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# Indiana Reporter

VOL. XIII

INDIANAPOLIS, IND., MAY 22, 1907

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#### CRITICISING BURDEN-BEARERS

MRS E. G. WHITE

(Continued)

OME have been ready to say anything, to prefer any charge, against the servants of God. and to be jealous and faultfinding. And if they can find any instance where, in their zeal for the couse of God, they think ministers ave spoken decidedly, and perhaps severely, they have been willing to make the most of their words, and have felt at liberty to cherish the most bitter, wicked spirit, and to charge the Lord's servants with wrong motives. Let these faultfinders ask what they would have done under similar circumstances, bearing similar burdens. Let them

own wrong, overbearing course, and their own impatience and fretfulness; and when without sin themselves, let them cast the first stone of censure at the brethren who are trying to get them into working order. These men are not in harmony with the truth. They are working at cross purposes with those whom God is using to bring souls into the truth.

Do these brethren know what they are doing? They are standing directly in the way of sinners. They are blocking up the way by their own wrong course. The blood of souls will be on their garments unless they repent and entirely change their course. A spirit of criticism and bitterness has come into the church, and the spiritual discernment of many has been dimmed. The Spirit can never be poured out while variance and bitterness toward one another are cherished by the members of the church. Envy, jealousy, evil surmising and evil speaking are of Satan, and they effectually bar the way against the Holy Spirit's working. Nothing so offends God as an act that injures the influence of those who are doing His service. He will call to account all who aid Satan in his work of criticising and discouraging.

Happy the minister who has a faithful Aaron and Hur to strengthen his hands when they become weary, and to hold them up by faith and prayer. Such a course is a powerful aid to the servant of Christ in his work, and will often make the cause of truth to triumph gloriously.

## BIBLE SCHOOL AGAIN

(1)

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THE Conference is very anxious to prepare six or eight young people for the Bible work. A statement has been made, though we think without foundation, that the Conference does not encourage our young people in look, and search, and condemn their the work. The facts are that we are planation.

unable to secure as many young people for the different lines of work as are needed. We are needing several more church school teachers than we now have.

After several calls through the RE-PORTER for those who desired to take the nurses' course, being unable to make up a class of six, we had to advertise in the Review and secure persons outside of the state. In the last REPORTER we called for those who would join our Bible class at Indianapolis. Thus far only two have responded. Shall we not hear from six or eight more immediately? We have cities that are needing workers. Who will respond by saying, "Here am I; send me."? Address the Secretary of the Conference, W. A. Young, 823 College Ave., Indianapolis, Ind.

# NOTICE!

ALL remittances for our office should be made payable to the "Indiana Association, S. D. A.," instead of to any individual. If money is sent in this way always, when there is a change of treasurers, it will not make any difference. We hope all will make a note of this. While Brother Spohr is Missionary Secretary, his work is not confined to the office, and he does not have charge of the work in the office. He is visiting the churches much of the time in the interest of the missionary work and endeavoring to get our churches and brethren and sisters to doing active missionary work in the distribution of our literature. The Lord is blessing Brother Spohr in his efforts in this direction. Money should not be sent to bim as his mail is not opened if he is out of the city. and it causes delay. So address all business matters and all remittances as above. Since the re-organization of our work the duties of the Missionary Secretary are not what those of the Secretary of the Tract Society formerly were; hence this ex-

