

# PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another"

Vol. 6

Mountain View, Cal., October 4, 1906

No. 10

## The Church

### Present Truth on the Pacific Coast XXXVI

Our camp-meeting held at Windsor, Cal., from October 2 to 8 was a very profitable occasion for the cause of present truth in the state. Of the sixteen discourses given on this occasion, thirteen were delivered by either Brother or Sister White. It was our desire that our people should have a fair opportunity to hear their testimony, and especially to see and feel the nature of Sister White's work. Elder Cornell spoke two evenings, and I spoke one evening. Besides this, there were several testimony meetings in which all of our people took an active part bearing their testimonies freely.

On Monday, the 7th, ten candidates were baptized by the writer, and in the closing meeting, on the morning of October 8, Brother M. G. Kellogg was ordained to the work of the Gospel ministry, Elders White, Cornell, and the writer taking part in the service. So closed this our first camp-meeting, which was a source of great spiritual strength to the cause of the Third Angel's Message in California.

It was the mind of our people assembled in this camp-meeting that further effort should be put forth immediately to bind off the work in Woodland. It was also the desire of the people from that place that the citizens should have an opportunity to hear Brother and Sister White. As we had as yet no meeting place in Woodland, it was thought best to erect our tent there again.

On Friday, October 11, I returned to Woodland and found a lot on which to erect the tent. Those accepting the truth saw the necessity of a house of worship of their own. Brother Good, who with his wife had accepted the truth, gave a lot for this purpose, and in the after-

noon of that Friday a business meeting was held at his house, at which time three trustees were elected for the purpose of holding a deed to the property, in trust, for the church. The trustees first elected were Brethren Good, Smith, and Grayson. On Sabbath our meeting was held at the home of Brother Good, and on Sunday we were granted the free use of the court-house, and there we held our service. It also was tendered to us until our meeting house could be erected.

On the 15th, the tent was erected again and a service held in it that same evening. Although late in the season, and quite cold, yet by putting a stove in the tent, it was made very comfortable, and we continued our tent effort there until November 4. In that time there were twenty-eight discourses given. Of these, sixteen were by Brother and Sister White, and the others by Elder Cornell and the writer.

On October 15, Sister John Kelly, the wife of an ex-member of the California senate, who had accepted the truth, was called by death, and her funeral service was conducted at their home on the 17th by Elder M. E. Cornell.

This second effort with the tent in Woodland secured a number more valuable accessions to the company there. During this time Elder Cornell secured liberal pledges for the meeting house. At the same time unknown to us, Mr. Kelly was privately collecting a purse of money to present to Elder Cornell and myself. Just before the tent effort closed he handed to Elder Cornell the result of his collection, \$100 in gold coin. We thanked him and remarked that as our people were striving to secure a meeting house, we would apply this donation toward the church building. This so pleased the people that they contributed liberally for the building of the meeting house. Mr. Kelly also gave us the loan, without interest, of several

hundred dollars—I think about five hundred—to meet bills so that there need be no delay in the erection of the house of worship. For the payment of this, he waited until it was raised by donations.

The San Francisco people were desirous that Brother and Sister White should have a good opportunity to speak to them in the city. It was therefore decided to erect the tent again in that place. Although the season was late, and the weather cold, the tent could be made comfortably warm with stoves. To accomplish this, our tent meeting in Woodland closed on November 4.

J. N. Loughborough.

## The Field CALIFORNIA Cambria

Our ten weeks of meetings at San Margarita came to a close August 12. The attendance was excellent throughout the entire time. Three souls were added to the San Luis Obispo company during these meetings, two by baptism and one upon profession of faith.

After the meetings closed, we visited the homes of the people and presented our books for their disposal, selling \$24.25 worth of "Seer of Patmos," "Object Lessons," and "Steps to Christ." We feel sure that these silent messengers will yet, together with the meetings, bear precious fruit to the glory of the kingdom of God.

