

WEEK OF PRAYER SPECIAL



VOLUME XXI.

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Heavenly Vision

Within the audience-chamber of Jehovah
The saint is ushered at the hour of prayer;
And heavenly messengers, his will attending
Awaits his words, and answer swift to bear.

Still Bethel's ladder spans from earth to heaven,
And pilgrims, weary on their lonely way,
May hear the covenant in mercy given,
For them renewed until the glorious day.

An honored guest within Jehovah's presence!
O ne'er can mortal sense his right supreme
Until his eyes awake to bliss supernal,
And view the promised land of Bethel's dream!

Fling wide the window toward Jerusalem;
List to the still, small voice of God alone;
Uplift thine eyes to see, through opened heaven
Thy Saviour, and the glory of God's throne.
—Selected.

The Week of Prayer

Once again through the kindness of our Heavenly Father we are brought to the Week of Prayer season. I am sure that as we look back over the months that are passed we can but see tokens of God's loving care all along the way. In the world on every hand there is strife and trouble, men's hearts failing them for fear of those things that are coming on the earth. But to us God has spoken a message of comfort. He calls us His children. He loves us. And how appropriate it is that a week should be set apart at the close of the year to think of God; to pray and to study the needs of the great fields.

It seems to me that the Readings this year are filled with messages that will stir all our hearts and lead us to reconsecrate our services to God. I hope, dear brethren and sisters, that we shall plan to lay aside our daily work so far as possible and make it our business during the Week of Prayer to attend

the meetings and that may plan for a daily seeking of God at home with our families.

The Conference Committee have tried to arrange for the Conference workers to visit as many churches as possible during the Week of Prayer. And as the meetings are held from day to day and the studies taken up, and we see how God is leading his people, and hear the cries of the multitudes in the dark regions of the earth, I pray that our hearts may be touched, and that we may consecrate ourselves anew to the service of God, and give liberally of our means to advance the cause that is so dear to us all.

It is planned that the offering shall be taken up Sabbath, December 16. We are hoping that this year the offering will come up to \$1,500. When we look upon the wide harvest fields, surely we can say that this help is greatly needed. So may the Lord help us, dear brethren and sisters, to do all we can at this time. "Give of your best to the Master."

C. R. KITE.

"O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments: We have sinned and have committed iniquity, and have done wickedly, and have rebelled even by departing from thy precepts and from thy judgments: Neither have we hearkened unto thy servants the prophets, which spake in thy name."
—Dan. 9:4-6.

This was Daniel's prayer in part just before the issuing of the decree granting Israel liberty to return back to Jerusalem, their home city. For seventy

years the people of the Lord had been looking forward to their deliverance. Should not we be engaged in just such earnest prayer confessing our sins, and asking for strength to carry forward the great work the Lord has entrusted to us?

Our brethren have wisely planned the Week of Prayer for this very purpose. Then let all begin to plan to take part in this service that when the time arrives our brethren in every place will be calling upon God to cleanse us from all sin, and to sustain the work in foreign fields. Then, dear brethren, remember that we can do much toward fulfilling our prayers by trusting in the Lord, doing, and giving.
J. S. ROUSE.

This Week of Prayer for 1911, is another great call for divine help to make advancement in this great world-wide message. Let every one of us unite in making it a success. Surely the harvest is great and millions await the last great call. Never has there been such openings as at the present time; and yet many opportunities have been passed by and calls unanswered that have meant lost opportunities. We saw this demonstrated many times during our work in Africa. Calls were made for mission stations by native chiefs which we were unable to answer.

Our work calls not only for laborers, but for means to carry them to their fields of labor and for their support after their arrival, unless we require them to spend their time in self-support, where often it would require all their time, and this in countries where their lives would be sacrificed in a short time from the exposure and ravages of tropical diseases.

Let us bear one another's burdens and

consecrate our lives anew to the service of the Master and pray for reapers to enter the great harvest field that is ripe for the harvest. Today we need men and women who will stand firm under adverse circumstances, who will not waver or be blown about with every wind of doctrine, but who will put their dependence upon the sure Word of God and take Him for their guide, knowing that His promises are sure and that the things of this world will soon fade away, giving place to the eternal which the Lord has prepared for His people.—Dr. H. A. Green.

