

EASTERN CANADIAN MESSENGER

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Number 8

Ho! Sleeper, Awake!

T. WHITTLE

Ho! sleeper, awake! from thy slumber arise,
The vestments of morning are robing the skies.
Morn's beams are expanding, the dark pools of night
Distil into rainbow-hued haloes of light.
The morning star pales, oh! sleeper arise,
For dawning eternal suffuses the skies.
Great things are at hand, dost thou sleeper not know
'Tis fatal to slumber in slothfulness so?
The end of the ages, relentless and sure,
Impatient, imperious, knocks loud at the door;
And wondering multitudes, filled with amaze,
At portents and signs apprehensively gaze.

All nations and tongues, rich and poor, near and far,
Time's last fearful crisis compels to its bar.
From all climes and zones, from each colour and race,
All souls must this ultimate ordeal face.
No flippant evasion, no time-worn excuse,
No sedative specious of everyday use,
No soft palliations, no time-serving now,
No artistic quick change, no fear-stricken vow.
No platitudes taught by the arch-priests of cant,
No ravings that fall from the wide mouth of rant,
No tears and no sighs, no blasphemous curse,
No ribald defiance, no millionaire's purse,
Can avail to deliver in that fateful hour
When the crisis arrives in its zenith of power.

When the seas overflow and the mountains shall quake,
And the earth to its lowest foundation shall shake,
Then the Lord will make bare His holy right arm
To shield His redeemed from the arrows of harm
And deliver His people. Oh! sleeper, awake,
There is yet a brief time the right action to take.
Come shelter thy soul beneath the red tide
From Calvary flowing, from Christ's wounded side,
Then when the Lord opens the windows on high
And pours out His terrible wrath from the sky,
Thy soul shall be safe in His almighty hand,
And He'll give thee a place among angels to stand.

TAKE MY YOKE

When Christ called His disciples to follow Him, He offered them no flattering prospects in this life. He gave them no promise of gain or worldly honor, nor did He make any stipulation as to what they should receive. To Matthew as he sat at the receipt of custom, the Saviour said, "Follow Me. And he left all, rose up, and followed Him." Luke 5:27, 28. Matthew did not, before rendering service, wait to demand a certain salary, equal to the amount received in his former occupation. Without question or hesitation he followed Jesus. It was enough for him that he was to be with the Saviour, that he might hear His words and unite with Him in His work.

So it was with the disciples previously called. When Jesus bade Peter and his companions follow Him, immediately they left their boats and nets. Some of these disciples had friends dependent on them for support; but when they received the Saviour's invitation, they did not hesitate, and inquire, "How shall I live, and sustain my family?" They were obedient to the call; and when afterward Jesus asked them, "When I sent you without purse, and scrip, and shoes, lacked ye anything?" they could answer, "Nothing." Luke 23:35.

Today the Saviour calls, as He called Matthew and John and Peter, to His work. If our hearts are touched by His love, the question of compensation will not be uppermost in our minds. We shall rejoice to be co-workers with Christ, and we shall not fear to trust His care. If we make God our strength, we shall have clear perceptions of duty, unselfish aspirations; our life will be actuated by a noble purpose, which will raise us above sordid motives.

Many who profess to be Christ's followers have an anxious, troubled heart, because they are afraid to trust themselves with God. They do not make a complete surrender to Him; for they shrink from the consequences that such a surrender may involve. Unless they do make this surrender, they cannot find peace.

There are many whose hearts are aching under a load of care because they seek to reach the world's standard. They have chosen its service, accepted its perplexities, adopted its customs. Thus their character is marred, and their life made a weariness. The continual worry is wearing out the life forces. Our Lord desires them to lay aside this yoke of bondage. He invites them to accept His yoke; He says,

"My yoke is easy, and My burden is light." Matt. 11:30. Worry is blind, and cannot discern the future; but Jesus sees the end from the beginning. In every difficulty He has His way prepared to bring relief. "No good thing will He withhold from them that walk uprightly." Ps. 84:11.

—Mrs. E. G. White

THE IMPORTANCE OF HOLDING TO ORGANIZATION

We will need the benefits of organization in our work more and more as disintegration and confusion increase about us. We are warranted in taking the position that in God's cause there is to be seen order and system, the same as there is to be adherence to right principles in every other thing. There could be nothing more defeating to this movement than for individuals, churches, conferences, to start out on a program of independence. It is quite evident that in relation to these principles a very important test may be brought to many, and perhaps many will fail on this point.