From Santa Margarita Elder D. T. Fero and Brother E. R. Button took the tent to Arroyo Grande, and for the few days we visited this village nestled away in the hills amid the pines, some thirty-six miles up the coast from San Luis Obispo.

Having received another tent, we returned to Cambria, pitched our tent, and opened our meetings September 12, with a fair audience, which has continued. We are beginning to present

the testing truths of this message, praying that the Spirit of God will convince and convict hearts of sin, and help them to see their obligations to do the whole law of God. Brethren and sisters, we ask an interest in your petitions that God will add to the number of the saints from this isolated village.

Chas. N. Miller,  
Minnie E. Miller.

September 25.

### Oakland

Following the camp-meeting in Oakland, Elder Gardner, Brother and Sister Rice, and others remained to develop the interest.

A little later we were joined by Elder and Mrs. S. N. Haskell, who have been of great assistance in the work. They have conducted each day a Bible training-school, and several workers have availed themselves of the advantages hereby offered. Personally, I have been benefited by their instruction more than I can estimate. I am only sorry that many more of our young people could not have been there from the first. Study and practise combined are the ideal, I think, for a training-school.

The owners of the camp-ground, having rented the same to a circus company, we were compelled to move before the interest was developed; yet some half dozen persons decided to follow all the light received.

After an interim of about two weeks we secured our present site on Thirty-fourth Street and Telegraph Avenue. We are in the midst of this interest now. The outlook at this writing seems favorable to the development of a goodly number. Some have already asked for baptism.

Sister White has assisted and encouraged the work and workers by repeated visits to both camps. We look for her next Sabbath again. Her present burden seems to be for Oakland and the other cities about the Bay. The word is, "Now is the golden opportunity."

E. J. Hibbard.

### St. Helena Sanitarium Notes

Misses Eva and Florence Hibbard have entered the fall nurses' class.

The Food Company reports a goodly number of orders, but they are somewhat handicapped owing to the difficulty ex-

perienced in securing cartons and cases, and also failure to receive shipments of goods from the East.

Elder Behrens, our chaplain, is attending the Sebastopol camp-meeting. Elder H. A. St. John is filling his place temporarily.

Dr. Brighthouse, who has been spending the summer with her sister in the Sierras, reports that they intend to leave for home very soon.

The buildings are receiving a much needed painting. Brethren Horace Munn and C. H. Ward of Fresno, are doing the work. While only well started, the general appearance of the place is much improved.

Patronage holds up well. We are obliged to plan for outside rooms for the helpers in order to accommodate patients in the main buildings after the rains begin and it becomes necessary to store the tents. And even then, the prospects are that we shall be crowded to our utmost. Our summer's work has been a very satisfactory one to the patients as well as the institution. Nearly every one leaves well satisfied, praising the institution and its efficient help.

L. M. Bowen.

## SOUTHERN CALIFORNIA

### Conference Items

Nine more persons were baptized at Santa Ana on Sabbath, the 22d of September.

On the 26th of September, 117 students had registered in the advance department of Fernando Academy.

The chapel for the colored people in one of the suburbs of Los Angeles is to be dedicated at 3:00 P. M. on the 30th inst.

Sister Rosa Leitzmann, of Anaheim, sends a donation to the conference office of \$37 for the support of a native worker in Africa. This makes the fourteenth donation of this kind from individuals in the Southern California Conference within the past few months.

Brother Frank Cary will start in a few days to join his brother in the Bay Islands to engage in self-supporting missionary work. Brother Cary was a student at Fernando Academy last year. We are glad to see our students go out into the harvest field, and join their

voices in proclaiming the soon coming of the Saviour.

Word received by private correspondence from Africa informs us that so far as financial matters are concerned, the country is in an appalling condition. On account of the dearth of funds, the salaries of the workers in the Cape Colony Conference have been reduced about one-third. Men out of employment were reported to be going in large numbers from place to place looting stores in order to supply their families with food. Many of the laboring class of Europeans who could afford to leave the country were crowding the steamers in order to get away.

