

COLUMBIA UNION VISITOR



Vol. 30

Mount Vernon, Ohio, October 8, 1925

No. 40



OHIO

N. S. Ashton, *President* A. E. King, *Sec'y-Treas.*
P. O. Box 517, Mt. Vernon, Ohio
Phone, 1175

BANNER SOCIETY

Springfield

"It takes a deal of striving,
And a firm and stern set set chin,
No matter what the battle
If you really want to win.

"It takes a little courage
And a little self-control,
And some grim determination
If you want to reach the goal."

These words express the spirit that has actuated the young people that you see in the above picture. With Mrs. John Shultz as their leader and Mr. C. E. Ober as assistant leader, they have planned, prayed, and worked together in missionary activity to the extent that they have been counted as the Banner Society in Ohio and have been awarded the beautiful plush banner that you see in the picture, for the first two quarters of 1925. Their missionary activity has manifested itself in the giving of Bible readings and holding cottage meetings, which have resulted in several conversions; the distribution of thousands of papers, books, magazines and tracts; visiting the sick; taking food and clothing to the poor and needy; and helping in a very material way the Building Fund that was launched by the pastor of the church, Elder John Shultz, for the erection of a new church which is greatly needed.

Surely the words of the servant of the Lord have been proven true in this band of consecrated young people, "We have an army of youth who can do much if they are

properly directed and encouraged." This Missionary Volunteer society has meant much to the Springfield church. A few years ago this church did not have more than one or two of its young people who were church members. Today this band of young people are all earnest, active church members. With one or two exceptions, every member is a member of Attainment.

The secret of their success has been in planning, praying and working, and ever remembering that,

"Christ does not ask of us such busy labor,
As leaves no time for resting at His feet.
The waiting attitude of expectation,
He oft times counts a service most complete.

"And yet He does love service when its given
By grateful love that clothes itself in deeds,
But work that's done beneath the scourge of duty,
Be sure to such He gives but little heed."

Every successful Missionary Volunteer society is a working society. "There are many lines in which the youth can find opportunity for helpful effort." The greatest aim of the Missionary Volunteer movement is "The advent message to all the world in this generation." This great aim and the love of it must mold and sanctify all our efforts. Let every Missionary Volunteer determine that by God's help he will do his honest part in helping his society reach its goal in missionary activity.

Mrs. A. E. King.



NEWS NOTE

Elder R. S. Lindsay was in Mt. Vernon Thursday, October 1. He placed a large order for advertising matter to be printed by the College Press. A strong evangelistic effort will be conducted in Emory Hall, Cincinnati. Let us pray that many precious souls may be led to accept God's truth for the last days.



CHAUNCEY

Much time in earnest labor and Christian endeavor has been spent in binding off the work of the summer's tent effort held in Chauncey, Ohio. The enemy has been working hard to hinder the work, but somehow the Lord has overruled and worked all things well.

Sabbath morning, September 26, was a day of rejoicing for a goodly number of people in Chauncey. A large attendance of interested people was present for the Sabbath school and church services. We were glad to have Elder N. S. Ashton present with us and his timely discourse at the eleven o'clock hour was appreciated by all. Immediately following the service we made our way to the place of baptism. While the sun sent forth its rays of God's love and a chorus of voices sang praises to God, twenty-eight souls were buried with their Lord in baptism. Elder N. S. Ashton officiated at the baptism. The church will be organized in the near future. Many will unite on their former baptism and profession of faith, and an organization of forty-five members is expected. Pray for this newborn company of believers, that they may have strength to stand loyal to the truth.

Lewis E. Lenheim.



"Whom God calls He always qualifies."

ONLY A FEW MORE DAYS

It hardly seems possible, but by the time this issue of the VISITOR reaches its readers there will be only a little more than a week left of the six weeks set aside for the Harvest Ingathering campaign. We have not received very much news from some sections of the Union in regard to this work. We hope it is because they have been so busy gathering in the mission funds that they have not had the opportunity to report. Let us hear from the conferences, from the churches, and from individuals.

Let us take hold of the "\$7.50 a minute" idea. You know that \$7.50 will carry forward our mission program for a minute. Some have individual goals of ten dollars. That will last only eighty seconds in the mission fields. Others are raising fifteen dollars. That is just enough for two minutes. Can you not, my brother, my sister, carry on the mission program for two minutes? If you knew that our mission work could continue only two minutes longer, could you pay for it?