How to Expect Great Things

Another Week of Prayer has almost arrived. As we look back over the past year how much we have to be thankful for. The Lord has been so good to us. He has supplied all our wants. Although some of us have had seasons of sorrow and grief during the past year, we have the assurance that our great High Priest is touched with our infirmities and sorrows, for He was "a man of sorrow and acquainted with grief" and has endured all these things in order that we may have eternal life. And we can console ourselves with the blessed thought that the warfare will soon be over, and if faithful we will soon have the inheritance which our dear Saviour has promised.

"If faithful," I wonder if we understand what this means. It does not mean doing our duty on one or two lines, but it means our whole duty. We are praying that the Lord will quickly send the Gospel to all nations so that He will soon come. But sometimes we forget that the Lord wants us to answer our own prayers by contributing liberally of our means to that end. The Lord has given us the privilege of hastening His coming. Shall we do it?

Not only in matters pertaining to our foreign fields does the Lord expect us to be faithful, but also in matters pertaining to home work. "The field is the world" and no matter what part of the "world" we may be in, that is our "field." So the home missionary's work is just as important to the spread of the gospel as the missionary in the "fields beyond." We can receive a double blessing by doing home missionary work and giving of our means for the cause in foreign fields.

Then there is the local church,—the base, we might call it,—from which all missionary work has its origin. Do you

think it would be pleasing in the sight of God to let it suffer for want of means to conduct it in a manner that would attract people to it to receive the Truth? The Lord told the ancient Israelites that He wanted them to be the "head and not the tail." The Lord desires the same for His people today and it is not to the glory of God that His church which He says He purchased with His own blood be left to struggle with debt when a little effort on our part can clear it up. The Lord has given us the privilege of being "workers together with Him" and this is part of our work.

And now, brethren, at this season of devotion, this week that has been set apart for seeking God more earnestly than we have in the past, shall we not vow, that if we have been remiss in our duty on these lines in the past, we will not continue in this way any longer but that we will be faithful in all things, and then we can expect God to bless us more "abundantly above all that we ask or think according to the power that worketh in us." And to Him be all the glory both now and forever. Amen.

G. M. ALWAY.

A Request

I would like to write a letter to each one who has made a pledge for the Foreign Missions Investment Fund, especially the dear youth and children, thanking them for the interest they have taken in this branch of missionary work. But at the present I will kindly ask each one to accept this as a letter from me.

Some have already sent in the proceeds of their investments and others are planning to do so soon. Please don't forget the date these were to be paid,—December 31, 1911. Remember all the proceeds of these pledges and investments go to help raise our share of that much needed \$300,000 Fund. We like to hear from those who have made investments this summer, giving your experience and the results. Don't hesitate to send in the proceeds of your investment on account of smallness of the amount,—the great ocean is made up of small drops. So send in your offering, and with it a prayer that God will bless it to the salvation or the lost and perishing.

W. H. COX.

Hygiene

On Nov. 25 it was the writer's privilege to baptize two young men, Mexicans, who through the efforts of the two young men, also Mexicans, baptized one

year ago at Hygiene by Elder Robinson, and the efforts of Brother Whaley, for whom they worked in the beets, became acquainted with present truth, are now keeping the Sabbath, desired baptism, and promise to support the cause with tithe and offerings. Before baptism we gave them a Bible study through an interpreter, and felt satisfied that these dear souls have a desire to be saved. They have secured a Bible in their mother tongue, (Spanish) and study and read it daily. They are filled with the missionary spirit, desiring to give this truth to their fellow Mexican brethren. We trust and believe that through their efforts the truth may be carried to others who speak the Spanish language, and that these will be overcomers and we meet them in God's everlasting kingdom.

The Lord is good and we thank Him for the many and varied experiences in the proclaiming of the last message of mercy to a wicked and dying world.