# Summary of Tithe Received From Churches and Individuals During 1906

														0 4
Names of														Membership Per Member
withtes of	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total	Men
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														M d
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Bass Lake Boggstown	30 97	52 31	15 58	362 10	27 45	64 87	8 14	64 15	301 54	160 54	48 41	149 92	1285 88	70 18 37
Brookston			*******	2 30			3 00	*************					5 30	
Connersville	54 51	153 82	20 35	11 38	52 67	1 60	28 07	29 06		129 91	21 57 4 10	42 83	545 77 206 20	40 13 64 24 8 60
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Farmersburg	15 46	13 73	13 24	18 13	13 57	25 33	24 59	16 18	17 33	19 70	8 42	18 25	208 98	
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Frankton			4 79			18 66	28 00		46 34			20 39	118 18	21 5 62
Grass Creek *Goshen	37 00	44 30	53 30	13 35	38 45	65 20	18 95 2 05	10.00	22 09 8 69	22 25 10 68	36 33 22 73	6 25	851 22 62 78	
Glenwood		15 00	5 13		*********		2 05	12 33	8 21	10.09	22 15	0 20	28 34	9 8 15
Greenfield	9 40	2 81	34 67	2 78	11 70	7 00	8 84	10 00	17 50	15 00	1 00	18 31	139 01	17, 8 17
Gum Corner	7 95	5 51	2 20	2 48	1 93	3 66	2 50	5 35	3 00	8 88	3 10	9 68	54 24	12 4 52
Hartford City Honey Creek	61 07 16 00	94	3 41 28 00	50 39 45 50	5 38 1 25	98 27 35	58 73 26 10	5 12		26 66 35 05	3 15 1 55	25 77 5 70	241 60 186 50	43 5 62 21 8 90
Huntington	7 15		6 74	5 94	8 86	12 28	4 87	10 50	9 24	8 12	8 06		87 06	7 12 48
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" West Side		17 00	12 37	00 23	32 65	15 00		21 75		14 00	23 00		158 12	
Individuals	90-92	7 25	48 00	29 90	37 30	30 44	80 30	47.58	22 30		72 36		781 58	17 5 04
Jefferson	14 62	1 26 18 13	8 65	2 50	2 23 4 50	9 64	4 23 42 35	6 18 24 00	37 15	$\frac{32}{12} \frac{55}{24}$	4 00	5 00 85 91	90 86 225 28	
Jonesboro	17 66	38 77	26 18	22 40	16 96	14 30		13 12	13 80	14 71	14 97	34 11	252 85	
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La Fayette	19 89 60 53	12 36	6 00 133 23	18 56 19 73	5 14	4 63 10 00	71 73 37 38	73 46 21 55	4 80 7 90	50 29 52 57	25 05 1 50		297 46 402 55	Acres 100 miles
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Ligonier	DF 45	8 75	22 57	11 40	35 65	9 60	12 00		15 87	45 95	8 26		196 95	
Linton Logansport	35 45 7 87	14 87	81 66 48 77	$\frac{2.70}{100.00}$	22 12	1 50 99 90	13 06	4 00 20 00	8 77	34 03 86 05	9 33 28 50	51 12 5 00	228 56 446 04	117
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Mt. Vernon	16 00	9 90	22 35	29 73	40.00	10 20	42 15		45.00	16 20	23 20		185 91 415 28	
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Martinsville	31 04	7 84	5 78	5 57	10 32			10 11	5 99		4 92	8 76	110 53	26 4 25
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New Marion	29 00	***************************************		7 74	13 44		4 10			12 39		200 00	66 67	1.00
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Petersburg	1 24		20 40	12 00	52 39	401	24 15			57 24	12 40	4 (1)	113 78	
Pleasant View	8 33	18 89	8 27	19 95	16 99	48 44	14 85	12 19	17 73	16 00		45 11	248 69	19 13 08
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South Bend	3 69	17	13	33 98	7 8	1 .		31 18	6 20	16 78	7 95	6 00	26 32	8 00	165 02	25	6 60	
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Terre Haute	32 99	8	43	15 79	21 8	9 1	4 62		52 84				6 75	43 36	311 68	32	9 74	
Unionville		23	50	.,,,,,,,,,,,	10 8	5	1 05		23 85		12 76				72 01	17	4 12	
Waldron	22 09			17 35	14 6	4	3 49		15 68	-		16 84		18 74	125 06	28	4 46	
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Totals	1527 50	1038	64	1385 73	1472 3	7 127	79 40	1201 06	1574 84	1455 04	1458 89	2361 56	1250 60	2335 98	18341 61			

\*Six months organized. †Three months.

