KINGDOM AT

J. V. HIMES, Publisher.

Thirteen Weekly Numbers will be issued, if time continue, for Fifty Cents.

L. D. FLEMING, As't Editor.

Vol. I.

Rochester, Monroe Co., N. Y.—Thursday, June 29, 1843.

No. 2.

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OBJECTIONS TO CALCULATING THE PROPHETIC TIMES CONSIDERED.

ONE mode by which the God of truth commends his word to mea, is, by exhibiting the absurdity, sometimes the wickedness, of the positions which are taken in opposition to his truth. So Christ repelled the blasphemous slander of the Jews, on one occasion, who charged him with casting out devils through Beelzbeub, cast out devils, by whom do your sons cast them out?" Are they connected with Beelzbeub! So, also, the reply of Christ to those who complained of him for receiving "sinners and eating with them," was intended to contrast the position. As much as if he had said, "Yes, I receive sinners and eat with them—you do not; very well; let us make a comparison or two. (See Luke xv.) The father of the produgal is on my side—and the man who lost a piece of silver, sho is on my side—and the man who lost a piece of silver, sho is on my side—and the man who lost a piece of silver, sho is on my side—and the man who lost a piece of silver, sho is on my side—and the angels of God—these care all on my side.

But All Daniel is particularly referred to by the apost! history, and the signs of the times, that the period has come for the question of times, that the period has come for the question of times, that the period of the mach to us in the prophecies of Daniel is particularly referred to by the apost! here, is evident from three considerations. 1. He is the only one of the prophets who has given us the time in connection with "the sulferings of Christ, and the true in connection with the surject of the prophecies of Daniel in particularly referred to by the apost! he can deviate the only one of the prophets who has given us the time in connection with the mid the prophecies of Daniel in particularly referred to by the apost! All the only one of the prophets who has given us the time in connection with the mach the sulficient one of the prophecies of Daniel in particularly referred to by the apost the time in connection with time, the time in cannel time in church

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The deep of the lones, "we life the year Colonelly passes and the long of the long of the lones, we fit the year Colonelly passes and the long of the lone of the long of the lone of

We here said the rules of Mr. Miller.

"Hospitanewskin varied iron digurative." If thinking the special of the studies of the studies. The studies of the st

ing, prochasic parts are niver put alonguide of solar parts and they were to be mandaed beyther or yours.

In the control of t

*We will illustrate by a simple diagram.
A.D. 33

ticular part of the calculation, in order to introduce iculties, which, when the whole is corrected, have existence; if the correction is to be made, it should C. X
The line A B represents the whole period of the vision, 2300 ye rinning B. C. 457 and ending A. D. 1843. The line from A tresents the 70 weeks, or 490 years, which terminated at the department of the control of the represents the true date of the birth of Christ, four your A. D. Now you may remove C, the birth of Christ, to the between B. C. 457, and A. D. 33, and it cannot possibly affect weeks which terminated at his death; it only makes Christ your lides at it is reproduced to the control of the control Let it be understood that the 70 weeks did not run at till the true A. D. 37, and that the whole period till not run out till the true A. D. 1847; and let it be arther understood that the true A. D. 37 was A. D. 3, and the true A. D. 1847 is A. D. 1843, and the true A. D. 1847 is A. D. 1843, and the true A. D. 1847 is A. D. 1843, and the true A. D. 1847 is A. D. 1843, and the true A. D. 1847 is A. D. 1843, and the true A. D. 1847 is A. D. 1843, and the true A. D. 1847 is A. D. 1843, and the true A. D. 1847 is A. D. 1843, and the true A. D. 1847 is A. D. 1843, and the true A. D. 1847 is A. D. 1843, and the true A. D. 1847 is A. D. 1843, and the true A. D. 1844 is A. D. 1844 is A. D. 1844 is A. D. 1845 is A. is as exactly 490 years from the 7th year of Ar-xerxes to the 37th year of the true age of Christ, as om the same year to A. D. 33; and it is as exactly both the same year to X. D. 33, and the is as exactly honesty and candor demand it. for men of the pretensions of our opposers, from the 37th year of the true age of Christ
the true A. D. 1847, as from A. D. 33 to A. D.
843. As the "difference" has no connection with
the true of Christ's death, the difficulty it is supposed
to time of Christ's death, the difficulty it is supposed.

