

EASTERN CANADIAN MESSENGER

VOL. 23

OSHAWA, ONTARIO, OCTOBER 16, 1923

NO. 44

Take Time for Jesus

"So busy, O so busy!"
Is the cry on every side;
"There's much to do, and workers few,
While on the moments glide;"
And weary hearts are fainting oft
Beneath their loads of care,
And willing hands have grown too weak
The burdens' weight to bear.

"No time to rest, no time to wait
For strength to be renewed,
No time to tarry till the soul
With power is endued;
The tasks increasing every day,
This life so near its close;
We cannot rest," the toilers cry,
"Until death brings repose."

O burdened hearts, can it be true
This is the Master's will?
Are you to labor every hour,
And never to be still?
These vessels are so very small,
Our cups will not run o'er
Unless we seek the fountains brink
For filling more and more.

Take time to sit at Jesus' feet
And hear His blessed word;
Wait there, like Mary, till your soul
To love's best deed is stirred,
Then break the alabaster box,
And let its perfume sweet
Spread with the gospel's joyful sound,
And make the earth replete.

—Selected—

OFF FOR ANOTHER YEAR

Work! This has been our occupation by day and dream by night. Yes, work of body, as well as mind. Of all the years, we have never had so much crowding in upon us as we have had at this year's opening of the College such as threshing, silo filling, factory work, poultry house construction, canning, besides hauling of coal and lumber. We have had so much to do and such willing hands to do it that we have started a local daylight saving plan by getting up fifteen minutes earlier than we have before. We get up at 5:45, and get to our first class by 7:15 every morning. It all proves that work is a blessing for all declare that this has been the most spiritual year they have ever known.

We greatly appreciated the help of Elders Campbell, Brodersen and Passebois during the opening week, but above all we are thankful to God that He, by His Holy Spirit, has been working on our hearts, even before the opening day, preparing us for the winter's work and opportunities. We ask you to pray for us for we feel that God is making a special call at this time of outstanding signs of the end, for us to prepare quickly for the finishing of the work of earth.

Our enrolment from day to day has tallied almost exactly with the number on the same days for last year. We expect several more to enroll this month. Thus we are encouraged from every standpoint. God has prospered us during the summer and is blessing our beginning days and we thank Him. There is time yet to enter, plenty of room and a hearty welcome so we invite you, my young friend, to come to Oshawa Missionary College.

K. L. GANT

NEWS NOTES OF O. M. C.

Students who have enrolled since our last report are, Duncan MacDougall, Howard Conibear, Gladys Chartier, Gustof Emerson, H. Lanoix, Vera Hannah, Melicent McElroy, Mary Barrett, Vivian Collingwood, Louis Nadeau, Alice Durnford, Vera Simcock, Mr. and Mrs. Archie Rawson, and Mr. Rancourt. Our enrolment has now reached sixty-six, and there are twenty-seven in the church school grades.

Miss Culbert has the first seven grades this year.

On Sabbath afternoon at four o'clock, the

Young People's Society holds its weekly meeting under the capable leadership of Mr. William White. The attendance last week was very good, there being only nine vacant seats. Every seat is going to be filled next Sabbath, and we hope chairs will have to be carried up from the dining-room.

You may be interested in the location of our graduates of 1923. The president of the 1922-23 class is now in St. John's, Newfoundland, as principal of our intermediate school; Mrs. Davies, née Miss Bessie Best, is Tract Society Secretary of the Newfoundland Mission, as well as having charge of the Young People's and Sabbath school work. Miss Hemmerich is teaching school at Markdale, Ontario. Miss Alice Durnford is doing efficient work as a stenographer at the Canadian Watchman Press, as well as taking some school work at the College. Oliver Passebois has charge of the linotype machine at the "Press" while continuing his school work. Raymond Tatro has started the medical course at Loma Linda Sanitarium. Miss Ethel Libby is with her sister in Montreal. Janet Sunderland is taking College work at the Washington Missionary College. Marian McElroy is with her sister in Ottawa this year, and is planning on taking the nurses' course at Washington next year where Miss Mable Davies has already begun her career. Cecil Marsden is one of our faithful colporteurs in Ontario. Miss Florence Davies is keeping house for her father. Melvin Bradley is doing carpentry work around O. M. C. We are glad to have two of last year's class still with us, namely Miss Melicent McElroy and Walter Connell. Miss McElroy is taking special work in music while Mr. Connell is taking pre-medical work.