#### A MOST INTERESTING STUDY Tithe Report For the Year 1906

WE are sure all will be greatly interested in the study of the tabulated tithe report which appears in this issue of the REPORTER, for the year 1906

We wish to call attention to some features of this report, and while there is much in it that is really commendable, are there not some portions of it that can be improved?

We have been endeavoring to get all the churches in Indiana to send in their tithe every month, let it be much or little. The laborers must be paid monthly; then why not all send in the tithe regularly each month? During the past year the following churches have sent in tithe every month: Anderson, Boggstown, Elwood, Farmersburg, Greenfield, Gum Corner, 23rd St. Indianapolis, East Side Indianapolis, Jonesboro, Kokomo, Lebanon, Medaryville, Mt-Zion, Muncie, Martinsville, New Hope, Patricksburg, Pleasant View, and Royal Center. Nineteen churches every month have remembered the laborers, that they must be settled with the first of the month, and have had their tithe at the office by the close of the month so that it has been in readiness, also that it might appear in the published report, as the books are closed promptly the last day of each month.

Some who have endeavored to be punctual have perhaps been just a little tardy, and the money arrived at the office the 1st or 2nd of the month, just a day or two too late to appear in the report. Those comprising this number perhaps are the following churches, who missed only one month in the year; Connersville, Franklin, Hartford City, Huntington, Inwood, Ligonier, Logansport, Marion, Middletown, South Bend, Terre Haute, and Wolf Lake.

The churches at Dana, Grass Creek, Idaville, La Fayette, and Peru, sent in tithe ten months during the year; and the following sent in tithe nine months: Etna Green, Honey Creek, Linton, Mt. Vernon, and Noblesville, We hope to see a great improvement along this line with these last named churches, as well as many that have not been named.

It will be noticed that there is a great difference in the amount of tithe paid per membership in the different churches. It ranges from as low as 70 cts. for the average membership per member, to \$32.60. Is it possible that all are paying honest tithe in both of these churches? There are reasons why a church composed mostly of adults in middle life, who are earning money, can and should pay more tithe than a church composed of a few adults with large families of children who are church members but not earning money. This would greatly reduce the amount of tithe for the average membership. But is there a good reason and one that God will accept, for the great difference mentioned above. This should be seriously considered.

We give the churches in their order that are paying the largest tithe for the average membership. The Walkerton church paid an average tithe for each member, of \$32.60; Jefferson, \$32.18; Elwood, \$21.92; South Milford, \$19 17; Anderson, \$18.80; Logansport, \$18.58; Boggstown, \$18.37; East Indianapolis, \$17.61; Linton, \$17.57; Patricksburg, 23rd Street Indianapolis, and Angola, averaged a little over \$16 per member.

Another reason for a low average of tithe per membership, is because the church records have not been properly pruned. This is also the case with some who show a good average. The amount would be much larger in some of the churches mentioned if all names were removed from the membership, who are not ning May 1st was ordered.

in good standing, or their whereabouts unknown.

The 23rd St. Indianapolis church paid the largest tithe, being \$2027.95. The Boggstown church stands second, \$1285.98. The East Side Indianapolis church is third, \$1057.02. The next is Wolf Lake, \$849.13

It will be seen that the 23rd St. Indianapolis and the East Side Indianapolis churches, have paid onesixth of the tithe paid in the whole Conference. There is not a large membership of either children or old people in these churches, which in a measure accounts for the large tithe. Then, nearly all are day laborers, and pay tithe on every dollar they earn, thus paying tithe on house rent, fruits, vegetables, milk, butter, fuel, and a score of other things that many farmers do not take into ac-

There is much more in this report worth studying. We hope every church will study carefully its report, and see whether it may not be improved by more diligence on the part of each member.

In the past four years there has been an increase in the annual tithe, of about \$5,000. This is excellent. We should praise the Lord for this; but when we see the great difference in the amount of tithe per member in the different churches, is there not still an opportunity for a great improvement? We believe there is and may the Lord help us the coming year to bring about a still greater growth.