Remark. The extract from Ferguson, referred to
in the Chronology, may be found in the "Bible Student's Manual," "Miller's Life and Views," &c. &c.

3. According to the principles of this theory the prophecies have been so far fulfilled.
4. If we are wrong those who oppose our views are also wrong. They cannot be right.
5. If this view of the prophecies does not bring us to their grand development, we do not know what to really of them.

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6. We must therefore lay hold of it as the truth till if le God shall settle the question, and trust in him for the

"The great DAY of the Lord is near, IT IS NEAR, and HASTETH greatly."--- Zeph. i. 14.

A CLUE TO THE TIME.

BY LEWIS HERSEY.

The grad God hair showed us, by the servant the life first year (as this wine is after, or in the cost proposed Daniel, that there shall arise five green kinds to the first year of the life first year (as this wine) is after, or in the cost of the order of the year from the paper of the proposed planning of the first year of the paper of the

A BIBLE CHRONOLOGY FROM ADAM TO CHRIST.

BY WILLIAM MILLER.

1	A STATE OF THE STA	the state of	010 5711	vne s	Likeben dingu	tor at the	is both to sector relativing the sector was the
0.	Names of Patriarchs, Kings, &c.	Age.	A. M.	B. C.	Book. Chapter.	Verse.	Remarks.
1	Creation	holia a	1	4157	Genesis i., ii.	conds, by	it storacyter
	Adam	130	130	4027	1. 2. 11 10 A 10 10 10 10 10 10 10 10 10 10 10 10 10	3	CONTRACTOR STOP ON A CONTRACTOR
66G N	Seth	105	235	3922	" " "	6	The state of the s
	Enos	90	325 395	3832 3762		12	not again a verbes comp O sen instaga ton
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969 3	Jared	162	622	3535	man and the life	18	go word ingo less for good to show that of
60E S	Enoch	65	687	3470	and the second	21	
	Methuselah	187	874	3283	" "	25	each collection is that bales our Tent at the life
	Lamech - Noah	182 600	1056 1656	3101 2501	vii.	28	To the Flood.
	The Flood	1	1657	2500	viii.	13	of the restraint of the basement of Topicial
	Shem - 0-7 1-1 7-10-4 1 1	2 1	1659	2498	Man xi.	10	in propagation of the same has cross of a
	Arphaxad	35	1694	2463	" " "	12	of the section of the total and the
	Salah	30 34	1724 1758	2433 2399	No account of state	14 16	per eith a cortion receivable and completion
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	Serug	30	1850	2307	" I "Ino.	22	on adplace which was andered them we the
	Nahor	29	1879	2278	dli of wed fin v	24	* The Frede did not begin with The
	Terah's life	205*	2084 2514	2073	and the later to	32 40, 41	* The Exode did not begin until Tera death; then Abram left Haran and
	Wilderness	430 7	2554	1603	Exodus xn. Joshua v.	40, 41	Exode began, as is clearly proved by A
	Joshua	25‡	2579	1578	xiv. 7; x		or vii. 14. The and continue to the continue
	Elders and Anarchy §	18	2597	1560	See Josephus.		† Exode in Egypt from Abraham to wild
	Under Custau	8	2605	1552	Judges iii.	8	ness state.
	Othniel	40	2645	1512 1494	a la la	11 14	t Joshua was a young man when he ca out of Egypt, Ex. xxxiii. 11; could
	Ehud	80	2743	1414		30	have been more than 45 years old the
	Jabin	20	2763	1394	" iv.	3	85 when he entered Canaan, and 1
	Barak - Carlotte - Car	40	2803	1354	" v.	31	when he died, leaves 25 years.
	Midianites	7	2810	1347	" vi.	28	§ Judges begin. See Judges ii. 7—15.
1000	Gideon	40	2850 2853	1307	" viii.	28	B supply on the company of the lines
	Tola	23	2876	1281	" X.	2	and to delicate the askinger out that to but to
	Jair 100 100 - 00 00 00 00 00 00 00 00 00 00 00 00	22	2898	1259	cc cc	3	and the country the street of the same of
	Philistines - her asset - man	18	2916	1241		8	the remarked with the fallow of an improvement
	Jephthan	6	2922	1235	" xii.	7	Thereto should be suffered to the same of the should
	Ibzan - Elon	7 10	2929	1228 1218	- "	11	and not appreciate our of the line of the second
	Abdon	8	2947	1210	" "	14	the bound of the Total of the State of
	Philistines	40	2987	1170	" xiii.	1	
	Eli	40	3027	1130	1 Sam. iv.	18	This ends the Judges-448 years. A
	Samuel, prophet	24¶	3051 3091	1106	Acts xiii.	2-17 21	xiii. 20; also chap. viii. ¶ Samuel could not have been more the
	David	40	3131	1026	2 Sam. v.	4	38 when Eli died. Then, Israel was
	Solomon	40	3171	986	1 Kings xi.	42	menting the loss of the Ark more th
	Rehoboam	17	3188	969	2 Chron. xii.	13	20 years. Samuel judged Israel so
	Abijam	3	3191	966	1 Kings xv.	2	years after, and became old, and his s
	Asa Jehoshaphat	25	3232	925	" xxii.	10 42	
.	Jehoram -	5	3262	895	2 Kings viii.	17	
	Ahaziah	1	3263	894	" "	26	The second secon
	Athaliah, his mother	6	3269	888	" xi.	3, 4	
	Joash	40	3309	848	" xii.	1	
	Amaziah	29	3338	819	" xiv.	1,2	
	Azariah	52	3401	756	" "	2	The Designation of the second second
	Jotham	16	3417	740	and the second	33	dry taned six at parts are of a recent to
	Ahaz	16	3433	724	xvi.	2	actuates (the state of the seasons)
	Hezekiah • • • • • • •	29	3462	695	" xviii.	1	
•	Manasseh	55 2	3517	638	a a	19	THE TANK SING AND THE WAY THE STREET SHEET WITH
	Josiah	31	3550	607	" xxii.	1	PULL STREET, S
	Jehoahaz, 3 months	A Bloom	3550	607	" xxiii.		
	Jehoiakim	11	3561	596	" "	36	4. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
	The 70 years of captivity began here, ended 1st)	F0	2621	500	2 Chron vyvy		Little particular seminas discharge edill
	The 70 years of captivity began here, ended 1st } year of Cyrus	70	3631	526	2 Chron. xxxv	1. 23	Lamberta Ligenmode long on thomsorpic of
	Cyrus	6	3637	520			
	Cambyses	7	3644	513	Rollin, vol. i.	" 366	La bed two block new yourse paylor
CO VA	Darius Hystaspes	36	3680	477	" " ii.	" 9	
	Xerxes	13	3693	464 457	Ezra vii. 10—		1 of thin term tends and securities that it
	Artaxerxes Longimanus Birth of Christ††	457	3700	437	Ezra vII. 10—	13 14 1	† See Ferguson's Astronomy; also
	Add present year, 1840	1840	5997	的社会	Billian mental state		deaux's Connection.
	To 1843	3	6000		COLUMNS CONTRACTOR		THE RESERVE OF THE PARTY OF THE

