

The Welcome Visitor.

"Then they that feared the Lord spake often one to another."

VOL. V.

ACADEMIA, OHIO, OCTOBER 17, 1901.

NO. 22

The Welcome Visitor

ISSUED WEEKLY BY

THE OHIO S. D. A. CONFERENCE

ACADEMIA, KNOX CO., OHIO

PRICE: 25 CENTS A YEAR IN ADVANCE.

Entered at the Academia Postoffice.

THERE COMES A TIME.

There comes a time, or soon or late,
When every word unkindly spoken,
Returns with all the force of fate,
To bear reproof from spirits broken,
Who slumber in that tranquil rest,
Which waking cares no more molest.
Oh! were the wealth of worlds our

own,

We freely would our treasures yield,
If eyes that here their last have
shone,

If lips in endless silence sealed,
One look of love o'er us might cast,
Might breathe forgiveness to the past.
When anger arms the thoughtless
tongue,

To wound the feelings of a friend,
Oh! think ere yet his heart be wrung.
In what remorse thy wrath may end;
Withhold today the words of hate,
To-morrow it may be too late.

—Selected.



THE DAY IS AT HAND.

"The Night is Far Spent, the Day is at Hand."

"Say not ye, there are yet four months, and then cometh the harvest; behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest."

"I heard the voice of the Lord saying: Whom shall I send, and who will go for us? Then said I: Here am I, send me."

Who says so? How many said so at the Camp Meeting? How many more have caught the spirit of the message and are responding? How many are responding to the call by making actual preparation to go? The call is urgent and the time has come for action. Who are offering their farms and homes for sale and planning to locate in the dark places of the earth?

How many will respond to the call and support a missionary in a foreign field?

How many from now on will faithfully bring all the tithe into the store house? Who are willing to give themselves and all they have and are to the Lord and stand ready for service at any time, and anywhere?

At our annual camp meeting many people resolved to do all these things, and it is hoped that all are not only still resolving, but that they are beginning to act, and that others everywhere are being moved by the same spirit.

"The return of Christ to our world will not be long delayed. Let this be the keynote of every message."—(Vol. 6, page 406.)

Hundreds of people could sell their farms or homes, and move to other countries, buy homes there, and live the truth before the people, and do a great work. Many have means that could be given to spread the Gospel, and it is so much needed now—just now. Many everywhere could be doing much more than they are now doing to spread the truth and hasten the coming of the Lord.

"Cast not away your confidence which hath great recompense of reward," but "knowing the time, that now it is high time to awake out of sleep; for now is our salvation nearer than when we believed."

The mystery of God, the gospel work in the earth, shall be finished in this generation. Who would not have an active part in this glorious work, the last message of mercy to the world. Come, brothers and sisters everywhere. Come, let us be off by land and sea with the message. Let us go with our prayers, with our means, and all that can, with ourselves, and He hath said, "And lo, I am with you always, even unto the end of the world."

Some have told us of their desire to give of their means to support the work in foreign fields, their desire to sell and move to other countries; and others of their desire to become ac-

tive in the work wherever the Lord can use them. These expressions are very gratifying, and we have made note of them. We shall be very glad to hear from others who desire to do likewise. Who will go, and who will help with means, much or little? Let us hear from you. All who desire to enter the canvassing work, or prepare for it, should write the State Agent. Those desiring to go to school, or any church desiring a church school, should write the educational secretary.

The work is great, and the laborers are few. Come, come, let us be off to the people who are in darkness, and extend their invitation: "Come thou with us and we will do the good, for the Lord hath spoken good concerning Israel."

W. H. THURSTON,
267 W. Main St.,
Battle Creek, Mich.



BRIEFS.

Malachi 2:5-7.

The characteristics of a true minister:

- Fearing God—his state of mind.
- Proclaiming the truth—his message.
- Avoiding iniquity—his purpose.
- Walking with God—his habit.
- Turning men to God—his work.
- Teaching the law of God—his duty.
- Acting as God's messenger—his commission.

