

EASTERN CANADIAN MESSENGER

Volume 25

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COME TO OSHAWA MISSIONARY COLLEGE

Opening — Sept. 9, 1925

Catalogue now ready and will
be sent at your request.
Address

L. N. HOLM, *Principal*
Box 308, Oshawa, Ont.

FOREIGN LITERATURE FUND

Sabbath, August 1 has been appointed as the time to take up an offering in all our churches to help provide tracts, pamphlets, and small books in foreign languages. We who have already received the truth are debtors to all nations. Don't forget this offering in your church or home and don't forget your neighbors who speak a foreign language. Last year over 1100 people of foreign speech were baptized in North America. One half of the amount contributed for this fund may be used in purchasing foreign literature for use by the local missionary society and the other half should be sent to the conference treasurer properly labelled.

C. F. McVAGH

A GOLDEN OPPORTUNITY

EVOLUTION, FUNDAMENTALISM and MODERNISM are three of the burning and most widely discussed topics of the day. W. J. Bryan refers to the Tennessee trial as a "Duel to death" against Evolution which he characterises as "the destruction that wasteth at noonday."

With the attention of all the Christian world

directed toward these struggles, waged without as well as within the churches, should we not consider this a time of golden opportunity to present to the world our unshaken belief in the Christian faith in the Bible?

"Arise and shine, for thy light is come, and the glory of God is risen upon thee." This is our God given privilege with the splendid periodicals and books at our command.

In addition to the English periodicals, weeklies are available in Danish-Norwegian, German and Swedish as follows:

Danish-Norwegian, *Evangeliets Sendebud*, 16 pages, sub. price \$2.50.

German, *Christlicher Hausfreund*, 8 pages, sub. price \$1.75.

Swedish, *Sions Vaktare*, 8 pages, sub. price \$1.75.

Our editors are planning to strongly feature the above named subjects during the coming months—and many others of vital interest and importance to the Christian world.

Do you not have neighbors of these nationalities who do not know the message? A six months subscription to any of these periodicals may be the connecting link to fasten their trembling faith upon Christ. Is a dollar thus expended worth the value of a soul? Magazines and other literature are available in all leading languages.

August 1 is designated as Home Foreign Day. On this day we will have opportunity in our churches to give—and give liberally—that our foreign-speaking neighbors may have the truth. No one can estimate the value of a club of five copies to either one of the above named periodicals for six months sent to individual addresses. Eternity alone will tell.

What will your answer be on August 1?

H. W. SHERRIG

Christianity is a religion that will not keep; the only thing to do with it is to use it, spend it, give it away.—*Henry Van Dyke*.

"AN ENEMY HATH DONE THIS"

We were all terribly saddened when the news reached us by telegram on the evening of July 9th, of the accidental death of Brother Arthur T. Manuel. Brother Manuel and Herbert Moyst, both from Newfoundland, and students of Oshawa Missionary College, were spending their vacation canvassing in the North Country around New Liskeard, Ont. They obtained a canoe to go to a place down the river where there were some homes which they planned to canvass. Somehow the canoe was upset, throwing them both into the water. What happened after the canoe tipped over, we know very little about, as Brother Moyst was found in an unconscious state. Arthur was found near the shore, but in twenty-five feet of water, and it would appear had been taken with cramps just before reaching the shore.

Brother Manuel would have been twenty-three years old on Aug. 24th, and had just graduated from the Academic course. He was planning to return to Oshawa in the autumn to begin the College Ministerial Course. He was an active Missionary Volunteer, being leader during the past year, and looked forward to the time when his preparatory work would be finished and he could give himself solely to the proclamation of the Third Angel's Message.