The Glad Tidings.

short time "triumphed," are turning out signally, for the furtherance of the cause we advocate —which we firmly believe to be the cause who are in the dust. They imagine it is detroyed, but scen the wind blows away the of truth. It is true, the prospects for rearing is destroyed; but soon the wind blows away the our tent the second time, were somewhat forbidding, dust, and the stately monument stands unscathed.

State, on the subject of the School Fund. They are now busily engaged in making the fate of the Ursulian Convent, in Mass., an entering-wedge for as we had already incurred a heavy expense, and Precisely so in this case. The Doctor has raised a an actual and open experiment of their power at the hardly felt able to bear the additional expense of re- great dust, and many of his friends have really Ballot Box. They have lately succeeded in repairing and raising it again. But in that critical thought that this monument of truth was destroyed. Ballot Box. They have lately succeeded in removing from the schools in the 14th ward, in the juncture, the good citizens came up to the rescue, But soon the dust settles, or is blown away, and the city of New York, the Scriptures as a school book:

A meeting was accordingly called of the citizens to powder. interested, on Monday morning, when a large num-

On Sunday last, the Tent being down, Brother Himes addressed the people three times in the Market, where it was supposed several thousand persons assembled to hear the word. Multitudes came in from the surrounding country who could not find the place of meeting, and returned disappointed. The attention of the audience was most profound, which evinced a very deep interest in what was presented. The time occupied in the three lectures was probably not much short of eight hours; and the people were not tired of hearing, though nearly all had to stand up.