There has been plenty of work for all this year. The girls have been busy canning peaches, plums, grapes, tomatoes and corn. The boys have also had a double share of work on the farm and in our factory. We are glad to say a number of orders have already been filled and others are coming in all the time.

Mr. and Mrs. Archie Rawson are living in Mr. Morgan's house.

A recent visitor at O. M. C. was Mr. Verah McPherson, Business Manager of Melrose Sanitarium. Brother McPherson gave us a very interesting chapel talk concerning the institution he represents. He taught us the little stanza—

"In faith and love thy course of duty run.
 God nothing does, nor suffers to be done,
 But thou wouldst do the same, couldest thou
 but see
 The end of all events as well as He."

Fathers, mothers and friends, we do earnestly solicit your prayers for the continued blessing of God's Holy Spirit during this year. Pray, too, that the spirit of good-will and contentment that exists among us as a school family may continue to grow as the year advances and draw us nearer our heavenly home.

A SENIOR REGULAR

The many friends of Brother J. W. Pengelly will be interested in reading the following article which is taken from *The Gospel Ambassador*.

"One of the regulars of the great colporteur army is Brother J. W. Pengelly, now working in Southern California. Brother Pengelly has been in the colporteur work now for twenty-eight years. During this time he has had no other means of support, and has kept his family and reared his children from his earnings selling our truth-filled literature. Brother Pengelly has had a faithful helpmeet during all these years, for his wife has stood faithfully by him all the time and greatly strengthened his hands for the work God called him to do.

"Brother Pengelly believes that God plans the territory for His colporteurs, and thinks surely the Lord must have laid out a big piece of territory for him because, he says, he has not been able to finish all of it yet. About twenty-five years of the twenty-eight he has been in service, were spent working large sections of Canada. He now finds the balmy climate of Southern California better suited to a man of his age, and has left the Northland for younger men to finish."

Life is a leaf of paper white
 Whereon each one of us may write
 His word or two, and then comes night.

Greatly begin! though thou have time
 But for a line, be that sublime,—
 Not failure, but low aim, is crime.

—J. R. Lowell

"The church that ignores the youth puts its hopes in yesterday."

ONTARIO

D. J. C. Barrett, Pres. Jeannette Donaldson, Sec-Treas.
 Office address 3 Awde St., Toronto

TORONTO

The readers of the MESSENGER will be glad to know about the new Sabbath school that has been organized at Orchard Park in the east end of the city. We had two Adventist families living at this place and they were anxious to have us hold some public meetings for their friends and neighbors. We promised them that if they would secure a suitable place for a Sunday afternoon service that we would do our best to hold at least a few meetings. They secured the G. W. V. A. and Rate Payers' Hall free of charge. As a result of the meetings a Sabbath school has been organized with Brother Marshall as superintendent, Brother Judge, secretary-treasurer, and Sister Foster, organist. We have two classes with an average attendance of about twenty-two. Some of these people have been truly converted and have made a wonderful change in their lives. One man said that he was very vile and that he was in the habit of using profane language in his every day speech, even at the table in his home. He told me that it had completely dropped out of his life. He also had given up his tobacco and had a desire to read and study the Bible.

We are now holding a public meeting on Thursday evenings. The interest is growing and new ones are attending. We hope this interest will develop into a new church in the east end of Toronto.

J. CAPMAN

HAMILTON

It is now nearly a year since I commenced work in Hamilton, and being busy, have not reported through the MESSENGER.

Hamilton is not an easy city to work. If there are any easy places, this is not one of them. However, our interest at present is as large as we can care for without additional help. Last winter we held meetings in the I. O. O. F. Temple, and they were very well attended, considering the fact that our only attraction was the truth. Many signed cards for literature and visits—so many one could not reach them all, but from those I was able to reach, several began to keep the Sabbath. This was an encouragement to our Hamilton Church members who loyally supported the ef-

fort, both by their attendance and with their money. The help they gave in giving Bible readings established two in the Sabbath truth.

A baptismal class is now being formed of those who took their stand for the Lord at that time.

A number of the young people organized a correspondence band and have sent Bible Truth Series to a long list of city people. Some of these have been remailed after reading, in one instance they were sent to New Zealand. The band is still at work, happy and enthusiastic.