And, above all, let us not forget the follow-up work. Give the interested ones some literature, find openings for Bible readings and other lines of missionary endeavor. Many souls have been won to the truth through the Harvest Ingathering work.

DO NOT FORGET that the campaign closes October 17. Much can be done in the few remaining days, if, with Jesus as our helper, we go out with a desire to advance His service and win souls for His kingdom.

Reach Your Goal by October 17.

R. B. Wheeler.



LO, THE GOD OF EVOLUTION!

In the November *Watchman Magazine*, Lucas Albert Reed, M. S., contributes "Lo, The God of Evolution!" It is shown to be a man-made affair, and the information the article contains will be of great value to every reader. Give the November *Watchman* a wide circulation. It is designed to be a soul winner. In lots of ten or more at 10 cents each through your Bible house.



"Today is just twenty-four hours, no more and no less, eight of which are spent in sleep, three in eating, and six to ten in regular work. It was never meant for forty-eight hours of work to be done in twenty-four, nor to take twenty-four hours to do twelve hours of work or activity. It is limited in both ways. Today is valuable for it will never come again. It can never be recalled for change or corrections, nor will it be forgotten. We are in today but once; we can never get away from today."

COLUMBIA UNION VISITOR

Official Organ of the Columbia Union Conference
of Seventh-day Adventists

Issued fifty times a year by the Mount Vernon College Press,
Mt. Vernon, Ohio, U.S.A. Price fifty cents per year in advance.

EDITOR

ROBERT B. WHEELER

Entered as second-class matter March 25, 1908, at the post-office at Mt. Vernon, Ohio, under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your book and Bible house.

All copy must reach our office by Wednesday morning of the week preceding the date of publication. Whenever possible it should be typewritten and double-spaced.

I WILL NOT PAY MY TITHE

Where? "Into _____ Conference." Why not? "Elder _____ eats meat and so does not believe the Testimonies. My money does not go to support him. Elder _____ travels too much, my money does not go to pay his fare, while I have to stay at home. Brother Goodheart and Sister Charity know all this and pay their tithes just the same, but I will not be so foolish as that."

Now let us see who is foolish. In the first place the writer is a health reformer so far as flesh eating, and tea and coffee drinking is concerned. He has learned that some Seventh-day Adventists, and even some ministers, eat meat at times, but he has never suspected that this could have anything to do with the payment of the tithe, and that he should keep the tithe lest some minister should get it and buy beefsteak with it.

The devil is a keen old deceiver, and I don't propose to let him mix me up and get the best of me on this tithe paying. Here is the simple truth. "All the tithe is the Lord's." Lev. 27:30. It is not mine, it never was mine and never will be mine, if I keep it as long as I live. I cannot do with it as I please, I have no right to keep it or to spend it. God has designated what I am to do with the tithe, which is His. There is but one place for it, and I am to deliver it there. "Bring ye all the tithes into the storehouse." Mal. 3:10. The storehouse is the place. I am to bring it there. And if I do not bring it to the storehouse, God Himself has declared me a robber of God. It is bad enough to rob a man, but "Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings." Mal. 3:8. "Will a man rob God?" who "so loved the world that he gave his only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life"? John 3:16.

Some minister to whom the treasurer pays the tithe may buy beefsteak with it, but my responsibility ends with my bringing it to the storehouse. The bringing of the tithe is entrusted to me, spending is with God. If He lets some minister misuse it, that is between the minister who does it and God. But if I do not bring it to the storehouse, that is between God and me, and He has told me very plainly that I am stealing from Him, if I do not bring it in. One of the clear things about this is, that in this place where God charged His people with robbing Him, He also charged the priests with corrupting the covenant, causing the people to stumble at the law, etc." Mal. 2:1-9. After picturing the corruption of the priesthood He charges the people with robbing Him of the tithe. Probably they had given up tithing because the priests were corrupt, but God said, "Ye have robbed me." In other words, God would deal with the priests for their sins, and with the tithe robbers for theirs. God calls on me to pay the tithe, and He will spend it. My responsibility ends with paying it. Suppose in the record, when my case is being investigated in the judgment, it is found that I have held back the tithe. Every little while in the record it is found,—Frederick Stray stole \$10 from the Lord, stole \$25 from the Lord, stole 90 cents from the Lord." The angel witness is asked, "Why did this man steal from the Lord?" Answer—"He said that Elder _____ ate meat, and that Elder _____ went to Halifax when he did not need to go." Jesus answers, "Did I not leave a lesson with the disciples on that principle?" "What is that to thee? Follow thou me." John 21:20-22.