—D. L. Moody.

"If Christ is in the house, your neighbors will soon know it."

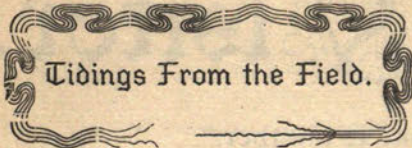
"Live unto Christ, who died for you and rose again."

"Thy word is a lamp to my feet, O Lord,

Thy word is a light to my way;
It shines in my soul like a star by night.

And comforts and cheers me by day."

THE WELCOME VISITOR



Tidings From the Field.

CINCINNATI—Our little company enjoy very much their new, clean quarters, nicely lighted and warmed for them in Odd Fellows' temple on the corner of Seventh and Elm streets. The regular attendance at Sabbath services has increased. Much interest is shown in the study of the Sabbath-school lessons and the Scripture studies that follow. A spirit of union and Christian fraternity prevails in a grateful measure, not a little of which is due to the more agreeable surroundings in God's providence surely that now bless our coming together. But this great city! How shall we meet the mind of God in His loving purpose for it at this final crisis? The brethren here are praying for wisdom and strength coupled with divine humility that they may feel the need, move out in God's opening providences and free their garments from all stains of the blood of the lost.

Brethren, do not forget us in your prayers of faith, your advice and your your active support, as God wills it all.

May we be Jonah's in power with a faith that will not question nor shrink come what may.

Oct. 7, 1901.

M. S. BABCOCK.

WATERFORD, OHIO, OCT. 14, 1901.—We are just entering upon the sixth week of meetings at this place, and the interest is still good. Last night about three hundred were present. Our attendance through the week is about seventy-five. Seven have commenced to keep the Sabbath. Others are deeply interested.

We all rejoice at the evidence of God's presence here. His spirit is working upon the hearts of the people.

JAS. H. SMITH.

W. W. MILLER.

R. J. ANDERSON.

Since camp meeting Brethren C. C. Webster and B. L. House have conducted a tent meeting at Middlefield, Ohio.

I spent Sabbath and Sunday, Oct. 12th and 13th, with them, and on

Sabbath I had the privilege of organizing a church of fourteen members.

On Sunday another sister went forward in baptism, and then requested to unite with the church. Four others are keeping the Sabbath and others are interested.

Already a start has been made towards securing funds for the erection of a church building.

May the good work go on and such as shall be saved be added to the church.

A. G. HAUGHEY.

Dear Visitor—Our meetings at Canton were much hindered on account of the death and burial of the President, yet a few souls were confirmed and a number of families found who desired Bible readings. A temporary organization was effected with Dr. B. J. Ferciot as leader. Our quarterly and business meetings at Clyde and Toledo were most excellent. I am arranging to move to Toledo to labor, and would like to sell my good home in Clyde.

We have quite a large church school and it is doing fairly well.

ELDER D. E. LINDSEY.



TITHES REPORT.

Tithes received in September, 1901, continued.

Akron	\$ 3.95
Broughton	41.00
Beaver	10.39
Camden	12.16
Corsica	31.12
Clyde	44.43
Chagrin Falls	17.15
Columbus	173.36
Cincinnati	39.52
Elgin	66.38
Fairfield	23.89
Findlay	17.32
Greensprings	14.05
La Grange	24.63
Lewistown	13.65
Mt. Vernon	129.77
Kirtland	51.80
Wheelersburg	3.00
Wilmington	29.03
Isolated	11.83

Total

\$728.43

BESSIE E. RUSSELL,

Treas.



"His servants ye are to whom ye yield yourselves servants to obey."



Asleep in Jesus.

