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When Jesus Was Twelve Years Old

The Life of Jesus

Bible Workbook



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THE LIFE OF JESUS

Bible Workbook

FOR USE IN THE CHURCH SCHOOL, THE SABBATH SCHOOL, AND THE HOME

BIBLE WORKBOOK SERIES

When the World Was Young—Genesis

The Story of the Exodus—Exodus to Joshua

Stories of Israel—Judges to the end of Old Testament history

The Life of Jesus—The four Gospels

The Gospel to All the World—The Acts of the Apostles, both early
and later apostles

God's Great Plan—The Plan of Salvation led in Bible
history, also in Daniel and The Revelation

SARAH ELIZABETH PECK, M. A.

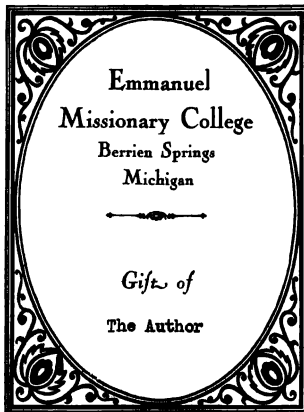
Formerly Director of Normal Training for Church School Teachers, and Field Superintendent of Church School Education. Author of "Bible Lessons—God's Great Plan," "Bible Lessons—The Gospel to All the World," "True Education. Readers' Nature Portfolio," "Bible Wall Charts on the Life of Jesus," and other helps for teachers and children.

EIGHTH EDITION

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BIBLE NOTEBOOK DEPARTMENT

Angwin, Napa Co., California, U. S. A.



List of Pictures with Name of Artist and Bible Reference

First Period

Fourth Period

SUBJECT	ARTIST	REFERENCE
1. Birth of Jesus	Grass	Luke 1:26-35; 2:1-7 Matt. 2:8-14 Luke 2:8-14
2. Telling the Shepherds	Plöckhorst	Luke 2:15-20
3. Visit of the Shepherds	Le Rolle	Luke 2:21-38
4. Simeon and Anna	Hofmann	Matt. 2:1-12
5. The Wise Men	Hofmann	Matt. 2:13-23
6. Fleeting to Egypt	Plöckhorst	Luke 2:39, 40
7. Childhood Days	Janssen	Luke 2:41-50
8. The Passover Visit	Hofmann	Luke 2:41-52
9. Subject to His Parents		Matt. 3:1-17; John 1:29-34
10. The Baptism		Matt. 4:1-11
11. The Temptation		John 1:35-51
12. First Call of the Disciples		John 2:1-11
13. The First Miracle	Tintoretto	John 2:12-25
14. Cleansing the Temple	Hofmann	John 3:1-17
15. Nicodemus		John 3:22-36
16. Humility of John		John 4:1-42
17. At Jacob's Well	Hofmann	John 4:43-54
18. The Nobleman's Son		John 5:1-18
19. At the Pool of Bethesda	Bida	

SUBJECT	ARTIST	REFERENCE
53. At the Feast of Tabernacles		John 7:1-31
54. Why Not Arrested?	Hofmann	John 7:32-53
55. The Man Born Blind	Bida	John 9:1-18
56. The Good Shepherd	Plöckhorst	John 10:1-18
57. Last Journey from Galilee		Luke 9:51-62
58. The Seventy Sent Out	Dobson	Luke 10:1-20
59. The Good Samaritan	Siemensroth	Luke 10:25-37
60. The Home of Martha and Mary	Hofmann	Luke 10:38-42
61. The Foolish Rich Man		Luke 12:13-31
62. The Great Supper	Newman	Luke 14:15-24
63. The Lost Sheep	Soord	Luke 15:1-10
64. The Lost Son	Dore's	Luke 15:11-32
65. Lazarus Raised to Life	Reubens	John 11:1-46
66. The Priests Plotting	Bida	John 11:47-54
67. The Pharisee and the Publican	Dore's	Luke 18:9-14
68. Blessing Little Children	Plöckhorst	Luke 18:15-17
69. The Rich Ruler	Hofmann	Mark 10:13-16
70. Blind Bartimeus	Copping	Luke 18:18-30
71. Zacchaeus		Mark 10:46-52 Luke 19:1-10

Second Period

Fifth Period

20. Rejected at Nazareth	Bida	Luke 4:14-30
21. Second Call of Disciples	Rappael	Matt. 4:12-22; Luke 5:1-11
22. The Demonic Healed		Mark 1:21-28
23. Peter's Wife's Mother	Webb	Mark 1:29-39
24. The Leper Healed	Bida	Mark 1:38-45
25. Healed of the Palsy	Bida	Mark 2:1-12
26. Matthew Called	Bida	Mark 2:13-22
27. Plucking Corn on the Sabbath	Dore's	Mark 2:23-28
28. The Withered Hand Healed		Mark 3:1-12
29. The Twelve Apostles	Siemiradzki	Mark 3:13-30
30. Sermon on the Mount	Noack	Matt. 5:6, 7
31. The Centurion's Servant	Veronese	Luke 7:1-10
32. The Widow's Son Raised	Hofmann	Luke 7:11-17
33. John in Prison		Matt. 11:1-19
34. Parable of the Sower	Webb	Matt. 13:1-9, 18-23
35. Parable of the Tares		Mark 13:24-30, 36-43
36. Calming the Storm	Dore's	Mark 4:35-41
37. Demonic of Gadara	Riviere	Mark 8:28-34; Mark 5:1-20
38. Jairus' Daughter Raised	Hofmann	Mark 5:22-43

72. Anointed at Simon's House	Hofmann	John 12:1-11
73. The Triumphal Entry	Plöckhorst	Luke 19:28-44
74. The Barren Fig Tree		Matt. 21:17-22
75. Second Cleansing of the Temple	Kirchbuck	Matt. 21:12-16, 23-27
76. Parable of the Vineyard		Matt. 21:33-46
77. The Wedding Garment		Matt. 22:1-14
78. Tribute to Caesar	Bida	Matt. 22:15-22
79. The Great Commandment		Matt. 22:34-46
80. The Widow's Mites		Mark 12:28-34
81. "We Would See Jesus"	Maith	Mark 12:41-44
82. Prophecy of Matthew 24		John 12:20-43
83. The Ten Virgins		Matt. 24
84. The Talents	Piloy	Matt. 25:1-13
85. Coming of the Son of Man	Webb	Matt. 25:14-30
86. The Last Passover Supper		Matt. 25:31-46
87. Ordinance of Brotherly Love	Zimmerman	Mark 14:12-21
88. The Lord's Supper	Bida	John 13:1-17
89. The True Vine	Bida	Matt. 26:26-35
	Melville	John 15:1-17

Third Period

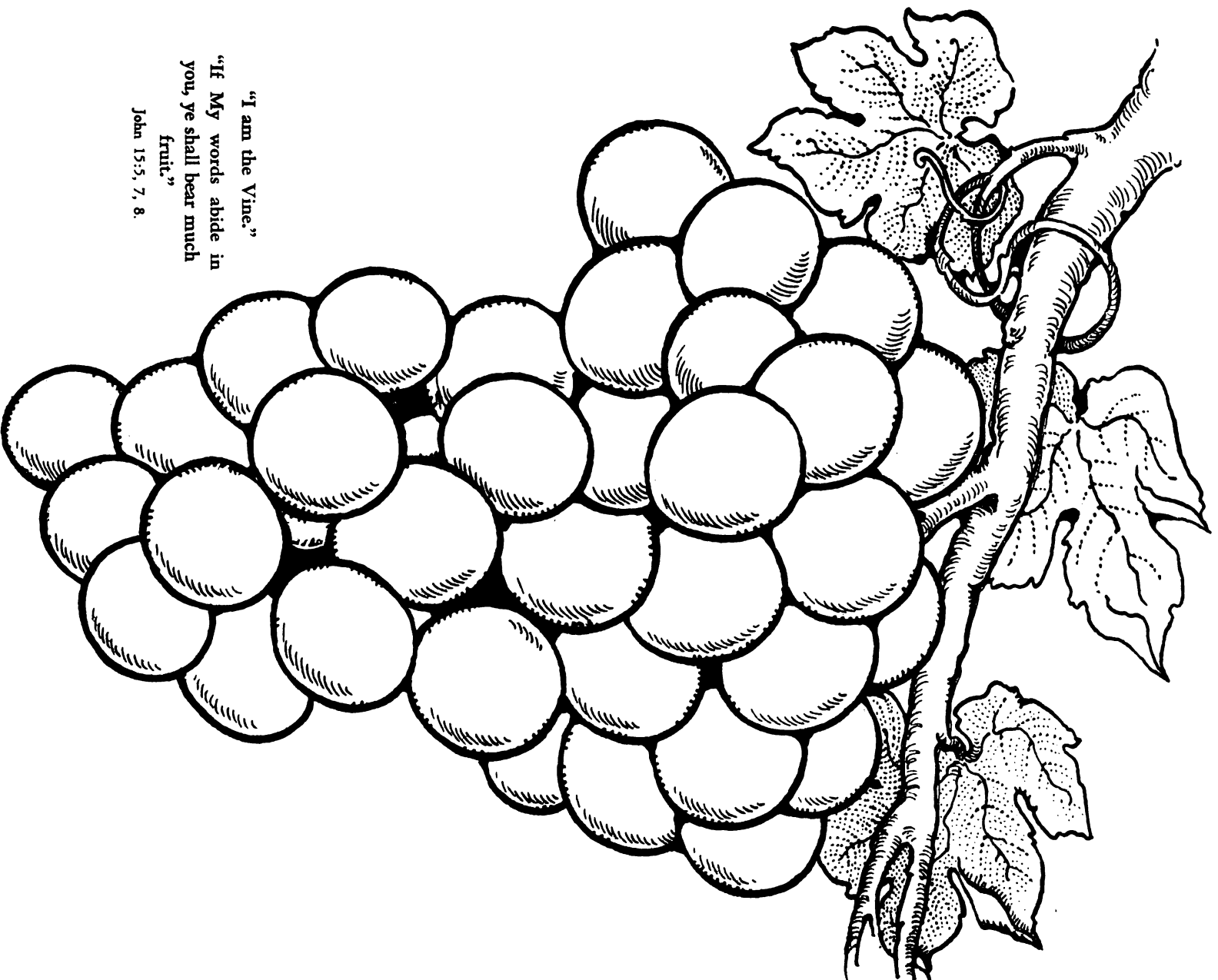
Sixth Period

39. Two Blind Men Healed		Matt. 9:27-38
40. The Apostles Preaching	Dore's	Matt. 10:1-31
41. Death of John the Baptist	Dore's	Matt. 14:1-12
42. Feeding Five Thousand	Murillo	Matt. 14:13-21; John 6:1-15
43. Walking on the Water	Dore's	Matt. 14:22-36
44. Rejected in Galilee	Bida	John 6:22-71
45. The Syro Phoenician	Bida	Matt. 15:21-28; Mark 7:24-30
46. Feeding Four Thousand	Von Carolsfeld	Matt. 15:29-39; Mark 7:31-37
47. Understanding the Signs		Matt. 16:1-12
48. First Foretold His Death		Matt. 16:13-28
49. The Transfiguration	Rappael	Matt. 17:1-13
50. The Demonic Child Healed	Dore's	Matt. 17:14-21
51. The Tribute Money		Matt. 17:22-27
52. Who Is the Greatest?	Hofmann	Matt. 18:1-4

90. In Gethsemane	Hofmann	Matt. 26:36-46
91. The Arrest	Hofmann	Matt. 26:47-56
92. Before Caiaphas	Hole	Matt. 26:57-75
93. Before Pilate	Munkacsy	Matt. 27:1-18; Luke 23:1-6
94. Before Herod		Luke 23:7-11
95. Dream of Pilate's Wife	Dore's	Luke 23:12-25; Matt. 27:19-31
96. On the Way to Calvary	Thiersch	Luke 23:26-33
97. Down from the Cross	Kramer	Matt. 27:34-56
98. In Joseph's Tomb	Hofmann	Matt. 27:57-66
99. The Resurrection	Plöckhorst	Matt. 28:1-15
100. The Walk to Emmaus	Plöckhorst	Luke 24:13-35
101. Appearing to the Ten		Luke 24:36-48
102. At the Sea of Galilee		John 21; Matt. 28:16-20
103. "I Go to My Father"	Biermann	Luke 24:50-53 Mark 16:19, 20; Acts 1:9-12

Memory Verses for the First Three Periods

As a verse is learned, print the Bible reference on a grape, and color the grape.
Finally color the stem and the leaves.



"I am the Vine."

"If My words abide in
you, ye shall bear much
fruit."

John 15:5, 7, 8.

THE LIFE OF JESUS

Jesus increased in wisdom and stature,
and in favor with God and man. Luke 2:52.

Put the frontispiece here.

Tip only the upper edge or the corners of the
picture with paste.

_____ Name

_____ School

Book begun.....19.....

Book completed.....19.....



To the Student

How to Fill out the Diagram. Most of the events of the life of Jesus cluster around Capernaum and Jerusalem. The upper long horizontal line in each section of the diagram, which passes through Capernaum on the map, locates the events that occurred in and near Capernaum. The lower long horizontal line, which passes through Jerusalem on the map, locates the events that occurred in and near Jerusalem.

Four double circles on the Jerusalem line are the Passovers mentioned in the Gospels after Jesus began His public ministry. They are numbers 14, 19, unnumbered below 42, and 86. With green crayola, color the space between each of these double circles. The other three double circles—10, 49, and 81 — are the events at which the voice of the Father was heard speaking to His Son. Color the space between these double circles with red crayola.

Each number within a circle indicates a poster picture having the same number. On workbook day, cut out the required pictures and mount them in the circles provided for them. The poster pictures are bound in the middle of the workbook.

With different colored crayolas outline the various countries named on the map. Give the corresponding color to the lines connecting the circles, thus showing when Jesus passed from one country to another.

At the arrows pointing upward, near the top of the diagram, place the correct date, and tell whether it is spring or autumn.