Instinctively we ask, "Why was this young life cut off just when it was blossoming into usefulness?" Well, dear friends, we must remember that we are living in the enemy's country, and that sin, death, and sorrow are the result of man's disobedience, "An enemy hath done this." Again it helps us to realize the frailty and uncertainty of life, and the importance of placing our trust in Him who cares for the flowers by the wayside and observes every falling sparrow. How surely the poet expresses the true status of man in these words, "A flash of the lightning, a break of the wave, Man passes from life, to his rest in the grave." May this experience and those that happen around us daily, but do not carry the same significance because, perhaps, they are not ours, lead us to keep close to Him and be always ready; and while we sorrow, and our hearts go out in sympathy to his parents, brothers, sisters, relatives, and nearest friends, yet we are comforted in the confidence that he will rise in the first resurrection. The funeral service was conducted by Elder D. J. C. Barrett and was held in the College Chapel. Brother

Manuel was laid to rest in the Union Cemetery at Oshawa, there to await the call of Him who has conquered death and promised that it shall be no more. Let us prove faithful to Him.

L. N. HOLM

QUEBEC

F. G. Lane, Pres.

Rose V. Lane, Sec.-Treas

Office address

Box 337, Oshawa, Ont.

NEWS NOTES

Brother E. M. Cyr reports a new member for the French Sabbath school in Montreal. Arrived Wednesday, July 8, 1925. We understand it is a boy, name not given. We extend to Brother and Sister Cyr our congratulations.

Elder Lane just returned from Hartington, Ont., where he spent the week end. The few believers at this place are doing a good work in the community by use of the printed page, Bible studies, etc. Thirty-two were present at the Sunday night cottage meeting. Similar good reports of home missionary activities are coming in from various parts of the Conference.

We are glad to see our army of colporteurs growing. Brother Joe Wilson is leaving Oshawa this P. M. Tuesday, July 14, to join brother John Toop in the book work in the Quebec Conference.

Brother Arthur McPherson and family of South Stukley have recently moved to Oshawa. Their three boys will attend the Oshawa College this winter.

We are glad to report a substantial increase in tithes and offerings for the month of June.

Remember the Quebec camp-meeting and Conference is to be held August 20-30 at Perth, Ont. Brother and Sister Paquette will have charge of the cafeteria again this year which means excellent service. Order your tent early.

ROSE V. LANE

BACK TO MONTREAL AND QUEBEC

The writer and family arrived in Montreal after the closing exercises of Oshawa Missionary College. The writer had to leave in order to attend several camp-meetings but he has, since returning from these meetings, met with the French workers, and after counselling with them about the work, has started a campaign with the literature on hand.

Brother and Sister Nadeau have arrived in Montreal and they at once began work with the literature. Over 180,000 pages of literature have already been circulated and a list of interested persons found, as the result, who will be given Bible studies.

A gentleman who owns land in different towns of the Province has offered the writer land free of charge upon which to pitch the French tabernacle and some money to help defray expenses. He promised us that he would see that we secure permission from the authorities to put up the Tabernacle.

The writer recently spoke to the Montreal English Church and was much encouraged when the fifty persons then present renewed their consecration to the Lord for the finishing of the work in this field. The Lord has given us a splendid building in this city, and with the plans on foot by the Conference for a strong effort this fall and winter in this large city, the outlook is bright for a great advance of the work in this metropolis.

Several Roman Catholic homes have been open to the writer and some of those people we visited whom we had not seen since we left Montreal, gave us a fine reception. In one place we were forced to take dinner, at another place the Roman Catholic man embraced me and kissed me. We learned also that a Roman Catholic lady who used to be our neighbor, before her death expressed the desire to see some of the Passebois family that she might learn more about the resurrection morn.

A Roman Catholic with whom we have labored for the last six years and with whom Elder Thurber and Brother Cyr have labored, will be baptized in a week or two, when the writer will return to Montreal. These Roman Catholics are so ignorant of the Bible that it takes time for them to understand, but they are sincere and many of them are seeking for light.

While at times curtailment in the force of laborers due to lack of finances may become necessary and for a time it seems as if the field was left without, let us remember that the brethren in charge of the work are praying and studying how to serve the whole of the field to the best advantage, and that the Lord overrules in all things, and that if we let Him finish the work in our own heart, He will open ways and means that we are not aware of to finish the work in the fields where we are.

I find in Montreal and all around a spirit of inquiry that I have never seen before, and I

believe that ere long many honest hearts in this field will accept this message and with their means help to finish up the work.