Our tent meeting this summer while being a disappointment in some respects is an encouragement in others. The cold weather and other things conspired against us, nevertheless a few families are deeply interested in the truths we hold, and we trust that Bible studies, prayer, and personal work will bring them out of the Valley of Decision into the straight and narrow path. One of these is an exceptional case, for Spiritualism is a hard master.

Our finances are also encouraging, but of these we will have more to say in a later issue. We are now in the midst of our Harvest In-gathering campaign.

Our church here is unanimous in its intention to stand for the principles of right, and their co-operation is highly appreciated. The success of our work this past year is due to their hearty support.

E. A. JONES

GALT

At the request of our president, Elder Barrett, I visited the city of Galt, Ontario, on Sabbath, October 6, and assisted the company in celebrating the ordinances of the Lord's house. It was a bright, sunshiny Sabbath and our hearts were made glad to see the "faithful few" and several visiting brethren from nearby places gather in our neat little church to worship the true and living God.

As we sang songs of praise to our Creator and Redeemer and knelt before His throne of grace to ask His blessing upon our meeting, He came graciously near. Our hearts were filled with praise, gratitude, and thanksgiving as we remembered the love of our God who set apart the Sabbath to His worship, and the Lord's supper. May we ever keep in mind the great salvation wrought out by the world's Redeemer, and those precious promises that He will again eat and drink anew with His people in His kingdom when He shall come again.

Among those present were Sisters Dye,

Marks and Oberholtzer from Kitchener, and Sisters Myrtle Myers, Edith Myers, Patten and Miss Faye Patten from Lynden, as well as Brother Cecil Marsden who is engaged in the colporteur work.

The Galt church is doing well with the In-gathering work. They now have more than half of their conference goal and they have confidence that they will reach their mark. The treasurer said they now have twenty-dollars more than their sixty-cent-per-week-per-member for missions for 1923.

It is inspiring to see the faith and zeal of our faithful brethren in these cities in such trying times. They pay God His tithe, give of their means and solicit funds to help further His cause in foreign lands and maintain the work here at home. The day is not far distant when we shall hear, if we are faithful to our Heavenly Father, those welcome words, "Well done, come ye blessed of my Father, enter into the kingdom." May the dear Lord help us all and keep us true to Him.

J. CAPMAN

MARITIME

F. W. Stray, Pres.
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Amy Frank, Sec.-Treas.
Memramcook, N. B.

AMONG THE CHURCHES

MONCTON

We enjoyed a good meeting with the Moncton church Sabbath morning. This church is enjoying an unusual degree of spiritual blessing. The missionary activity of the church is greatly enlarged. In addition to the effort at Pine Glen, much work is being done in the city, and there are many openings for labor in the vicinity.

Brother Findell has so interested a large group of railroad men, where he works, that their noon hour has been given over to him in giving Bible studies to them. They used to play cards, checkers, etc. They are greatly interested in the prophecies. As a result of this noon hour work, homes are opening for further study.

A brief notice was published in the paper, and as a result the writer spoke to the largest congregation he has yet seen in the Moncton church. Several have expressed themselves as believing that the special two weeks of meetings on Revival and Reformation lines, held in this church last winter by Elder Wilson and the writer, have had much to do with the pres-

ent missionary activity of the church. We have witnessed such results in many churches following these efforts in past years. We hope to be able to extend this work to other churches of the conference the coming winter.

PINE GLEN

The writer with Brother Cooke met with this new company both Sabbath and Sunday afternoons. Eight new Sabbath keepers took an active part in leadership and study in the Sabbath school. There was an excellent response to the presentation of the Spirit of Prophecy. These new believers are anticipating baptism before winter.

HOPEWELL CAPE

Monday, with Brother Steeves driving his car, Elder Young and the writer visited the Sabbath keepers along the way from Moncton to Hopewell Cape.

We found Sister McClutchey, mother of Elder Joyce's wife, confined to her bed. We had a good season of prayer, and she seemed much refreshed. We were glad to visit the home of Brother and Sister Porter at Willsboro. They are each about eighty years old, and with their daughter are faithful in living the message in that community. We found that Sister Elva Archibald was to leave in a few days for Washington, D. C.

In the evening a goodly company gathered at the home of Sister Hamilton, where we enjoyed a good service together. We plan to spend a Sabbath with this church before the close of the year.