The voice of this denomination is the voice of authority. It is possible for individuals to make mistakes. It is doubtless possible for a large group of men to sometimes make mistakes, and possibly that has occurred. It is not at all likely that the plans of the denomination, revealed in the plans and principles and general working out of things in maintaining and promoting our work in every part of the field, are at variance with God's purposes.

These plans and policies have not come from a few men at some central point. They have been worked out in the development of this movement as the will of the masses. The voice of the people has been heard in reaching decisions and in working out the general policy.

Frequently when an executive is endeavoring to carry out these policies, we hear the objection, Such things should originate with the people and not with a man in an official position. The fact is overlooked that this official is simply serving a church or conference in the working out of plans and policies that have been adopted and approved by the general body through its representative in all parts of the great field.

I frequently receive letters of complaint because workers are dropped, plans are submitted, or decisions made which seem to be displeasing to individuals, or even to local churches. I believe that those who write such letters should study very carefully all that is involved

before such criticism is submitted. It becomes absolutely necessary for conferences to dismiss and transfer workers from time to time. This is always done after very careful consideration has been given, and with charity and liberality.

No church is authorized to choose and sustain ministers or public workers in our form of organization. No church can be in harmony with the organization, that is approved of God, in independently supporting a worker or minister not appointed and approved by the conference. This has been attempted a number of times, but it has invariably proved disastrous. In no case has either the worker or the church prospered under such a program.

I have known of churches in small towns and cities taking the position that they should have a worker, and if the conference did not supply one, they would choose one and pay him from the title of the church treasury. This has never been attempted without bringing discouragement and disaster. It rests with the conference committee to carefully study the field, and place workers where in their judgment they are most needed, and to expend the funds of the conference in the wisest way possible. They may make mistakes, and they may fail in pleasing all; yet it would be a more serious mistake to swing into confusion because some one may be displeased.

There is a constant endeavor to have men of God, of mature judgment carrying these responsibilities; but if they do sometimes fail in judgment, we must hold to God's plan of organization and make the corrections that may be indicated, at the proper time in the selection of committees and officials.

I wish to give below a quotation from the spirit of prophecy that is more or less familiar to our people, but we can afford to read it frequently:

"By some, all efforts to establish order are regarded as dangerous,—as a restriction of personal liberty, and hence to be feared as popery. These deceived souls regard it a virtue to boast of their freedom to think and act independently. They declare that they will not take any man's say-so; that they are amenable to no man. I have been instructed that it is Satan's special effort to lead men to feel that God is pleased to have them choose their own course, independent of the counsel of their brethren.

"Herein lies a grave danger to the prosperity of our work. We must move discreetly, sensibly, in harmony with the judgment of

God-fearing counsellors; for in this course alone lies our safety and strength. Otherwise God cannot work with us and by us and for us.

"O how Satan would rejoice if he could succeed in his efforts to get in among this people, and disorganize the work at a time when thorough organization is essential! . . . We want to hold the lines evenly, that there shall be no breaking down of this system of organization and order that has been built up by wise, careful labor. License must not be given to disorderly elements that desire to control the work at this time." Vol. 9, pp. 257, 258.

If we will let our mind run back over the past, we will be able to recall that the most discouraging and damaging experiences that have come to this denomination have been a result of breaking away from God's organized plan. In our endeavor to stand in our proper lot and place, and in our anxiety to be true to God, and be prepared to triumph with this message, we certainly shall not be permitted to treat with indifference this great question of organization. I believe that every church, and every individual in every church, will do well not to look upon this thing in a superficial way, but understand, if possible, the great basic principal involved. May God give grace by which there may be established in our midst such order and co-operation and absence of confusion as God intends shall characterize this closing work.

E. K. SLADE

In Atlantic Union Gleaner

THE ROYAL ORDER

To the front! the cry is ringing,
To the front! your place is there;
In the conflict men are wanted,
Men of hope, and faith, and prayer,
Selfish ends shall claim no right
From the battle-post to take us;
Fear shall vanish in the fight,
For triumphant, God will make us.