If this comes to the eye of any brother or sister who has been deceived by the devil in this way, so that your record has gone down as a robber of God, I appeal to

you to repent and do the first works, and put Satan to flight.

Because somebody eats meat, or rides on a train, don't let the devil make of you "a robber of God." Again, while God hates sin and calls it by its right name, He loves the sinner.

Suppose you have been deceived and have "robbed" Him and have no money to pay, "there is forgiveness with Him." He will forgive your robbery, but if you have the stolen money in the bank, and refuse to return it, there is no sincerity in your repentance. There are only two ways in which you could go to a man of whom you had stolen \$1,000 and ask his forgiveness. The one is to say: "Here is the \$1,000 I stole from you, but this does not make the wrong right, forgive me, for I have injured you." The other is to say: "I stole \$1,000 from you, and have nothing to pay, forgive me, and I will do my best to make restitution."

F. W. Stray, in *Eastern Canadian Messenger*.



RADICALISM IN AMERICA

In the November *Watchman Magazine*, Doctor B. G. Wilkinson gives an insight into the workings of international propaganda through interlocking organizations of women. In his article he shows how America is repeating history and fulfilling prophecy. This is something that every believer of the third angel's message will find of interest. If you are not a subscriber to *The Watchman*, you should take advantage of the present low rate of only \$1.05 in clubs of four or more to separate addresses. Single subscription, \$1.75. Bulk quantities of any issue in lots of ten or more at only 10 cents each. Circulate the truth widely through *The Watchman*. You will also find it the most logical follow-up medium for any interest you have found while doing your Harvest Ingathering work. Send your orders to your conference Bible house.



ONLY A FEW MORE WEEKS

Only a few more weeks and November, the Standard of Attainment examination month, will be here. The examinations may then be taken in either Bible Doctrine or Denominational History. If you do not feel fully prepared to take either of the Senior tests, you may take the Junior examinations this time, and then take the Senior next year.

Missionary Volunteer society officers! Remember this is the final opportunity for your society to reach its Standard of Attainment goal for 1925. Report to your conference Missionary Volunteer secretary as soon as possible just how many in your society will take the tests in November and just which examination they will take. Isolated members may arrange to take the examinations by writing to the Missionary Volunteer society of your conference.

C. E. Andross.



"Every pure thought is a glimpse of God."

POTOMAC

T. B. Westbrook, *President* E. L. Workman, *Sec'y-Treas.*
411 Cedar St., Takoma Park, D.C.

NEWS NOTES

Elder J. S. James, from the General Conference Sabbath School Department, and Mrs. Westbrook visited the Norfolk, Newport News, and Portsmouth churches last week. The stereopticon lecture was thoroughly enjoyed by all, as it opened up before the eye the world-wide Sabbath school work.

Elder Westbrook spent several days at Kilmarnock, Virginia, recently.

Morris—Sunderland

The Capitol-Memorial church at Washington, D.C., was the scene of a very pretty wedding September 1, when Miss Janet Morris and Mr. Clyde Sunderland were united in marriage. The church was filled with relatives and friends and was daintily decorated for the occasion. At five o'clock Miss Mary Trowinger tenderly sang the "Sweetest Story Ever Told," by Stultz. Professor Osborne presided at the pipe organ and as the words of the song died away, the strains of the "Bridal Chorus" from Lohengrin filled the church.

The bride and groom entered the large auditorium unattended and slowly marched to the altar where they were met by Elder Theodore Westbrook who performed the ceremony. Mr. and Mrs. Sunderland received the congratulations of their friends in the church parlors and then left for Niagara Falls, a trip on the Hudson and other points of interest. Mrs. Sunderland has been engaged in Bible work for several years in the city of Washington, while Mr. Sunderland is in business in Washington. The best wishes of their many friends go with them on their journey through life.

Signed, Mrs. Theodore Westbrook.

EAST PENNSYLVANIA

C. V. Leach, *President* W. H. Jones, *Sec'y-Treas.*
3256 Germantown Ave., Philadelphia, Pa.
Phone, Tioga 4897

NEWS NOTES

Nearly four thousand dollars was reported on the Harvest Ingathering campaign up to the week ending September 19. Several of the churches have reached their goal and it is hoped that others will soon follow.

Church clerks are requested to send in their quarterly report as early as possible.

W. B. Mohr, of the West Pennsylvania Conference, was a visitor at our office one day last week.

Elder Leach, Brother Applegate and Miss Hochschorner visited churches in the northern part of the state in the interest of the Harvest Ingathering work recently, using the conference automobile to go from place to place.