We returned to Moncton after meeting so that I could leave on the 2 A. M. train for the next appointment.

SCOTT'S BAY

We arrived at Scott's Bay at two P. M. Tuesday where we enjoyed the hospitality of Brother and Sister Huntley. We found this faithful couple working hard with Arthur and Margaret to get their farm work done so the son and daughter could leave for the Academy as soon as possible. God will honor the faith and works of parents who, after the tragic death of their oldest son by drowning at Oshawa are straining every nerve to secure the means and then forgo the association of their two remaining children through many weary months, in order that they may have the benefits of a Christian education in our schools. May God put the same spirit into the hearts of all fathers and mothers in the conference.

Because of removals from this place, there are now only three families of Sabbath keepers, and the church building has not been used for several years. However, the sisters cleaned it up for our arrival and we had meetings in it Tuesday and Wednesday evenings which were well attended by the public. I was surprised to learn that a conference had been held at this place a number of years ago which was attended by Elder Daniells, and that Elder Spicer had also visited them.

Upon reaching the home of Brother and Sister Houghton, each about seventy-five years of age, I found Sister Houghton spinning wool into yarn on a wheel, something I had not witnessed since boyhood days. We had a good visit with Sister Tupper and her daughter who are still living in the old home where the Sabbath has been kept for many years.

Early Thursday morning Arthur Huntley hitched up the farm horse for a ten mile drive to the station where we were to take the eight o'clock train for Digby. Arriving there, I learned of the death of Brother Byron Outhouse at Tiverton. Brother Outhouse had been the elder of the church for many years. From Digby we crossed by boat to St. John. Here we found Brother and Sister Lamont had arrived but a few hours before in order to meet the appointment made weeks ago to meet me there that day.

ST. JOHN

Brother and Sister Lamont and the writer spent Thursday evening and Friday in counsel concerning the work in this city, and in house hunting.

We had a prayer-meeting Friday night and an excellent attendance at church on Sabbath. It is planned that Brother Lamont will get settled, survey the field, lead the church in its Harvest Ingathering goal, and prepare for a public effort to begin early in November.

LAKE GEORGE

We arrived here at seven P. M. and found all the members of the church were waiting in the home of Brother and Sister Embleton hoping for a meeting Saturday night in addition to the one appointed for Sunday afternoon. After a sermon on the signs of the times, we went home, a distance of ten miles, with Brother and Sister Truman Graham and father. In the morning we found ourselves in the old homestead of four generations which is on a high hill, overlooking a broad expanse of forest, lake and stream. This is in a big game country

where moose and bear are frequently seen in the roads and fields.

We met for a meeting at two P. M. Sunday. All hearts were stirred as we reviewed the great controversy between Christ and Satan, and considered the last call to true worship, and the warning against false worship in the preparatory message of Revelation 14. We shall look forward to a visit at this church for a Sabbath when it can be arranged.

At Lake George the writer completed a survey of all the churches in the Maritime conference. Since camp-meeting we have visited and held meetings in every organized church in the conference, small and large, none have been passed by. We hope later to visit the few companies which have not yet been organized as churches.

We are assured by this personal contact that we have a loyal, devoted people in the Maritime who are of good courage in the Lord. We left Harvey Station Sunday afternoon for Oshawa, where we spent one day at home on the way to the Fall Council of the General Conference committee, held at Milwaukee, Wisconsin, October 4-18.

F. W. STRAY

"Lead them, my God, to thee,
Lead them to thee,
These children dear of mine
Thou gavest me.
O, by thy love divine,
Lead them, my God, to thee.

"When earth looks bright and fair,
Festive and gay,
Let no delusive snare
Lure them astray;
But from temptation's power,
Lead them, my God, to thee."

—Selected.

"If you were your neighbor,
And your neighbor were you,
And your neighbor had a message
That he positively knew to be true,
Would you want your neighbor to
act as you do?"

"Be true to your word, your work, and
your friend."

A MESSAGE FROM THE EDITOR OF THE "CANADIAN WATCHMAN"

The November *Watchman* will be found to be of more than usual interest, and we trust it will have an extended circulation. We earnestly solicit your help in a definite united effort in behalf of the magazine. If your subscription expires with the close of the year, we would greatly appreciate a prompt renewal. Several features make the November number a good magazine to send to friends and neighbors especially to ministers and public men, who so largely influence the crystallization of religious liberty sentiment. The coming of the auto, to say nothing of other modern necessities, has tended to greatly modify public sentiment with reference to the interpretation of existing Sunday laws. It is a good time to study the principles involved in Sunday legislation.