We look forward with courage and faith to the soon coming Week of Prayer, and the closing weeks of this year. May the good Lord abundantly bless his chosen people with a reconsecration and fill all our hearts with the first love in the message and revive the missionary spirit, and the spirit of sacrifice for the Master's cause. The home and foreign fields are greatly in need of means to carry the message to all the world for a witness, and then the end shall come.

H. A. AUFDERHAR.

Working With Canvassers

I had the privilege of helping Brother Anderson make his November delivery. We found the people of good courage and most all were ready to take their books. Brother Anderson took three orders in a little old stone house, and when we came to the place, I thought that we would do well if we left one out of the three; but the lady had a ten dollar bill and paid for the three books. One lady failed to have the money, but she said she could give us a turkey. Canvassers are supposed to like turkey on delivering day when there is no money about the place, so we gladly took it. We had a number of pleasant experiences, but these two show how the Lord goes ahead and prepares the way for the canvasser.

After spending a few days with Brother Anderson, I went to Walsenburg, where Brother and Sister Gann are

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working. Brother Gann had a small delivery, but left books in some nice homes. One minister bought a four dollar Bible Readings. He had lived near one of our brethren, and knew something about the truth. He was not prejudiced and seemed to want to know the truth. One will never know the good the book may do in this home. We had prayer with him before leaving, and believe the Lord will lead him on to know the truth.

I stopped at Pueblo on my way back, and found Brother North of good courage. He had just finished a delivery in the country near Pueblo, and delivered all but two books. These parties he failed to find at home.

May the Lord continue to bless these self-supporting workers, and send more into the field, is my prayer.

C. B. SUTTON.

Conference Committee Proceedings

At a meeting of the Conference Committee held Nov. 24, 1911, the following arrangements and recommendations were made for the Week of Prayer:

Brother Roy Hay—San Luis Valley.
Elder Altman—Colorado Springs, La Junta, Rocky Ford, and Lamar.
Brother McConnell—Cripple Creek, Victor, Canon City, and Florence.

Elder Anglebarger—Pueblo, Capitol Hill, and Denver Swedish.
Elder Alway—First Denver, Third Denver, and Arvada.

It is planned, if possible, for Elder Emery to visit the churches at Fort Morgan, Wray, and Yuma.

Elder Rouse—Boulder, Longmont, and Niwot.

Elder Aufderhar—La Salle, Hygiene, Loveland, and other German churches

Brother Gaede—Brighton and La Salle.

Dr. Green will visit several of the churches during the week.

Elder Richards—Fort Collins, Campion, and Greeley.

Elder Kite, will visit a number of churches in the Conference as far as his other duties will permit.

Brother Sutton—Idaho Springs.

It is also planned that Elder Specht be asked to visit some of the churches during the week.

The following named persons were elected delegates to the Central Union Conference which convenes at College View January 16, 1912:

H. A. Aufderhar, G. M. Alway, J. S. Rouse, H. M. J. Richards, G. W. Angle-

barger, W. D. Emery, M. A. Altman, Ralph Emery.

In harmony with the action of the Central Union Conference it was recommended that all our Conference workers attend the Central Union Conference and Ministerial Institute.

Careful consideration of the missionary financial problem resulted in the following recommendation:

"That as the churches in this conference are far behind on the ten-cent-a-week plan, we devote the month of December to an effort to bring this fund up, and that all the churches be asked to devote the offerings taken Sabbath, the 16th, which is the day for our annual offering, Sabbath, the 23rd, and Sabbath, the 30th to this fund, and that our workers everywhere encourage our people to make a liberal offering."

C. R. KITE, President.

G. M. ALWAY, Secretary.

Notes from the Ingathering Campaign

Professor Salisbury writes as follows regarding the Harvest Ingathering Campaign at the Academy:

"When the subject of ordering was taken up at the church the students were advised not to order more than they would really distribute. Four hundred were ordered. Besides, there were about three hundred old *Reviews* left over from last year.

We took up the study of the paper as a regular class, so that those who planned to go out with them might be acquainted with the contents. Professor Wirth, Miss Miles and myself conducted the classes. Thursday, November 9, was the day we selected for the work. The team and automobile took the students to Loveland and Berthoud. We confined our efforts only to these towns and worked from 8:00 to 12:00 o'clock. We took in a little more than \$48.00. No papers were brought back."