To my brethren and sisters in Quebec and the Eastern Canadian Union I would say be of good courage in the Lord. And again I say be of good courage for we are nearing the end and the loving Savior will soon return.

L. F. PASSEBOIS

QUEBEC

It is always a privilege to visit our brethren in the eastern part of Quebec, and renew our allegiance to God. Lately, I managed to call on a number of churches, and our members in the Ottawa Valley will be glad to hear some good news.

Ecclesiastics 11:1 says "Cast thy bread upon the face of the waters (margin) for thou shalt find it after many days." The Word, which is the bread of life is being scattered everywhere, and famished hearts are receiving it. At times we wonder what the result will be. Can we tell beforehand the untold good it can do? "As thou knowest not what is the way of the spirit . . . even so thou knowest not the works of God who maketh all." Verse 5.

South Stukely through the mailing of literature, has created an interest at a place called Foster, a few miles distant. One family I called on is convinced of the truth, and is convincing others. Another family at Stukely has accepted the truth already. Pray for Stukely.

At Riviere aux Pins, I enjoyed my first visit to that company. As I walked by Valcartier camp on my way around the mountain, my mind took me back to 1914 when I was in the Canadian army. At that time I did not know the saving power of the cross. How thankful we all should be for the truth.

The school house was well filled at Riviere aux Pins, and God was present. This company has been busy having had two new Sabbath keepers added to their number.

At Richmond I was surprised to find a dozen members in their Sabbath School. There are bright days ahead for Richmond. Brother and Sister Hayward and Sister Brooks are leading out in the meetings. Brother Brooks has taken his stand for the truth. May God bless him.

At Sutton and Fitch Bay, I found the brethren of good courage. The previous Sabbath was spent at Waterville.

I was also glad to meet with Kingston, my

native church. With Elder Lindsay away a good deal at Pembroke, the members keep things moving. Kingston has a splendid Young People's Society. Their programmes are well planned and carried out. Sr. Crooks is leader.

Truly, we are living in the day of His power, and we have much to thank our Father for. Let every member do all that can be done. We have God's last call to humanity, and what is to be done must be accomplished quickly.

A. E. MILLNER,
Home Missionary Sec'y.

A NEW FRENCH BOOK

We are sure our people in this field where we have such a large French population will be pleased to know that the book "Christ, the Divine One" by Elder Shuler has been translated and printed in French and can now be secured from the Canadian Watchman Press, through the Tract Society. This book is especially adapted for work among the French Roman Catholics and is a fine companion to "Steps to Christ."

Recently a letter from Worcester, Mass., was received at the Publishing house with the following: "I have before me a little book entitled 'Vers Jesus' by Helen G. White. This book was loaned to me by a Roman Catholic who said that he had never read anything written by human hands and mind that had given him as much comfort and joy and assurance. I also found that this little book was a great help to me and should like to know if I could purchase one from you. Kindly let me know the price and also if it is published in English." This shows that Roman Catholics appreciate our literature even if it is forbidden them.

"Christ the Divine One" has the following chapters:

- The Key to the Holy Scriptures.
- Is Jesus of Nazareth the True Messiah?
- Is Christ God or Man?
- The Seven Greatest Historical Facts.
- The Supreme Question.
- The Price of Your Salvation.
- How to be in Harmony with God.
- Where art Thou?
- The Marvellous Plan of God.

The illustrations both on the covers and inside are just what appeal to the French Roman Catholics.

Send for some today to work among your French neighbors.

L. F. PASSEBOIS

MARITIME

F. W. Stray, *Pres.*
Office address

Frank Vansickle, *Sec.-Treas.*
Memramcook, N. B.

MARITIME ACADEMY

Following the St. John general meeting, the Conference Committee, together with the Union Conference representatives present, and Professor M. E. Cady of the General Conference Educational Department, visited Memramcook. There we studied together the educational needs and possibilities of the Maritime Conference.

We believe that the results which will follow the earnest and conscientious study of this feature of Maritime Conference activity by the Local, Union, and General Conference representatives during the past months will be fully justified and rewarded to the advantage of the Conference, and blessing of our youth.