Churches in need of more Ingathering papers should order them as soon as possible.

Miss Barr, formerly employed in the General Conference office as a stenographer, has joined our force of office workers, filling the place of Miss Reichard, who is now attending the academy at New Market, Virginia.

The publishers notify us that the Home Missionary Wall Calendar for 1926 is now ready. We would advise ordering your calendars at an early date. Last year there were a number of late orders that we could not fill.



SELLERSVILLE AND HARRISBURG

The Sellersville church was the first over the top this year. We received word first from the Wilkes Barre church, but as Sellersville has nearly always been first, they purposely did not send in word. They wished some other church to have the pennant this year.

On the evening of September 12, they were \$65 over the top on the \$15 per member goal. Their apportioned goal was \$133.20 and they have raised to date \$240. The Wenger family, composed of three, has raised \$185.

Brother Applegate met with the Harrisburg church on Sabbath, September 12, and with the Young Peoples' Missionary Volunteer society in the afternoon.

On Sunday, eight young people went out Harvest Ingathering and collected \$38.70. Illness on the part of several prevented their taking part.

The Lord is giving us good success this year.

J. A. Applegate.



IT PAYS

That it pays to work for our blind neighbors furnishing them with the *Christian Record*, is illustrated by the report of Sister Holt, Missionary Secretary of the West Philadelphia church. She writes:

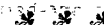
"One of the names which you sent to me was that of Mr. and Mrs. G. H. Stimson. Mrs. Stimson, along with her blind husband has taken her stand for the Lord and both have begun to keep the Sabbath. She is receiving the *Quarterly* and studies it every day. She is very anxious to have some of Sister White's books. I feel that she would be a worthy one to receive 'Great Controversy', and I trust you will try and secure at least a portion of that book in Braille."

We also join in this latter statement of Sister Holt's, and have forwarded this name and address to the Christian Record Publishing Company at College View, Nebraska. We trust that we shall be able to supply this family with this book.

Will not our Harvest Ingathering workers make every effort to locate and furnish us with the names of this class of people? We will be only too glad to supply such parties with the *Christian Record*. Remember that literature for the blind will be furnished free to every blind person whose name and address is furnished us. We also have a circulating library for the blind. The government carries blind literature free so there is no postage expense.

Let us use this open door to cheer the lives of those who sit in darkness.

J. A. Applegate.



WHAT IS YOUR BLOOD PRESSURE?

A word in time for the care of the body machine in the form of a splendid article appearing in the November *Watchman Magazine*. Its author is Arthur N. Donaldson, M. A., M. D., Medical Director, Loma Linda Sanitarium and Hospital. As a full message magazine, *The Watchman* deals with some phase of the health message in practically every issue.

NEW JERSEY

A. J. Clark, *President* C. H. Kelly, *Secretary-Treasurer*
 1600 Brunswick Ave., Trenton, N.J.
 Phone, Trenton 4197

ITEMS OF INTEREST

Mrs. A. J. Clark's mother, Susan Hersey, of Tunbridge, Vermont, is now with her daughter in Trenton. She stood the long trip by auto very nicely, in spite of the fact that she is eighty-six years old.

Many of the Sabbath schools are taking a live interest in the Investment Fund plan, and cans are gradually adding to their contents.

Erwin L. Clark has recently returned to Atlantic Union College, where he will be in training for another year. We wish him much success in his school work.

Friday night, September 19, Elder Andross and Brother Sorenson visited the "High Aim Society" of Jersey City. The meeting was well attended, and on Saturday night, several members went out gathering donations for our Harvest Ingathering campaign. Elder Andross and Professor Sorenson came and saw how the busy volunteers for Jesus were at work.

Jersey City, and Newark German churches are hard at work with the Harvest Ingathering. Soon Newark German will be over the top.

The Newark German church was very sorry to have to lose Sisters Griffin and DeLany, who moved to Camden, New Jersey. May God bless these sisters in their new field of labor for Jesus.

Mount Vernon Academy

K. L. Gant, *Principal and Business Manager*
 Mt. Vernon, Ohio

OUR ENROLLMENT

The Mount Vernon Academy opened for the thirty-third year of its history, on September 16. With its new facilities for school work provided by the new administration building, with its industries enjoying a better outlook, prospects are bright for a very successful school year.

The enrollment at this writing has reached 165, and there are still others to come. Some interesting facts regarding the student body were gathered at a recent chapel exercise. We list some of these below.