THE TWO WITNESSES.

While the Observer and Evangelist are so much taken up with the learned dissertations of the Rev. Dr. Weeks, who they think evinces so much erudition and skill in the interpretation of prophecy, or rather Chronology, we would suggest that they publish his lecture on "The Two WITNESSES." in which evinced a very deep interest in what was presented. The time occupied in the three lectures was probably not much short of eight hours; and the people were not tired of hearing, though nearly all had to stand up.

I fall I shall arise."—Micah.

"All things work together for good to them that love God."—Paul.

The apparent calamity that befel our Tent at the commencement of our meeting, caused many of our the commencement of our meeting, caused many of our they say in a disheartened manner, that they say in a disheartened manner. little diversion to them, and some of the daily papers that it will still trouble the Churches!! Who would made themselves quite merry in the matter, and have thought it! What! the prospect of our Lord's wentured to anticipate our calculations, and to notify speedy return a source of trouble to his church?

Then must that bride be a treacherous, a RECREANT The history of Papal craft, against Protestant incity again; in addition to which, they tendered us bride, to be dismayed at the thought of the return of stitutions and the Scriptures of Divine truth, has

duly appreciate.

We know not now to inustrate the character of the providence of our Heavenly Father, the the Doctor's opposition better, than by comparing it to an attempt to destroy the Bunker Hill Monuth. They are making one encroachment after another, and proposed to be at all the expense of repairing beautiful edifice still stands erect, not showing a and what may we not soon expect? This bare-

ber convened, organized and made arrangements for not more blunders than he attributes to Mr. Miller; which we make the following extracts:

ROCHESTER, JUNE 29, 1843.

BROCHESTER, JUNE 29, 1845.

BRO DR. WEEKS vs. MILLERISM. he knows) his solitary self; though he thinks he has

POPERY AT WORK.

"And the same HORN made WAR with the saints, and prevailed against them, until the Ancient of Days came."—Dan. vii, 21.

We know not how to illustrate the character of much alarm, in the efforts of their priests to banish scar from the ruthless hand that would fain grind it faced and daring act has called forth an able sermon from Rev. Mr. Cheever, making an expose of their Doctor Weeks has probably made as many, if anti-American and Antichristian principles, from

ber convened, organized and made arrangements for prosecuting the work, the result of which is before the people.

The Tent has been repaired, and erected again on the same spot where it stood first.

Hence, it is evident, that what seemed to be our calamity, has turned out for good. Those citizens who have taken so deep an interest in rearing the Tent again, and in preserving the best of order, as they mean to do during the meetings, will not be indifferent to the claims of so intensely interesting a subject as that of Christ's Second Coming. That people so much interested will give a hearing, we subject as that of Christ's Second Coming. That people so much interested will give a hearing, we cannot doubt; and all who candidly listen, we feel assured will be profitably affected.

May that God who holds the winds in his power, and does all things according to His will, continue to direct, and great good be upon this people as the result of our humble efforts, for which let the devont pray.

THE MARKET PLACE.

On Sunday last, the Tent being down, Brother United States—a war with it, to drive it from the vitalities of our country's existence—is what a few years ago no man could have believed possible. And whom is one of the deacons of his church to our personal knowledge, are strong believers in the doc trine of Christ's speedy coming.

In conclusion, we will subjoin the following from the "Midnight Cry," as being well calculated to illustrate the skill of Doctor Weeks in interpreting prophecy.