To the front! the fight is raging,
Christ's own banner leads the way,
Every power and thought engaging,
Might divine shall be our stay.
We have heard the cry for help,
From the dying millions 'round us;
We've received the royal order
From our Lord who found us.

—Anon.

SEEKING THE LOST BY RADIO

For years, we as Adventist believers in the rapid spread of the Message, have taught that the marvelous inventions of the present day have been provided by God for the rapid finishing of His work in the earth. We are glad to announce to you that the radio is being used for the spread of the Third Angel's Message to the honest-in-heart seeker for truth. The broadcasting station operates on 286 meters and is of 500 watt power.

The desire to be brief will not permit us to relate the wonderful story of the development of radio work at Emmanuel Missionary College at Berrien Springs, Michigan. Radiophone Broadcasting Station WEMC, "The Radio Lighthouse," is conducted for the sole purpose and motive of the spread of the Third Angel's Message. Before broadcasting any of our religious programs, the blessing of God is invoked upon the gospel songs, reading of the Word, and the sermon of the hour. As a result of the consecration to this work of the station and its personnel, many are learning of the Message who would not otherwise become interested.

The complete results of the work of "The Radio Lighthouse" will never be known. Our audience is an unseen audience. Most of the hearers will never see the speaker, and the speaker will never know the blessing that has been bestowed upon the hearer by the comforting words which he speaks. Probably not more than one out of a thousand hearers writes in to the station his appreciation of the program of the evening.

Our mail is of two kinds, that from the hobby listener who wants to know whether he heard our station, and the other is from those who are truly interested in our beliefs. Many of these make direct comment upon our sermons and sacred music. Of these I will mention just a few of our interested listeners.

A young man in an Eastern hospital writes us that he appreciates the good programs that go out from "The Radio Lighthouse." He has been an invalid in this hospital for two years. The sick in other parts of the country seem to appreciate our religious work.

The president of a large bank in New York State lacks words with which to express his appreciation of our Bible talks and familiar old hymns from WEMC.

A young woman in the South is refreshed to think that there is one station that does not broadcast jazz or dance music. She appreciates the hymns and lectures.

The Catholic postman of an Eastern city, although once very prejudiced against our work, is now a regular listener.

A French lady in the city of Chicago writes us that she desires literature and information concerning "your great work for humanity." She wishes God's blessing to rest upon us.

Instances have come to our attention where from twelve to thirty persons have gathered before the loud speaker in the homes of the people in order to hear the message.

In a Michigan city, the hose house of the fire department was turned into an Adventist chapel, the preacher of which was the loud speaker of their receiving set. The listeners declared as long as they could get such good sermons from WEMC, they would never return to their own churches.

Our correspondence has increased this year. This is the result of our mechanical improvements in the station as well as the high quality of the programs and the national publicity which we have been able to do. We have been heard from British Columbia to Florida and Texas and California to Maine and Quebec. One report has come from Europe that we were heard there.

The call of God to a lost world demands that we use every resource available in the giving of the message. Those who are connected with this work are of good courage and believe that many souls will openly declare their faith in the message as a result of the work of "The Radio Lighthouse."

May God prosper this work and may every believer pray earnestly that God shall use to the best advantage this great discovery which has been given to mankind.

PAUL N. PEARCE

TESTING HIS PEOPLE

When the Lord's plan for relieving institutional indebtedness was neglected, and other devices tried, the result was only to drop deeper in the slough of despond, until it was seen that a large portion of the income was absorbed in interest, and the work crippled. Such a continual drain worked hardship for faculty and students, and the outlook was most discouraging. The writings of the prophetess were searched in this dilemma and for weeks now you have been reading forceful extracts from her writings, that have urged you to have a part in the campaign that, for this year, is already drawing to a close. But our part is not done yet. The Lord said,

"I gave you 'Christ's Object Lessons' to be a *continual blessing*." . . . "It was His plan that the book 'Christ's Object Lessons' should be given for the relief of our schools, and He calls upon His people to do their part in placing this book before the world. In this He is testing His people and His institutions to see if they will work together and be of one mind in self-denial and sacrifice." Vol. 6 pp. 469.

"After we have, by sanctified energy and prayer, done all that we can do in the work for our schools we shall *see the glory of the Lord*." When a trial has been made there will be the blessed results. If we work with willing hands God will make the movement a success. "If all will take hold of the work in the spirit of self-sacrifice for the sake of Christ and the Truth, it will not be long before the jubilee song of freedom can be sung throughout our borders." Id. p. 477.