New students			
Young ladies	40	Young men	37
Dormitory students			
Young ladies	53	Young men	48
Students in the Senior year			
Young ladies	20	Young men	16
Students in the Junior year			
Young ladies	20	Young men	18

The fact that nearly one-half the student body are in the Senior and Junior years gives us a mature class of student, and should mean much toward the success of the year's work.

Different states are represented in the student body as follows: Ohio, 116; Pennsylvania, 25; West Virginia, 10; New Jersey, 6; and other states, 7.

"He that gathereth in summer is a wise son; but he that sleepeth in harvest is a son that causeth shame." Such are the words of the wise man. Now is the harvest

time of knowledge. Now is the time to come to M. V. A. and obtain a Christian education. There are many young people still out in the field who, if they take hold in faith, can attend Mount Vernon Academy this year. It is not yet too late to come, but the sooner the better, for the classes are in full swing, and you will have to catch up. Come!



GOD'S PURPOSE FOR THE YOUTH

God's purpose for the children growing up beside our hearths is wider, deeper, higher, than our restricted vision has comprehended. From the humblest lot those whom He has seen faithful have in time past been called to witness for Him in the world's highest places. And many a lad of today, growing up as did Daniel in his Judean home, studying God's word and His works, and learning the lessons of faithful service, will yet stand in legislative assemblies, in halls of justice, or in royal courts, as a witness for the King of kings. Multitudes will be called to a wider ministry. The whole world is opening to the gospel. . . . Millions upon millions have never so much as heard of God or of His love revealed in Christ. It is their right to receive this knowledge. They have an equal claim with us in the Saviour's mercy. And it rests with us who have received this knowledge, with our children to whom we may impart it, to answer their cry. To every household and every school, to every parent, teacher, and child upon whom has shown the light of the gospel, comes at this crisis the question put to Esther the queen at that momentous crisis in Israel's history, "Who knoweth whether *thou* art come to the kingdom for such a time as this?"
 —*Education*, pp. 262-263.



DO YOU WANT TO GO TO SCHOOL?

A home near the Academy would like an older girl to work for her board and room, and go to school. We would be pleased to hear from any such. Address the Mount Vernon Academy, Mt. Vernon, Ohio,



PROFESSOR MARSHALL VISITS M. V. A.

As the students passed through the hall to the chapel one morning last week, they were attracted by an array of photographs. Upon inquiry it was learned that these were scenes from our college in Argentine, and had been placed there by the president of the school, Professor Marshall, who had stopped at M. V. A. for a short visit.

It was interesting to note the different pictures which gave a very definite idea of the work of the school. There were photographs of the teachers, views of the student bands, the industrial phases, buildings, etc., in all presenting a school very similar in many ways to our own.

In the chapel exercises, Professor Marshall spoke of the ideals of the students and their testimonies of the help they received from the school. They have a great desire to learn English so that they shall be able to read and study the writings of Sister White. They love their school because in it they have "learned to know Jesus better." They desire to become better acquainted with Jesus so they can go out and win souls.

He also read a number of letters from men in prominent positions, such as the judge of the county court, the vice governor, editor of a prominent newspaper, and
 (Continued on page 7)

WEST PENNSYLVANIA

W. M. Robbins, *President* W. B. Mohr, *Sec'y-Treas.*
506-508 First National Bank Bldg., Greensburg, Pa.

NEWS NOTES

We were very sorry to learn that Sister Alfrida Larson, our Swedish Bible worker, has undergone an operation in the Kane hospital. We earnestly trust and pray that the Lord will be with her and give her a speedy recovery. Please remember this dear sister in your prayers.

Brother A. E. Kibler, Home Missionary Secretary of the conference, reports very good progress in the Harvest Ingathering in some of the churches where he has been working. The Corry church responded heartily last week and about a third of its members including the children earned their goals within three days, with what some already had.



HARVEST INGATHERING CAMPAIGN

Report to September 26, 1925

Church	Am't. to date	Am't. per mem.
Warren Swedish	\$ 62.60	\$6.26
Clearfield	46.71	5.83
Mt. Jewett Swedish	130.00	5.20
Mt. Braddock	75.32	4.43
Pittsburgh German	296.39	3.08
Meadville	30.55	2.54
Erie	282.00	2.51
Indiana	37.85	1.60
Pittsburgh English	280.41	1.40
New Castle	29.46	1.28
Sharon	13.45	1.22
Corry	48.87	1.16
North Warren	42.45	1.03
Corydon	10.00	.62
Shinglehouse	8.80	.21
Bradford	2.86	.15
	<u>\$1397.73</u>	

Churches not listed above have not yet reported. This report is compiled from figures sent us every week-end by church treasurers. We trust the list will increase and that every church will be represented in our next report.