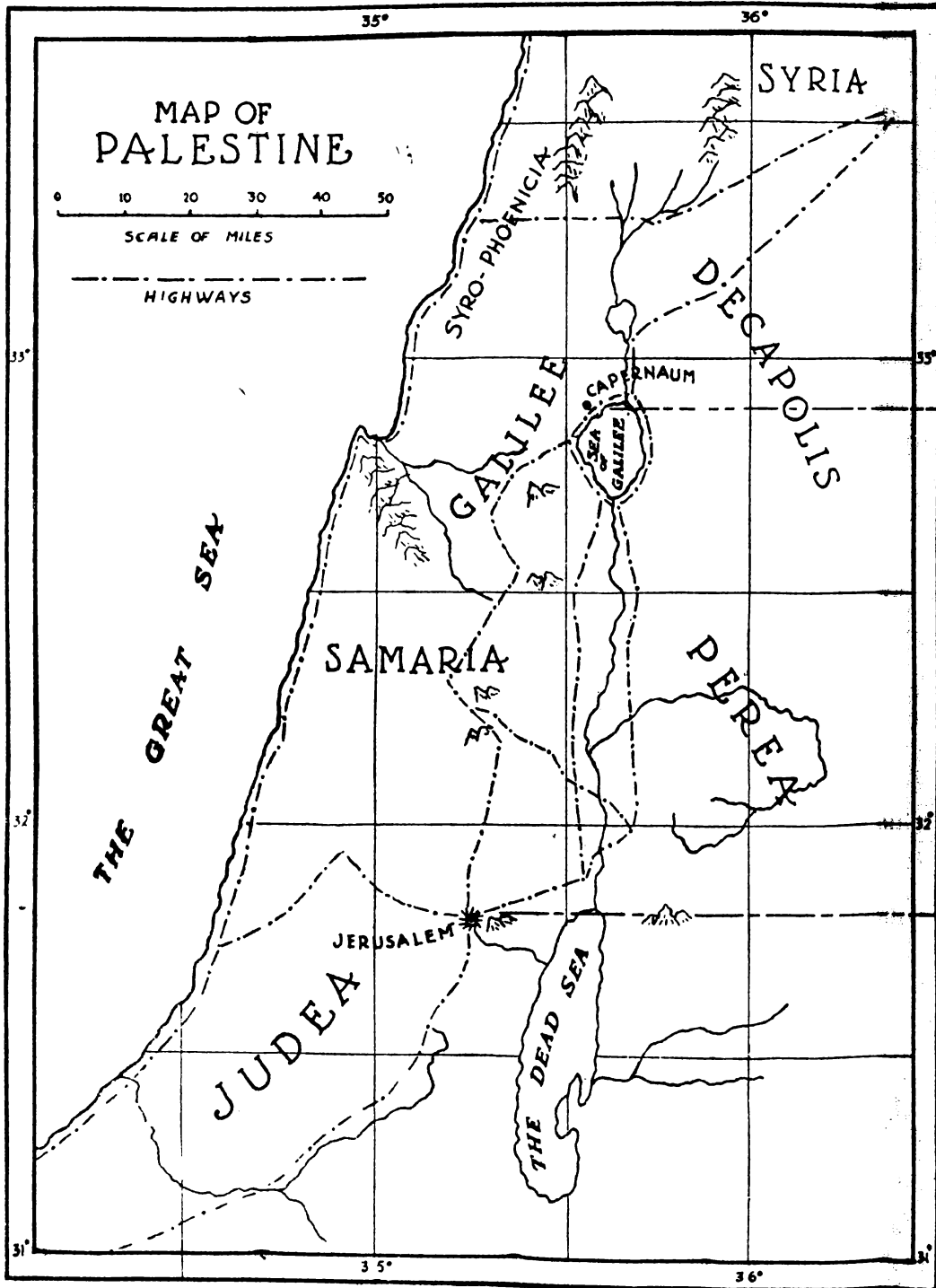
Under each picture, print (print usually looks neater than script) the reference that tells where the story is told in the Bible. Do all writing with good black ink.

When you are filling out any of the first four sections of the diagram, keep the map of Palestine unfolded so that you can easily follow Jesus from place to place. When you fill out the fifth and sixth sections, you will need the map of Jerusalem on page 18 and the diagram of the temple on page 25a.

While you are studying the life of Jesus and filling out the diagram with the pictures and points of information, frequently go back to the beginning and follow the pictures carefully in their order. As you do this, think of Jesus as your personal Saviour and Friend, living His life on earth to help you.

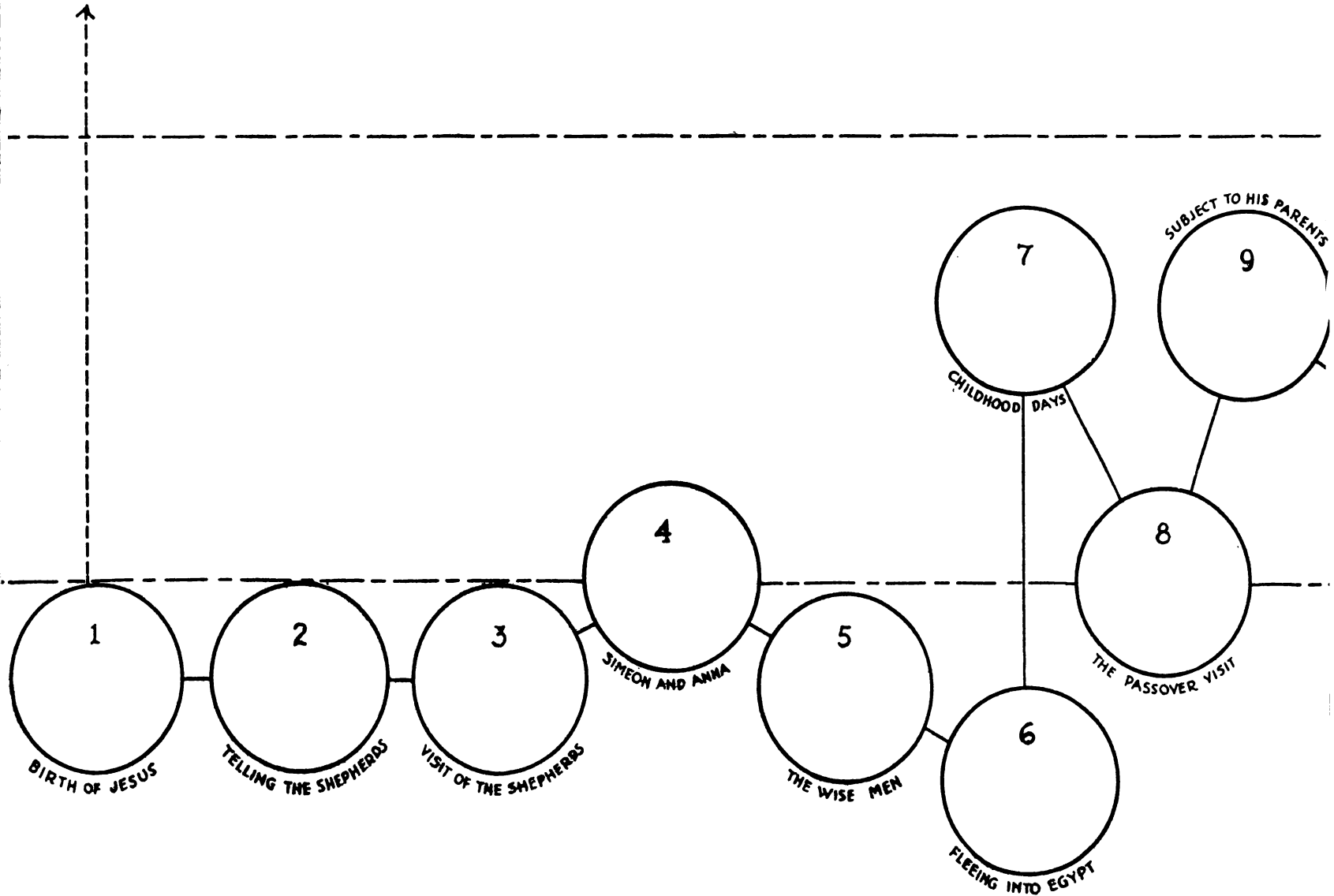
When all the posters are mounted, you will have a pictured panorama of the life of Jesus from His birth to His ascension, which will not only be a beautiful study in art, but it will be useful in all your future study of the Gospels.

The Author.

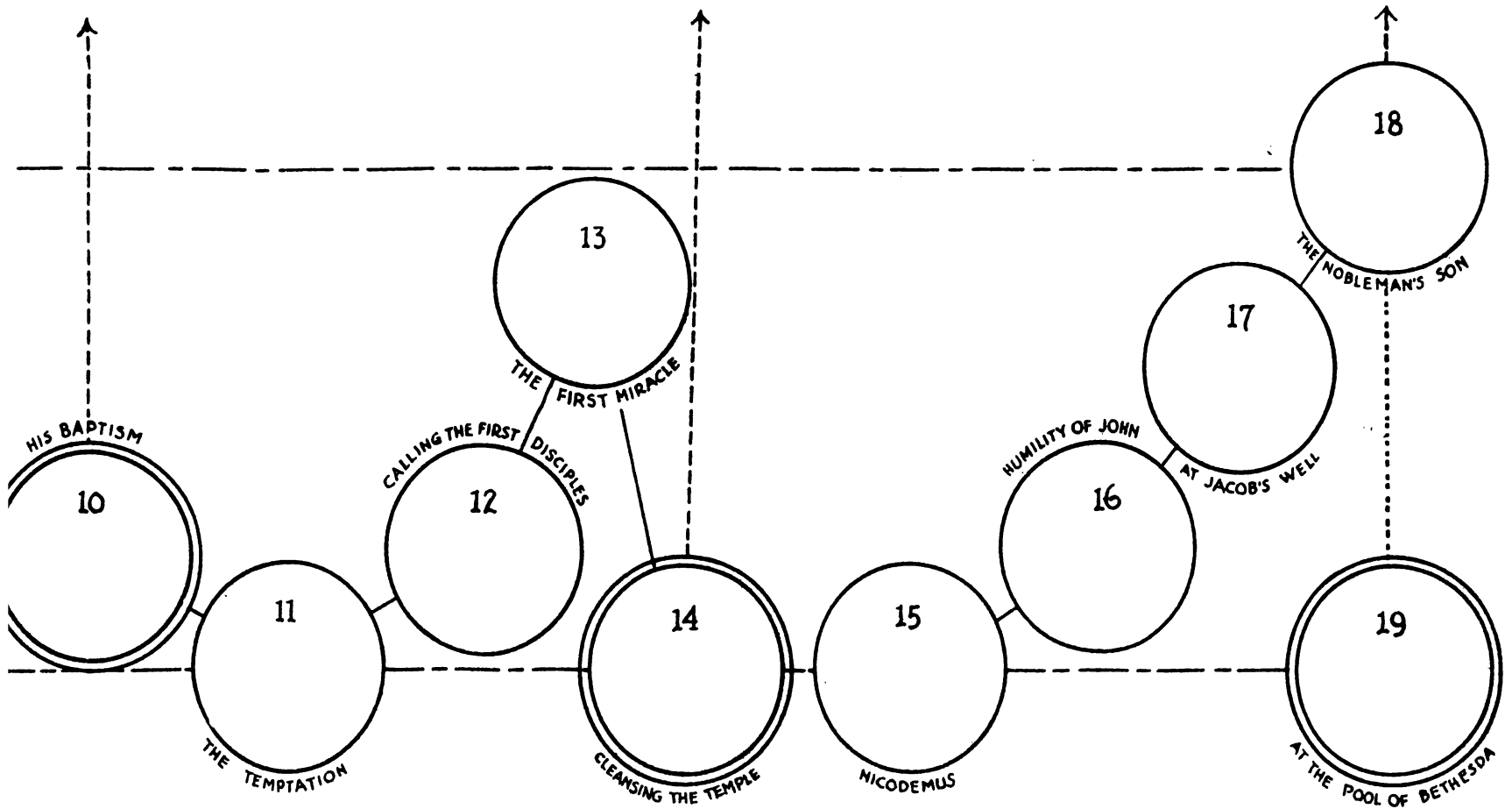


4

First Period Diagram



Jesus' Early Life, and Work in Judea



On the map of Palestine write the number, or letter, showing the location of the following places:

- | Cities and Towns | | |
|------------------|--------------|------------|
| 1. Bethlehem | 5. Bethsaida | 8. Ænon |
| 2. Jerusalem | 6. Cana | 9. Salim |
| 3. Nazareth | 7. Capernaum | 10. Sychar |
| 4. Bethabara | | |

- | Countries |
|--------------|
| I. Judea |
| II. Galilee |
| III. Samaria |

- | Bodies of Water |
|-----------------|
| A. Jordan River |
| B. Jacob's Well |

- | Other Places |
|---|
| a. Wilderness of Judea
(Where John preached) |

Why are numbers 10, 14, and 19 doubly circled?
How should each be colored?

First Period Review

Put the right word or words where the blanks are.

1. In the days of _____, the king of Judea, there was a priest named _____, and his wife, named _____. These people had _____ children. One day while this priest was burning _____ in the temple, there appeared to him an _____ who told him that he should have a son named _____. This angel's name was _____. Because the priest did not believe the words of the angel, he was made _____ for nine months. When the child was _____ days old, the neighbors and relatives wanted to name him after his _____, but Elisabeth wanted to name him _____. Then they made signs to his father how he would have him called, and he wrote, "_____." Immediately Zacharias was able to _____, and he praised God. Then he was filled with the _____ and prophesied, saying, "Thou, child, shalt be called _____: for thou shalt go before the face of the Lord to _____."

2. _____ months after Gabriel visited Zacharias, he was sent from God to tell _____, who lived in _____, that God would give her a Son whom she should name _____. Nearly a year later, Mary and _____, her husband, went to _____. There was no room in the _____, so they had to stay in a _____. Here Jesus was born.

3. In a field near Bethlehem, _____ were watching their _____. Suddenly, the darkness of the night was lighted by the _____, who told them where to find Jesus. Then the sky was full of _____ singing, "_____

_____." Soon, the angels disappeared; and the _____ hurried away in search of Jesus. After they found Him, they told every one they met, and the people _____ at the words of the _____.