One of the saddest cases of religious persecution that has ever come under the observation of the writer, recently developed in connection with a series of meetings held by Elder Simpson in Pasadena. A woman of unusually brilliant mind came to the meetings from night to night and finally decided to accept the truth. She expressed her convictions to her husband, who was a very rabid papist. He told her that if she became a Seventh-day Adventist he would have her placed in an insane asylum. True to his threat, he has, through the influence of a relative who is a strong Catholic attorney in the State of New York, had his wife placed in close confinement in an insane asylum. Our people in Pasadena, and others who are acquainted with the sister, are ready to give evidence that she was a woman of unusual talent, and perfectly sane in mind. We have written to our leaders of the religious liberty work in the United States, giving them particulars and requesting them to undertake to secure the freedom of our sister from the terrible fate of being confined in an insane asylum.

G. W. Reaser.

September 20.

### Tithe Receipts for Year Ending June 30, 1906

	First	Second
Corona .....	\$ 123.97	\$ 24.19
Centralia .....	304.38	45.52
Esecondido .....	1,068.02	325.00
Edendale .....	295.27	144.32
Fernando .....	2,028.95	681.83
Glendale .....	626.16	173.86
Garden Grove ....	255.87	148.84
Los Angeles .....	8,842.05	1,851.42
Long Beach .....	757.26	293.84

Loma Linda .....	449.66	19.13
Monrovia .....	241.96	108.20
Norwalk .....	507.10	294.70
National City ...	1,143.93	295.30
Ontario .....	480.80	89.68
Pomona .....	1,512.79	515.72
Pasadena .....	1,612.26	279.13
Personal .....	1,404.35	36.23
Riverside .....	1,151.39	265.79
Redlands .....	542.23	47.14
San Diego .....	2,678.98	453.98
Santa Ana .....	919.50	221.10
San Pasqual .....	815.30	216.35
San Bernardino ..	231.83	29.72
Santa Barbara ...	359.15	36.82
Sawtelle .....	224.31	95.32
San Pedro .....	262.67	3.88
Santa Monica ....	762.51	34.91
Ventura .....	125.65	9.14
Vernon .....	408.57	232.66
Total .....		\$30,136.87 * \$6,964.72

\*In addition to the two-thirds of a total second tithe shown above, one-third, or \$3,482.36, was retained in the local churches for certain purposes, making a grand total of second tithe of \$10,446.98.  
S. S. Merrill Treasurer.

## Missionary Work

### BOOK WORK California

#### Week Ending September 28 "Heralds of the Morning"

A. R. Hazelton	29 1/2	23	\$ 46.85
Bessie Hart	27	26	44.50
Wm. S. Reese*	81	90	161.25
C. M. Cottrell	28	36	72.00
			\$324.60

\*Previous week.

### Southern California

#### Week Ending September 21 "Heralds of the Morning"

Nellie A. Miller	27	5	\$ 8.75
"Great Controversy"			
Elma Pennock	30	5	14.00
Miscellaneous Books and Periodicals			
Roy Roycroft	28	21	27.50
M. G. Stafford	25		9.40
Mrs. A. M. Althaus	15		13.75
Mrs. J. Z. Wright	14		4.15
J. A. P. Green			12.00
			\$89.55

Floyd Moore and Uthai Wilcox are delivering their books this week.

### Notes from Seed Sowers

Brother Walter S. and Brother E. M. Adams have been delivering their books the past week.

The latest word from Brother Reese is to the effect that he has sold \$451.90 worth of books in four and one-half weeks, and that too, mostly in the mountains of Mendocino County.

Brother J. A. P. Green has left the canvassing field in Southern California, and has entered Fernando Academy. He has already delivered nearly \$120 worth of books, and will deliver the remainder some time the fore part of October.