TWO HUNDRED EIGHTEEN QUESTIONS ANSWERED

There has been a constant demand for the books "Questions and Answers" by Elder M. C. Wilcox, that have been supplied with the *Signs of the Times* for a number of years. A second volume followed the first, and a limited number of this "Questions and Answers No. 2" are still obtainable. Number 1 is out of print. There are nineteen sections in this volume 2, and it has a topical and a scriptural index. For \$2.50 you can get the *Signs of the Times* one year and a copy of "Questions and Answers No. 2." Order of your book and Bible house.

WEST VIRGINIA

H. J. Detwiler, *President* C. M. Paden, *Sec'y-Treas.*
1455 Seventh St., Parkersburg, W. Va.
Phone, 394 R

NEWS NOTES

Miss Welsh and Miss Mead have been meeting with excellent success while assisting the Clarksburg, Fairmont, Grafton, and Elkins companies in the raising of their Harvest Ingathering goals.

Elder Baierle's splendid Bible studies on the Holy Spirit, which have been given to the Clarksburg church, have been a source of great inspiration and encouragement. During the day an organized plan for gathering in funds was carried on and each night our believers met in different homes for Bible study. Brother Monroe, the local elder of the Clarksburg church, received permission from the superintendent of the mines in which he was working, to make a personal solicitation for our foreign mission work. Whatever was pledged was to come out through the office if the men were not able at the time to make the offering. This proved to be a splendid means for gathering in funds. Several weeks ago Brother Monroe requested Elder Detwiler to accompany him in this solicitation providing he could secure the permit and in two and a half days they gathered in the large sum of \$130. These large sums, however, should not discourage our faithful people who are gathering in the quarters and half dollars and thus doing faithfully the part that has been entrusted to them.

Sabbath, September 26, was a good day for the Charleston No. 2 church. This church under the leadership of Brother Woodson as its local elder has largely increased its membership. The church was well filled, the members having gathered for the celebration of the ordinances, after which a baptism was held in the Kanawha River.



LAST QUARTER'S PICTURE ROLL

Some time ago we received a letter from Sister Anna Tucker, of Charlottesville, Virginia, in which she inclosed a letter from a missionary to whom the Sabbath school at New Market, Virginia, has been sending their old picture rolls, and some memory verse cards. The letter was in part as follows:

"These picture rolls are of immense value in our work. Our evangelists do not like to go to the villages without them, as with the picture rolls they are always sure of an interested audience. When the people have something to look at, the hearers seem to get more out of the words spoken. We have just set apart eleven of our best teachers for the work of evangelizing the territory that we have not been able to enter with our outschools, so we shall more than ever value the help we are receiving from the Sabbath schools of America and England, in the way of pictures."

Many of our Sabbath schools have been making similar use of their old picture-rolls. If there are any schools that are not doing so, let them correspond with the conference Sabbath school secretary. This use of the picture rolls helps to bind the Sabbath school closer to the mission fields.

R. B. W.



"By imparting we increase our blessings."

COLPORTEUR REPORTS

Ohio, Week Ending September 25, 1925
E. M. Fishell, Field Missionary Secretary

E. C. Alexander, Brown Co.	PP	33	62.50	25.50
Wm. Asper, Warren	PP	40	50.50	
John Booth, Portsmouth	OD	41	55.80	25.50
R. B. Craig, Cincinnati	PP	38	211.50	19.50
S. E. Curry, E. Cleveland	BR	39	98.00	15.00
A. G. Drott, Butler Co.	PP	49	120.25	5.50
I. M. Evans, Steubenville	PP	38	167.00	37.50
Gackenheimer, Columbus	MP	110	165.00	165.00
V. Gibbons, Youngstown	BR	33	139.50	
Fred Hannah, Belmont Co.	PP	45	52.00	8.00
L. V. Harris, Akron	PP	36	33.00	42.75
Anita Hayes, Columbus	HP	51	248.00	165.00
Mrs. Hoffman, Cleveland	CK	15	10.50	3.00
Mrs. Kelley, Akron	ES	37	80.85	15.80
Elizabeth Lee, Akron	ES	32	45.80	2.25
Paul Lipscomb, Mansfield	GC	16	15.25	11.00
C. McCampbell, Cleveland	PP	39	37.95	11.00
Mrs. McKenzie, Cleveland	BR	6	13.60	.75
D. W. Percy, Steubenville	PP	34	109.75	11.25
D. Stephens, Warren	PP	35	60.25	
Raphael Warnick, Cincinnati	BF	20	36.00	1.50
H. C. Wilcox, Youngstown	DA	42	100.25	42.50
York Wimberly, Dayton	PP	48	66.25	3.80
Totals 23 colporteurs		877	1979.50	612.10