While the Observer and Evangelist are so much

will of one man. Political parties are therefore afraid of offeading it. Taking aevartage of this fear, there is no foreseeing the measures which in that sect may be tolerated. The attempt to take the word of God out of our public sohools shall certainly be spoken of as it deserves. A Protestant from abroad, acquainted with the history of the panal system in its insidious edvances, and acquainted by observation with its nature in actual operation in the world, as a so with the danger by which our liberties are best, would certainly exclaim, 'Are you in your senses, in permitting, even to be attempted, this exclusion of the light of divine truth from your educational system? Are you acting like wise men, like freemen, in permitting a proscription of the best book for deducation in the world, the best book for otheir acquisition and preservation of a pure idiomatic style in their native language, the best book for other acquisition and preservation of a pure idiomatic style in their native language, the best book for other of the light of divine of the light of divine truth from your edid. This is as it should be. We ought at all events to listen, and callmy and dispassionately balacue in the mind, the arguments adduced in support of their peculiar points of doctrine.

All makind do not think slike—nor reason alke and it is difficult to ascertain whose opinion is correct, particularly on mysterious subjects connected the republic—the best book in fine, to preserve them from all evil, and train them up to all good? What does it mean? Can there be any objection to the New Testament as a school book? I stirt the New Testament, without note or comment, sectard and Ah, no! it is not sectarian enough. Ah, have the moral comments of the section of the service of the pressors of the miler interpretation of the scriptures are evidently gentlemen well versed in the scripture of the scriptu will of one man. Political parties are therefore

New Testament, without note or comment, sectarian? Ah, no! it is not sectarian enough. And this is the very reason why the sect of Romanists wish it to be excluded. It does not teach their system. Without note or comment, it is against their sections. Without note or comment, it is against their representations of the most learned commentators on scriptural prophecy. All these things cannot fail to render their lectures of peculiar and great interest."

lumes might be written on the excellence of the Bible as a school book, and the indescribable importance of still keeping it where our forefathers laid it, as the corner-stone of our invaluable system of public education."

Such are the strides, then, that Romanists are making in our country; and Protestants are talking of soon converting the world—nay, of converting the Romanists themselves! But the Church's last and only hope (and, oh! it is a glorious hope,) is, that the Ancient of Days will soon come and give judgment to the saints, and give them the everlast—we will promptly issue another number as soon as judgment to the saints, and give them the everlast- we will promptly issue another number as soon as judgment to the saints, and give them the everlasting kingdom. Come, blessed Saviour! come a sufficient amount is received. If a sufficient amount should not be received soon, what does come will be applied to publishing the Midnight Cry, or for any other purpose, as shall be directed

Dr. Pusey, the leading spirit in the great Oxford Tract enterprise, which has excited so much interest and apprehension for some time past, is evidently here some days since, has not yet arrived. We The above meeting was first appointed to com-BROTHER CHARLES FITCH, whom we expected approaching a causis. He has long been at work have received a letter from him, informing us that mence on the 24th of the present month, in the with Jesuitical tact in secretly cutting a channel from he has been detained by sickness; but as he was town of Cato, but has been changed to the 1st of mighty libation into the lap of the Mother of Harlots.

We learn by the late arrival, that Dr. Pusey, in preaching a sermon before the Oxford University, vindicated the CELEBRATION OF MASS. This continuous the Savior, seem to have supposed 1843 is firms the view we have long taken of the subject, the time when we should cease to look for and at which we have before strongly hinted. It is a "sign" worthy of notice that Dr. Pusey, one of the leading theologians of the established church of England, has been so arduously at work for years to England, has been so arduously at work for years to turn the great current of Protestantism back to the church of Rome. Thus the little horn is making port, concludes he shall enter by a certain day. If he does start the little horn is making turn the great current of Rome. Thus the little horn is making the little horn is makin day. If he does not enter the day expected, he does not conclude there is no port ahead. That was only the day when he would be such as would indicate that a civil war is not very So bold and daring has been this last step of Dr. he does not conclude there is no port ahead. has ordered the Doctor to be suspended from preach- gin to look, and would continue to look until far distant. the port was entered. So with those who Outrage.—Rev. Samuel Aaron, pastor of the Dr. Pusey is said to pave protested against this de-sision and demanded a hearing before his indees.

The port was emercuted as a constitution of the Lord: the time has arbanded a hearing before his indees.

Baptist church at Norristown, Pa., was assailed at that place by two men, Dr. McClenahan and his better a constitution of the Lord in the con

Pusey, that the Vice-Chancellor of the University

cision, and demanded a hearing before his judges.

ing for two years.