A broad platform of Christian education in harmony with the instruction given us through the Spirit of Prophecy has been considered, and the initial steps taken to set it in operation. Beginning with our children in the churches, it is purposed to establish church schools in the larger centres. For those who are isolated, and can attend a boarding school, a church school department will be conducted in our plant at Memramcook. Finishing church school, the youth may then go on to Maritime Academy for two years work. The Academy will be conducted as a ten-grade boarding school. Following this the student in pursuit of a Christian education, will proceed to our Union Conference College at Oshawa, where the facilities and teaching staff are in advance of what can be provided here. Thus parents and youth will find "value received" marked over against every bit of toil and sacrifice devoted to Christian education.

One of the prime requisites to the operation of Maritime Academy, in order that it may serve the largest number of our youth, is the reduction of rates. This has been made possible, and could only be by bringing the number of the faculty within the compass of ten grades of work. The heavy work of a twelve-grade boarding academy, to give the best instruction, requires a faculty of eight, and is crippled as it is reduced below that number. Last year we reduced to five.

The rates for room, board, and tuition, have been reduced as follows. Previously, for grades

one to six, it has been \$20.50 per month, and grades seven and eight, \$24.50, making an average of \$22.50. The rate now set for grades one to eight is \$18.00. Formerly for the grades above eight, it was \$28.50. It is now set at \$20.00. Three hours work per day additional is required of the student.

After consideration of the personnel of a faculty, which we have for many weeks recognized as a probability, it culminated in the conviction that those most familiar with the situation, who had received their training or part of it in Maritime Academy, with a real burden for the success of their Alma Mater and for our boys and girls, would, other things being equal, be best qualified to carry on.

Professor John Sutherland has been called to act as principal and manager, Brother Alex Vickers as preceptor, Mrs. Alex Vickers as preceptress and matron. We believe that the conference will rally to the support of these instructors, and encourage our youth in attendance.

It is planned to start at least one new church school this year, if arrangements may be consummated. The Academy buildings need painting, and the heating and lighting systems replaced, so that heat and light may be more economically provided. This will entail considerable expense, with the most economical installation possible. The plan is to launch a campaign at the proper time to raise funds for this purpose.

In the General Conference arrangement for our schools a fund is provided upon which the Academy may draw for the present, sufficient to meet the interest on the debt. It was thought best to postpone the matter of a fund to pay off the debt, until the Academy is operating on this new plan for a time, and the money raised for repairs.

In view of the financial assistance provided by the General Conference and their sympathetic co-operation in solving our educational problem, and above all in view of the heavy load they carry for a world in ruin and on the brink of perdition, we are sure that the Maritime believers will not place home work above our foreign missions program as a people, but will rally with determination to make our full sixty-cent-per-week to missions as a Conference. We are glad to announce midway in the year that this is altogether possible, and quite probable if we continue as we have begun the year.

The faculty will visit our churches during the summer months in the interest of the youth, and the general help they may give. Sister Vickers is Conference Sabbath School and Young People's Missionary Volunteer Secretary and Brother Vickers is Conference Home Missionary Secretary, and Brother Sutherland Educational Secretary. They will do the field work of these departments in summer, and by correspondence during school terms. The Conference officers will give them special assistance in these departments during school.

We are sorry to lose the services of Sister Lulu VanBuskirk in the Sabbath School Department. She has carried it on to the blessing of our Sabbath school work in all our churches, under great physical weakness, until the burden has become too great even for her great devotion to this cause. May all our prayers unite for her recovery according to the will of God.

The Conference Committee is united, and we are sure all our people will be, in appreciation of the services rendered by our Union Conference President, Elder McVagh, in bringing to us the matured judgment and careful counsel of years of experience in responsible positions in the cause. He has from the first maintained that some way must be found to save Maritime Academy to the cause.

Every conference worker, and every member of the Executive Committee stands foursquare to our new educational program, and the faculty of the Academy. They are filled with courage, and good hope for success. We believe that the entire membership of the conference will unite in such a program and spirit for the salvation and Christian education of our boys and girls.