We have several good, long letters from canvassers this week, which can not be inserted for lack of space. But they are so good that they will keep until our next issue. One of these is from Miss Bessie Hart, and another from Brother Wm. S. Reese. Look for them next week.

Mrs. A. M. Althaus sold seventy *Signs* on the street Sabbath evening in less than four hours. She is doing excellent work with the *Signs*, and meets all classes of people in her work. May the Lord send forth more workers into this field—the business portion of the Southern California cities.

Elma Pennock writes: "Same number of hours this week, and twelve more exhibitions, but you see I have come away down in number of orders taken; working near town where the houses are labeled 'No agents wanted; this means you,' the people were disgusted, and I could get into hardly any of the homes. Though with all my hard luck, I found four women who want Bible readings, and Sabbath eve they are to have their first study. They expect to invite others in, and so I hope much good will result from this interest awakened."

### A Word to the Workers in California

Dear Workers:

It has been decided that the bookmen hold a convention at Washington, and the way has opened up for the "General" to attend.

Now we will leave with every confidence, knowing that every man in the field will do his best in our absence. In fact, you all know this has been generally true of the entire King's Messenger class this year.

We only have one shade of—disap-

pointment I was going to say, but as we have taught you to spell this word with a capital "H," it will not do to go back on it now, so the delay in books we will have to consider one of His appointments—just a little trial, perhaps, to crown the work of the season.

I have been wondering if every one belonging to the King's Messenger class has decided to just keep sweet, and crown the summer's campaign with a victory that will be a solid defeat to the enemy.

Assuring you that you have my prayer and my best wish for your success in all your deliveries, and hoping to come back to you better qualified to serve you and look after your interests in the future; and earnestly entreating you for your prayers and best remembrances, I am, faithfully yours in the Master's work,  
W. H. Covell.

### NOTICE

The St. Helena Sanitarium offers to our consecrated, able-bodied young men and women, the privileges of its training school in the preparation of medical missionaries for the proclamation of the Third Angel's Message.

The advantages of the sanitarium compare favorably with any on the Pacific Coast. Among them are the following: Our climatic conditions and surroundings the entire year, thus affording an excellent opportunity for the practical demonstration of the theories of medical missionary work, set forth by the faculty so ably headed by Dr. H. F. Rand.

We would like to correspond with at least fifty consecrated young men and women to begin with the class in October. The applicant should have a settled purpose in life to serve God. He should be of sound health and not less than nineteen years old. He should have finished at least eight grades of studies in the common schools, and have the recommendation of the elders of the church, ministers of the conference, or other recognized brethren of good standing.

To all who have not a settled purpose as to the line of work they intend to follow in connection with the cause of God, we extend a cordial invitation to the above call.

Be free to ask for our calendar and other information you may desire.

St. Helena Sanitarium,  
Sanitarium, Cal.

# PACIFIC UNION RECORDER

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By the

PACIFIC UNION CONFERENCE OF  
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### Editorial Committee

J. J. Ireland H. W. Cottrell Claude Conard

Entered as second-class matter July 6, 1906, at the Post-office at Mountain View, California, under the Act of Congress of March 3, 1879.

THURSDAY, OCTOBER 4, 1906.

Brother W. H. Covell, the state canvassing agent for the California Conference, left last week for Washington to attend the general publishers' and bookmen's convention now in progress there.

On Tuesday evening of this week, a baptismal service was held at the Baptist church at Mountain View, where our people are now holding their Sabbath meetings. Five young people followed their Lord in the divine ordinance.

The Mountain View church school opened Thursday, September 27, in the new school building, with an enrolment of about forty. Mrs. Miller of Sebastopol is in charge of the school, and all seem well pleased with the outlook.

A letter from Elder S. G. Huntington, dated September 26, from Salt Lake City, Utah, contains the following: "Our work so far is moving along very smoothly. Both tent companies are enjoying fair interests. The work here in Salt Lake City is also making some headway."