While the plan is to place the book "Christ's Object Lessons" before the world, this does not debar those from having a part who cannot go out with the books at this time. This is a Relief Campaign, and by self-denial we may have a part as well as by service. After the expenses connected with publishing and getting the books to our churches have been deducted, it means that from the sale price of \$2.50 per copy about \$1.50 will be left to apply on debts. If the members who have not sold a book during this two weeks' effort will place \$1.50 in the offering envelope next Sabbath, marking it "Institutional Relief," this will be their part. Workers in the field, schools, or the publishing house will have their part by placing in the envelope \$3.00, which would be the net proceeds from the sale of two books. This amount may be saved by little self-denials during this campaign period. Ten cents a day would make up the amount for the laity. Shall we say it is too much?

There are more than 1500 believers in Eastern Canada, and every one is being tested. In Gideon's time a great army consumed the increase of God's people. Three hundred carried the light in their hands until that blight was removed, the enemy routed, and there was triumph and rest for Israel. The same Lord mapped out our plan of campaign, and wishes us to remain in His service until that army (debt) which consumes our income (in interest) is pressed back and the reproach rolled away.

J. L. WILSON

MARITIME

F. W. Stray, *Pres.*

Frank Vansickle, *Sec.-Treas.*

Office address

Memramcook, N. B.

MARCHING ORDERS RECEIVED

"God desires that the sale of "Christ's Object Lessons" shall be recognized by all our people as His method of relieving our schools from debt. It is because this plan has been neglected that we now feel so keenly our lack of means for advancing the work." Vol. 9, pp. 80.

In a leaflet received from the General Conference I notice that we are paying each year interest amounting to \$200,000. on denominational obligations. Also, that if each and every member would sell one copy of the relief books, each year for four years and turn the proceeds into the Relief Fund, we would then wipe out these obligations, and save that amount to this cause. Four years' interest would mean \$800,000. only \$200,000. short of a million dollars.

Think what \$200,000. a year would mean turned into a fund for the support of church schools, which we need in nearly every quarter of the globe to conserve our youth and establish them in this glorious message. Let us estimate the average cost of a church school. In a country place the rent is little. In the cities the church usually has a place to accommodate it.

Teacher's salary at \$60. per month	\$720.00
Rent \$10. per month	120.00
Fuel	60.00
Supplies and incidental expenses	100.00
Total	1,000.00

Think of it, 200 church schools supported by money that is being eaten up with interest. Besides this there is the relief brought to our colleges and academies by taking away the mill stone that has been dragging them down. These educational institutions of higher branches could then be operated at a reduced cost, which would mean that our youth would see in the summer's canvassing a chance to supply themselves with clothing, instead of gaining (as in many cases now) merely the bare scholarship. With this encouragement more students would enter the colporteur work and more of our truth-laden literature would reach the homes of the people.

It would also mean fewer and shorter sessions of worry and nerve-racking hours spent by conference committees and school boards over financial problems. Beyond question, it would be pleasing and acceptable to the One who devised this plan and told Sister White to give her manuscript to this cause.

Brethren, why not "Go forward" as we face the Dead Sea of Debt? Let every one call to his neighbor, "Fall in," as we march to assured victory. It must be patent to all that those who do not "fall in," will surely, after a while, "fall out" of the onward march of the third angel's message, and miss the song of triumph just ahead. So come, brethren and sisters, et us "fall in."

W. C. YOUNG

ONTARIO

D. J. C. Barrett, *Pres.*

G. L. Sather, *Sec.-Treas.*

Office address

3 Awde St., Toronto

ONTARIO CONFERENCE S. D. A.