Many good people are aware of the gravity of the situation, and are perplexed. In the widely known Manitoba case, the officers of the Lord's Day Alliance have threatened to appeal from the decision of the Court of Appeals to the Privy Council. Everyone should read the masterly article beginning on page 6, by Andrew C. Gilbert of Calgary, on the history and general influence of Sunday laws; also the editorial from the *Farm and Ranch Review*, which is copied in full under "Seen Through Others' Eyes," page 30. But while these articles alone would justify a special effort to increase the circulation of this number, they are not the only strong features. Our front cover is suggestive of a state of mind that seems to control not only Europe but to a great extent other parts of the world.

In the editorial department we have endeavored to interpret the meaning of world events, and the reprint from the *Signs of the Times* of April 21, 1890 of a prophecy by Mrs. E. G. White, should be of unusual interest. We would also call attention to the article on "Evolution a False Guide," by A. L. King, an Australian writer; also to that on "Citizenship in God's Kingdom," by William Branson of South Africa; and that on principles underlying the universal instinct of man to worship something, by F. W. Stray of Oshawa; the article on "Drifting Toward Armageddon" by Daniel H. Kress, M.D.; and the one on "Proper Selection of Foods" by L. A. Hansen of the editorial staff of *Life and Health* of Washington, D. C.

We have also some copies of the October number, containing the article on "Religious Freedom a Principle of British Law." These two numbers are especially suitable for distribution by individuals and for use by church and Young People's missionary societies. The publishing house is sending out a liberal number of sample copies, and offer liberal club rates and commissions for subscriptions. Help pass the message along. The *Watchman* magazine messages appeal to the most thoughtful and serious minded part of the reading public.

C. F. McVAGH

CONSECRATED COLPORTEURS

C is for colporteurs,
Consecrated are they.

O is for orders,
On record each day.

L is for literature,
No home is without.

P is for prayer,
Sure! never left out.

O is for onward,
Each echo the cry.

R is for riches,
Christ promise nearby.

T is for trials,
Right close-by are they.

E is for experience,
Angels guarding the way.

U is for united,
The same watchful care,

R is for reward,
Each colporteur'll share.

S is for Shore,
Delightful and fair.

EMMA LANDRY

"There is no such thing as a truly converted person living a helpless, useless life. It is not possible for us to drift into heaven. No sluggard can enter there. If we do not strive earnestly to learn what constitutes its laws, we are not fitted for a part in it. Those who refuse to co-operate with God on earth, would not co-operate with Him in heaven. It would not be safe to take them to heaven."

The best angle from which to approach a problem is the try-angle.—*Chicago Tribune.*

Missionary Volunteer

Personal Touch Corner

DEVOTIONAL LIFE AT O. M. C.

Can any phase of school life be more important than the spiritual? This question may be answered with a statement from Mrs. E. G. White. "The great reason why so few of the world's great men, and those having a college education, are led to obey the commandments of God, is because they have separated education from religion, thinking that each should occupy a field by itself." Vol. V, p. 503.

Let me give you a glimpse of our daily program in devotional lines. The students at O. M. C. have experienced a rich blessing by attending the early morning prayer bands. If you were to happen in at the dormitory about 5:45 A. M. you will find an earnest group of young people on their knees seeking Divine help. Several prayer bands have been organized, two for the young women, and four for the young men. The leaders of these bands are enthusiastic in the cause of Christ, earnest workers, and zealous soul winners.

Already results have been seen of prayers answered in the behalf of fellow-students. Several have taken a definite stand for Christ and by their example are influencing the less interested ones to do likewise.

In the meetings of the Young People's Missionary Volunteer Society the students have splendid opportunities of developing their talents. "To take an active part," is strongly impressed upon their minds by the officers of the society, who seek to awaken and develop the dormant talents of every young person.

Our aim is to have every boy and girl at O. M. C. won to Christ before the close of the school year. May your prayers united with ours be the means of accomplishing this aim.

A STUDENT

BIRTH

A cablegram received Friday, October 5, announces the arrival of twin boys to Mr. and Mrs. Eric Jones, Vincent Hill School, Mussoorie, India, formerly of our Union.