West Virginia, Week Ending September 25, 1925
John A. Bee, Field Missionary Secretary

G. E. Missbaugh, Welch	PP	33	195.00	7.00
J. H. McHenry, McDowell	WC	30	175.00	
O. S. Harrell, Williamson	COL	51	147.55	225.00
Totals 3 colporteurs		114	517.55	232.00

Chesapeake, Week Ending September 25, 1925
J. W. Siler, Field Missionary Secretary

Ada B. Thomas, Baltimore	BF	68	103.75	7.25
A. Petrucci, Townsend	PP	43	128.00	4.50
Joseph Jones, Harford Co.	PP	35	80.00	
F. Dybeck, Kent Co.	PP	18	45.00	3.75
H. Wheatley, Baltimore	OD	18	20.25	2.00
M. K. Hyland, Baltimore	CS	20	16.70	16.70
Totals 6 colporteurs		202	393.70	34.20

West Pennsylvania, Week Ending September 25, 1925
L. W. Kurz, Field Missionary Secretary

H. E. Linss, Bedford Co.	PP	43	54.00	
Jennie Keeler, Mercer Co.	PP	40	34.90	22.35
Mrs. A. Beeman, Portage Co.	OD	32	82.45	
Wm. P. Christoph, Jefferson	PP	32	54.50	120.50
N. S. Marriott, Allegheny Co.	WC	32	64.25	22.50
Stuart Miles, McKean Co.	BR	32	65.75	
G. S. Buttermore, Beaver Co.	OD	27	43.25	35.25
Totals 7 colporteurs		238	389.10	200.60

East Pennsylvania, Week Ending September 25, 1925
O. C. Weller, Field Missionary Secretary

Wm. H. Smith, Womelsdorf	BR	25	54.25	10.50
H. G. Lewis, Forty Fort	GC	25	62.00	4.25
W. W. Sanburn, Normistown	OD	28	101.00	41.75
W. Weller, Mechanicsburg	PP	33	96.25	
Wm. P. Hess, Reading	CS	34	41.25	7.25
Totals 5 colporteurs		145	354.75	63.75

Grand Totals, 44 colps., Orders \$3,634.60, Del. \$1,142.65.
*Two weeks.

(Continued from page 5)

others, expressing their appreciation of the work of the school.

He told the students to remember that they are here to prepare for the service of God. What we need is a clearer vision. We need more than to "have been with Jesus and learned of Him." We are to make use of this knowledge and become "fishers of men."



NEWS NOTES

On Saturday night, September 26, a roaring fire lighted up the school grove as the students gathered about for a corn roast. These and similar enjoyable occasions throughout the school year form an interesting and profitable form of recreation from the routine of school work.

The Academy Choral Society met for organization on the evening of September 26.

Mr. Melvin Walker is our new baker. Under the direction of Mr. Taylor he is making good progress. It is expected that the bakery will soon be able to start the manufacture of other products besides bread.



"WHAT SHALL BE TAUGHT

TO OUR YOUTH?"

The greatest problem facing Americans today is "What Shall Be Taught Our Youth?" It is the practice in most states to bar the teaching of any kind of religion in the public school, but shall there be taught that which destroys faith in any religion and disbelief that there is a God? This question is mightily agitating American people. Strong organizations are strenuously contending that the Bible should be taught in public schools. Naturally they are making the most of the present agitation to promote their theories.

The fourth quarter issue of *Liberty* deals with this great subject in a masterful way. The front cover is a picture of the "Little Red Schoolhouse" which is a sacred institution in the minds of all patriotic Americans. The frontispiece is a photograph of William Jennings Bryan, with a brief statement of his last work in behalf of liberty of conscience.

Some of the articles appearing in this number of *Liberty* are: "Evolution, Christianity, and the State"; "Religious Issues in Tennessee"; (The issue in that state of thirty years ago, when men were cast into prison for laboring on the first day of the week is brought to view and reviewed); "The Supremacy of Conscience Mightier than Monarchs"; "The Reformers Aim at Compulsory Church Attendance"; "The Supreme Court Decision on the Oregon School Law"; "Public Schools and Religious Teaching"; "Justice Seeger Forbids Religion to be taught in School Time"; "The Limitations of State Schools"; "Religious Instruction in the Public Schools."