4. When the Child was _____ days old, He was named Jesus. When He was about six weeks old, Mary and Joseph brought

Him to the temple in _____ to present Him to the Lord. The offering made by Mary was a pair of _____. A good old man, named _____, had been promised by God that before he should die, he should see the _____; so at this time the Holy Spirit led him to the _____. When he saw Jesus, he took Him in his arms, and said, "Lord, mine eyes have seen _____." Then a prophetess, named _____, came and spoke of Jesus in the same way.

5. When Jesus was born, wise men in the East saw _____, and came to Jerusalem to find Him. When they arrived, they asked, "Where is He that is born _____?" This troubled _____. He called the _____, and asked where Christ should be born. He called the wise men, and asked them when they had first seen the _____. Then he sent them to _____ to find the Child, and told them to come back and tell him so that he might go and _____ Him also. The star led them to Jesus, and they gave Him _____, and _____, and _____. That night in a dream, God warned them not to return to _____, so they went home another way.

6. When they had gone, the angel told Joseph in a dream to flee to _____, because Herod was seeking to _____. This made Herod so angry that he slew all the little children under _____ years old. When Herod was dead, the angel told Joseph to return to the land of _____, so he came to _____ in _____.

7. When Jesus was _____ years old, He went to Jerusalem with His parents to attend the _____. On their way home the parents missed Jesus, and returned to _____ to look for Him. After _____ days, they found Him talking with the _____ in the temple school. When His mother reproved Him, He said, "_____
_____?"

8. When Jesus was _____ years old, He heard the people talking about the mighty preaching of _____. He knew from the prophecies that now His time had come to preach, so He came to the _____ River and was _____. When He came out of the water, the Spirit of God like a _____ lighted upon Him, and the voice of His Father from heaven said, "_____, _____,"

By this sign John knew that He was the _____.

9. After His baptism, Jesus was led into the _____ by the _____. When He had fasted _____ days and _____ nights, the devil tempted Him, saying, "If Thou be the Son of God, _____." Jesus answered, "Man shall not live by bread alone, but by _____." Then the devil put Him on the top of the _____, saying, "If Thou be the Son of God, _____," and God will keep you from harm. Jesus answered, "Thou shalt not _____." The devil then took Him to a high _____, and showed Him all the world, and said, "All these things will I give Thee, if Thou wilt _____." Jesus answered, "_____, for it is written, _____." Then the _____ left Him.

10. After this, Jesus called five disciples whose names were _____, _____, and _____. These men had been disciples of _____.

11. Jesus and His disciples next went to _____ to attend a _____. During the feast, the _____ gave out. Near by, there were _____ waterpots that would hold _____ or _____ firkins, or about _____ gallons, apiece. Jesus told

the servants to fill the waterpots with _____ and draw it out. They did so, but when it came out, it was _____.

12. In the spring of the year _____ A. D., Jesus went to Jerusalem to attend the _____. The temple courts were made a place of dishonest _____ instead of being a house of _____. Jesus commanded them, saying, "_____, _____." This was the first cleansing of the _____.

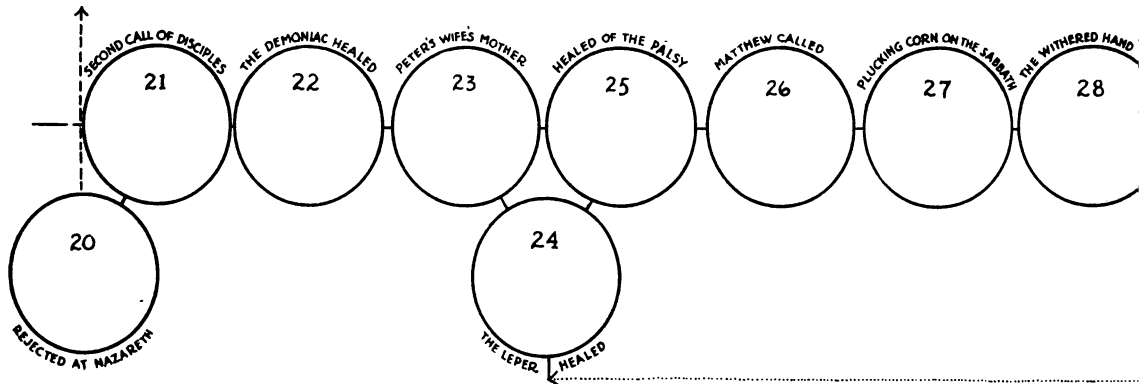
13. One night, _____, a ruler of the Jews, came to talk with Jesus. Jesus said to him, "Ye must be _____." The ruler did not understand. Then Jesus explained that he was to believe in _____ as his own personal Saviour. He said, "God so loved the world, that _____, _____, _____,"

14. For a time, Jesus remained in Judea, preaching and _____. Then he went to _____. On His way He passed through _____. At Jacob's well He met a _____, and told her about the _____. The disciples were surprised to hear Jesus speaking to a _____, for the Jews had no dealings with the _____. Jesus taught the disciples that the Gospel is for _____. As a result of this visit, many _____ believed on Jesus.

15. When Jesus reached Galilee, He came first to _____. Here a nobleman who lived in _____ besought Him to come and heal his _____, who was at the point of death. Jesus said, "_____; _____."

16. When the spring of _____ A. D. came, Jesus went again to attend the _____ at _____. Here He healed a man who had been unable to walk for _____ years. It was at the pool of _____, and it was on the _____ day. The Jews said Jesus had broken the _____, and they sought to _____ Him.

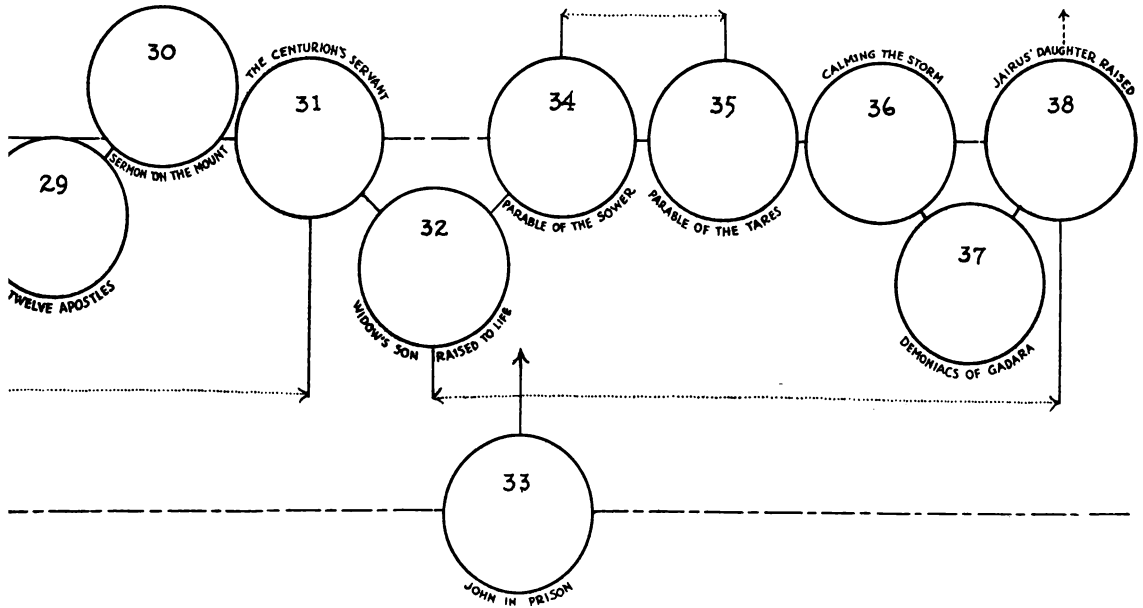
Second Period Diagram



On the map of Palestine write the number, or letter, showing the location of the following places:

Cities and Towns		Countries	Bodies of Water	Other Places
11. Sarepta	14. Nain	IV. Sidon	VII. Nephthalim	C. Sea of Galilee
12. Tyre	15. Gadara	V. Syria	VIII. Idumaea	b. Castle of Machaerus
13. Sidon	16. Gergesa	VI. Zabulon	IX. Country of the Gergesenes or Gadarenes	(Where John was in prison)

Jesus' First Work in Galilee



From 24 to 31 tells "Jesus' First Missionary Journey, Through Eastern Galilee."

From 32 to 38 tells "Jesus' Second Journey Through Southern Galilee."

Numbers 34 to 35 belong to Jesus' "First Series of Parables."

Write these three statements on the dotted lines indicated for them.

At the arrow point extending from 33, write, "John's Disciples Visit Jesus."

Second Period Review

Put the right word or words where the blanks are.

1. After the Passover in the spring of _____ A. D., Jesus went to _____. On the Sabbath He went into the _____ and read to the people from the prophecy of _____. When He told them that this prophecy spoke of Him, they said, "Is not this _____?" Christ's words made them so angry that they tried to throw Him down a steep _____; but angels protected Him.

2. Then Jesus left Nazareth, and went to _____. At the Sea of _____, He saw two brothers, _____ and _____, fishing, and two other brothers, _____ and _____, mending their nets. He said to them, "Follow Me: from henceforth, thou shalt catch _____."

3. On the Sabbath, Jesus went again into the _____. A man with an _____ came in and tried to break up the meeting, but Jesus commanded the spirit, saying, _____, and the man was healed. Leaving the synagogue, He went into the house of _____, and healed _____, who was sick with _____.

4. From Capernaum Jesus started on His first missionary journey through Galilee. On this journey He healed a _____. He also healed a man whose friends let him down through the _____ into the room where Jesus was _____. This man was sick of the _____. Before Jesus healed him, He said, "Son, _____."

5. After this, Jesus saw _____ sitting at the receipt of custom, to whom He said, _____. On one Sabbath day, Jesus and His disciples went through a _____, and picked the grain to eat. The Pharisees accused them of _____.

answered them, "The Sabbath was made for _____, and not _____."

6. Again He went into the synagogue, and healed a man who had a _____. Because He had done this on the _____ day, the Pharisees plotted to _____ Him. Then He went up into a mountain, and ordained _____ disciples. Their names are _____, _____, _____, _____, _____, _____, _____, _____, and _____.

7. Seeing the multitude, Jesus went up into a mountain where He preached a sermon called _____. This sermon is found in the book of _____, chapters _____, _____, and _____. He began by speaking nine blessings, which are called the _____. These blessings are:
Blessed are the _____: for theirs is _____

_____:
Blessed are they that _____: for they shall _____.
Blessed are the _____: for they shall _____.
Blessed are they which do _____:
_____: for they shall _____.

Blessed are the _____: for they shall _____.
Blessed are the _____: for they shall _____.
Blessed are the _____: for they shall be called _____

_____.
Blessed are they which are _____ for _____
sake: for theirs is the _____.

Blessed are ye, when men shall _____, and _____,
_____ for My sake. Rejoice, and be _____:
for great is your _____.

8. In this sermon, Jesus taught His disciples not to pray to be seen of _____, but to pray in _____. The prayer which He taught them is called _____. It is recorded in _____.

9. After preaching this sermon Jesus returned to Capernaum. Here a servant of a _____ was about to die. The centurion sent elders of the _____ to ask Jesus to come and _____ his servant. As Jesus came near to the house, the centurion sent friends to Him to say, "I am not _____ that Thou shouldst enter _____: neither thought I myself _____ to come unto _____: but say in a word, and my servant shall _____." Jesus said, "I have not found _____, no, not in _____." When the friends returned to the house, they found the servant _____. This ended Jesus' _____ missionary journey.

10. The next day Jesus started on His _____ missionary journey through Galilee. He went first to a city called _____. At the gate of the city He met a long funeral train following the son of a _____ to the grave. Jesus felt sorry for the weeping mother, and said _____. Speaking to the dead, He said, _____. Then Jesus gave him alive to his _____.

11. When John the Baptist, who was in _____, heard of the works of Christ, he sent two of his disciples to ask Jesus if He really was the _____. Jesus told them to tell John again of His works: the _____ received their sight, the _____ walk, the _____ are cleansed, the _____ hear, the _____ are raised, the _____ have the Gospel preached to them.

12. Then Jesus went to the seaside and taught the people by means of _____ about the _____. In the parable of the sower, some of the seed fell

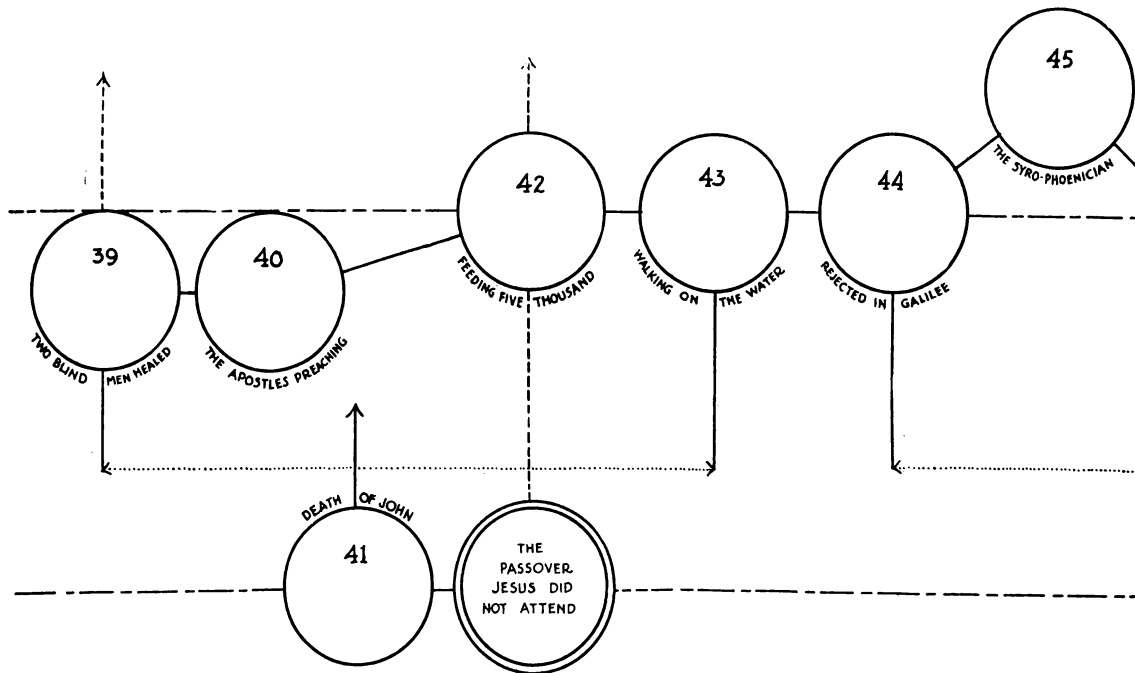
by _____, some fell upon _____ ground, some among the _____, and some into _____. Only the seed that fell into good ground brought forth _____. In the parable of the tares, the one who sowed the good seed is the _____, the field is _____, the good seed are the _____, the tares are _____, the enemy is _____, the harvest is the _____, the reapers are the _____.