We cut the following notice from the Evening Lectures commence in the Tent this even-

at all wonderful. But if they wish to educate their own children without it, if they wish to defraud their own children of the bread of life, and to give them stones instead, then let them do it in schools of their own, and not attempt to take the elements of life, and volumes might be written on the excellence of the Bible as a school book, and the indescribable impor-

All those that love the appearing of our Lord are requested to come and bring their ter is with them; those that are not provided with rents, can be accommodated at the rate of \$1,5% per week, or 12½ cents per meal.

By order of the Committee June 12th, 1843. J. WRIGHT, Secretary.

the Protestant River to the Roman Sea; and the prospect now is, that much of those waters will be last of this week, to join us in our labors in this mistake, in not omitting to publish the first notice of May 30th, on the receipt of the notice bearing date

IRELAND .- Some Roman Catholic Bishops are

While our Tabernacle has been repairing Brs.

Teal, Johnson, and others, have been engaged in holding some meetings in various places.

Teal, Johnson, and others, have been engaged in holding some meetings in various places.

Teal, Johnson, and others, have been engaged in holding some meetings in various places.

Teal, Johnson, and others, have been engaged in holding some meetings in various places.

The present the magnet of expected, when we have begun to hourly and continually expect him, and we shall look for his appearing from this hour, till the parting skies shall reveal him.—Signs of the Times.

DURATION OF EARTHLY KINGDOMS.

There is one prominent peculiarity of the prophecy of Daniel which cannot fail of commanding the attention of every intelligent and thoughtful mind. It is form which can hardly be pervetted or mistaken, and most happily described by the prophet Isaich, xviii, 10, 13. The sound of the Lord was unto them procept years precept; line upon sine, the prophecy, as a whole, may be looked upon as the different views of an extended scene, of which the first vision is form which can hardly be pervetted or mistaken, and the very sine, of the prophecy, as a whole, may be looked upon as the different views of an extended scene, of which the first vision is first proposed the parties, and the expression of character, and the destard of objects, and place, and time, and catastrophe, are given in the after visions of character, and the destard of objects, and place, and time, and catastrophe, are given in the after visions of the prophecic light was expressly intended to unfold "what shall be in the first prophetic survey." The second vision of other carried with the prophecin and the prophecin and the carried with the prophecin and the prophecin and the prophecin and the carried with the prophecin and the pr

THE GLAD TIDINGS OF THE KINCHOM AT HAND.

The first there exampled in the incorrection of 150° of "125° general of the 150°, 1 to 150° of 150°

Dan. viii. 1, 2. In the third year of the reign of king Belshazzar, a vision appeared unto me, even unto me vision; and it came to passe, when I saw, that I was at Shushan in the palace, which is in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

Verses 3, 4.

Then I lifted up mine eyes, and saw, and beloidly, there stoud before the river at Ann WHICH Lace of the whole earth, and touched not had Two Horns; and the two horns were high; but one was thigher than the other, and the higher came up last. I saw the ram that had two horns, which I had been standing before the river, and ram fushling westwand, and some there are that had two horns, which I had seen standing before the river, and ram fushling westwand, and to thin in the fury of his power. And be earne to the ram, and to him in the fury of his power. And the saw him come close muto the ram, and brake his two neither was there an N THAT; so that N RAST, but the Stand before him, but the cast him does not the ram, and brake his two neither was there an N THAT; so that N RAST, and toward the SOUTH, ALD BECAME GREAT.

By the Hadden, and I saw in a vision, and I was by the river of Ulai.

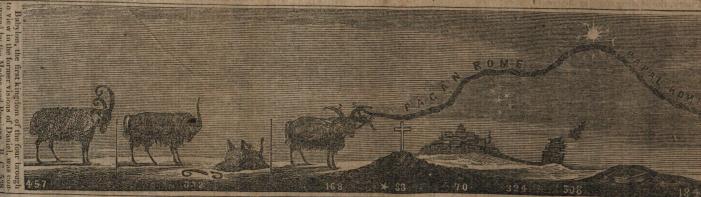
Verses 10.

Verses 10.

Verses 10.

Verses 11, 12.