RUSSELL—Died, Sept. 30, 1901, Elizabeth Cogswell Russell, nee Strong, in College Hill, suburb of Cincinnati, O., at the home where she was born Jan. 17, 1833. Jan. 11, 1877, she married John J. Russell, who survives. In the earlier years of its history both united with the S. D. A. church in Cincinnati, and through all the trials and tests that came, she held fast for union and a faith that works by love, in the last great message to a faithless world. The eyes of many are filled with tears of sorrow, as they think how they shall miss her words and deeds of comfort and ready help in times of need. Her death was sad indeed, very sad. Death is an enemy. The accuser of the brethren who holds for a time the power of it, as he is the author of it, would lead man to hail death as a friend and in time of physical weakness work out his purpose to destroy. But "the last enemy that shall be destroyed is death." "Thanks be to God who giveth us the victory through our Lord Jesus Christ." We who knew our sister hope and pray that in her last conscious moments, God for Christ's sake in His infinite love heard her pitiful cry in faith and that when "He who is our life shall appear" this sheaf of His sowing may appear with Him in glory."

M. S. BABCOCK.



BRIEFS.

"The Lord is righteous in all His ways, and holy in all his works."

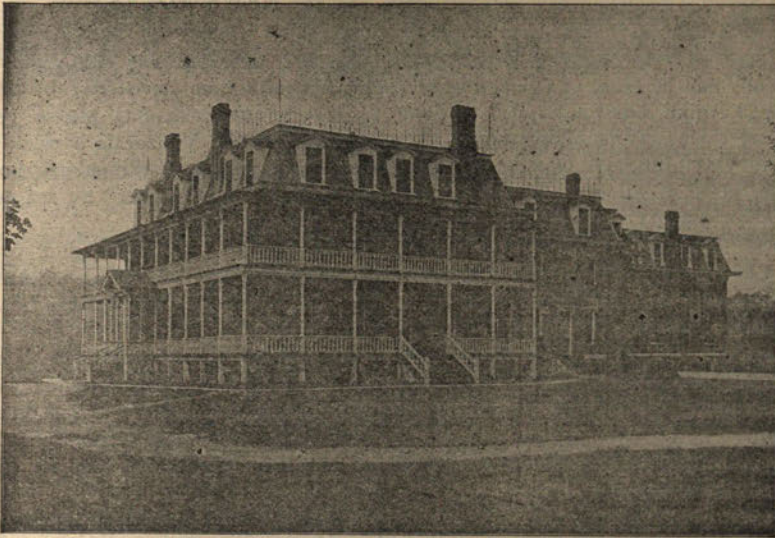
"When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee; when thou walkest through the fire, thou shalt not be burned; neither shall the flames kindle upon thee."

"The grass withereth, the flower fadeth, but the word of our God shall stand forever."

"Disobedience always leads us into troubled waters."

"Come unto me, all ye that labour and are heavy laden, I will give you rest."

"Faith is the spiritual hand that touches infinity."



MT. VERNON ACADEMY.

QUESTIONS ON "TESTIMONIES ON SABBATH-SCHOOL WORK."

Responsibilities of Parents and Teachers.

First week—

1. To what purpose should the efforts of both parents and teachers be directed? (Consider the value of co-operation between parents and teachers.)

2. What three things are needed by the teachers of both primary and advanced classes? How may these be obtained?

3. How may the teacher's work be marred?

4. What is the proper relation of home work to church and Sabbath-school work?

5. In what respect have many parents been lacking?

6. Study carefully the instruction given from the pillar of cloud, which relates to the duty of parents.

Second week—

1. How should the instruction given to Israelitish parents be regarded?

2. What are marked characteristics of the children of this day? How are these traits sometimes fostered by parents and teachers?

3. What lessons should be taught children at home and in the school?

4. In what respect did Israel fail in their duty to their children?

5. How far-reaching were the effects of that failure?

6. What hindered the masses of

the people from accepting the Saviour at His first advent?