13. When Jesus had spoken these parables, He and His disciples started across the sea, and a great _____ arose. Jesus was _____. The disciples woke Him, saying, "Master, _____?" Then Jesus spoke to the wind and the waves, saying, _____.

14. When they reached the other side of the sea they were in a country called _____. Here _____ men possessed of the devil met Jesus. Jesus healed them both, commanding the devils to go into a _____, which ran down a steep place into the _____ and were _____.

15. Then Jesus returned to the west side of the sea; and a ruler named _____ besought Him to heal his _____. On the way to the ruler's house, a sick woman pressed through the crowd and touched the _____. She believed that even this touch would _____ her. Jesus said to her, "Thy _____ hath made thee whole." Before He reached the house where the ruler's daughter lay, the ruler received word that she was _____. Jesus said to the ruler, "Be not _____, only _____." When they reached the house, Jesus took the dead one by the hand, saying _____. The girl, who was _____ year old, was restored to life. After this Jesus returned to Capernaum, having completed His _____ missionary journey.

Third Period Diagram



On the map of Palestine write the number, or letter, showing the location of the following places:

Cities and Towns

- 17. Tiberias
- 18. Magdala
- 19. Caesarea Philippi

Countries

- X. Land of Gennesaret
- XI. Syro-Phoenicia
- XII. Decapolis

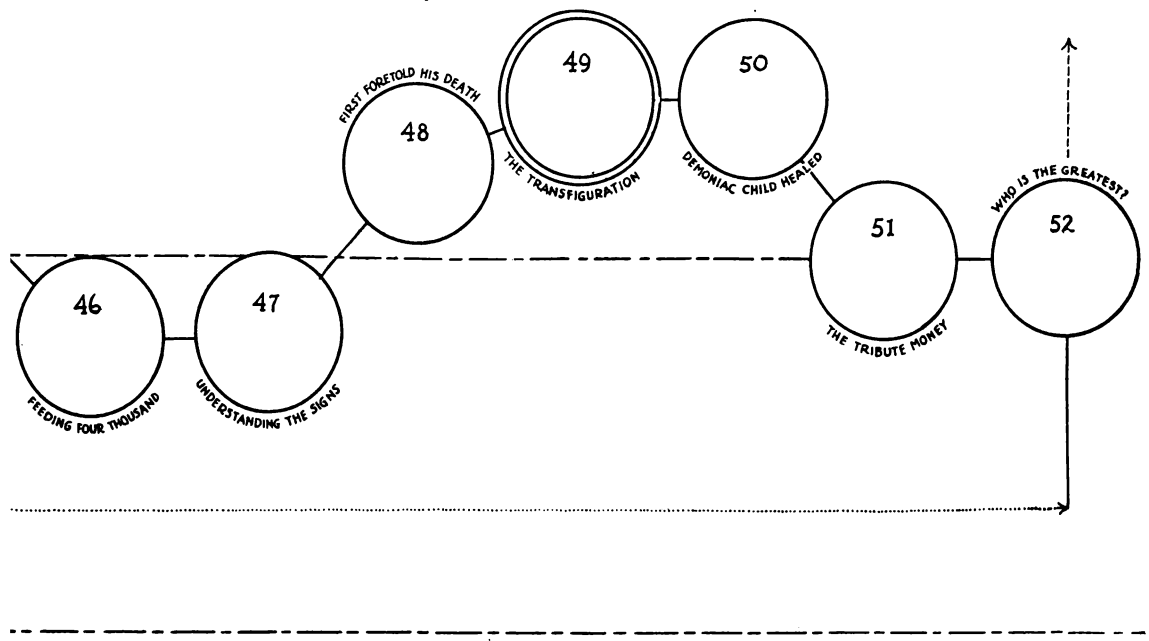
Bodies of Water

- C. Sea of Tiberias
- D. Dead Sea
- E. Mediterranean Sea, or the Great Sea

Mountains

- c. Mt. Hermon

Jesus' Work in Galilee Finished



Jesus' "Third Journey, Through Central Galilee" begins with 39 and ends with 43.
 His "Closing Work in Galilee" begins with 44 and ends with 52.
 The arrow point at 41 indicates when "Jesus Heard of John's Death."
 Where these three statements in their proper places.
 Why is 49 doubly circled? What color should be marked around it?

Third Period Review

Put the right word or words where the blanks are.

1. It was in the spring of the year A. D., that Jesus began His journey through Galilee. As He left Capernaum, two men followed Him, crying, "Thou, have mercy on us." They believed that Jesus could them. Jesus their eyes, saying, "According to, be it unto you." And their eyes were

2. On this journey, Jesus sent forth the twelve apostles to preach, saying, "The is at hand." He told them not to go into any city of the, to take no with them, nor extra, He told them to be wise as, and harmless as, and if the people persecuted them in one city, they should, He also told them to heal the, cleanse the, raise the, and cast out

3. About this time, Herod beheaded The disciples of John buried the body and then came and told When Jesus heard it, He crossed the sea to a This was at the time of that Pass-over which Jesus did not, in the spring of the year The multitude, who were on their way to, followed Him. At evening He fed men, besides and, with loaves and small fishes. After all had eaten there were baskets of food left over. After this miracle, the people planned to

take Him by force and make Him But Jesus sent them away, and told His disciples to cross Then He went into a mountain to

4. During the night, there was a on the sea. Near morning, the disciples saw Jesus walking to them on the At first they were afraid, for they thought it was a When they saw who it was, tried to walk to Jesus. Soon he began to, but Jesus Him. When they entered the ship, the wind Then Jesus and His disciples returned to Capernaum. This ended His missionary journey.

5. The next day the people found Jesus. Jesus said they followed Him because of the and Then He preached to them, explaining that He was the which came down from heaven. This offended many of His followers, and from this time, many walked no more with Him. Thus the people of Galilee rejected

6. Then Jesus left Galilee, and went into the country of Here a woman who was not a Jew begged Him to heal her who was vexed with a The disciples were annoyed, for they were interested only in Jesus knew their hearts, and said to the woman, "I am not sent but unto " The anxious woman still pleaded,

"Truth, Lord: yet the dogs eat of the _____ which fall from their _____." Jesus answered, "O woman, great is thy _____." And her daughter was _____. From this the disciples learned that Jesus will listen to all who have faith in Him, whether they be _____ or _____.

7. After this, Jesus went into _____, and multitudes of the Gentiles came to Him. At the end of _____ days they were without food. Then He fed _____ men, besides _____ and _____, with _____ loaves and a few little _____; and there were _____ baskets full left over.

8. Jesus returned to Galilee to a place called _____, on the _____ side of the sea. Here He was met by unbelieving _____ and _____. These Jews asked Him to show them a sign from _____ to prove that He was the _____. Jesus knew their unbelief, so pointing to the heavens He said, You can understand the signs in the sky and can tell what the weather will be, and if you were not hypocrites, you could understand the _____. Then He told them that no sign should be given them but the sign of the prophet _____. Every miracle had been a _____. Still they would not _____, so Jesus and His disciples left them and went to the other side of the sea of _____.

9. From there Jesus went to a place called _____

_____. From that time forth He began to show unto His disciples how that He must go unto _____, and be _____, and rise again the _____ day. This was the first time Jesus had told them about His death.

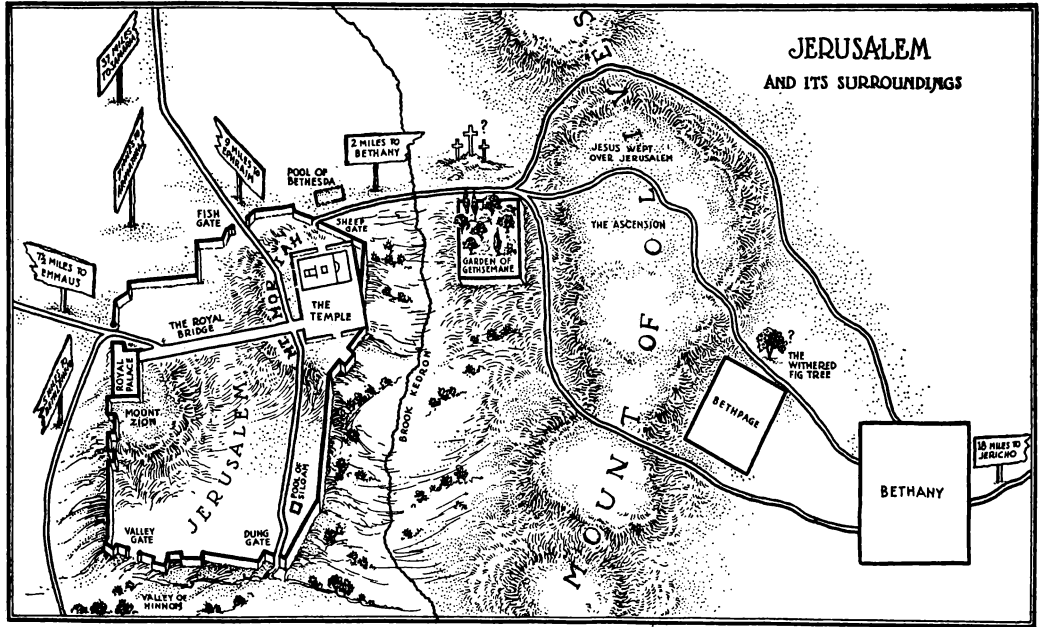
10. After six days Jesus took _____ and _____ and _____ up into a high mountain, and was _____ before them. This was a representation of God's glorious _____. The disciples saw _____ and _____ talking with Jesus. _____ represented the righteous dead who will be raised to life to be with Christ in His Kingdom, and _____ represented those who will be translated into His kingdom without seeing death.

11. When Jesus came down from the mountain He found a multitude of people with the _____ whom He had left there. Among them was a man who had a child that was a _____. The disciples could not cure the child because of their _____; but Jesus rebuked the _____ and the child was _____.

12. At this time Jesus told the disciples that the greatest in the kingdom of heaven was the one who was as humble and as trusting as a _____. He said, "Their angels do always behold the face of _____ which is in heaven." He then told them that His "little ones" were like lost _____, and that He had come to seek and _____ them. He taught His disciples that if a brother should do wrong, they should try to _____ him. Jesus' work in _____ was now finished.

Familiar Sayings	WHO SPOKE?	TO WHOM?	REFERENCE
First Period			
1. I am Gabriel, that stand in the presence of God.			
2. Thou shalt call His name Jesus: for He shall save His people from their sins.			
3. Behold, I bring you good tidings of great joy, which shall be to all people.			
4. Repent ye: for the kingdom of heaven is at hand.			
5. Behold the Lamb of God, which taketh away the sin of the world.			
6. Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.			
7. Whatsoever He saith unto you, do it.			
8. Make not My Father's house an house of merchandise.			
9. Except a man be born again, he cannot see the kingdom of God.			
10. God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish.			
11. He must increase, but I must decrease.			
12. The Jews have no dealings with the Samaritans.			
13. The water that I shall give him shall be in him a well of water springing up into everlasting life.			
14. My meat is to do the will of Him that sent Me, and to finish His work.			
15. Lift up your eyes, and look on the fields; for they are white already to harvest.			
16. Except ye see signs and wonders, ye will not believe.			
17. Sir, come down ere my child die.			
18. Rise, take up thy bed, and walk.			
19. Thou art made whole: sin no more, lest a worse thing come unto thee.			
20. My Father worketh hitherto, and I work.			
Second Period			
21. No prophet is accepted in his own country.			
22. I know Thee who Thou art, the Holy One of God.			
23. If Thou wilt, Thou canst make me clean.			
24. Whether is it easier to say, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?			
25. I came not to call the righteous, but sinners to repentance.			

Familiar Sayings	WHO SPOKE?	TO WHOM?	REFERENCE
26. The Son of man is Lord also of the Sabbath.			
27. Is it lawful to do good on the Sabbath days, or to do evil?			
28. If a house be divided against itself, that house cannot stand.			
29. I have not found so great faith, no, not in Israel.			
30. Who touched My clothes?			
Third Period			
31. According to your faith be it unto you.			
32. The workman is worthy of his meat.			
33. The harvest truly is plenteous, but the laborers are few.			
34. Behold, I send you forth as sheep in the midst of wolves.			
35. Be ye therefore wise as serpents, and harmless as doves.			
36. He that endureth to the end shall be saved.			
37. The very hairs of your head are all numbered.			
38. Gather up the fragments that remain, that nothing be lost.			
39. Be of good cheer; it is I; be not afraid.			
40. O thou of little faith, wherefore didst thou doubt?			
41. Ye seek Me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.			
42. I am the bread of life.			
43. The words that I speak unto you, they are spirit, and they are life.			
44. Lord, to whom shall we go? Thou hast the words of eternal life.			
45. Take heed and beware of the leaven of the Pharisees and of the Sadducees.			
46. If any man will come after Me, let him deny himself, and take up his cross, and follow Me.			
47. What is a man profited, if he shall gain the whole world, and lose his own soul?			
48. Let us make here three tabernacles; one for Thee, and one for Moses, and one for Elias.			
49. This kind goeth not out but by prayer and fasting.			
50. It is not the will of your Father which is in heaven, that one of these little ones should perish.			