Sister Oldham writes from La Junta that those who are able to take hold of the work there are enjoying God's blessing as they go out with the papers. They have ordered 100 more to use in La Junta and surrounding territory. At the time Sister Oldham wrote us they had collected \$35.00

In harmony with the recommendations of the Central Union Conference committee we sent to copies of the papers to each of our isolated people who had not ordered previously. We have received some most encouraging letters and responses from these papers. Some

of the isolated ones are members of different churches in the Conference, so the credit will go to their church.

One brother writes that he was not very successful in securing funds, but he found many people interested in reading. He wished ten more papers which we were pleased to send him.

Another brother in the eastern part of the state sent us \$1.00 as a result of his work with the ten papers which we sent him. He also sent us an order for fifty more copies. That sounds good, doesn't it?

Finance Corner

Itemized statement of cash receipts in the Colorado Conference toward the \$300,000 Fund (including the Investment Fund, from its beginning to Nov. 10, 1911:

CHURCH	\$300,000 FUND	INVESTMENT FUND	TOTAL
Alamosa			
Arvada	\$ 1.50		\$ 1.50
Bennett	10.00	.50	10.50
Berthoud	21.25	17.05	38.30
Boulder	42.10	3.96	46.06
Brighton			
Canon City	53.55		53.55
Colorado Springs	78.80		78.80
Cripple Creek			
Denver, First	561.88	7.00	568.88
Capitol Hill	42.50	3.00	45.50
Denver, Swedish			
Denver, Third	15.00		15.00
Florance			
Fort Collins	42.00		42.00
Fort Morgan	14.40	21.05	35.45
Greeley	11.50		11.50
Hygiene, Eng.	8.00	8.70	16.70
Hygiene, Ger.	70.10		70.10
Idaho Springs	50.50		50.50
La Junta	25.16		25.16
Lamar	23.00	84.95	107.95
La Veta	15.00		15.00
Longmont	63.35		63.35
Loveland, Eng.	55.00		55.00
Loveland, Ger.	3.00		3.00
Monte Vista	5.50		5.50
Niwot	30.00		30.00
Peaceful Valley	6.00	10.00	16.00
Pueblo	47.99	8.25	55.34
Rocky Ford	63.60		63.60
Salida	17.00		17.00
Trinidad	9.00		9.00
Victor			
Villa Grove	5.00		5.00
Wentz	15.00	40.00	55.00
West Plains			
Wray	50.00		50.00
Yuma	25.00		25.00
Isolated	89.35	18.85	108.20
Total	\$1,570.13	\$223.31	\$1,793.44

Echoes from the Field.

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RALPH T. EMERY, Editor.

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NOTES AND ITEMS.

Elder Richards spent last Sabbath with the church at Fort Collins.

Elder Anglebarger baptized three people at the Capitol Hill church last Sabbath.

The thirteenth annual Commencement of the Boulder-Colorado Sanitarium Training School for Nurses will take place at the Seventh-day Adventist Church, Boulder, Tuesday, December 5, at 7:30 p. m. All the friends of the Sanitarium are cordially invited to be present.

Elder Andrew Nelson and wife, formerly Dr. Ida Herr, spent a few hours Sunday, November 19, visiting her brother in Denver. They are on their way to California to connect with the Saint Helena Sanitarium. Elder Nelson will take up work in connection with the Sanitarium and California Conference, while Dr. Nelson becomes head lady physician.

Our latest word regarding "Acts of the Apostles" is that it will be ready for shipment as specified,—that is December 1. The advance orders which have reached this office have been sent along to the Pacific Press. We will be glad to send other orders to them also. We do not expect to have a freight shipment here much before Christmas. But orders to be sent direct will receive our prompt attention.

The great regret of many some day will be that they have spent too much time with men and not enough with God. Let not this regret be yours. Learn to visit alone with God. You can not be a Christian without praying, for prayer is the breath of spiritual life. The little Morning Watch Calendar has helped others to form the habit of personal devotion. Will you not try it? Get one of these booklets from the Tract Society. Price, five cents.