No better or appropriate number has been published than this issue of *Liberty*, as it deals with subject matter which is of vital interest to every citizen of the state as well as to the future of the state itself. This number ought to be placed in every home of the land.

Three Good Ways to Circulate This Issue

1. Buy a quantity for sale or gift purposes. In lots of ten or more they will cost you 8 cents each. The sale price is 20 cents each.

Harvest Ingathering Goals

World Goal	\$1,250,000.00
North American Division Goal	750,000.00
Columbia Union Goal	100,000.00

Individual Member's Goals

Objective: At least one soul won for Christ.

Service: At least ten hours Ingathering work.

Financial: At least \$10.00 for Foreign Missions.

2. Select a list of names, especially of prominent people. A copy of this number will be mailed direct from the office of publication to such a list at the rate of 9 cents per copy.

3. Let churches use this number largely right now in their missionary activities.

All orders should be sent to your book and Bible house.



PROMISE YOURSELF

To be so strong that nothing can disturb your peace of mind

To talk health, happiness, and prosperity to every person you meet.

To make all your friends feel that there is something in them.

To look on the sunny side of everything and make your optimism come true.

To think only of the best, to work only for the best, and to expect only the best.

To be just as enthusiastic about the success of others as you are about your own.

To forget the mistakes of the past and press on to the greater achievements of the future.

To wear a cheerful countenance at all times and to have a smile ready for every living creature you meet.

To give so much time to the improvement of yourself that you have no time to criticize others.

To be too large for worry, too noble for anger, too strong for fear, and too happy to permit the presence of trouble.

To think well of yourself and to proclaim this fact to the world—not in loud words, but in great deeds.

To live in the faith that the world is on your side so long as you are true to the best that is in you.

—Author Unknown.



LIVING MONUMENTS

Youthful piety is beautiful and attractive. We hear much of it in these days, when the young are so much in evidence. But after all, there is something that is equally, if not more impressive and noteworthy. It is the hoary head crowned with righteousness. This is the ripe fruitage of Christian principle. It is the demonstration of a lifelong fidelity to truth, virtue, and grace. It means battles fought and victories won. It is the result of promises put to the test under ever-varying conditions. The

form may be bowed, the face wrinkled; but the heart is warm, the soul pure, the faith undaunted. Experienced saints are the living monuments to God's fidelity to His covenant.—*The Witness*.

ADVERTISEMENTS

We do not solicit general advertisements, and must reserve the right to reject any or all. But to accommodate our friends in reading notices considered proper to admit to the columns of this paper, especially about the sale of homes, employment, or for institutional requirements, finally approved advertisements will be published at the rate of one cent for each word or initial, with a minimum charge of 25 cents, rate the same for additional insertions. To receive any consideration, cash and reference from conference presidents or workers must accompany each request for advertising space in the VISITOR. Address Editor Columbia Union Visitor, Mt. Vernon, Ohio.

Wanted at once—S. D. A. man to husk corn. L. J. Kolb, Route 3, Dresden, Ohio.

Wanted—Man to work on farm, permanent. Would prefer a man between fifty and sixty years of age. Give reference. State wages expected. Address L. K., care Visitor, Mt. Vernon, Ohio.

For Sale—House and barn, 5 acres land, few minutes' walk from Academy. Loretta Coleman, Route 1, Mt. Vernon, Ohio.

Linotype Operator-Machinist—Washington Missionary College Press has steady position to offer to good man, care of two machines. Give full particulars to Washington Missionary College Press, Takoma Park, Washington, D. C. 2t

Wanted at once—Two farm hands, one married by the year; single by the month. Good house, free gas. Good place for the right man. See or write to C. A. Shryock, Burbank, Ohio. 2t

For Sale—Radiola Super-heterodyne, 6-tube receiving set requiring no aerial or ground. Complete with loud speaker, tubes and batteries. Receives Atlanta, Georgia, from this point in Central Ohio very easily and will receive Pacific coast stations under favorable conditions. Operates on dry cell batteries. Price \$134, transportation prepaid. Also have some 5-tube sets requiring outside aerial. Prices complete with all accessories including loud speaker, \$89, \$98, \$120. Catalogue on request. R. F. Cutting, Sugar Creek, Ohio.