



**Experiences**

Sweet hour of prayer, sweet hour of prayer,  
That calls me from a world of care,  
And bids me, at my Father's throne,  
Make all my wants and wishes known!  
In seasons of distress and grief,  
My soul has often found relief,  
And oft escaped the tempter's snare,  
By thy return, sweet hour of prayer.

The Week of Prayer with its blessings and opportunities is in the past. But may the good resolutions and the sweet whisperings of God's spirit never be forgotten.

During the week I was privileged to meet with the churches at West Denver, Peaceful Valley, Greeley, Berthoud, and Boulder. I also met with the students at Campion, and with the Boulder Sanitarium family. Personally, I can say that, to me, it was the best Week of Prayer ever experienced. I find in all the churches visited, a desire on the part of the brethren and sisters to get nearer to God, and to consecrate themselves, their children, and their possessions to God's work.

The meeting with the students at Campion will long be remembered. Nearly every one in the school expressed a desire to live for God. Professor Salisbury and his associates are doing a good work, and God is blessing the school. In my conversation with the students I found many of them definitely planning to fill some place in the great harvest field. Let us thank God for this.

The service with the Sanitarium family was a precious season. When opportunity was given for testifying for the Saviour almost the entire company arose to their feet as one man. It was indeed inspiring to see such a spirit of reconsecration.

A church elder writing me of the blessings received, in closing says: "I am sure we will all be better members this coming year than we were in the past. Pray for the work here."

So let us all be of good courage and press forward, doing the work the Master has left for each of us to do.

C. R. KITE.

**A Call to Consecrated Service**

We have come to the closing days of another year, and as we look back over the past, our hearts are made to rejoice as we see how the Lord has lead in this world-wide movement. Hundreds have been searched out the past year, and are now rejoicing in the third angel's message. Yet there are many more to hear the truth before the work is finished. The spirit of prophecy makes this statement, "At such a time as this every hand is to be employed. The Lord is coming; the end is near, yea, it hasteth greatly! Terrible scenes are before us, and what we do we must do quickly." Vol 9, page 101.

As we see the great work before us, and the shortness of time, I am sure each one will consecrate his life anew, and do more this coming year to finish the work. Some may say, I can not sell a book or a magazine, or do anything to help warn my neighbors. When Satan tells us there is nothing we can do, let us remember the words of Paul, "The Lord is my helper, I will not fear what man shall do unto me." Heb. 13:6. It is truly comforting to know that the Lord is by our side, and will help us in time of need. How will we answer in that great day when such help is promised? I am sure when the Lord comes, and we see what He has in store for the

righteous, we will wonder why we did not spend more time telling the people about these things.

I trust that several will decide soon to give all their time scattering the printed page, thus helping to finish the work the Lord has entrusted to us.

C. B. SUTTON.

**Our Season of Prayer**

My time was divided with the Capitol Hill, Denver Swedish and Pueblo churches during the Week of Prayer. The Readings were just what our people needed and were greatly appreciated by all, and I am sure were very helpful and uplifting. Many of our new Sabbath-keepers who are attending the Capitol Hill church attended the meetings, and were much strengthened in the Message. They also gave of their means in the Annual Offering.

Our offering was good in all of these churches. We believe that the rich blessings of God we received will be of lasting benefit.

G. W. ANGLEBARGER.

**Fort Collins**

Mrs. Richards and I have been at Fort Collins for three weeks. This church has had very little help from conference workers for a long time. They are in great need of assistance. We are trying to deal with the situation along Bible lines, and feed the flock the Word of God that they may become strong in the faith once delivered to the saints, and which is restored to the remnant people. The conference has promised to send a worker to this field to remain for some months to work for and with this church. There are many people here who are seeking light, and

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who we believe it will be possible to reach with the truth as the church shall get in a better spiritual condition and go to work for them.