F. W. STRAY

ST. JOHN, N. B.

From Oshawa the general and union laborers journeyed directly to St. John, N. B. The meeting here was a short but inspiring one. Elder James gave an interesting and helpful series of studies on the Spirit of Prophecy. The health talks by Brother Hansen and the studies on Christian education by Prof. Cady were all much appreciated. By special invitation Prof. Cady gave an address in one of the Baptist churches of the city on Sunday evening. The regular meetings were held in Paradise Hall, very centrally located with additional meetings in the Orange Hall. The at-

tendance from the city was encouraging. In addition to the general and union laborers who attended the Ontario camp-meeting, Elder Strickland, on furlough from China, gave much appreciated help. The attendance appeared to be almost, if not quite, as large as that at the regular conference session at Memramcook one year ago. Nearly all the churches and companies of believers in New Brunswick were represented at the meeting and some from Nova Scotia. It is planned to hold another just such an inspiring meeting at Halifax later this fall. The term of the meetings passed quickly and the people returned to their homes refreshed and encouraged.

Sister Amy Frank remained to audit the conference and school books. Prof. Cady and Elder Wilson went on to Newfoundland. The other general brethren returned to Washington and the writer to Oshawa to get out the special evolution number of the *Watchman*. Don't miss the account of the debate in San Francisco that appears in the September *Watchman*.

C. F. McVAGH

HALIFAX ITEMS

Elder and Mrs. Capman have left for a visit to their son in New York state, attending the St. John meeting en route. After heavy work during their labors with us we believe they will return much refreshed by this change. Just before leaving Mrs. Capman was presented with a fountain pen, as a parting gift, Mrs. Gough reading the following address, and Miss McDiarmid making the presentation:

"We cannot allow this occasion to pass without expressing to you our regret at your departure, temporarily though it is, and we trust that every day may be filled with happiness. We also wish to take this opportunity to express to you our deep appreciation of your services in the interest of all church activities. As a slight token of our esteem and respect for you we would kindly ask you to accept this little gift. During your absence from the city we will be mindful of your conscientious and faithful work and will eagerly await your return."

Signed,

"The Members of the Women's Auxiliary"

After a long absence, spent in Western Canada and the United States, Miss Carrie Dauphinee has returned to her home in this city for an extended vacation. Miss Mabel Patter-

son is also visiting her home after several years of service in South America.

The week-end of July 17 to 19 Elder W. E. Strickland took charge of the services at the church. Sunday evening he gave a stereopticon lecture on China. He was accompanied by his wife and two boys, Mrs. Phipps, and Miss Reita Phipps, Mrs. Strickland's mother and sister.

ONTARIO

D. J. C. Barrett, *Pres.*

G. L. Sather, *Sec.-Treas.*

Office address

3 Awde St., Toronto

ONTARIO CAMP MEETING

The Ontario camp-meeting, held on the College campus, Oshawa, was an encouraging feast of good things to those in attendance. While there were no business meetings of a regular conference session, all phases of the work were considered and more time than is usually possible was given to Bible study, instruction, and meetings for spiritual uplift. Besides the regular conference laborers, good help from the General and Union Conferences was present. Among the General workers were, Elder J. S. James, Prof. M. E. Cady, and L. A. Hansen from Washington, D. C., and all the available laborers from the Union. The workers met daily for prayer and study. This meeting was enjoyed by many of the laity as well as the ministers and public laborers. We are all workers together with God. Opportunity was frequently given for reconsecration and testimony. On the last day of the meeting six were baptized. The attendance was about 350. Literature sales amounted to over \$400 and contributions to missions in cash and pledges totalled about \$1800. This is indeed a splendid offering for those present and we hope that those who were not privileged to attend will add to this by bringing in a liberal Midsummer offering in response to the urgent appeals from the mission fields. The visitors not of our faith were not numerous, but seemed deeply impressed with what they heard and saw. The evening subjects were all of a distinctively doctrinal nature and inspired the old Sabbath keepers as well as the visitors. We were favored with good weather for the meeting.