THE first Sabbath of this month, Brother Spohr was with the Hartford City church. The block plan for paying the \$150,000 Fund was successfully used in fully providing for the church's share of that fund. A quantity of Signs of the Times for the special six months' period begin-

#### NEWS AND NOTES

ELDER ROBERTS is spending a few days at the home of his daughter at Jonesboro.

ELDER STONE reports a very interesting and profitable meeting with the Honey Creek church.

READ carefully Sister White's article on the first page of this paper. It is meat in due season.

BROTHER FORD is busy these days assisting the canvassers in getting a good start in their work.

ELDER J. F. STEELE has moved to Ft. Wayne and will endeavor to from April 27 to May 6. build up the work at that place.

THE Lake Union Conference is planning to move its office from this city to South Bend early next month.

SISTER MCMAHAN reports a very interesting convention at Wolf Lake, a report of which will appear later.

THE Indianapolis churches united in a spring outing at Brookside Park in the eastern part of the city on Sunday, May 12.

SEVERAL young ladies who attended the Wolf Lake canvassers' institute expected to begin work in La Fayette this week.

WE regret that Sister Anna Benson, a member of the West Side church of this city, died on the 15th instant. Details will be given later.

MISS PEARL HARLAN and Miss Edna Stureman, of Wolf Lake, are beginning work with "Coming King" in Nappanee, Elkhart County, this week

THE Grass Creek church enjoyed a visit from Elder W. A. Young on May 11 and 12. It arranged to pay its share of the \$150,000 Fund in the near future

PROF. AND MRS. C. L. STONE and Mrs. R. W. McMaban attended a council of the educational department of the Lake Union Conference at Berrien Springs, May 6-10.

EARLY last Thursday morning Brother M. E. McMeans, one of the oldest Adventists in the state, passed away. Obituary notice will doubtless appear in the next issue of this paper.

olis on the 6th instant to go to the Tri-Clty Sanitarium in Moline, Illinois, intending to return for the Workers' Meeting to be held here beginning the 28th.

How many more of our churches will be on the list in the next issue of the REPORTER, having paid in full their portion of the \$150,000 Fund? Come on, brethren and sisters, and let us complete this task.

On Sunday evening, May 5, Elder A. L. Miller addressed an appreciative congregation in the Methodist church of Elnora. He reports a good interest in the series of meetings which he held in our church there

THE first meeting to be held with the Conference workers during the ten days beginning May 28th is appointed for 3:00 p. m., Tuesday afternoon. We trust that every Conference worker will be at the 23rd Street Church in this city at that time.

ELDER U. S. ANDERSON Writes thus of the work of the Signs of the Times: "We are taking a club of the Signs at New Hope, and we find they are doing much to help bring the light to the people. May the blessing of heaven rest upon this pioneer preacher, and its circulation still increase until the whole world is lighted with the message of present truth."

Ar this particular time our people should secure and read, "The Prophetic Gift in the Gospel Church," by Elder J. N. Loughboro, containing Scriptural and other evidence that the Spirit of Prophecy is in the church to-day, and giving the history of how it came into the remnant church. Send 15 cents in stamps for this 120-page pamphlet, No. 164 of Bible Students' Library.

THE Temperance Issue of the Youth's Instructor is a most excellent number; it is being ordered in large quantities by churches and young people's societies in various parts of the state. Beech wood Academy and the 23rd Street, Indianapolis, Church have each ordered 300 copies; Anderson and Kokomo 200 each; and Barber's Mill, 50. The price per copy in quantities of 25 or more, 2 cents.

On every hand the special series of ELDER ALLEN Moon left Indianap- the Signs of the Times, which began nated to the Sanitarium.

May 1st, is highly commended. promises to be most thoro in its exposition of the doctrines of Seventh-Adventists. The entire six months' series will be sent to any address for 75 cents; if orders for four or more are sent to us at one time, the charge is only 50 cents each. Subscriptions may still begin with the first issue, May 1.

BROTHER ARTHUR N. ANDERSON. who has been connected with our office for more than two years as book-keeper and stenographer, has proven himself a reliable and efficient worker, and is held in high esteem by all who have been connected with him in the work. The Conference Committee recently appointed him Assistant Treasurer, as Brother Goodwin is not in the office regularly and draws salary for only a portion of his time.

