



power, and 'reign with his saints the earth.' Then will be...

BOARD MEETING OF THE A. M. ASSOCIATION

We give below the Secretary's minutes of the special meeting of the Board held at week, and the Treasurer's quarterly report...

SECRETARY'S MINUTES. Dec. 9, 1873. A. M. The President, J. Pearson, Jr., in the chair. Prayer by G. W. Burnham.

The attention of the Board was called to the matter of change of name of the Herald. It was stated that a change of name would incur the liability of losing the right to the office...

Voted, that a statement of the account of our Missionary be so presented from week to week in the Herald that the friends abroad may be apprised of the financial condition of the mission.

TREASURER'S REPORT. To the standing Committee of the A. M. Association on the Treasurer's quarterly report...

STOP MY PAPER! The following we find in an exchange. We know not its author, but we can appreciate the course he suggests...

(1) Selfishness said—'Do it! You will save by it, and be the richer...'

(2) Intelligence said—'In the more than fifty issues of the paper, during the year, you will have every variety of food for your intellect...'

(3) And Benevolence said—'You are not any too large-hearted now; and if anything can melt the ice of selfishness...'

(4) Personal Piety said—'A higher type of the Christian life should be the history of the year at hand...'

(5) Conscience here appeared, and gave Selfishness a frown that caused a

hasty exit of that personage, and bade Economy be wiser in counsel next time...

"OH MOTHER DEAR, JERUSALEM" A Scotch lady in Canada, now over eighty years of age, sends us four pages of the Home and Foreign Missionary Record...

"Perhaps we might as well preface this 'spiritual song' by the following incident, related by a correspondent of the Missionary Record..."

"O mother dear, Jerusalem, When shall I come to thee? Which his Scottish mother had taught him to sing to the tune of 'Dundee'..."

The editor of the Record says of the old hymn: 'We have long admired it on far higher grounds than antiquarianism can furnish...'

Thy turrets and thy pinnacles; Thy carbuncles do shine; Thy houses are of ivory; Thy windows crystal clear...

Within thy gates nothing can come That is not passing clear; No spider's web, no dirt, no dust, No filth may there appear.

O my sweet home, Jerusalem, Thy joys when shall I see? Thy King in glory on his throne, And thy felicitie...

Along the street with pleasant sound The stream of life doth flow; And on its banks on every side The tree of life doth grow...

O write thy name on my forehead, And take me hence away; That I may dwell with thee in bliss, And sing thy praises aye...

O come my queen with glory clad, With honor and degree, All fair art thou, exceeding bright, No spot is found in thee...

O happy harbor of God's saints! O sweet and pleasant soil! In thee no sorrow may be found, No grief, no care, no toil...

O God, that I Jerusalem, With speed might go behold! For why? The pleasures there abound, With tongue cannot be told...

Again:—'If any man will serve, Then let him follow me, That where I am, he may also be...'

O blessed be the pure in heart, Their Sovereign they shall see; O ye most happy heavenly spirits Who of God's household be...

W. R. GATES. "Then they that feared the Lord shall stand one to another; and the Lord bearkened and heard him, and a book of remembrance was written before him..."

LETTER FROM BRO. HIGGINS: Dear Brother, Oneck. Not many Sabbaths since I heard a sermon on the prophetic periods of Daniel's prophecy...

1. The new covenant was confirmed by miracles for one week (seven years) first by Christ and afterwards by the apostles...

2. The preacher said that he was often asked why there were no miracles in the present age of the Church and he always silenced them by stating that it was not in accordance with the Bible...

3. If miracles were required to convince the Jewish people of the true character of Christ, would not the same be still more of a necessity to convince a people that had no knowledge of a coming Saviour?

that we have so much evidence now in favor of Christ the addition of miraculous power would not to any great degree add to their effectiveness of the gospel...

What a Christian knows by experience of the love of God, all the infidels that ever drew breath cannot make him believe to be false; and whenever an objection to God's word is presented, or anything looks a little out of joint, my confidence in God's word will let me have no rest until that point is clearly settled to my own mind...

Yours for Christ's sake, E. C. HIGGINS, Providence, R. I., Dec. 5th.

YOUR LABOR IS NOT IN VAIN IN THE LORD

Dear Editor—Rev. G. W. Burnham has been with us for the last four weeks, and like his Master, whom he faithfully serves, he has gone about "doing good."

Bro. Burnham left us yesterday for his home in Newburyport, carrying with him our best wishes and prayers for his future success in the great missionary field, for which God in his providence has so well qualified him...

T. R. GATES. "Thiladelphia, Pa., Dec. 5, 1873. EXTRACTS FROM LETTERS: Sister Mary Green writes from Junction City, Kansas, Dec. 2nd:—'All I learn of that blessed hope of the appearing of our Saviour, the Lord from heaven, I gather from the Bible and the Advent Herald...'



The Family Circle.

NOT ALONE. I cannot be alone; Where'er I go I find Around my steps the presence thrown, Of the Eternal Mind.

CLOSET-WORK—THE WORK.

When thou prayest enter into thy closet. Matt. 6: 6. O blest retreat! to I flee From earth-born care and strife; To hold sweet fellowship with thee, My God, my light, and life!

Elliot, the missionary to the Indians, set apart whole days for the closet. Sir Matthew Hale, the upright judge of England, remarked, that nothing went well with him during the day, if he omitted his regular and stated seasons of reading God's word, prayer and praise in the morning.

STRAIGHT PATHS. Were I to preach a sermon, this text would be most suggestive: "Make straight paths for your feet. Let that which is lame be turned out of the way; but let it rather be healed."

So loved the world, that he gave his only begotten son, that whosoever believeth in him should not perish, but have everlasting life (John 3: 16); for "the blood of Jesus Christ his Son cleanse us from all sin" (1 John 1: 7).

He who takes his boys to the bushes, and trusts that they will grow up sober, puts his coffee-pot on the fire and expects it to look bright as new tin.

THE NIGHT OF WEEPING: or Words for the Suffering Family of God. By Rev. H. Bonar of Scotland. Price 10 cents.

PAMPHLETS. JERUSALEM IN GLOOM AND GLORY: with a Review of the Prophecy of Zechariah, Chapter 14, by J. M. Orrok. Price 15 cents.