All orders for books, tracts, periodicals, and supplies of all kinds from our people in the California Conference should be sent to the California Tract Society, at Mountain View, instead of to the Pacific Press. Serious delays are sometimes caused if they are sent to the latter place.

An order has been placed for the lumber to be used in rebuilding the Pacific Press plant, and the first car-load is expected any day. The lumber has been bought at the mills, and is being shipped direct to the Press. In this way quite a saving is made over buying from the local dealers.

Elders E. J. Hibbard and Wm. W. Simpson of Oakland, made a pleasant call at the office the first of the week. They report progress in the work in Oakland. Elder Simpson is making preparations to begin a series of meetings on the 18th of this month. He will hold his opening meeting in the First Congregational church, after which the services will be held at the tent on Thirty-fourth Street.

There are a number of our readers whose subscriptions either expire this month, or have expired within the recent past. Notifications have been sent to all these, and their names are still on our list; but unless their renewals are received soon they will have to be dropped. Please notice carefully the date on the wrapper of your paper, and see if you are one of these. If you are, send fifty cents and have your subscription renewed for another year.

Miss Sarah Peck is now at the Pacific Press working on the revision of the "True Education Reading Series," formerly the "Christian Educator Reading Series." When these books will be ready can not now be stated, but the work will be pushed as rapidly as possible. The founders in the East who are making the special type for these readers promise to have it ready within about a week from the present time. Meanwhile the workmen at the Press are going ahead with what they now have on hand.

Prof. G. W. Caviness, of Mexico City, Mexico, who is spending a few weeks at Mountain View, translating some of our smaller books into the Spanish, has organized two classes for the study of that language while he is here. One of these classes meets at 5 o'clock P. M., and the other at 7. Among those who are availing themselves of this opportunity are several of the compositors and proofreaders from the Pacific Press, and other of the office hands. All seem well pleased with the way the work is starting.

### Pacific Press Notes

A shipment of "Christ Our Saviour" in Spanish has just arrived from Kansas City.

An edition of "Early Writings" has been printed in the office here, and is now ready for the binders. "Uncle Ben's Cobblestones" is now on the press,

and about two-thirds of a large edition has been run.

The Pacific Press hopes to have bound copies of Prof. M. E. Cady's "Bible Nature Study" book ready for delivery within a week. They will also try to have one of the "Nature Study Note Books" ready by that time.

On account of a strike in the printing-office where our books are being gotten out in Kansas City, "Great Controversy" may not be procurable until the 15th of this month. Most of the "Great Controversies," however, in the western territory have been supplied and delivered; so our workers will not suffer any great inconvenience on account of this delay.

### Scholarships

The following are the names and amounts of those who have made scholarships in Southern California up to September 21. Several others have almost the required amount.

	Hrs.	Value
Bessie Chaffee	178½	464.26
Silas Davis	168	172.56
Elmer Dart	304½	309.44
Byron Dart	309	248.50
J. A. P. Green	365	459.20
Evalyn Lothrop	195½	281.45
Elma Pennock	415½	268.49
J. I. Robison	307½	203.75
Marion Van Benthusen	174	179.68
T. W. Walters	150	356.88
William Yarnell	264	268.24

### A Correction

On account of a misunderstanding a mistake was made in publishing the value of books to be sold in order to receive a scholarship in Southern California.

Those paying second tithe are to sell \$160 worth of books at retail price, turning in of this amount \$80 to the tract society to pay for the books at wholesale price, and the other \$80 to the college to pay for their scholarship.

In case they are not second tithe payers, they are to sell \$200 worth of books at retail price, turning in \$100 to the tract society, and the other \$100 to the college, to pay for room, board, and tuition for one year's schooling. On this basis it now appears that thirteen of our young people have earned a total of twenty scholarships during the vacation.

G. W. Reaser.