THE following-named churches have fully paid their share of the \$150,000 Fund: Akron, Angola, Huntington, Jefferson, Lebanon, Ligonier, Linton, Michigan City, Richmond, Rochester, South Milford, and Walkerton. Seven of these have more than paid the amount expected of them, as may be seen by referring to the detailed statement in this paper. Two churches have paid within a few cents of the amount apportioned them; namely, Anderson and Goshen.

ELDER HAGLE sends in a very interesting report of his work at Rochester and Akron. Both of these churches have recently deeded over to the Conference their church prop-This is the proper thing to do, and saves the trouble of electing, according to law, trustees, which, if neglected, endangers the title of the property. The Conference simply holds church property in trust for the church, and they are not reckoned as assets of the Conference.

EVERYTHING at the Sanitarium is taking on a bright appearance. A map of the grounds and elevation is now being made by the professor of the Civil Engineering Department of Purdue University, and we will soon be able to give a beautiful picture of the whole grounds. The professor pronounces it a lovely place, and thinks the right step is being taken in properly laying out the grounds from the start. The work is done largely by students and will be do-

# Indiana Reporter Supplement

MAY 22, 1907

#### A WORKERS' MEETING

Ir has been decided by the Indiana Conference Committee to hold a workers' meeting, beginning Tuesday afternoon May 28, and continuing ten days, or until Thursday, June 6. This meeting will be held at Indianapolis, in the 23rd Street church. There was some thought of holding it elsewhere, but on account of the condition of Elder Moon's health, and desiring his presence, it was thought best to hold it in Indianapolis. Our workers connected with the office could also attend the meeting, and receive its benefits if held here.

We hope to make this ten days a real tarrying time, in which every worker will receive a better preparation to go forth to engage in the summer's work, than ever before in the history of our work. It is designed that at this gathering we devote the time to a special seeking of the Lord, and study of the Testimonies and the Bible upon those questions relating to the very times in which we are living. We are in the perils of the last days, even the shaking time, when we need to know that we are on the sure foundation. Plans for the summer's work will also be considered, time of campmeetings, and many other matters.

There will be instructors present from outside the Conference, and it is expected that every worker in the Conference will attend this meeting from first to last. No worker can afford to miss a single meeting. We are expecting this present year to far surpass any previous year in the history of the work in Indiana, in the conversion of souls, the number of additions to our churches, the number of new churches organized, and the general advancement of the work in every line. The time demands that this should be so, and God has ordained that it shall be so. Then all that is required or that is lacking to make it so, is for us to so relate ourselves to God that He can use us in His own way to fulfill His purposes. The committee is looking their salvation.

to this workers' meeting as a time of great victory for the work in the Indiana Conference. We must gain the victory for the summer's work, by faith and our personal experience, before we enter upon that work; and if we can all go forth from this meeting with one heart and of one mind, to present a united front to the enemy, victory will be ours.

From plans that have been suggested regarding the subjects that shall be considered and studied, we feel that we can already count this coming meeting a glorious success. We would be glad if our colporters and many of our lay brethren could attend this gathering, but this will be impossible. We could not arrange to care for so many, but we hope to have our camp-meetings soon, when some of the same studies will be taken up and considered for the good of all.

We ask our brethren and sisters to all remember the workers' meeting daily in your prayers, that God may truly anoint the workers in Indiana with His Holy Spirit, that they may go forth this summer to proclaim His truth with mighty power.

INDIANA CONFERENCE COMMITTEE.

### PROFITABLE EXERCISES

On Wednesday evening, May 8, the East Side church in Indianapolis was filled to hear the closing exercises of the church school. The program was quite extended but the closest attention of everyone was held till the very last. The thought in every number was excellent, the rendition was pleasing, and, surely, all could say, "It was good to be there"

When each one performs his part splendidly, it is very hard properly to call attention to any single performance. It was an evening well spent and we hope that this will be an additional means of strengthening the determination of each one who attended these exercises that he will ever and always stand loyally by the church school and thus bind another tie around the children for their salvation.