Yea, he magnified himself even to the lost of heaven; and tree was for the more close was taken away, and the host winds of heaven. And out of one of SOME, OF THE STARS, AND O



12. Then I be and one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the Daily sacrifice, and the anseression of desolation, to give both the sanctuary and the host to be trooden under foot? 14. And he said unto me, Unto two thousand and en, behold, there stood before me as the appearance of a man. 16. And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, Make this man to under the vision. 17. So he came near where I stood; and when he came I was afraid, and fell upon my face; but he said, Understand, O son of man, for at the time of the end shall be the true vision. 18. Now as he was speaking with me, I was in a deep sleep on my face toward the ground; but he touched me, and set me upright. 19. And he id, Behold, I will make thee know what shall be in the last end of the indignation; for at the time appointed, the end shall be.

20. The RAM which thou sawest having Two Horns are the kings of Media and Personal P

THE GLAD TIBINOS OF THE KINGDOM AT HAND.

Gaussiles, there they carried the bank-more years to be a seried of the large."

It is not be more after that it will be common the common will be desired when the secondary of the control of the common will be desired when the secondary of the control of the common will be desired when the secondary of these of the common will be desired when the secondary of the control of the common will be desired when the secondary of the control of the common will be desired when the secondary of the control of the common will be desired when the secondary of the control of the common will be desired when the secondary of the control of the common will be desired when the secondary of the control of the common will be desired when the secondary of the control of the common will be desired with the common will be desired the common of the common will be desired the common of the common will be desired the common of the commo

The control of the co

and A. D. 1843 is the year for their termination.

when the ram did according to his will. That is the year in which the decree of Exra vii. was issued; and when, according to the plain declaration of the vision,—the undoubted the character of Daniel, the 2300 years commenced, and of course they terminate in 1843. 8

They make sure, "seal up," the vision; and they demonstrate "the manner" in which the whole period is to be reckoned. If the weeks are weeks, or seven, of years, course they terminate in 1843. 8

They make sure, "seal up," the vision; and they demonstrate "the manner" in which the whole period is to be reckoned. If the weeks are weeks, or seven, of years, the days are of course to be understood in a corresponding manner. And you can no make of Greece, and also "in the latter the days are of course to be understood in a corresponding manner. And you can no make of years from 2000 inches of brondelboth;

5. From all these reasons, drawn from the most general character of the prophecy to the most timper them.

Again; without such a connection, one of the parties of the prophecy could not be understood, though an express command to "make" it understood was given; and the other is wisoled to the strangest difficulties.

We cannot therefore but regard the 9th chapter as a designed and indigenated bug practice. The prophecy of the most importance, and the other is wisoled to the strangest difficulties.

We as a subject to the prophecy of the most importance of the prophecy to the most insulate particular and the design and the other is wisoled and the world, which we believe of the east, and the other is wisoled and to "make" it understood was given; and the other is wisoled in the strangest difficulties.

By Ideally, and you can be the prophecy of the prophecy could not be understood, though an express command to "make" it understood was given; and the other is wisoled to the cannot the prophecy of the prophecy of the prophecy could not be understood, though an express command to "make" it understood was given; and the other is wisoled to the connection

CONNECTION BETWEEN THE 8th AND 9th CHAPTERS OF DANIEL.

It has been alleged in opposition to the judgment of some of the best interpreters, that the usually admitted exegetical connec tion between these chapters is arbitrary, and assumed upon insufficient principles; that it has nothing to sustain it but the fact that the word "vision," occurs in the 9th chapter. This is incorrect; the relation pled for is assumed neither arbitrarily, or because of the word "vision" occurs in the 9th chapter. Many other passages of holy scripture have in them the word "vision," and yet there is not on that account the slightest connection between them and the