Tithes and Mission Offerings for January 1925

	Tithes	Missions
Belleville	\$ 16.50	\$
Brantford	22.80	24.24
Chatham	12.80	9.80
Cobourg & Pt. Hope	21.80	9.42
Dresden	11.00	5.00
Exeter	45.93	5.30
Hamilton	166.91	69.66
Iroquois	1.00	6.20
Lindsay	.70	
London	93.50	59.45
Lynden		1.57
Oshawa City	176.38	79.26
O. M. C. Church	317.44	86.48
Owen Sound	28.00	8.36
Paris	34.35	23.91
Sault Ste. Marie	10.47	
Selton		25.00
St. Catharines	57.46	18.88
St. Thomas	51.00	31.00
Toronto W.	406.27	95.09
Toronto E.	95.07	30.11
Windsor	110.91	55.76
Conference	58.76	33.64
	\$1,739.05	\$678.22

G. I. SATHER, *Sec.-Treas.*

A DEARTH OF EDUCATED ABILITY

"There is a dearth of educated ability among us, and we have not men who are sufficiently trained to do justice to the work of managing our Sabbath schools and churches."

"Many who know the truth, still do not understand it in such a way that its sacred, majestic character will be clear to the people. . . . They need more training."

"The apathy, the indolence, the inattention that has been manifested in regard to education is marvelous, but it is well pleasing to Satan."

"God would have us arouse from our indifference, and no longer allow the intellectual powers to run to waste. . . . Education prepares men to know and to do the very line of work that must at this time be done."

These earnest words from the Spirit of Prophecy are a call to duty. Who has a mind to respond? The Fireside Correspondence School, of Takoma Park, Washington, D. C., was founded by the General Conference in session for the express purpose of making it possible for every believer to share in the benefits of a Christian education. It brings the lessons and the teacher to your home. The isolated man or woman, living perhaps fifty miles from the nearest Seventh-day Adventist church, the busy mechanic or business man in a large city, the careworn mother, the son or daughter whom circumstances do not permit to take work in one of our resident schools, may, by means of this school, all enjoy the privilege of studying under the direction of an efficient and systematic teacher.

It will be a privilege to me to get personally in touch with every reader of the EASTERN CANADIAN MESSENGER who feels a desire to study. Even though present circumstances seem to make it impossible,—if you have the will to study, let me hear from you.

M. E. OLSEN

PICTURE ROLLS TOURING INDIA

The following paragraph is taken from a letter written by Brother Frank Loasby, of India:

"We are very glad to get the Picture Rolls and use them all the time in the villages. I cannot get enough of them to keep my workers satisfied. They almost fight to see who is to have the next one. I am receiving Rolls quite regularly from three churches, and we are glad

to get all that come our way. We want to convey our thanks to the good people in the homeland who are sending Picture Rolls to us, and I hope they will continue to send us this excellent help. The pictures are touring all over the Punjab."

Can you not picture those native workers over in the Punjab, going about from village to village with a Picture Roll, drawing crowds of curious people about them, and telling the story of Jesus in their simple way? This opens the door for the missionary, and when he visits the villages to follow up the work of the native helpers, he finds a ready audience, anxious to know more of the One who loved them enough to die for them."

Our schools in this country are sending Rolls not only to India, but to Africa, South Africa, the Far East, the islands of the sea, and even to such countries as Persia, Greece, and Rumania. And the workers in all these places tell the same wonderful story of what the Picture Roll does for them. If your school is one that has promised to supply some missionary, will you not be more faithful in sending them regularly? The missionaries are just as anxious to have them come regularly as our schools in this country. Let us make 1925 a banner year for Picture Rolls.

GENERAL CONFERENCE S. S. DEPT.

FRENCH QUARTERLIES AND SIGNS

The French Sabbath School Quarterlies have been reduced in price to 5 cents per copy or 20 cents per year. These may be subscribed for the same as any other periodical by sending 20 cents in stamps to your Tract Society.

The French Signs of the Times magazine is one of the Best of the foreign language periodicals. It is bringing the truth to many who have heretofore known nothing of the saving message for these last days. The annual subscription price is only 75 cents a year. Clubs of five copies will be sent to one, or separate addresses for only 40 cents a year. Order through your Tract Society.

CANADIAN WATCHMAN PRESS
Oshawa, Ontario, Canada

FROM FAR AND NEAR

Gleaned from a Maritime letter: "Prospects look fine for the Relief Campaign. We hope to reach the goal set in a short time. Brother

Brooks secured orders for 21 'Object Lessons' in a few days."

A Quebec item: "The Ottawa Valley has done well in this campaign, and if the Union does as well, I am sure we will go over the top by a good margin."