Eastern Canadian Messenger

OFFICIAL ORGAN OF THE
EASTERN CANADIAN UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

Office Address - - - - - Oshawa, Ont.
Alma M. Hill - - - - - Editor

Entered as second-class matter. Price one dollar a year in advance.

YOU KNOW

You can fool most everybody else, but yourself—never.

You know that you gave up certain jobs offered you in order to engage in gospel colportage.

You know how you missed certain classes in school in order to attend the colporteur meetings.

You know exactly how hard you studied during the institute to perfect yourself.

You know the sacrifices you made in order to enter this work.

You know how it feels to have your family, certain church members, and others discourage you about the colporteur work.

You know if you fail to pray each day before entering the field.

You know how the devil has tempted you to engage in some other line of work.

You know why you failed to put in full time last week, thus jeopardizing your success.

You know whether your time has been traded for pleasure.

You know how much spare time is being improved in strengthening your selling talk.

You know whether you are doing your best.

You know how it feels to be turned down by your prospect and still keep smiling.

You know how it feels to miss a meal occasionally and how hard it is sometimes to get a suitable night's lodging.

You know why you are planning to continue in this soul-winning work when your sales are small.

You know—and you only—the satisfaction that comes when a book is placed in the home.

And knowing these things, as no one else can know them, can you honestly say that you are paying the price of consecrated service, and not getting results?

You may keep these secrets to yourself—but you know.—E. M. Oberg, in *The Gospel Ambassador*.

COLPORTEUR REPORTS

ONTARIO

For Week ending September 8, 1923.

Col.	bk.	hrs.	ords.	value	helps	total	del.
J. Gould	ODP	29	5	27.50	18.70	43.20	
*J. Knight	ODP	36			4.25		92.85
*A. Manuel	BR	28	8	44.00	4.50	48.50	116.30
E. Westman	BR	45					500.00
W. White	BR	45					620.85
<i>Magazines</i>							
Ruth Barber		13	112			28.00	28.00
Totals		196	13	71.50	23.45	119.70	1357.50

* Two weeks

For Week ending September 15, 1923.

J. Gould	OD	29		5.50	6.25	11.15	182.90
A. Von Gunten		20			35.00	35.00	
J. Knight	OD	8					54.95
A. Manuel	BR	30	12	66.00	14.70	80.70	54.00
W. White	BR	22					262.65
<i>Magazines</i>							
Ruth Barber		15	133			38.25	38.25
Totals		124	13	71.50	56.95	160.70	587.25

For Week ending September 22, 1923.

J. Gould	OD	29	4	22.00	18.20	40.20	
A. Manuel	BR	36	18	99.00	15.00	114.00	
<i>Magazines</i>							
Ruth Barber		32	143			38.75	35.75
Totals		97	22	121.00	33.20	189.95	35.75

For Week ending September 29, 1923.

Dr. Myers	HP	5	12	110.00		110.00	
P. Van Ness	DR	13	13	77.50	2.75	80.25	1.25
A. Von Gunten		32			29.30		5.75
<i>Magazines</i>							
Ruth Barber			162			40.50	40.50
Mrs. Longard			723			163.25	163.25
Mrs. S. Serviss			220			52.00	52.00
Misc.			376			91.60	91.60
Totals		50	25	187.50	32.05	537.60	354.35

OBITUARY

OUTHOUSE.—Brother Byron Outhouse, Tiverton, N.S. passed away at his home, September 25, 1923, after a few months' illness, aged seventy-five years. Brother Outhouse is the last of the original five Sabbath-keepers of the above place. He first heard the message from Brother J. R. Israel, and began keeping the Sabbath in 1879. When the little church was organized at Tiverton he became a member, and was chosen deacon. Brother Outhouse has always lived a consistent, godly life, and it can truly be said of him, "Blessed are the dead which die in the Lord." We laid him away in the sure hope of a glorious resurrection when the Lifegiver shall come.
AMOS E. OUTHOUSE

Home life is often very trying. But cross words are sent to make us gentle, and delay hath patience, and care teaches faith, and press of business makes us look out for minutes to give to God, and disappointment is a special messenger to summon our thoughts to heaven. Seek not to run away from these things. Learn God's lesson in them, and you will cease to call them trying.—*Selected.*