C. F. McVAGH

BRANTFORD AND VICINITY

During the past six months, Mrs. Mackintosh and the writer have been labouring in Brantford and Paris, also making frequent visits with the church members at Galt. God has blessed our humble efforts and we are glad to report a number preparing for baptism.

During camp-meeting we were asked to join Brother and Sister Wm. P. Young in an effort in the North, so we had only one more Sabbath with our friends here.

Friday evening we met with the church in Galt. We had a very pleasant service. At the close a number accompanied us to the station where we bade farewell. We trust that God will be with these faithful members and reward their efforts for the cause.

Sabbath morning we met with the church in Paris. We have truly enjoyed many pleasant visits with the brethren and sisters there and would request the prayers of the MESSENGER family for those who have recently taken their stand for the Master as well as those who have been convicted, but have not yet surrendered.

In the afternoon we met with the church in Brantford. Here we have a foreman in one of Brantford's leading industrial plants who has taken his stand for the truth. We trust he will become a staunch soldier of the cross. We have many little tokens by which we shall often be reminded of our friends in Brantford and we earnestly pray that God will bless them in their service for Him. We leave a number of interested ones whom we hope will someday take their stand. We move on to another field feeling God has called us and we will be blessed.

D. MACKINTOSH

OUR FIRST SABBATH SCHOOL IN NEW LISKEARD

On returning to the canvassing field, I was pleased to attend the first Sabbath School in New Liskeard. Brother and Sister Macintosh and Brother and Sister Young, have arrived here to begin a tent effort. Last Sabbath, July 18 they organized a Sabbath School with a membership of seven, which surely was enjoyed.

We are trusting to God that around this nucleus may be gathered a larger company of Sabbath keepers as a result of this summer's effort, which begins this coming week.

Those engaged in this effort solicit the prayers of the believers to this end.

HERBERT MOYST

ON THE RESERVE

For a long time the Indians on the Six Nations Reserve had looked forward to July 9, the time set for a social evening to be held on the lawn of the Mission home there. As the evening drew on, men, women, and children left their burdens of the harvest fields and began to assemble. The writer with his family was seated in front of the house to receive the visitors and soon the Indians, from the aged sire, bordering on 90 years old, to the child and infant in the mother's arms, made up the "tout-ensemble" of the gathering.

After the opening address and introduction of the family to the people, a program consisting of recitations, songs, musical selections and games was heartily enjoyed by all.

Chief Montior sang "Safe in the Arms of Jesus" in the Indian language, the company joining in the chorus in English. Refreshments were served consisting of ice cream, lemonade, cake and sandwiches. The way they disappeared gave evidence that that part of the program was enjoyed fully as much as the other part of the entertainment.

The Indian ladies provided the cakes, every one of which showed skill and taste in the culinary art and would grace the table of a city lady.

The writer announced the approaching tent meeting to be held on the western part of the Reserve in a short time. We believe much prejudice was removed and a real social standing and confidence established.

WM. C. YOUNG

THEY GOT IN

While the daily newspapers in China were displaying in bold headlines and long articles the doings of the Panchan Lama, or living Buddha of Tibet, who it was claimed had brought rain through his miracle working vase, two of our brethren, one an American and the other a Chinaman, determined to see him and get his signature. After several turn-downs they succeeded in getting past the guards, private secretaries and other red tape, and were ushered into his holy (?) presence. He received them smilingly, asked many questions about America and our work, and expressed great appreciation of the work being done by Dr. J. N. Andrews for his people on the borders of Tibet.

They presented the Chinese Medical Book

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Miss Amy Frank - - - - - Editor

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and got a written sentence in Tibetan from his representative, but had not gotten it interpreted when they reported. When they said good-bye, he gave them each a strip of silk about five feet long. Although he is regarded by the Tibetans as a "living God" yet Seventh-day Adventist colporteurs, representatives of the true God, were able to get by all barriers and call attention to the Message. They got in. "There is nothing too hard for the Lord."