"How shall we turn in the money received from the sale of books for the school?" This came over the 'phone. Students and faculty members spent Wednesday in Oshawa City and nearby towns, and the next thing was placing the money where it belonged. One young lady sold a book on the 'bus going to Whitby.

One isolated sister sent in an order for books and periodicals and left a generous balance of the remittance to apply on the "Relief Fund", she said. God will bless these isolated believers for their faithfulness.

Ontario re-orders: A most urgent request for Toronto to be supplied with twenty-five more books indicates that they are taking hold enthusiastically there. We are glad that the conservative ordering in the different fields was not justified by the splendid response of the people.

The church at Windsor: This church has joined the sisterhood of churches that are taking the full quota of "Christ's Object Lessons" and a little more.

A postscript to Elder Chapman's letter: "I have sold three 'Christ's Object Lessons' to date."

In Oshawa: Elder Wilson reports nine orders taken in one day. He also handed in \$10 which was received as a donation through the mail.

A CORRECTION

In the issue of the MESSENGER dated February 17, an error was made in the names of the obituary notice of Brother A. J. Wood. The notice is being reprinted with necessary corrections, and with an apology to the readers.

Eastern Canadian Messenger

OFFICIAL ORGAN OF THE
EASTERN CANADIAN UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

Volume 25 February 24, 1925 Number 8

Office Address - - - - - Oshawa, Ont.

Miss Amy Frank - - - - - Editor

Entered as second-class matter. Price one dollar a year in advance.

OBITUARY

WOOD.—A. J. Wood was born in Scotland and died at his home in Bay Roberts, Newfoundland, January 3, 1925, age 62 years. In the fall of 1923 Brother Wood was stricken with paralysis, but had recovered so that he could attend to his work, and we had hopes of a complete recovery. In June, 1924, he suffered another stroke which confined him almost entirely to his bed the remainder of his life. His daughter Elsie, who is a trained nurse now working in Mt. Vernon, New York, Sanitarium, also his son William now teaching at the Battleford Academy, Sask., came home and spent the summer with their father, which he greatly appreciated. Although almost helpless his mind was as clear as ever. It made him glad to know that Elsie and William were in the Lord's work and his faith in the message to which he had given his life was firm. Just a few hours before the end came Brother Wood had the third stroke which rendered him unconscious in which condition he remained. He passed away 3 o'clock Sabbath morning. He had previously expressed himself many times that he would like to die at the beginning of the Sabbath. It was the writer's privilege to be present to try to comfort the family, but alas, how helpless we are at such a time!

Ever since the message was first preached in Bay Roberts, about twenty years ago, our ministers have made their home at Brother and Sister Wood's while visiting the place. Sometimes we have felt like going there to rest a while and while this may continue, we shall greatly miss him. That Brother Wood was highly esteemed by the people of that vicinity was evidenced by the large funeral. There were few business men who did not close up their stores and shops and follow him to his last resting place. Many listened for the first time in their life to our belief in the second coming of Christ, the resurrection, and the earth made new. Brother Wood leaves to mourn their loss, but not without hope, a wife, six children, four grandchildren, one brother, and two sisters. The funeral services were conducted by the writer.

B. E. MANUEL

THE TIME FOR REVENGE

The Arabians have a quaint old story that has a noble lesson in it. A haughty favorite of an oriental monarch, who was passing along the highway, threw a stone at a poor dervish. The dervish did not dare to throw it back at the man who had assulted him, for he knew

the favorite was very powerful. So he put the stone in his pocket, saying to himself, "The time for revenge will come by and by, and then I will repay him for it." Not long afterward, this same dervish in walking through the city, saw a great crowd coming toward him. He hastened to see what was the matter, and found, to his astonishment, that his enemy, the favorite, having fallen into disgrace with the king, was being paraded through the principal streets on a camel, exposed to jests and insults of the populace. The dervish, seeing all this, hastily grasped the stone which he had in his pocket, saying to himself, "The time for my revenge has come, and I will repay him for his insulting conduct." But after considering for a moment, he threw the stone away saying, "The time for revenge never comes; for if our enemy is powerful, revenge is dangerous as well as foolish; and if he is weak and wretched, then revenge is worse than foolish; it is mean and cruel. And in all cases it is forbidden and wicked."—*Selected.*

THE RADIO LIGHTHOUSE

286 Meters 1050 K. C. 500 Watts

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W E M C

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