Sister Hayer has been doing a splendid work in Fort Collins in distributing tracts. She sells Scripture mottoes and gives away tracts respecting the Second Coming of Christ and other subjects of Present Truth. She reports having placed a tract in every home in the city. This is a grand work and worthy of being followed by many others. The placing of our tracts in the homes of the people is as important work as our brethren and sisters can do. It is a work that brings great returns as the work is followed up. We believe thousands of people have come into the Truth in this way. This was especially true in the early days of the work. And the neglect of this tract work is greatly to be deplored. Shall we not make a new start everywhere in sowing the seeds of truth by the faithful distribution of message filled tracts. God will give the increase.

Sabbath, Dec. 23, I spent with the Capitol Hill church, in Denver. The Conference Committee has asked us to labor here the coming year. We are very much encouraged with the work here and the prospects for the future.

The New Year is at hand. Let us make a new consecration to God and His work so that this year to come, or as much of it as the Lord may see fit to spare us to enjoy, may be marked with the most faithful work we have ever done, and the greatest consecration and loyalty to the Message we have ever known. The situation and time calls for unity of faith and unity of effort. Thus soon the work will be finished, and eternal life be ours in the City of God.

H. M. J. RICHARDS.

### With the German Churches

Only two weeks ago we were looking forward with joy to the Week of Prayer set apart for prayer and consecration. Now we have passed this prayer week, and can recall the good experiences we enjoyed, the blessings we received.

It was the writer's privilege during the first of the week to meet with the Hygiene German and English churches. During the opening song and prayer we would all gather in one room, for the readings we separated. The Lord came near with the presence of His Spirit. We had a special burden for the dear young people, and our hearts were

cheered to see at our fourth meeting several get up to testify their purpose to live nearer to the Lord. We staid three days with these churches, had four readings, held two public services, and made several family visits.

Tuesday and Wednesday we met with the German brethren at Loveland. Our attendance was small, because some have moved to Idaho and Montana, while others were unable to come because of sickness and other causes. Yet we were enough to claim the promises, did so, and were richly blessed.

The last three days we met with the Wentz church and followed up the work begun by Brother Gaede. We held the readings as appointed, and at the Sabbath morning service received the Annual Offering, about \$22. This was not quite so much as last year, but we believe it was given willingly. Although nearly one-half of the church members live outside of the state or do not attend, this church has more than met the tent-cent-a-week fund for its entire membership. Sabbath afternoon we held the ordinance service, and the annual election of officers for the coming year. A good spirit prevailed throughout.

Just received a word from Brother Specht, which says that he had good meetings with the Niwot brethren. He also states that the offerings at Hygiene, (German), were \$40.25. We believe when God's people receive spiritual blessings and see the needs of the cause, they manifest it with liberality in offerings, and faithfulness in the payment of tithe.

H. A. AUFDERHAR.

### Colorado Springs and Arkansas Valley

Work on the new church in Colorado Springs is well started, the basement walls being nearly half way up. However, as we are building with cement, it has been necessary to stop the work during the severe weather of the last two weeks, and until there is less danger of the concrete being injured by frost.

It was my privilege to spend the first part of the Week of Prayer with the churches in the Arkansas Valley, going first to Lamar for the Sabbath meeting. It was good to see nearly every believer in that vicinity assembled together. The spirit of harmony and earnestness manifested makes the outlook for the cause in that district seem very hopeful.

Returning, I met with the churches in La Junta and Rocky Ford where I found the brethren and sisters full of courage and endeavoring to advance the inter-

ests of the message. Good meetings were held in Colorado Springs and we trust that this church will share in the blessing that should come to all God's people from this annual prayer season.

Sabbath, December 23, I met with the church at Fort Collins. This was my first visit to this beautiful northern town, and I enjoyed very much the good meeting with the believers there. May the Lord bless His dear people in every place and bring us all up to the true standard of men and women in Christ Jesus.

M. A. ALTMAN.

### Boulder, Longmont, and Niwot

We believe the Week of Prayer has been one of great blessing to all our people. As we near the end of our work surely God is preparing His people for the great event of the coming of our Lord.

