







## THE PARTY LINE

Reinhold Beitz, Bismarck, N. Dak., a former resident of College View, spent a little time here this week en route to Omaha.

Mr. and Mrs. Olaf Johnson spent Wednesday night at the home of Mrs. P. H. McMahon. They were on their way from Wilsonville, Nebr., to their home in Aitkin, Minn.

Miles Clement has been ill for two weeks with the flu.

The Ladies' Circle of the Baptist church met Wednesday afternoon at the home of Mrs. H. W. Ramey, 5242 Bancroft. Mrs. B. E. Church was assisting hostess.

Wednesday evening was family night at the Baptist church. The devotional was at 7:30 with P. F. Reichemberg as leader.

Mrs. Bert Rhoads, Junction City, Kans., has spent the week in College View visiting her daughters, Mrs. Gerald Minchin and Miss Mildred Rhoads.

Miss Irene Johnson returned to College View Wednesday after spending several days in Omaha.

Prof. M. L. Andreasen has spent most of the week in Omaha.

Mr. Steinherst, an old settler here, was buried at Beatrice Monday. He had undergone a mastoid operation.

Mrs. G. O. Watkins was hostess of the College View W. C. T. U. meeting Tuesday afternoon.

The new spring home nursing class was organized Monday evening in the basement of the library.

Prof. D. G. Hilts went to Kansas City Friday and returned Monday.

Pastor H. C. Hartwell, president of the Missouri conference of Seventh-day Adventists, Clinton, Mo., spent Monday here visiting his son, Donadl Hartwell, who is attending Union College.

Mr. I. G. Ortner of Minneapolis, Minnesota, visited over the week-end with his daughter, Irene, before returning home.

S. E. Ortner of Clinton, Missouri, spent Sabbath with his sister, Mrs. A. E. Hughes and family, of College View.

Saturday night, on his return trip from the council at Omaha, Mr. J. L. Tucker, of Inter-Mountain conference, stopped at Union to visit students. He plans also to visit Mr. and Mrs. Delbert Marquardt, both former Unionites, who are living in Longmont, Colorado.

Pastor Charles T. Burroughs, former home missionary secretary of the Central Union Conference of Seventh-day Adventists, will leave soon to hold the same office in the Lake Union Conference.

Prof. and Mrs. G. C. Jorgensen, Prof. M. L. Andreasen, James Oss, and H. L. Keene were in Omaha to attend the annual executive board meeting of Union College which began Saturday evening in Omaha.

Pastor E. G. Hayes, Alliance, arrived in College View Thursday evening and is spending a few days here.

Mr. Whitehead, Wilcox, Nebr., is in College View, having brought his sick daughter to Doctor Dunn's sanitarium.

Pastor S. G. Haughey has resigned his position as president of the Nebraska conference of Seventh-day Adventists. Pastor Westbrook from Oregon will soon arrive to take his place.

Visitors at South hall over the week-end were L. O. Knowlton, principal of Inter-Mountain academy; P. E. Shakespear, field secretary for Colorado; R. G. Campbell, field secretary for Missouri, and Mrs. R. G. Campbell; G. M. Matthews, missionary volunteer and educational secretary for Colorado; R. M. Carder, who is in charge of a district in Missouri; E. L. Pingnot, home missionary and Sabbath school secretary for Colorado; G. Vore, who is in charge of the Spanish work in Colorado; N. T. Sutton, pastor of the Boulder, Colorado church; R. J. Brown, manager of the Boulder-Colorado sanitarium.

### MRS. E. G. WHITE WORKS STUDIED IN SEMINAR

(Continued from page one)

The three tests of a true prophet were pointed out from the scriptures, and it was shown that Mrs. White had fulfilled all of these tests. A true prophet, the speaker declared, must confess that Christ is come in the flesh, must speak according to the law and to the testimony, and must give prophecies which are fulfilled.

To illustrate the way in which Mrs. White's prophecies have taken place, the story was told of the vision which she received a few months before the opening of the Civil War, at a time when neither the North or the South had realized that a war was coming. At a meeting of Adventists, Mrs. White related a vivid picture of what was to occur, Mr. Welch said, but many doubted her statement that the nation was on the verge of a great war.

It was pointed out that Mrs. White had also said that some of the men present at that meeting would have sons who would fight in the coming war. True to her prophecy, it was shown, the sons of ten of those men did fight in the Civil War.

Mr. Welch briefly discussed some of the criticisms made of the Spirit of Prophecy, quoting statements from Mrs. White's writings which proved these criticisms unfounded. It was proved, for example, that Mrs. White did not express her own opinion in her writings, but presented inspired messages from God. In reply to one excuse for neglecting study of the Testimonies, that they were given primarily for individuals, it was shown that all should feel the counsels applied directly to themselves if their conditions were the same as those of the ones to whom the instruction had been especially addressed.

"It is not fair to criticize any writings hastily, without first studying them," said Mr. Welch. "If we study the writings of the Spirit of Prophecy in the same way that we do our Bibles, then we shall be able to understand them."

Ruth Nelson gave a reading which described the fate of two little Scottish martyrs, true to their faith. A musical feature of the evening's program was a trumpet duet by Earl Gable and George Emery, accompanied at the piano by Clinton von Pohle.

F. B. DeMott from Illinois spoke on the canning factory project for College View at a meeting of the Boosters club at the town hall Wednesday.

### ONE BY ONE

MATILDA ERICKSON ANDROSS  
One lonely worker—what could he do?  
In prayer he sought another, and then there were two.