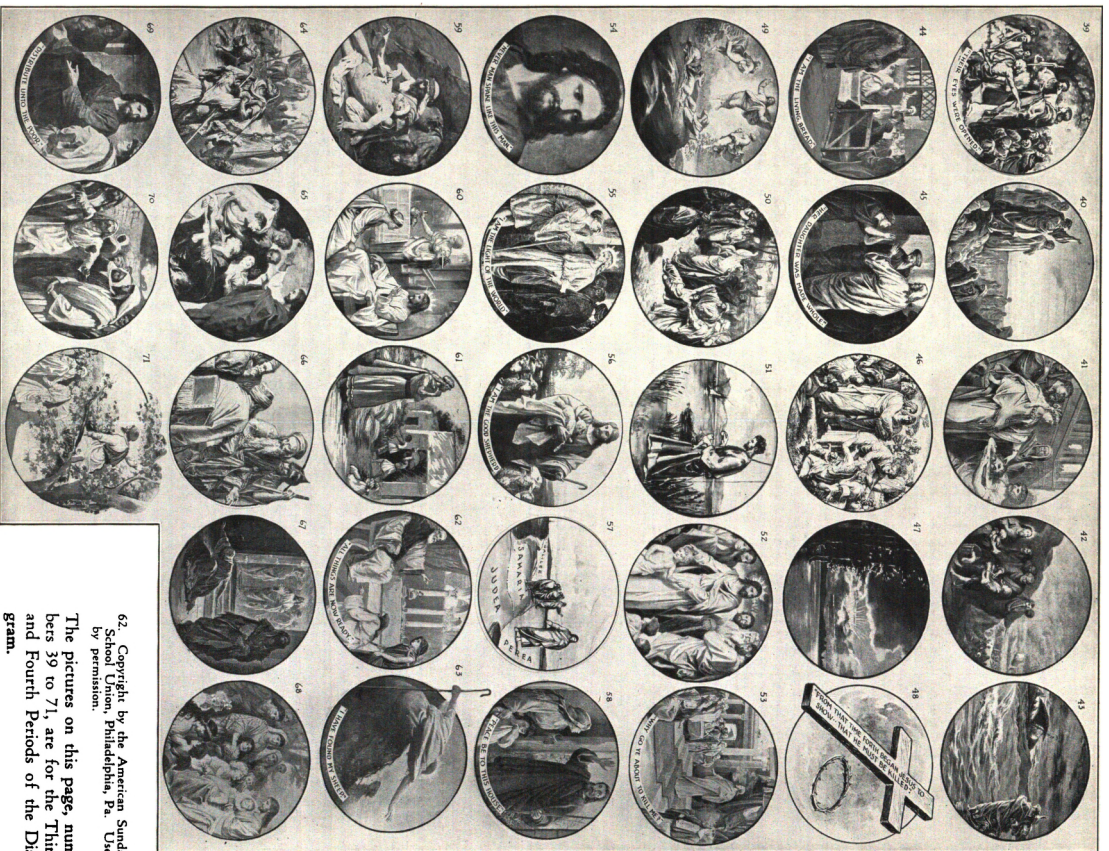




**This is the Frontispiece. Cut it out and
mount it on page 3.**

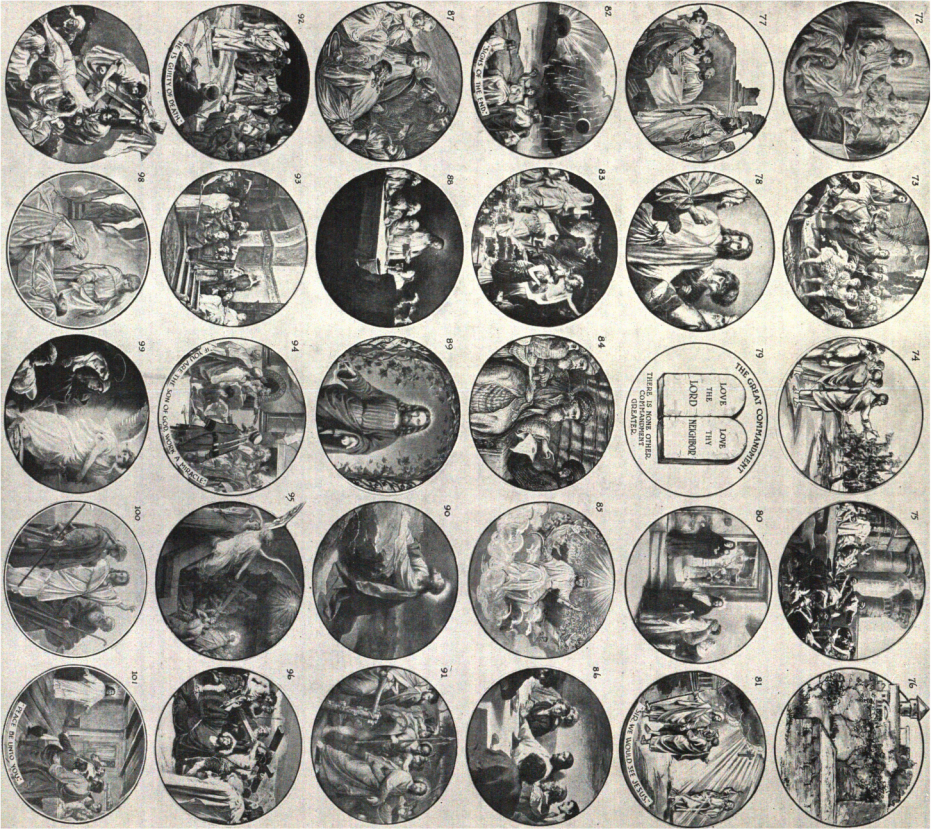


The pictures on this page, numbers 1 to 38, are for the First and Second Periods of the Diagram.



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The pictures on this page, numbers 39 to 71, are for the Third and Fourth Periods of the Diagram.



Map Study

(When the cut-outs are all removed, the map will be on the opposite page.)

Locate each of the following places on the map of Jerusalem, by writing its *number* on the map:

- | | |
|-------------------------------|--|
| 1. Jerusalem | Road on which— |
| 2. Bethany | 12. A priest and Levite saw a wounded man |
| 3. Bethphage | 13. Jesus talked with two disciples after His resurrection |
| 4. Mt. of Olives | 14. A man was robbed |
| 5. Brook Kedron | Place where Jesus— |
| 6. Mt. Moriah | 15. Wept over Jerusalem |
| 7. Mt. Zion | 16. Sweat drops of blood |
| 8. The Royal Bridge | 17. Spoke to a fig tree |
| 9. Home of Lazarus | 18. Ascended to heaven |
| Road to the town where— | 19. Was brought before Pilate and Herod |
| 10. Jesus was born | 20. Healed the impotent man |
| 11. The rich man Joseph lived | |
-
21. Place where a blind man received his sight
 22. Road over which the wise men walked to find Jesus
 23. Road to town where Jesus withdrew for safety after He raised Lazarus
 24. Road to place where Jesus talked with the woman at Jacob's well
 25. Village to which Jesus sent two disciples for a colt
 26. Town where Simon's feast was held
 27. Probable place where the fig tree withered away
 28. Road over which Jesus was first brought to the temple
 29. Vicinity near which Jesus was probably crucified
 30. Place where Jesus spoke the prophecy of His second coming

How many miles from Jerusalem to—

Bethany	Emmaus	Samaria
Jericho	Ephraim	Arimathaea
Bethlehem		

Trace the probable way Jesus went—

On His triumphal entry into Jerusalem
When He left the temple for Gethsemane

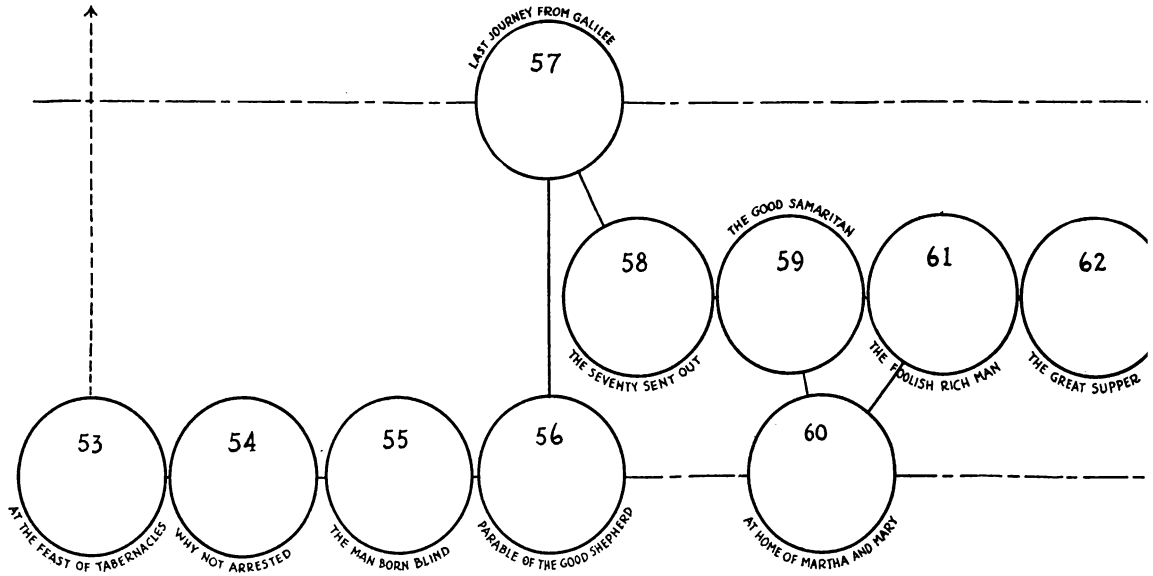
What Old Testament event occurred on Mt. Moriah that was a type of the sacrifice of Christ?

Pronouncing Dictionary of Proper Names

(Sound æ = e; ai = a; œ = e.)

A bi' a thar	Cai' a phas	Na' a man
ÆE' non	Ca' na an	Na' in
Al pha' us	Ca' na an ite	Na than' a el
Ar che(ke) la' us	Ce(æ)' phas	Naz' a rene
Ar im a thæ' a	Cho ra' zin	Neph' tha lim
Bap' tist	Cle' o pas	Nic o de' mus
Bar ab' bas	Cy re' ne	Pon' tius (shus)-
Bar a chi(ki)' as	Dal ma nu' tha	Pi' late
Bar thol' o mew	Did' y mus	Rab' bi
Bar ti mæ' us	E lis(liz)' a beth	Sad' du cees
Be el' ze bub	Em ma' us	Sa lo' me
Beth' a ny	E' phra im	Sa mar' i a
(House of dates)	Ga' bri el	Sa mar' i tan
Beth ab' a ra	Gad' a renes	Sa rep' ta
(House of passage)	Gen nes(nez)' a ret	Si(zi)' don
Beth es(ez)' da	Ger' ge senes	Si lo' am
(House of mercy)	Gol' go tha	Sy' char
Beth' le hem	I du mæ' a	Sy' to-
(House of bread)	Ja i' rus	Phœ nic(nis)' i an
Beth' pha ge(je)	Je ru' sa lem	Tal' i tha-cu' mi
(House of unripe figs)	Ke' dron	Thad da' us
Beth sa' i da	Leb bæ' us	Ti be' ri as
(House of fishing)	La' ma-	Ti mæ' us
Bo an er' ges	sa bach(bak)' tha ni	Za bu' lon
Cae sa re' a-	Mag' da la	Zac cha(ke)' us
Phil ip' pi	Mag' da lene	Zach a ri' as

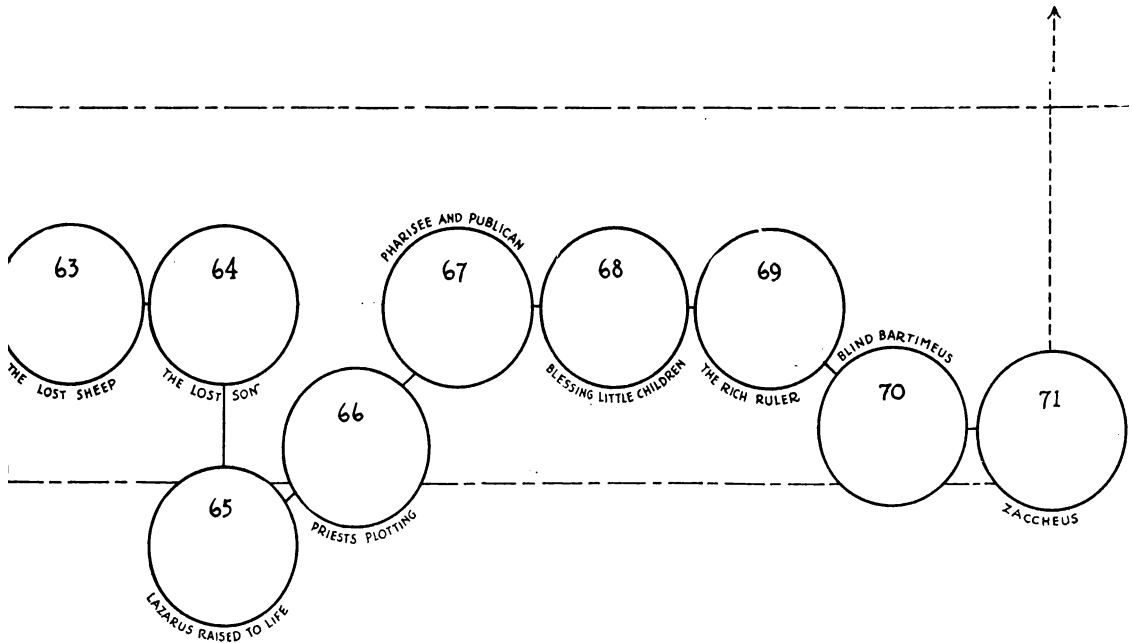
Fourth Period Diagram



On the map of Palestine write the number, or letters showing the location of the following places:

Cities and Towns: 20. Bethany 21. Ephraim 22. Jericho **Countries:** XIII. Perea

Jesus' Work in Judea and Perea



On dotted lines above the following circles, print the proper statement:

Numbers 58 and 59: "In Samaria."