God was very near to us at the places which I visited during the week. The first Sabbath I met with the church at Longmont. All seemed to be of good courage and ready to march forward. At Niwot the brethren were very busy putting in the foundation for their church building. It was very cold when I was there, so but few were out.

We had a very good attendance at Boulder in the church each evening during the week. The good spirit of the Lord came very near. The Sanitarium workers received a blessing during the week by assembling each morning at 6:30 to listen to the Readings and to seek a personal experience with the Lord. Elder Kite met with the church on the last Sabbath. After the Reading an invitation was given for all who desired to seek the Lord to come forward. About fifty responded to the call. The offering amounted to \$106.30. We give God all the praise for the blessings received.

J. S. ROUSE.

### New Years Greeting From Campion Academy

The Week of Prayer brought renewed strength and blessing to our school. We assigned shorter lessons than usual, and thus were able to secure the attendance of nearly all our students. It had been arranged for Elder Richards to assist us in the meetings of the week, but, owing to his sickness, he was unable to come. This left us alone except for the meeting on Thursday night, when we were privileged to have Elder Kite with us.

The meetings were a great blessing to

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all, and we are glad to report that nearly every student in the school took his stand for Christ.

We will have a vacation during Christmas week. All the young ladies of the Home are planning to go home, and many of the young men will have a like opportunity to visit their parents and friends. This is one of the privileges which students in our smaller schools can enjoy that is often denied those who go a longer distance from home to attend school.

We know that the Lord is blessing us in our work and have nothing but good cheer to bring to our friends.

E. G. SALISBURY.

### Prairie

As I have never seen anything in the ECHOES from our little Sabbath school I will try to write a few words. We meet every Sabbath afternoon at 2:00 o'clock in our home. We have a regular organized school with an attendance of 12. We have now been invited to move our meetings to the school house. Last Sabbath we had eight visitors present, including two heads of families.

The little company here is of good courage. We have disposed of some of the Ingathering *Signs*, and are glad to be able to send in our mite with the rest.

There is a Sunday school organized at our school house. Several of us attended there last Sunday. Brother Moore was invited to give a talk on the lesson. The superintendent called the school a Sabbath school. In talking with him about this he said he knew that it was not a Sabbath school but a Sunday school, and he was aware that Sunday was not the Sabbath.

We have a well lighted school house and would be glad if some of our ministers might hold meetings here.

L. B. WHORTON.

### Sanitarium Methods

Theodore Roosevelt tells us that the greatest guaranty to peace lies in an intelligent preparation for war, and the old, timeworn adage says, "Hope for the best, but prepare for the worst." It is unquestionably true that one of the choicest secrets of health lies in an intelligent knowledge as to the care of our bodies as related to matters of diet, dress, exercise, habits, etc. We who live in this busy twentieth century give too little attention to these matters of vital importance.

The modern farmer studies balanced

rations for his cows and proper food combinations for his horses; but is too often wholly ignorant in regard to the care of his body, and the proper rearing of his own children.

The doctor is recognized as a necessity in time of sickness, while a proper knowledge of nature's laws and requirements would enable one to strike a sturdy blow at the cause producing the disturbance, and thus make the physician's calls much less frequent, and greatly increase the capacity for usefulness and happiness. "An ounce of prevention is worth a pound of cure." Modern science is recognizing this fact, and five times as much energy and money is expended in studying methods of prevention as is expended along lines of overcoming disease.

The Sanitarium is a veritable school of health. Its educational features should not be underestimated. Its methods are thoroughly in harmony with the unchangeable laws of nature, and a distinct effort is made, both in public and private ways, to teach a practical adaptation of these laws to the individual condition.

In harmony with this principle, facilities for careful diagnosis are provided in connection with our laboratories that enable us to determine with a remarkable degree of accuracy the exact condition existing in each instance, together with its cause. These findings form the basis of treatment in each case, and vastly greater results are obtained than when a few obvious symptoms only are treated. These methods insure a permanency of results that cannot be obtained otherwise.