7. What parallel is there in this between the present and the past?

Third week—

1. What kinds of words should the teacher use?

2. What else are essential besides good methods?

3. Why did the Great Teacher assume human nature?

4. Compare Christ's method of teaching with that of the scribes?

5. What kind of teaching is needed in the Sabbath-school?

Fourth week—

Review.

1. The need of co-operation between parents and teachers.

2. The true relation of the home to the church.

3. Methods of overcoming evil traits in children.

4. Results of a failure in the training of children.

5. Necessity of simplicity in methods of teaching.

6. The example of the Great Teacher.

(Note.—These questions are for October study, pp. 35-40.)

RESULTS OF CHURCH SCHOOL WORK.

When properly conducted, church schools will be a means of lifting the standard of truth in the places where they are established; for children who are receiving a Christian education will be witnesses for Christ. As Jesus in the temple solved the mys-

teries which priests and rulers had not discerned, so in the closing work of this earth, children who have been rightly educated will in their simplicity speak words which will be an astonishment to men who now talk of "higher education." As the children sang in the temple courts, "Hosanna! Blessed is He that cometh in the name of the Lord," so in these last days, children's voices will be raised to give the last messages of warning to a perishing world. When heavenly intelligences see that men are no longer permitted to present the truth, the Spirit of God will come upon the children, and they will do a work in the proclamation of the truth which the older workers cannot do, because their way will be hedged up. Our church schools are ordained by God to prepare the children for this great work.—Test., vol. VI.



IMPORTANCE OF PRAYER.

Let all who are afflicted or unjustly used, cry to God. Turn away from those whose hearts are steel, and make your requests known to your Maker. Never is one repulsed who comes to Him with a contrite heart. Not one sincere prayer is lost. Amid the anthems of the celestial choir, God hears the cries of the weakest human being. It is God to whom we are speaking, and our prayer is heard. The Lord permits trials in order that we may be cleansed from earthliness, from selfishness, from harsh, unchristlike traits of character. He suffers the deep water of affliction to go over our souls, in order that we may know Him, and Jesus Christ, whom He has sent, in order that we may have deep heart longings to be cleansed from defilement, and come forth from the trial purer, holier, happier. Often we enter the furnace of trial with our souls darkened with selfishness; but if patient under the crucial test, we shall come forth reflecting the divine character. When His purpose in the affliction is accomplished, "He shall bring forth thy righteousness as the light, and thy judgment as the noonday." There is no danger that the Lord will neglect the prayers of His people. The danger is that in temptation and trial they will become discouraged and fail to persevere in prayer.

—Christ's Object Lessons.

PRESERVING HEALTH.

Those who engage in the service of God have no right to disregard the laws of health. We have important responsibilities to fulfill in regard to ourselves. There is much work to be done for God, and He desires us to guard against bringing ourselves into such a condition of health that we shall be unable to help in this work. We should not, by taking on too many burdens, or by indulging any unhealthful habit, unfit ourselves for the service of God.

The Lord desires us to be spiritually and physically healthy, that we may exert a pure, wholesome influence. Then he can impart blessings to us to impart to others. If we desire to be as useful as possible in this life, we must live in accordance with the laws of God, taking proper care of the house we live in.

In order that we may be able to help others, we must do all in our power to save ourselves from disease.

Denying selfish appetite, we are to regulate all our habits of life in accordance with the light which God has given. Thus we may not only secure physical health, but gain a rich spiritual experience.—Mrs. E. G. White.



SOMETHING SWEET AND GOOD.

There are many sweet things which are not good, and many good things which are not sweet. The list of unwholesome sweets, includes cane sugar, molasses, syrup, and confectionery and foods to which these sweets have been added in more than a very small proportion. Honey is better than cane sugar, but the bees adulterate it with virus from their poison bags, and there is a miscellaneous mixture of dust, germs, pollen, fragments of legs and wings, and other things which are the cause of headache, indigestion and other disorders.