W. A. Y.

#### HONEY CREEK CHURCH

ELDER STONE, president of the Indiana Conference, visited our church Sabbath, May 11, and our little company was greatly encouraged by his timely visit. He gave two very interesting discourses on the all-important and ever-welcome subject to Seventh-day Adventists, "The Third Angel's Message," and all present expressed their thankfulness and praise to God for being a part of this great message.

There were a few present who were not members of the church, and an invitation was extended those who desired to become connected with the church, and four took their stand for the Lord. We felt the Lord's presence with us, and all feel very much encouraged by Elder Stone's visit and words of counsel.

MRS. ELLA HANCOCK.

# A CORRECTION

The impression is being circulated somewhat in the Conference, that the Wabash Valley Sanitarium located at LaFavette, is a private institution and is not owned and controlled by the Conference. This is not true. The Conference at its last session elected the Board, and has entire control of the Sanitarium; and it is unqualifiedly a denominational institution, and will be conducted by the Indiana Conference for no other purpose than to bring the truths of the Third Angel's Message before the people in connection with healing them of their physical ailments. We know not why such a story should be circulated, as there has never been any foundation for it.

#### W W

WANTED—Housekeeper soon, in convenient modern house. For particulars apply 709 Park Avenue, Indianapolis, Ind.

FOR SALE—I have a fifty-acre farm for sale. Six room house; fair barn; good well of water. Mostly black soil, well drained. Five years time to pay it if desired. Only three-fourths of a mile from Beechwood Academy, near Boggstown, Ind. Address R. P. Strickler, Berrien Springs, Mich.

#### ENCOURAGING REPORT

Our readers will be interested in the following from one of the members of the Ligonier church to the President of the Conference:

I think I have something interesting to tell you: We have raised the amount assigned the Ligonier church on the "Hundred and Fifty Thousand Dollar Fund" and a little over. At one time we thought we could only raise about sixty dollars. Our portion was \$132.00. We have raised \$135.15. We sang the jubilee song; all took part in it and the social meeting, and were thankful and happy.

The brethren and sisters are more faithful in paying tithes than for years. These are the results of the meetings held by you. Elders Buhalts and Hagle. When you can, come and see us again. Your visit here was very much appreciated.

Yours in the love of the truth,

According to the above report, it does not hurt our dear people to give to the "Hundred and Fifty Thousand Dollar Fund." In fact it does them good, and more tithe is the result. This is demonstrated in the Ligonier church. And why is it so? Because the Lord says, "Give and it shall be given unto you," and again, "The liberal soul shall be made fat." The more a person gives, the greater his income, and the more he has to pay tithe upon and make offerings with. Praise the Lord for this wonderful provision. It is our good Lord's way of dealing with His faithful children. Let us trust Him and be more faithful.

During the past six months, while we have been raising the Indiana portion of the "Hundred and Fifty Thousand Dollars," our tithe has been the largest that it ever has been in Indiana in the same period of time; other large sums of money been sent to our office; our churches have been revived; a greater missionary spirit has been manifested; more literature is being ordered for distribution, and there is a general forward movement. This has been through no spasmodic, exciting effort, or by working upon the feelings and sympathies of the people, which only moves for the moment, but it has been the natural outgrowth of a real sense of duty, obligation, and love that we owe to God, for "his unspeakable gift", and our duty to our fellow men.

The laborers in the Conference

write in the most couragous manner; and are all of good courage. Never was the outlook brighter. The Lord is blessing and leading the work in Indiana on to victory. A discordant note may be sounded occasionally, this may be expected, for Satan is still at work. But let us pray that every soul who professes to love this truth may see eye to eye, that unit-

write in the most couragous manner; edly we may push the work to com-

Praise God from whom all blessings flow.

Praise him all creatures here below:

Praise him above ye heavenly host,

Praise Father, Son, and Holy Ghost!

-"LET the Lord be magnified."