This copy of the ECHOES is No. 23 of Volume 21. We have in the office a great many of the back numbers of the

paper, but our file is not complete. The oldest number is Volume 4, No. 16, bearing date of November 23, 1893. After that the file is more or less broken.

If any of our readers have broken or complete files of the paper we would like to correspond with you as we are very anxious to have a complete file in the office. Such a file will form a valuable historical record in regard to the early days of the Colorado Conference. We expect to have these papers bound soon, but are very anxious to have just as many as possible so that the record may be complete.

Those of our people who receive the *Review and Herald* no doubt noticed the advertisement for "Easy Steps in the Bible Story" which is just coming from the *Review and Herald* press. This excellent book has had careful preparation and will prove a valuable addition to Seventh-day Adventist literature. It supplies us for a long-felt want, that of a complete Bible story without such erroneous doctrines as the immortality of the soul mixed in. We can safely give this book to our children knowing that it will be profitable and interesting to them. An advance copy has not yet reached this office, but we expect one any day. We will be glad to show this copy when it does come to our brethren and sisters who may be able to visit us. We will also be pleased to place orders for the book to be sent to any address which you may wish. It is a subscription book, selling at \$3, \$4 and \$5. Write us for special prices.

Pledges

We trust that all who made pledges at our recent camp meeting are planning to pay the same when they become due. It is proper to pay these to your church treasurer. But when doing so, be sure to tell the treasurer definitely what the money is for, and request him to inform us when remitting to us. If this is not done, we will still carry your pledge as unpaid.

We notice that a large number of

pledges for the \$300,000 Fund and for foreign missions are payable on January 1, 1912. We hope that so far as possible these pledges may be paid before that date so that they may be included in their respective funds for the present year.

RALPH EMERY.

Sanitarium Items

Mr. John Ritter of Longmont, Colo., is a patient at the institution this week.

Two of the patients have recently accepted the Sabbath, having learned the truth during their stay here. Others are interested.

Mr. W. D. Mitchell and wife of Lisbon, Iowa, are visiting his sister and mother at the Sanitarium.

Mr. Huffman returned to the Sanitarium last week to complete the auditing of the books.

Elder H. A. Aufderhar was a visitor at the Sanitarium last Thursday.

Recent communications from Elder E. T. Russell state that he will arrive Thursday, Nov. 30th. M. E. B.

Obituaries

HEATH—Margive S. Heath was born May 2, 1860, and died at his home in Denver, Colo., Nov. 5, 1911. For years Brother Heath had not enjoyed good health, and when taken with pneumonia, after a few days of intense but patient suffering, he was given rest. He with his family accepted the truths of the Third Angel's Message when presented by the writer about eighteen years ago. He leaves a wife and three children who are comforted with the assurance that the blessing is his that was spoken for those who die in the Lord. He was a most earnest christian and his experience as such revealed his knowledge of the Savior even before his acceptance of present truth.

Comforting words were spoken by the writer from John 11:23. Brethren Anglebarger, Richards and Alway assisted in the service, also Brother Rose of the Congregational church.

WATSON ZIEGLER.

Canvassers' Report for Two Weeks Ending November 24, 1911.

NAME	TERRITORY	BOOK	DAYS	HRS.	ORD.	TOTAL VALUE	VALUE DELIV D			
John T. North	Pueblo	Heralds	8	58	4	\$7.25	\$47.10			
A. E. Gann	Walsenburg	B. R.	3	19	6	37.80	6.35			
Mrs. A. E. Gann	Walsenburg	P. G.	4	15	8	30.60	13.60			
John L. Anderson	Ark. Valley	G. C.	3	27	85.20			
W. B. Davy	Boulder Co	C. K.	5	40	0	17.20	1.10			
Mrs. W. B. Davy	Boulder	B. Fl.	3	11	6	9.30			
Chr. F. Mahr	Weld Co.	G. C.	46.00			
Totals						26	170	33	\$102.15	\$199.35