By a recent discovery, it is possible to utilize on a large scale the honey-making processes employed by the plant. The result is Malt Honey, or Maltose, a natural sweet, the flavor of which resembles honey but is more delicate and is supplemented by a maple sugar flavor which makes it the most delicious of all known sweets. Everybody can eat it freely

as bread without injury. Those who cannot eat cane sugar, can eat Malt Honey with impunity. Home-made candy can be made of it and children can have all they want and it will not hurt them. It is highly nourishing and fattening and completely takes the place of all other sweets. For half a century health reformers have been looking for wholesome sweets. It has come. The expense of production is far greater than that of cane sugar, but the manufacturers, contenting themselves with small margin, have named the very low price of \$1.50 a gallon, put up in sealed tins.

The Sanitas Nut Food Co., Battle Creek, Michigan.



CANVASSERS' REPORTS.

Fred C. Webster—Orders, 9 Best Stories, 37 Coming King, 1 Sunbeams of Health and Temperance, 1 Christ's Object Lessons, 7 Steps to Christ. Value, \$60.20.

F. E. Wagner—Orders, 6 Dan. and Rev. Value, \$7.25. Value of helps, \$4.00.

Geo. W. Spies—Orders, 1 Gospel Primer, 18 Coming King, 1 All Sorts, 1 Cats and Dogs. Value, \$19.50.

Mrs. Geo. W. Spies—Orders, 4 Christ Our Saviour, 10 Gospel Primer, 13 Coming King, 5 All Sorts, 6 Cats and Dogs. Value, \$25.25.

Mrs. A. L. Huntzinger—Orders, 14 Best Stories, 18 Coming King. Deliveries, 13 Best Stories, 17 Coming King.

Mrs. Bell Rex—Orders, 10 Gospel Primer, 20 Coming King, 1 Bible, 1 Dan. and Rev. Value, \$26.25. Deliveries, 8 Gospel Primer, 4 Coming King. Value, \$6.00.



NOTICE TO CANVASSERS.

There has been a change in the prospectus to "Marvel of Nations." The full book will be used with ruled pages in the back for the addresses of subscribers. If the canvassers who have ordered the old prospectus will send their names and addresses to the Ohio Tract Society they will receive a new prospectus, providing they will destroy the old one. It will be free to those that have ordered the old one. Please remember that the old one is not to be used, but destroyed.

OHIO TRACT SOCIETY.

NEWS NOTES.

We are thankful for the reports that the ministers have sent to the Visitor in the past, but please remember that the Visitor is a weekly paper now, and past things are not sufficient for the future. So let us hear from you often.

Bible workers, remember that you are to have a part in this also. And may the readers of the Visitor hear from you.

Canvassers, remember that the Visitor columns are always open for short, interesting articles from you. If you have a good experience, pass it on and help others that are in the field.

Church school teachers, may we hear from you. We are all interested in the church school work and are anxious to hear of the progress made in this line.

Any time any of our brethren have any thing of interest send us a short article for the Visitor. It will be received gladly.

If you do not have a copy of Christ's Objects Lesson to use in the study of your S. S. lessons this quarter, remember that the Ohio Tract society has a supply and you can get one for \$1.25.

M. C. Kikendall has gone to the Battle Creek Sanitarium for treatment. We hope he will improve in health.

B. B. Naftzger, one of our Ohio canvassers, is now State Agent in New York.

Please notice that the address of the Visitor is Academia, Knox Co., Ohio. Look in the upper left hand corner of the first page and there you will always find the address.

Do not forget to send in your subscription. There will be a red cross on your paper two weeks before your subscription expires. This will give you time to renew before it expires and you will not miss a copy.

The church school in Academia is progressing nicely.

The Visitor is printed every Thursday now instead of every other Thursday. All matter for the paper should reach us by Tuesday morning in order to get it in the paper the same week.

Do you take the Review? It is our church paper and you cannot afford to do without it. Only \$1.50 per year.