Numbers 61-64: "In Perea. Second Series of Parables."

Numbers 67-69: "Near Ephraim."

Numbers 70 and 71: "Near Jericho."

Fourth Period Review

Put the right word or words where the blanks are.

1. In the autumn of the year _____, Jesus left Galilee and went to the feast of _____ at _____. He knew that the priests wanted to _____ Him, but He also knew that the time for His death had not yet come. It would not come until the following spring at the _____ feast. Therefore, although His brothers wanted Him to show Himself openly, He went to the feast in _____ and alone. During the feast, He taught in the temple, and the Jews were astonished at His wisdom, saying, "How knoweth this Man _____, having never _____?" On the last day of the feast, He stood before the people and cried out, "If any man _____, let him come unto Me, and _____." Some of the people said, "This is the _____." Others said, "Shall Christ come out of _____?" Because of this dispute, the priests sent officers to _____ Him. But they returned without Him, saying, _____.

2. Again Jesus went into the temple and taught, saying, "I am _____." Because of this the Jews tried to _____ Him, but He left the temple and hid Himself from them. Outside the temple, He met a man who was born _____. Jesus said to the man, "I am _____." Then He put clay on the man's eyes, and when he had washed in the pool of _____, he received his _____. Because this man said that Jesus was of God, the Jews cast him out of the _____, and they hated Jesus more than ever.

3. To help the Jews to understand why He healed people, Jesus told them a _____. He said, "I am _____." I lay down My life for the _____. When He said, "The hireling fleeth, and careth not for the _____," the priests knew He meant them. Jesus knew they wanted to kill Him, so He said, "I lay down My life. No man _____." Then He left Jerusalem, and went again into Galilee.

4. The time was approaching when He should be "received up," and He steadfastly set His face to return to _____. On His way, He passed through a country named _____. The people of this country would not receive Him, because He was going to _____. To punish them for their lack of hospitality, _____ and _____ asked Jesus to let them command _____ to come down from _____, and consume them. Jesus said, "The Son of man is not come to _____ men's lives, but to _____ them."

5. At this time, Jesus appointed _____ more disciples. He told them to go before them into the cities and _____ the sick. He did not tell them not to go to the _____, as He had told the twelve. When they returned, they said, "Lord, even the _____ are subject unto us through Thy name."

6. A Jewish lawyer asked Jesus what he should do to inherit _____. Jesus asked him what he understood God's _____ to mean. The Jew answered that it meant to love _____ and love _____. Jesus answered, "This do, and thou shalt _____." "But who is my _____?" the Jew asked. Jesus knew that the Jews did not regard the Samaritans as their neighbors, so He answered the question by telling him the parable of the _____. This parable teaches us that if we inherit _____, we must help anyone who needs our help.

7. Jesus had been laboring in a country called _____. He was weary with the unbelief of the people, and longed for rest in a place where people would gladly listen to His words. So He went to the home of _____ and _____, in the town of _____. _____ sat at His feet to hear every word, while _____ prepared the meals.

8. After resting at this home, Jesus returned to Perea, where He taught the people by means of _____. One of the para-

bles was This man's ground yielded so plentifully that his were not large enough to hold it all, so he said to himself, "I will and" That night he died. Poor man! He had laid up treasure for, but was not rich toward

9. Another parable which Jesus spoke is called This supper represents the Gospel feast which Jesus came to the world to give to The Jews were first invited, but they the invitation, and soon they rejected Christ and killed Him. If we refuse the Gospel, it will be said to us as it was to them, "None of those shall taste of My"

10. When came to hear the words of Jesus, the Pharisees murmured. Then Jesus told them two parables, and He said if they had sheep and should lose, they would leave the and hunt for the one that was The joy that was felt when the was found and when the son returned to his, was to teach the Pharisees how wrong it was for them to murmur when lost came to hear the words of life.

11. While Jesus was still teaching in Perea,, the brother of Martha and Mary, died. Before he died, the sisters sent word to tell Jesus that he was Jesus waited days before He started for their home. On the way He told His disciples that was dead. When He arrived in Bethany, He found that had lain in the grave days. Bethany was about furlongs, or miles, from Jerusalem, and many Jews had come to comfort Martha and Mary. The people followed Jesus to the grave. After Jesus prayed, He cried, came out of the grave. Then many Jews believed that Jesus was the

12. When the priests heard of this great miracle, they were afraid that everyone would From that day forth, they took counsel to Him. Jesus, therefore, walked no more openly among the He went to

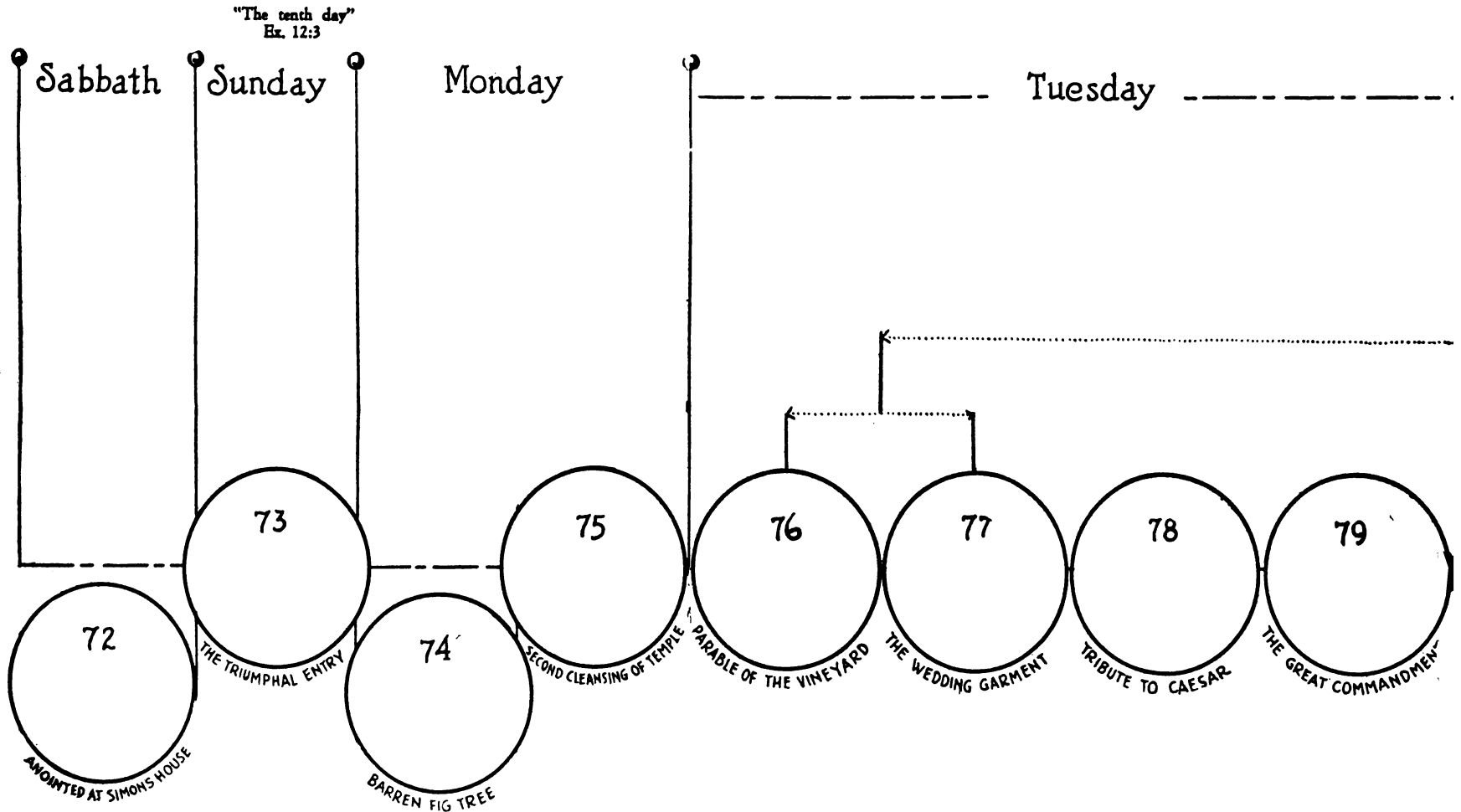
13. Near Ephraim He told a parable of two men who went into the temple to pray. One was a, and the other a In this parable, the represents those who think they are righteous, the represents those who know they are sinners, but who pray that God will be merciful to them, and their sins.

14. While Jesus was still here, some mothers brought young children to Him that He should them. The rebuked those that brought them. But Jesus took the children in His arms and them.

15. Then a rich, who said he had obeyed God's law from his youth, asked what else he should do to inherit Jesus answered, "Sell all that thou hast, and distribute unto the, and thou shalt have treasure in; and come,"

16. Again Jesus started toward Jerusalem. As He came near to, He healed a blind man, named; who sat by the wayside As Jesus passed through Jericho, a man named, a chief of the and a great sinner, desired to see Him, but could not because he was So he climbed into a, where Jesus was to pass. Jesus saw him, and called, saying, "Make haste, and come down; for to-day I must " The Jews murmured because Jesus had gone to be the guest of this, yet they claimed to be the children of Abraham. But Zacchæus was trying to right the wrongs he had done, therefore Jesus said, "He is the son of"

Fifth Period Diagram



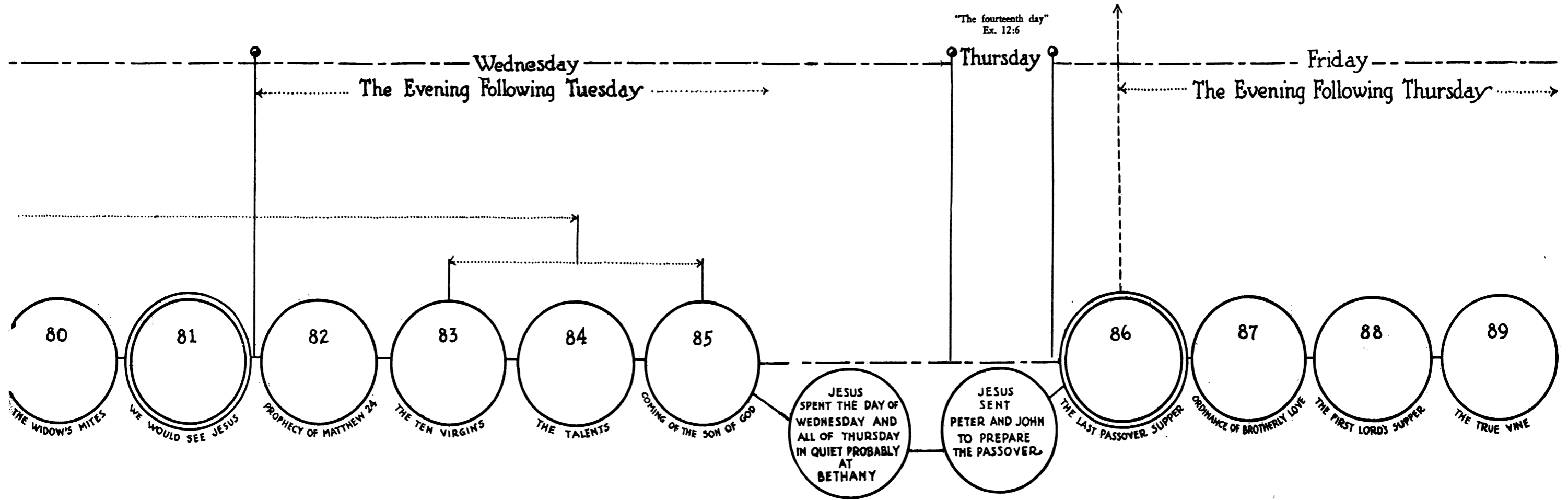
Numbers 76, 77, 83, 84, and 85 belong to the "Third and Last Series of Parables."
 Numbers 76 and 77 are "Parables Given in the Temple."
 Numbers 83 to 85 are "Parables Given on the Mount of Olives."
 Write each of these statements on the proper dotted line.
 Why are 81 and 86 doubly circled? How should each be colored?

Under the name of each day given above, write the text and the expression in the text that tells which day it is, as follows:

Sabbath—John 12:1	Tuesday—Mark 11:27	Friday—Matt. 26:20
Sunday—John 12:12	Wednesday—Matt. 26:2	
Monday—Mark 11:12	Thursday—Matt. 26:17	

The Last Week Before the Crucifixion

(Each night Jesus stayed with His friends at Bethany.)