If in need of medical or surgical attention, kindly write us for our reduced rates or receive free advice from our medical department. Address

Boulder-Colorado Sanitarium,  
Boulder, Colo.  
CHAS. E. RICE,  
Business Manager.

### One Answer

Only a short time ago the following letter was received by the publishers of the *Signs*:

"Dear Sir:—A few days ago I picked up the paper *Signs of the Times* dated October 31, 1911, on the floor of a railroad waiting-room near Boston, Massachusetts, and I think I can truthfully say that I never read so much real Christian logic in any other paper outside of the Bible. Please send me the

paper for one year, and as soon as I am sure of your address, I will send you a post-office order for the subscription.

"Very truly yours."

The papers were sent, and in a few days more, the following, with a remittance of \$2.25 for both the weekly and the monthly *Signs*, was received:

"Your copies of the *Signs of the Times*, weekly and monthly, received, for which I thank you.

"There is a saying that 'you are a man after my own heart;' but I am going to reverse that, and say that I want to be a man after your own heart.

"Now by your readings in the *Signs of the Times*, I note that you take the Old and the New Testament as your teacher. Now please advise me what denomination you are. You can't surely be a Baptist, Methodist, Congregationalist, Episcopalian, Christian Scientist, or any of the many other 'isms' that are trying to expound the Scriptures, and knowingly select some few parts of Mosaic laws that suit their purpose, and ignore the balance, especially the teachings of Christ. Whatever you are, you must be right; for I have tried them all around here, and I think they don't do as Christ taught us to do."

Let us pray that the truth will find a lasting welcome in this heart. Surely it pays:

"The great and wonderful work of the last gospel message is to be carried on now as it has never been before. The world is to receive the light of truth through an evangelizing ministry of the Word in our books and periodicals."—Volume 9, page 61.

"Our books and papers are to be brought before the notice of the people. \* \* \* Shall we not arouse to our duties?"—Page 63.

"When we follow plans of the Lord's devising, we are 'laborers together with God,' \* \* \* And one of the principal agencies He has ordained for our use is the printed page.

\* \* \* We must learn to make a wise use of this precious agency."—Pages 86, 87.

"Let the workers go from house to house, opening the Bible to the people, circulating the publications, telling others of the light that has blessed their own souls. Let literature be distributed judiciously, on the trains, in the street, on the great ships that ply the sea, and through the mails."—Page 123.

# Echoes from the Field.

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 At 1112 Kalamath St., Denver, Colo.

RALPH T. EMERY, Editor.

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## NOTES AND ITEMS.

Elder Anglebarger spent Sabbath with the church at Pueblo.

Mrs. Roy Hay and son are visiting her parents at Topeka, Kansas.

Mrs. Ralph Emery and children are spending the holidays with her parents at College View.

Elder Russell passed through Denver last week for College View. He made a very quick recovery from the operation which he underwent recently at Boulder.

The Annual Offering from the Monte Vista church amounted to \$113.00. This is the best offering of which we have heard in this Conference to date this year.

The total receipts to date on the \$300,000 Fund, including the Investment Fund, are \$2,163.14. We expect that by the end of the year this will be raised to at least \$2,500.

Elder Meade MacGuire is meeting with the young people of the Western Colorado Conference this week. They are holding a convention at Delta, and also one at Palisade.

Brother John North, our faithful canvasser at Pueblo, writes that he was quite sick last week, being threatened with pneumonia. We were glad to learn that he is able to be around again.

Brother W. H. Cox went to the Sanitarium at Boulder Sunday for treatment. We hope that a few weeks spent there will be of great benefit to Brother Cox and will enable him to take up his duties again.

Ray N. Studt of Grand Valley stopped in Denver last Sabbath on his way home for a visit. Brother Studt plans to engage in school work in Cuba in connection with the school which is being started there on a similar basis as the Madison, Tenn., school.