# Churches Assigned to Laborers

In Raising the Indiana Portion of the \$150,000 Fund

Showing amounts paid to Conference Treasurer to May 16, 1907

	Meni.	Amt. to he	Amt.	J. F. STEELI			6.74
J. M. REES.	bers	Raised	Paid	Rocklane	18	\$54.	7 49
Honey Creek	21	\$63.	39 50	Pleasant View	19	57.	25 93
Idaville	23	69.	42 00	Boggstown	70	210.	159 40
Royal Center	11	88.	24 00	Waldron	28	84.	19 76
Grass Creek	33	99.	62.00	Unionville	17	51.	
Denver	24 -	72.	50 00		152	\$456.	212 58
Peru	16	48	40	C. J. BUHALT	10		
Lafayette	30	90	77 75	South Bend	25	\$75.	28 39
New London	19	57.	15 65	Goshen	12	36.	35 50
Kokomo	55	165.	18 50	A 4-1-1-1-1-1		132.	133 15
Jefferson	7	21.	21 00	Ligonier	44	102.	57 46
o cherenon		\$717.	350 80	North Liberty	34	102.	18 00
	239	\$117.	350 80	Walkerton	- 17		12 25
U. S. ANDERS	SON			Inwood	17	51.	9 00
Marion	61	\$183.	40 80	Michigan City	3	9.	
Michael	33	99.	28 14	Etna Green	14	42.	23 00 8 00
Joneshoro	47	141.	25 25	Medaryville	23	69.	-
Hartford City	43	129.	76 50	Mt. Vernon	25	75.	23 20
West Liberty	******		13 50		203	\$600.	347 95
Windfall	14	42.	6 00	W. A. Young			
Elwood	12	36.	7 50	Indpls (23rd st.)		\$375.	183 27
New Hope	23	69.	21 00	Lebanon	11	33.	125 50
Barber's Mills	25	75.	17 85	Northfield	17	51.	18 60
	258	\$774.	281 54	Richmond	10	30.	111 00
A. L. MILLE				Connersville	40	120.	27 65
Anderson	19	\$57.	56 94	Glenwood	9	27.	8 00
Muncie	40	120.	28 65	Olen wood	.,,		
Olivet Chapel	47	141.	25 00		212	\$636.	474 02
Middletown	24	72.	32 00	F. M. ROBER			
Mechanicsburg	29	87.	42 27			200	21 00
Kennard	20	69.	47 25	Dana	32	\$96.	64 80
Frankton		63.	8 00	Terre Haute	32	96.	62 25
r rank-ton	2001	and the state of t		Farmersburg	58	159.	46 17
	203	\$609.	235 11	Patricksburg	18	54.	34 50
J. H. NIEHAI				Salem	53	159.	10 00
Franklin	12	\$36	32 25	Linton	13	39,	353 00
Martinsville	26	78.	11 25	Elnora	29	87.	22 12
	38	\$114.	43 50	Princeton	19	57.	12 58
A. W. BARTI	ETT.			Mt. Zion	81	248.	25 87
East Indpls	56	\$168.	128 68		330	\$990.	631 29
Greenfield	17	51.	25 10	77 AV 1 m m			
Noblesville	85	105.	19 85	R. W. LEACH			
TO DICO TIME	108	\$324.	168 63	New Marion	26	\$78	30 25
B. HAGLE.	100	delat.	100 00	Gum Corner	12	36.	19 20
	2		22.00	Fredricksburg			
Angola	5	\$15.	16 00	Seymour			15 05
Auburn	6	18.	1 50	Oolitic	19	57.	3 35
South Milford	3	9.	15 50		57	\$171.	67 85
Wolf Lake	90	270.	109 29	Auto termina			
Fort Wayne	4	12.	4 00	O. S. HADLE	Y.		
Wabash	*****		200	West Indpls.	28	\$84.	85 75
Huntington	7	21.	22 00	Logansport	24	72.	30 25
Rochester	30	90.	90 00	and the same of th	52	\$156.	66 00
Akron	13	39.	39 00		Trans.	A. Carrie	
Corunna				Isolated	-		457 21
	158	\$474	297 29				\$3583 77