On the map of Palestine write the number, or letter, showing the location of the following places:

Cities and Towns
23. Bethphage

Mountains
d. Mount of Olives

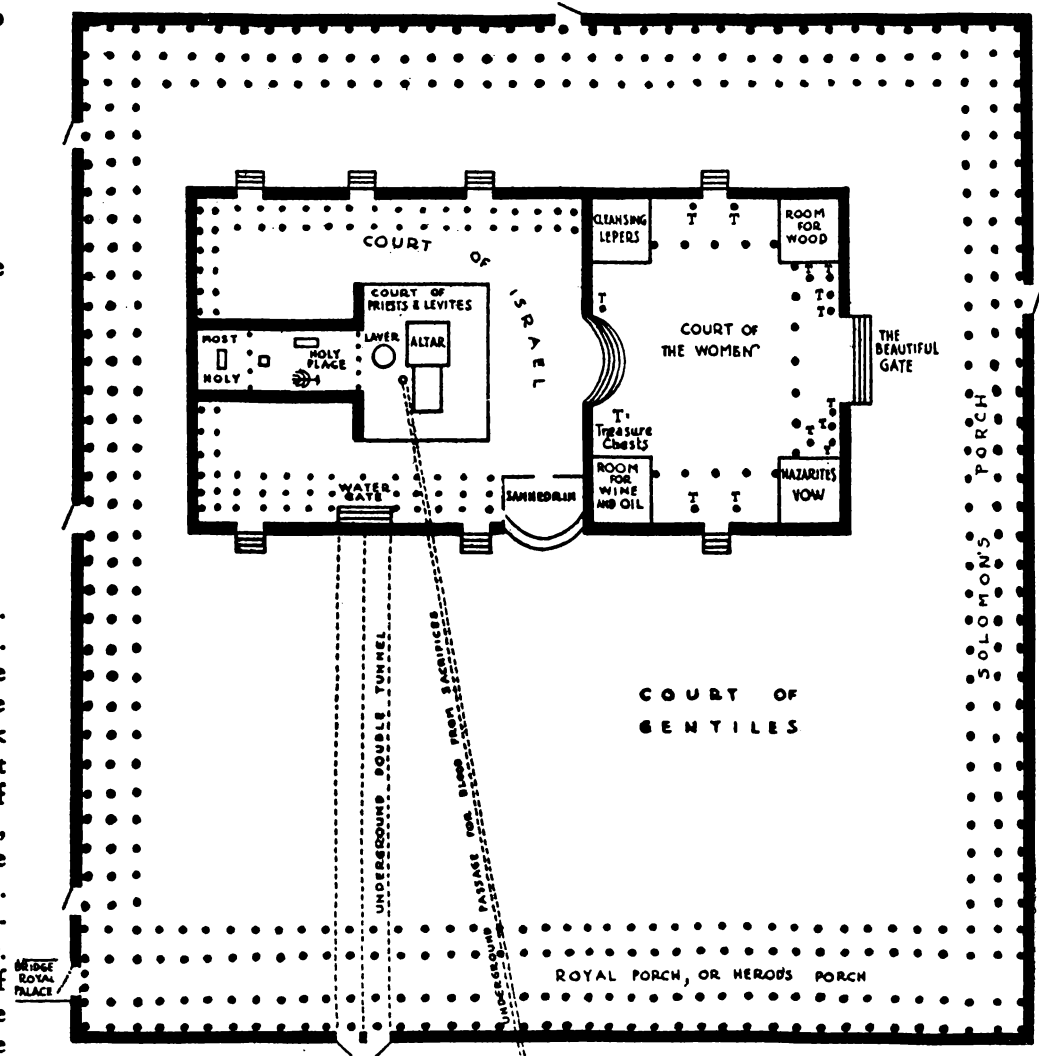
Study of the Temple

Locate each of the following places by writing its number on the plan of the temple:

1. Where Zacharias was standing when Gabriel spoke to him
2. Where Jesus taught in the temple
3. Where Jesus drove out the money changers
4. Where the widow offered her two mites
5. Where the Greeks were when they saw Jesus
6. Where the priests had their councils
7. Where the burnt offerings were sacrificed
8. Where Peter and John had the lamb slain for the Passover
9. The "Beautiful Gate" of the temple
10. The holy place
11. The holy of holies
12. Court of the priests and Levites
13. Court of Israel
14. Court of the women
15. Court of the Gentiles
16. The Royal Porch
17. Solomon's Porch

The outer wall of the temple was 400 cubits square. The low wall enclosing the priests' court was one cubit high. The marble pillars supporting the porch that separated the court of the Gentiles from Israel were 25 feet high. The "Beautiful Gate" was gilt, magnificently carved. Some think this gate was between the court of the women and the court of Israel. The stones of which the temple were built were of white marble. Some of them were 45 feet long, 12 feet thick, and 18 feet wide. The thirteen trumpet-shaped treasure chests were under the porch around the court of the women. Each was labeled so as to indicate the object of the contribution—to pay for sacrifices, to provide incense, wood, etc. The marble pillars of the Royal Porch supported a flat roof of carved cedar; the pavement was mosaic. The center aisle was 45 feet wide and 100 feet high; the two side aisles were 30 feet wide and 50 feet high. There were 40 pillars in each row.

Plan of the Temple in the Time of Christ—Called the Temple of Herod



Note: Keep this plan unfolded when you are studying the "Sixth Period Diagram."

Fifth Period Review

Put the right word or words where the blanks are.

1. Jesus reached Bethany _____ days before the Passover. Here lived Simon who had been healed of _____, Mary, Martha, and their brother _____ who had been raised from the dead. To show their gratitude, these friends made a feast at _____ house, to which they invited _____ and _____. At the feast, _____ anointed the feet of Jesus with costly ointment. Judas, because he was a _____, and wanted the money that the ointment would sell for, reproved her, but _____ said, "Let her alone."

2. On "the next day," which was _____, Jesus made His triumphal entry into _____. From the Mount of Olives He rode on a _____ which the disciples had brought from the village. Then all the people shouted, "Blessed be the _____." This was the only time Jesus had ever allowed the people to honor Him as _____. When the procession reached the top of the Mount, Jesus looked over the city, and _____ as He foretold its destruction.

3. "On the morrow," Jesus again went to _____. On the way He saw a _____ covered with leaves, but having no _____. The fig tree represented the _____ nation, who pretended to be very righteous, but who from that time would not bring forth _____ for God. Therefore, Jesus said to the tree, "No man eat _____ of thee hereafter forever."

4. When Jesus reached the _____ He drove out all who were dishonestly buying and selling, saying, "My house is the house of _____: but ye have made it a _____." This is the _____ time Jesus cleansed the temple.

5. After this, Jesus and His disciples "come again to Jerusalem," and Jesus taught in the _____. He told the parable of the _____. In this parable the householder represented _____, the vineyard the _____ nation, the hedge the _____ of God, the tower the _____, the husbandmen the _____, the servants the _____, the son of the householder _____.

6. In the parable of the marriage of the king's son, the king represents _____, the son represents _____, those who refused the invitation represent those who reject _____, and the wedding garment represents a _____ character which Jesus will give us.

7. The priests were determined to get Jesus to say something so that they could _____ Him. At last they sent _____ who asked, "Is it lawful to give tribute unto _____?" Jesus pointed to the picture and writing of Caesar on a _____ and wisely answered, "Render unto _____ the things which are _____, and unto _____ the things that are _____."

8. Then the Pharisees persuaded a _____ to ask Jesus which was the greatest of the ten _____. Jesus summed up the law of God in two parts, love to _____ and love to _____. He said the first was the great commandment, and the second was _____. "After that they durst not ask Him any _____ at all."

9. In the court of the _____ where the treasure chests were kept, Jesus saw the _____ casting in large offerings. Then He saw a poor _____ put in _____ which make a _____. This is about _____ in our money. Jesus said she gave more than all the rich men, for she gave all her _____.

10. Just then, two of the disciples _____ and _____, came to Jesus and told Him that in the outer court, which is called the court of the _____, some _____ desired to see Him. He had done all that He could for the Jews, and as He turned to leave the inner court of the temple, He exclaimed, "O Jerusalem, Jerusalem, thou that killest the _____, and _____ them which are sent unto thee, how often would I have gathered _____ together, even as a _____ gathereth _____, and ye would not." His last words as He left this part of the temple were, "Your _____ is left unto you _____." His work for the _____ nation was done, and He never entered the _____.

_____ again. As Jesus approached the Greeks, He prayed, "Father _____." To prove to these heathen Greeks that Jesus was the _____, the Father answered Jesus with His own voice. Some who heard it thought it was _____. Others said, "An _____ spake to Him." Twice before this the Father's voice was heard speaking to Jesus; the first was at His _____, the second at His _____.

11. The long, weary day was drawing to a close when Jesus left the temple courts forever. As He passed out, the disciples were thinking of His words about the temple being left _____. When they reached the Mount of Olives, they asked Him, "When shall _____?" Jesus then told them about the destruction that was to come on _____. The disciples thought Jerusalem would not be destroyed until the end of the world, so they asked, "What shall be the _____ of Thy coming and of the _____?" Jesus gave them _____ signs of His second coming. Some of these signs are: _____

12. It was night. The full moon was in the sky. They saw a bridal party with lighted torches waiting for the bridegroom. Then Jesus told His disciples a parable about His second coming. He said, "Then shall the kingdom of heaven be likened unto _____, which took their _____ and went forth to meet the _____." The bridegroom represents _____. The _____ virgins represent those who will not be ready when Jesus comes to go with Him into the kingdom of heaven; the _____ virgins are those who will be ready.

13. After this, He told them the parable of the _____, to teach them what to do in order to be prepared for the kingdom of heaven. The servant with five talents made _____ more. The one with _____ made two more. The one with _____ did not try

to improve his talent. To the first two the Lord said, "_____ enter thou into _____." To the last He said, "Thou _____ and _____ servant." He then commanded to him to be cast into outer _____.

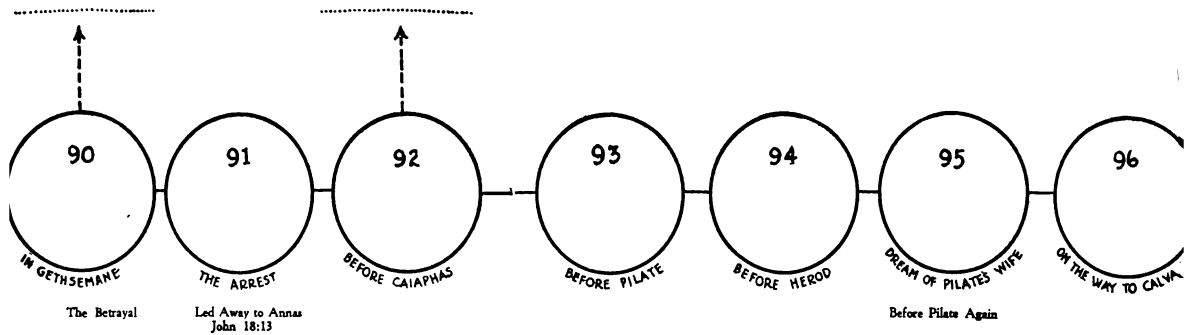
14. After that, He told them still another parable about the time when the Son of man should come and all the _____ classes of people, those who have _____ unto Him, and those who have not _____ unto Him. To the first He will say, "Come, inherit _____." To the others He will say, "_____." When Jesus finished these sayings, He said to His disciples, "Ye know that after _____ days, the Son of man is betrayed to be crucified." Therefore, the evening when these events occurred was _____ evening, the beginning of _____.

15. On the first day of the feast of unleavened bread, which was _____, Jesus sent _____ and _____ to kill the sacrifice and prepare the passover. When even was come, He and His disciples ate the _____ in an upper room in _____. Knowing that _____ would betray Him, after supper Jesus washed the _____. This He did to teach them that their lives must be free from all the uncleanness of _____, and that they should serve one another. After this, Judas left the room to carry out his plans to _____ his Lord. Then Jesus instituted the _____. The broken bread was a symbol of His broken _____, the wine was a symbol of His _____ which He shed for our sins. After singing a hymn, Jesus and the eleven disciples went out to the _____.

16. On their way Jesus pointed to a _____ having many branches. He taught the disciples that He is the _____, and we are the _____. If the branch bears fruit it must live in the _____, so if we bear fruit for Jesus we must abide in Him. If the branch is cut from the vine, it will _____. So Jesus said, "Without _____ ye can do _____."

Sixth Period Diagram

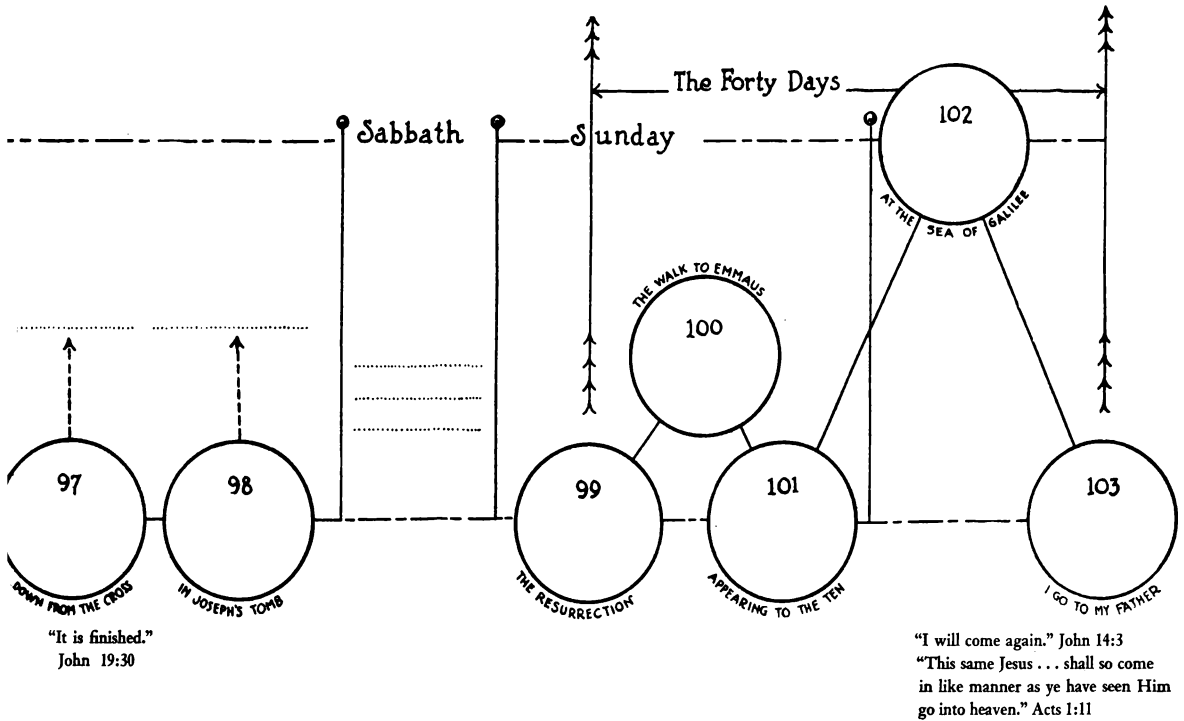
Friday



On dotted lines above the following numbers, give the time of day when each of these events occurred, as told in the given text:

- | | | |
|---|--|--|
| 90. About midnight | 96. The third hour—Mark 15:15-25 | 98. Just before the Sabbath—
Mark 15:42-46; Luke 23:50-54 |
| 92. At the cock crowing—Matt. 26:57, 74 | 97. The sixth hour—John 19:14-18 | 99. Before sunrise Sunday morning—Mark 16:1-6 |
| 93. In the morning—Matt. 27:1-2 | The ninth hour—Mark 15:34, 37; Luke 23:44-46 | “Between the two evenings.” Ex. 12:6, margin |

From Gethsemane to the Ascension



Under the name of each day above, write the text and the expression in the text that tells the day, as follows:
 Friday—Luke 23:54. Sabbath—Matt. 27:62. Sunday—John 20:1; Mark 16:1, 2
 On the dotted lines under "Sabbath," write the words: Resting in the Tomb.
 The forty days. Acts 1:3.
 On the map write the number showing the location of:
 24. Arimathea; 25. Emmaus.