- WEDDINGS

Argo — De Man

A very quiet wedding was celebrated at the writer's home on Tuesday, July 7, when Mr. Peter Argo and Miss Cornelia De Man were united in marriage. Brother Argo is local elder of the Mattawa church. His wife recently came to this country from Holland, and since coming among us has given evidence of being a sincere and earnest Christian. Their friends and acquaintances extend best wishes and solicitations for a happy wedded life.

D. J. C. BARRETT

Sheneman — Abray

It was my pleasant privilege to officiate at the marriage, which took place June 24, 1925 at the home of the bride's parents, at Highgate, Ont., of Frances Maude Abray and Herman Lee Sheneman. The young people are both earnest Christians, graduates of the Washington Sanitarium nurses' course and with the desire to give their lives to the cause of truth. Now that they are united after God's order, we join their many friends in wishing them His richest blessings with increased happiness and an enlarged field of usefulness. For the present they will reside in Cleveland, Ohio, the home of the bridegroom. The wedding ceremony took place in a room tastefully decorated with an arch and flowers. The ceremony was witnessed by a large number of relatives and friends who gave them many beautiful and useful gifts.

C. F. McVAGH

AN ERROR

It is regretted that through some mistake, two lines of foreign matter were inserted at the top of Elder Lane's article on page 5 of the last MESSENGER.

COLPORTEUR REPORT

ONTARIO

For Week Ending June 23, 1925

Colporteur	Bk.	Hrs.	Or.	Value	Helps	Total		
R. Barber	CW	26	67	16.75		16.75		
C. Brock	BS	39		67.50	2.80	70.30		
S. J. Bruce	BF	18		7.60		7.60		
F. W. Elliott	WC	11		5.25		5.25		
H. Chabot	BS	42	27	47.25	1.75	49.00		
J. E. Gould	HP	15		21.50	4.25	25.75		
A. Holland	CW	15	22	5.10		5.10		
R. Ingham		31		60.50		60.50		
E. Lemon	BF	20		68.00		68.00		
H. Morrison	PP	32	11	60.75		60.75		
R. Morrison	PP	38	17	29.75		29.75		
G. Maurer	BR	55	9	62.00	1.10	63.10		
A Colporteur		25	11	77.50		77.50		
TOTALS				367	166	528.85	9.90	538.75

For Week Ending June 30, 1925

J. E. Gould	HP			40.00	11.00	51.00	
C. Brock	BS	32		79.25	4.90	84.15	
R. Ingham				97.00		97.00	
S. Blake	CW		50	12.50		12.50	
F. Duca	CW	370		92.50		92.50	
Mrs. Durling	CW	25		6.25		6.25	
Mrs. Glover	LH	80		8.00		8.00	
Mrs. Hetherington	CW	75		18.75		18.75	
L. Loft	CW	450		112.50		112.50	
Mrs. Longard	CW	100		25.00		25.00	
B. Lowry	CW	25		6.25		6.25	
S. Sparling	CW	57		14.25		14.25	
Mrs. Serviss	CW	300		75.00		75.00	
F. Thumwood	CW	50		12.50		12.50	
Mrs. Weightman	CW	400		100.00		100.00	
Mrs. Hersee	CW	18		4.50		4.50	
Mrs. Leatherdale	CW	31		7.75		7.75	
Mrs. J. Lowry	CW	29		7.25		7.25	
TOTALS				1982	719.25	15.90	735.15

For Week Ending July 3, 1925

R. Barber	CW	24	137	34.25		34.25		
C. Brock	BS	38	41	67.75	2.80	70.55		
H. Chabot	BS	39	24	42.00	8.60	50.60		
R. Ingham	ES	36	8	60.50	18.75	79.25		
H. Moyst		30		140.35		140.35		
TOTALS				167	210	344.85	30.15	375.00

QUEBEC

For Week Ending July 11, 1925

J. Toop	HP	47	2	16.00	6.50	22.50		
*E. Chase	DR	59	16	77.75	6.95	84.70		
C. H. Levy	GC	33	2	13.00		13.00		
TOTALS				139	20	106.75	13.45	120.20

* Two weeks.