Two earnest workers in spirit did agree;  
Soon they found another, and then there were three.

Three faithful workers worked and prayed for more.  
A backslider repented, and then there were four.

The four prayed earnestly: "O Lord, Thy youth revive;"  
Soon another joined their band, and then they were five.

Five prayerful Christians in friendly groups did mix;  
Here they found another, and then there were six.

Six faithful workers with hearts in tune with heaven;  
Another caught the spirit, and then there were seven.

Seven cheerful workers on the sick and poor did wait;  
Another saw their choice was best, and then there were eight.

Eight busy workers sent out many a friendly line;  
A stranger soon accepted Christ, and then there were nine.

Nine earnest workers great multitudes did win.  
One by one's the method. Let us all begin.

—Youth's Instructor.

### FRIENDSHIP'S ROAD

"Friendship is a chain of gold  
Shaped in God's all-perfect mold;  
Each link a smile, a laugh, a tear,  
A grip of the hand, a word of cheer,  
As steadfast as the ages roll  
Binding closer soul to soul;  
No matter how far or heavy the load;  
Sweet is the journey on Friendship's Road."

—The Student Forum.

The following who have been attending the conference in Omaha spent Thursday in College View: Mr. and Mrs. R. Willard Wentland, Ogallala, Nebr.; Mr. and Mrs. Harry Wentland, Jamestown, N. Dak.; Pastor and Mrs. Albert Lusk, Valley City, N. Dak.; Prof. R. R. Neumann, principal of Sheyenne River academy, Harvey, N. Dak.; Pastor P. E. Bertelsen, Bible teacher of Sheyenne River academy, Harvey, N. Dak.

### DR. A. E. COYNE SPEAKS IN CHURCH

(Continued from page one)

Dr. Coyne told this experience: "About the time that Dr. Hughes came out to India, we were anxious to build a church there in Nuzvid. We had searched the whole town for a piece of property that would be suitable to build our church upon, but had not been able to find any land available.

"One day when the zemindar was at our home, Mrs. Coyne told me that she was going to ask the zemindar if he knew of any piece of property that would be suitable to build the church upon. I tried to persuade her not to, but she said that she felt impressed that she ought to ask him. When she asked her question he said, 'I bought a piece of property two years ago for you to build a church upon, and have been waiting all this time for you to ask me.' Today we have a nice little church there that will seat about 150 people.

"Later we wanted a bell, since it is customary for all churches in India to have bells. But bells cost \$100, and we did not have the money. We had a patient there who had been sick for a good many months. He had been traveling to government hospitals and medicine men to try to get relief from his sickness, but no one had been able to find out what the matter was, and he had been getting worse. Dr. Hughes examined him when he came to the hospital. The evangelist had talked to him, and one day the man said, 'I want to make you a present. What do you want the most?' The evangelist told the man we wanted a bell for the church. So the man said, 'You get the bell, and I'll pay for it.' The Hindu people couldn't understand how that came about, but I think that the Lord worked upon his mind to bring him to make this gift.

"One patient built a cottage for high caste people, since many of them refused to come and stay in the same building with the others. This was very much appreciated and is in almost constant use.

"That man was an orthodox Hindu when he came to our mission, but that prejudice against Christianity was broken by the kind Christian attitude that was shown by the nurses there, who were working for the love of their work and not for wages. They did not even receive tips, although tips and bribery are prevalent all over the country. You have to bribe everyone you come in contact with in order to receive any service at all in India.

"Since I have left India, he has built another cottage. Some time before I left, we started to raise money to build

a rest house for the patients' relatives who come. There in India when a patient comes to a hospital, he does not come alone. His relatives bring him, and some of them always stay until he is well. Sometimes there are four, and sometimes thirty people, who come with a patient. When assured that the sick person will get well, all but three or four will go away. We had no place for them to stay, and they camped in the yard, or if they could they would rent a small house in the village. But we needed comfortable quarters for these people to camp in.

"We had received promises for about half enough to build, when a man from a village forty miles away came to us, saying, 'I have been wanting to build you a rest house for several years, but didn't know you wanted one. I want you to let me build one. I wanted you to let me build that, and I don't want these other men to have any part in it.' When asked how much he wanted to spend, he said he was a poor man, but that he wanted to build a cottage to take care of twenty families, and would spend \$10,000 on it.

"Even more than this has been done for our work in India, and the work is going forward in a truly wonderful way."

### PRAY—GIVE—GO

ANNIE JOHNSON FLINT

Three things the Master has to do;  
And we who serve Him here below  
And long to see His kingdom come,  
May pray, or give, or go.

He needs them all,—the open hand,  
The willing feet, the asking heart,—  
To work together, and to weave  
The threefold cord that shall not part.

Nor shall the giver count his gift  
As greater than the worker's deed;  
Nor he in turn his service boast  
Above the prayers that voice the need.

Not all can go; not all can give  
To arm the others for the fray;  
But young or old, or rich or poor,  
Or strong or weak, we all can pray.

Pray that the full hands open wide  
To speed the message on its way;  
That those who hear the call may go;  
And pray that other hearts may pray.  
—Youth's Instructor.

Officers for second semester were elected at a short meeting of "Deutscher Verein" last Tuesday evening. They are as follows: president, Irene Ortner; vice-president, Lydia Reinmuth; music director, Harry Craig. Carl Specht and Harry Turner will continue as secretaries.

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