Sixth Period Review

Put the right word or words where the blanks are.

1. When Jesus and His disciples left the upper room where they had eaten the _____, they went out to the garden of _____, at the foot of the _____. Jesus had come here to _____. _____ times He prayed this prayer: "O My Father, if it be possible, _____; nevertheless not as _____, but as _____."

2. As He finished praying, a great multitude with _____ and _____ sent by the chief _____, and led by _____ came to arrest Him. Judas betrayed his Lord with a _____. For betraying Him, the priests paid Judas _____ pieces of silver. Peter had a _____ and with it he cut off the right _____ of one of the high priest's servants. Jesus reproved Peter, then He _____ the servant's ear and _____ it. As the soldiers bound Jesus, all the disciples _____ Him.

3. The soldiers first took Jesus to _____, then they led Him away to _____, the high priest. _____ followed afar off to the palace of the high priest, where a _____ accused him of having been with Jesus. _____ times Peter _____ his Lord, the last time with _____. Immediately, _____

4. When morning came, the whole multitude led Jesus to _____, the governor. When Judas saw that Jesus was condemned, he brought the thirty pieces of silver to the _____, and confessed that he had betrayed an _____ man. Then he went and _____ himself. When Pilate knew that Jesus was from _____, he sent Him to _____.

Herod wanted Jesus to do some _____, but Jesus did nothing. Then Herod sent Him back to _____.

5. When Jesus was brought before Pilate the second time, Pilate's _____ sent him word saying, "Have thou nothing to do with that _____ man; for I have suffered many things this day in a _____ because of Him. _____ times Pilate told the mob that Jesus had done nothing worthy of _____, and that He ought to be _____. But they demanded that _____, a murderer, be released, and that Jesus be _____. Then Pilate _____, saying, "I am _____ of the blood of this _____ person." After that, he _____ Jesus and gave Him to the mob. This was about the _____ hour.

6. The soldiers put a _____ of _____ upon His head, and dressed Him in a _____, and mocked Him, saying, "Hail, King of the _____!" Then they put the heavy cross upon Him, and took Him to _____. When Jesus could no longer carry the cross, they compelled a man named _____ to carry it. About the _____ hour, Jesus was crucified.

7. Jesus died on the cross at the _____ hour, which in our time would be _____ o'clock in the _____. His prayer for His murderers was, _____

From the sixth hour to the ninth hour there was _____ over all the land. When Jesus breathed His last, the _____ of the temple was rent from top to bottom, the earth _____, and many _____ were opened.

8. Before the Sabbath, _____ of Arimathea went to _____ and begged the body of Jesus. Then he and _____

_____ gently took the body down from the cross. With the _____ which Joseph had brought and the spices which _____ had brought, they tenderly wrapped the body, and laid it in _____ new tomb, and rolled a great _____ to the door of the sepulchre. The next day, at the request of the _____, _____ were set to watch the tomb, and the Roman _____ was put on the stone at the door. Jesus rested in the tomb during the _____ day.

9. "When the Sabbath was past," while it was yet _____, on the _____ day of the week, _____ and the other _____ and _____ and _____ were on their way to the _____ to _____ the body of Jesus. They reached the sepulchre at _____. "There was a great _____: for the _____ of the _____ descended from _____, and came and rolled back the _____ from the _____, and _____ upon it." The soldiers fell as _____ men. The angel told the women that Jesus was _____, and that they should go quickly and tell _____. As they went, Jesus met them and told them to tell His disciples to meet Him in _____. When the priests heard the news, they gave money to the _____ to say that during the _____ the disciples had _____ the body of Jesus while they _____.

10. The same day toward evening, _____ disciples were walking to a village named _____. On the way _____ joined them, but they did not know Him. They were talking about the events that had recently occurred in _____. Jesus explaining the meaning of these things by telling them what the _____ had written. When they reached Emmaus and sat

down to _____, as Jesus blessed the _____, they knew it was He. Then He disappeared from their sight. They quickly returned to _____ and told _____.

11. While they were speaking, Jesus appeared and said, _____ They thought they saw a _____, but by showing them His _____ and His _____ and His _____ Jesus proved that it was indeed He.

12. One night after this, the disciples were _____ on the sea of _____, but they caught _____. Then Jesus, calling to them from the shore, said, "Cast the net on the _____ side of the ship, and ye shall find." They did so, and gathered _____ fishes. When they reached the shore, they saw a fire and _____ laid thereon and _____. By this miracle they knew that it was _____ who had spoken to them. After they had eaten, Jesus and His disciples went into a mountain in Galilee. Here Jesus gave His great commission to His disciples, saying, "Go ye, therefore, and teach all _____, baptising them in the name of the _____, and of the _____, and of the _____: teaching them to observe all things whatsoever _____: and, lo, I am with you alway."

13. The last day that Jesus was with His disciples on this earth, _____ days after the resurrection, He led them out toward _____ to the _____ of _____. Here He was carried up from them into _____, and a _____ received Him out of their sight. As He ascended, two _____ appeared to the disciples and said, "This same Jesus, which is taken up from you into heaven, shall so come _____ as ye have seen Him _____."

Familiar Sayings	WHO SPOKE?	TO WHOM?	REFERENCE
Fourth Period			
1. How knoweth this Man letters, having never learned?			
2. Doth our law judge any man, before it hear him, and know what he doeth?			
3. One thing I know, that, whereas I was blind, now I see.			
4. I am the door of the sheep.			
5. No man, having put his hand to the plow, and looking back, is fit for the kingdom of God.			
6. Peace be to this house.			
7. Rejoice, because your names are written in heaven.			
8. Thou shalt love the Lord thy God with all thy heart, and with all thy strength, and with all thy mind,			
9. One thing is needful; and Mary hath chosen that good part, which shall not be taken away from her.			
10. This night thy soul shall be required of thee.			
11. Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them.			
12. Go out into the highways and hedges, and compel them to come in.			
13. Joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.			
14. I will arise and go to my father.			
15. Son, thou art ever with me, and all that I have is thine.			
16. Thy brother shall rise again.			
17. It is expedient for us, that one man should die for the people, and that the whole nation perish not.			
18. God be merciful to me a sinner.			
19. Suffer little children to come unto Me, and forbid them not; for of such is the kingdom of God.			
20. The Son of man is come to seek and to save that which was lost.			
Fifth Period			
21. The poor ye have always with you; but Me ye have not always.			
22. Whosoever this Gospel shall be preached . . . , this also that she hath done shall be spoken of for a memorial of her.			
23. Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.			
24. If these should hold their peace, the stones would immediately cry out.			
25. If thou hadst known . . . the things which belong unto thy peace!			

Familiar Sayings	WHO SPOKE?	TO WHOM?	REFERENCE
26. All things, whatsoever ye shall ask in prayer, believing, ye shall receive.			
27. The stone which the builders rejected, the same is become the head of the corner.			
28. Friend, how camest thou in hither not having a wedding garment?			
29. Show Me the tribute money.			
30. On these two commandments hang all the law and the prophets.			
31. Sir, we would see Jesus.			
32. As the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.			
33. As the days of Noe were, so shall also the coming of the Son of man be.			
34. Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.			
35. Well done, thou good and faithful servant: thou has been faithful over a few things, I will make thee ruler over many things.			
36. Lord, when saw we Thee as hungered, and fed Thee?			
37. Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me.			
38. Lord, is it I?			
39. This night, before the cock crow, thou shalt deny Me thrice.			
40. Without Me ye can do nothing.			
Sixth Period			
41. Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.			
42. I find no fault in this Man.			
43. Lord, remember me when Thou cometh into Thy kingdom.			
44. He saved others; Himself He cannot save.			
45. Ye have a watch: go your way, make it as sure as ye can.			
46. Fear not ye: for I know that ye seek Jesus. . . . He is not here: for He is risen.			
47. Did not our hearts burn within us, . . . while He opened to us the Scriptures?			
48. Behold My hands and My feet, that it is I Myself.			
49. Feed My lambs: feed My sheep.			
50. Lord, and what shall this man do?			

Best Lessons Learned

At the end of each period, write one or more of the best lessons you have learned from your study during the period. These may be quotations from your "Notes."

First Period**Fourth Period****Second Period****Fifth Period****Third Period****Sixth Period**

Memory Verses for the Last Three Periods

As a verse is learned, print the Bible reference on a daffodil, and color the flower.
Finally, color the leaves and the basket.



Aim. The main purpose of the pictured diagram of the life of Jesus, given in the Notebook, is to make more vivid and real the great work of Christ for our salvation, and to enable the student to see and carry in his mind as a unit the whole panorama of the earthly life of Christ. By thus appealing to the eye as well as the mind this can be accomplished with pupils of average sixth-grade ability, and it is a definite help to anyone.

In filling out the Notebook, let the student be self-helpful just as far as possible. Encourage him to read the directions and follow them. Part of his grade should depend on his ability thus to interpret and execute directions.

When Should the Pictures Be Mounted? As a rule, the best time to do this is at the close of each natural thought unit, in connection with the review of that part of Jesus' life. At such times, it is well to devote a full class period to notebook work, thus giving time for such teacher supervision as may be needed. These thought units arranged in their order in the various periods are as follows:

First Period Diagram—Jesus' Early Life

1. Childhood and Youth of Jesus (Pictures 1-9 inclusive)
2. Beginning of His Public Ministry—from His Baptism to the first Passover (Pictures 10-13)
3. From the First Passover to the Second (Pictures 14-19)

Second Period Diagram—First Work in Galilee

1. Jesus in Galilee (Pictures 20-23)
2. His First Missionary Tour Through Galilee (Pictures 24-31)
3. His Second Missionary Tour Through Galilee (Pictures 32-38)

Third Period Diagram—Work in Galilee Finished

1. Jesus' Third Missionary Tour Through Galilee (Pictures 39-43)
2. His Closing Work in Galilee (Pictures 44-52)

Fourth Period Diagram—Closing Work in Judea and Perea

1. Jesus at the Feast of Tabernacles (Pictures 53-56)
2. His Last Journey From Galilee (Pictures 57-60)
3. In Perea—The Second Series of Parables (Pictures 61-66)
4. His Last Journey to Jerusalem (Pictures 67-71)

Fifth Period Diagram—The Passion Week

1. Events of Sabbath, Sunday, and Monday (Pictures 72-75)
2. Events of Tuesday (Pictures 76-81)
3. Events of Wednesday (Pictures 82-85)
4. Events of Thursday and the Evening Following (Pictures 86-89)

Sixth Period Diagram—From Gethsemane to the Ascension

1. Events of Friday (Pictures 90-98)
2. Events of Sabbath, Sunday, and "The Forty Days" (Pictures 99-103)

Reviews from Bible Wall Charts. A set of Bible Wall Charts is now available which give added interest and pleasure and value to the study of the life of Jesus. These wall charts, six in number, correspond to the six period diagrams in the Notebook. The pictures are four times the size of those in the Notebook, to allow for class use. Instead of pasting the pictures on the chart, the pupil hangs them on with

card holders. The pictures can then be removed in a moment's time, thus affording several pupils opportunity to test themselves in one class period. Thus mind, eye, and hand co-operate in making the most lasting impressions on the heart. A printed folder accompanies each set of charts describing twenty interesting ways of giving drills. When these chart drills precede the notebook work on "Notebook Day," the pupil is prepared to do excellent notebook work with little or no teacher supervision. The charts complete may be obtained of Bible Notebook Department, Angwin, Calif.

Story Outlines. (Pages 6, 7; 10, 11; 14, 15; 22, 23; 26, 27; 30, 31.)

Always use the story outlines for oral class reading before written work is called for. These exercises both oral and written, are very good reviews at the close of each period. Pupils may read by paragraphs in turn, or by short time limit periods (as one or two minutes), or one pupil may read until some other pupil detects an error, or until the teacher calls on some one else.

Map Work. (Pages 4, 18, and 25a.) Make sure that *at the time the event is studied*, pupils know the location of each place Jesus visited. The large outline map which accompanies the "Bible Wall Charts" for class use is admirably suited for tracing from memory the Journeys of Jesus and telling what He did at each place. The map study on page 19 and the study of the temple on page 25a will suggest other ways of varying the map drills.

Familiar Sayings. (Page 16, 17; 32, 33.) The "familiar sayings" should be filled out—not all at one time, but *at the end of each period*. The parts "Who spoke?" and "To whom?" should first be recited orally. In finding the Bible references, let pupils use their Bibles, as this exercise is to give them practice in turning quickly to well-known passages. This exercise may be varied by letting all pupils work together silently to see how many texts each pupil can find in a given time limit (as five minutes), or how long it takes each pupil to find the first five, or the first ten, or the whole list for the period. Which were the hardest ones to find? Give a little special drill on these. When a pupil has found *all* the texts, let him try again and see how much more quickly he can find them the second time.

Best Lessons Learned. (Page 34.) Pupils love to fill out page 34, if *at the end of each period* they are allowed to select and copy from their notes or collateral reading or from the Bible, one or more sentences that they have liked the best, or that have helped them the most. *Never* should they be required to fill out this whole page *at one time or even on successive days*. This page filled out may be to the teacher a key to the heart of the child.

The Pictures as Works of Art. A large number of the miniature pictures in this Notebook are from the paintings of the world's master artists. Let the pupil find Hofmann's pictures, Plockhorst's, Doré's, Bida's, etc. Which were painted by LeRolle? Raphael? Murillo? Biermann? Whose pictures do you like best? Which pictures? Why? In various ways help the pupils to appreciate these works of art. Many of them express wonderful character. We are told that Hofmann's head of Christ (number 54) most nearly represents the features of the Man of Calvary, who once walked among men.