8th chapter of Daniel. It is not its occurrence but the manner of its occurrence in this chapter, that forms, with attendant circumstances, the real ground by which the 9th chapter is assumed as explanatory of the 8th. We will suppose a case and explain the illustration. Suppose one man from the West negotiates with another man in the East, New York, for 400 acres of land. The bargain is written out favorably enough to the purchaser, but some of its clauses are not sufficiently understood by him. He is referred to the clerk. And as God said to his angel—"Gabriel, make this man (Daniel) understand the vision," the proprietor says to his clerk, "Mr. Robinson, make this man understand the bargain." Mr. Robinson does say a few things explanatory of some parts, but still the affair is not wholly understood; the man says so, but departs from New York for the West with a copy of the bargain as it is, and takes possession of the land, which is yet unpaid for. Fifteen years after, a stranger appears at the ly, that is, we may legitimately investigate purchaser's house, whom he recognizes as it as a part and parcel of the gospel; or we Mr. Robinson, to whom he had been referred may discuss its character as a truth of a par-Mr. Robinson, to whom he had been referred may discuss its character as a truth of a parin the beginning of the affair, and who was commanded to explain to him the bargain. He says to the farmer, Greatly perplexed achronology; we may, therefore, inquire in-He says to the farmer, Greatly perplexed about the bargain, "I am come to explain and give you light and skill; wherefore underor any other person be at a loss to know what bargain was referred to in this matter sider the vision—can we be at a loss to know what vision is referred to? But let us vary the illustration. Suppose the clerk, Mr. Robinson, had gone to a farmer who had never made a bargain with his master for lard or controlled and the statement of the lard or controlled and the statement who had not controlled and the statement of the lard or controlled and the lard of the lard of the lard or controlled and the lard of the lard or controlled and the lard of the lard of the lard or controlled and the lard of the lard o had never made a bargain with his master for land or any thing else, and told him to understand the matter, recollect the bargain; world not be keye greeken down bargain; would not he have spoken downright nonsense? And is nonsense in the mouth of a man, sense in the mouth of a man, sense in the mouth of a man, sense in the mouth of an angel? The definitiveness of the expression then, and the manner in which the word "vision," is employed both by Daniel and Gabriel, make it, in my judgment, imperious and indispensable that we understand both to refer to the vision of the 9th chapter.

objectors, on a different view of this matter, his instincts, impulses and aspirations after

WALTER SCOTT.

WHAT SAITH THE SCRIPTURES!

Let any hypothesis be utterly at variance with truth, says the most finished of modern writers, it will yet have rendered us an important service-and a legitimate service if it shall have prompted us to pursue, assiduously and eagerly, any path of biblical inquiry. We have committed ourself to the second coming, a doctrine which the apostles deemed not unworthy of the church's ear and heart in the days of her nascent and purest history—a fact which will always justify us in recurring in any age to this high and holy hope. It is indeed the church's prerogative to recur to it in every age until it is verified—until Christ comes. And the minister who shall be an instrument in the come quickly.—Carthage Evangelist. hand of God to give this direction to the sainted mind will sooner or later discover that he has rendered the church an important and legitimate service, by introducing her, not through any hypothesis at variance with the truth, but by the truth itself, into 'a path of biblical inquiry,' the most instructive—the most delightful.

The second coming of the Lord is contemplated in scripture under two aspectsfirst as a necessary element of the gospel; and second, as a predicted fact to be fulfiled in a particular age. There can be no im-propriety, therefore, in contemplating it under these two aspects, or of prosecuting our biblical inquisitions in regard to it accordingto its chronology:

Touching this great event as a necessary stand the matter, consider the bargain." In truth of the gospel, we are warranted, in such a case would either the farmer himself the light of holy writ, in viewing it, of supernatural rather than natural causation; and therefore as such it may, like the whole class of miraculous interruptions of the esby Mr. Robinson? Certainly no. Precisely similar is the case of Daniel and God's
messenger Gabriel, who had a commandment to explain a vision to him; and when
he says I am come to explain—to give thee
skill—wherefore understand the matter, conskill—wherefore understand the matter, contime it forces itself upon us as one helong-

intelligence shall be opened afresh, is almost

cleansed in 1843, whatever this means. Let all his religious belief of a future life, and a make the angel speak good sense, and we shall stand corrected.

Walter Scott.

Walter Scott.

Walter Scott. spond, "Even so, Father, for so it seemeth good in thy sight."—MATH. xiii. ch.

How important a revolution!—the globe in ruins and the heavens on fire. How final, yet how reproductive a catastrophe !-- the elements of our animal nature gone, forever lost, burnt !- the germ of future existencethe element of immortality-all of moral consciousness—all of intellectual personality —of spiritual activity, impulse, intensity, passion, affection, feeling translated to a purer sphere where cares vex not and no ills annoy. Great change, hail! Thrice welcome, day of God. Life shall therefort be no more a day-dream—an enigma—a

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