On Monday we sent our check to the Central Union Conference for \$1,335.38. \$122.95 of this amount was to apply on the \$300,000 Fund, and the balance on the ten-cent-a-week plan. We have

sent from this office practically \$6,000 for the latter fund this year, all of which we hope will reach the General Conference before the close of the year.

We were very sorry to learn a few weeks ago that Brother Gann has been compelled to leave the canvassing work because of ill health. He has gone to California hoping that the climate there will benefit him. We shall miss Brother Gann's good reports very much indeed. We trust and pray that he soon may recover his health so as to be back in the work he loves so well.

Mrs. Anna Hayer writes from Fort Collins that she is having excellent success there with the tracts and mottoes. In the last few months she has purchased about 4,200 tracts, which she has distributed in Denver and the surrounding towns, and at Berthoud, Loveland, and Fort Collins. She makes it a rule to place a tract in every home, and she writes that the people are always glad to receive them.

Elder Emery has been visiting the churches at Fort Morgan, Yuma, and Wray the last few weeks. He has also visited the isolated brethren in that part of the conference as he has been able to reach them. Christmas he was to be at the home of Brother Higby, north of Yuma, to officiate at the marriage of Edith Rigby to Brother George Turner. Miss Rigby will be remembered as one of the teachers in our Academy during the fall and winter of 1908-09.

Brother J. L. Humbert, wife, and little girl, passed through Denver last Thursday on their way to Iowa to be present at the golden wedding anniversary of his parents. They plan to attend the conference and institute at College View on their way back. Brother Humbert has been laboring at Hotchkiss the last few months. They have just completed a church building at that place, which was dedicated a short time ago free from debt.

One of our canvassers for our Home Worker's books ordered twenty five books to be sent to her. This was the result of 24 hours work. Another worker ordered thirty books. A sister

in the eastern part of the state reports that she sold twenty-five books in one day. Pretty good record for a drouth stricken country.

Of course, it is too late now to see books for Christmas, but we hope those who read this item will make a mental memorandum of these records; and order a Home Worker's prospectus and begin early to scatter our excellent books in their neighborhood next year. It can be done, and it is a profitable, pleasant, missionary undertaking. These books will sell at any time.

WANTED—To correspond with a Seventh-day Adventist who is a contractor.  
 L. B. WHORTON, Prairie, Colo.

## Obituaries

SMITH—Sarah C. Smith was born in Peoria, Illinois, April 17, 1856. She fell asleep in Jesus in Boulder, Colorado, December 21, 1911, being 55 years, 9 months and 27 days old. When eleven years of age she was baptized and united with the Seventh-day Baptist church. She was united in marriage in 1874 to Frank Smith of Dodge Center, Minnesota. While living at this place she accepted the Third Angel's Message under the labors of Elders Ellis and Curtis. She was a devoted Christian, a faithful companion and mother. Just before her last illness she went out with ten copies of the Mission Signs and received \$2.00 in gifts for missions. She leaves a husband, two sons, and two daughters to mourn her loss. She will be greatly missed, but we sorrow not as those who have no hope. Words of comfort were spoken by the writer from Revelation 14:13. C. R. KITE.

STUBBS—Essie May Stubbs was born in Keokuk county, Iowa, May 6, 1854; died in Denver, December 8, 1911, of dropsy, aged fifty-seven years, seven months, and two days. She accepted the present truth in Denver in 1880, and was one of the charter members of the First church, which was organized that year. She died in the faith, and is survived by one daughter and one sister. The funeral services were conducted by the writer. G. W. ANGLEBARGER.

## Canvassers' Report for Two Weeks Ending December 29, 1911.

NAME	TERRITORY	BOOK	DAYS	HRS.	ORD.	TOTAL VALUE	VALUE DELIV'D			
John T. North	Pueblo	Heralds	6	40	3	\$11.30	\$9.10			
*John L. Anderson	Prowers Co.	C. K.	4	32	10	19.35	...			
*W. B. Davy	Boulder	C. K.	4	32	4	7.60	4.00			
Totals						14	104	17	\$38.65	\$13.10

\*For one week only.