

A photograph of a field of flowers. In the foreground and middle ground, there are several large white flowers with yellow centers and many smaller pink flowers. A large, dark rock is visible in the background. The overall scene is brightly lit, suggesting a sunny day.

CANADIAN ADVENTIST  
*Messenger*  
April 1988





# Like Adam or Like Us?— The Mystery of the Incarnation

Roy Adams  
Editor

## Part I

**I**N TYPICAL Eastern style, Nicodemus began his nocturnal interview with Jesus in a mouthful of compliments: "Rabbi, we know that thou art a teacher come from God, for no man can do these miracles. . . ." Jesus gently brushed aside the flatteries, and went directly to the point: "Except a man be born again, he cannot see the kingdom of God." (John 3:1-3).

Attempting to avoid the spiritual thrust of Jesus' remark, Nicodemus posed a conundrum: "How can a man be born when he is old: can he enter the second time into his mother's womb, and be born?" (vs. 4). Impossible!

That question is important for the subject before us, for it brings into sharp focus, albeit indirectly and inadvertently, the miracle and mystery of the Incarnation. Nicodemus probably did not realize at the time that he was seated in the presence of One who was Himself a living specimen of an infinitely more complex phenomenon. Jesus was the One whom Micah described when he wrote: "... whose goings forth have been from of old, from everlasting." (Micah

5:2). He was "the mighty God, the everlasting Father" (Isa. 9:6), and the astonishing claim of the New Testament is that He did indeed enter the womb of a human mother, a part of His own creation, developed for nine months as a regular embryo, and then emerged a helpless, screaming baby in a Bethlehem stable. Absolutely mind boggling!

Said Ellen G. White: "When we want a deep problem to study, let us fix our minds on the most marvelous thing that ever took place in earth or heaven—the incarnation of the Son of God." (*SDA Bible Commentary*, Vol. 7, p. 904).

The English word "incarnation" comes from two Latin words: *in* (meaning "in") and *caro* (meaning "flesh"). Thus "incarnation" means literally "in flesh" or, in reference to Christ, "the becoming flesh." The clearest affirmation of this doctrine is that found in John 1:14: "And the Word became flesh, and dwelt among us, and we beheld His glory, glory as of the only begotten of the Father, full of grace and truth." (NASB)

This is the central doctrine of the Christian Faith. Without it, the whole canon of Scripture becomes a meaningless document, a *non-sense*.

Yet many Christians across the centuries have had difficulty accepting the idea of the incarnation. Some, like the Gnostics, could not bring themselves to accept the *real humanity* of Christ. Others, like the Ebionites (an early group of Christians of Jewish orientation) could not accept the *real divinity* of the Saviour.

The initial debate and controversy which ensued from these conflicting views of Christ were intense and bitter, and lasted three centuries—to the Council of Nicea in 325 A.D. Delegates to that Council, representing all of Christendom, finally came to an agreement on the question of the divinity and humanity of the Saviour:

*"We believe in one God, the Father almighty. . . and in one Lord Jesus Christ. . . only begotten, that is, from the substance of the Father, God from God. . . begotten not made, of one substance with the Father, through Whom all things came into*

being... Who because of us men and because of our salvation came down and became incarnate, becoming man, suffered and rose again on the third day, ascended to the heavens, and will come to judge the living and the dead..."

(John N. Davidson Kelly, *Early Christian Creeds*, pp. 215-216.)

But if Christ was both God and man, How then were divinity and humanity combined in His person? How did they relate? Was He a schizophrenic? Was He one person or was He two persons? It was an issue of immense theological complexity, and occupied the attention of theologians and philosophers for many decades, until "settled" at the council of Chalcedon in 451 AD:

"... we all with one voice teach ... that our Lord Jesus Christ is one and the same God, the same perfect in Godhead, the same perfect in manhood, truly God and truly man, ... in all things like unto us, sin only excepted... One and the same Christ, Son, Lord, Only begotten, made known in two natures (which exist) without confusion, without change, without division, without

separation; the difference of natures having been in no wise taken away by reason of the union, but rather the properties of each being preserved, and (both concurring into one Person... not parted or divided into two persons... but one and the same Son and Only-begotten, the divine Logos, the Lord Jesus Christ..." (Cited in J.L. Gonzalez, *A History of Christian Thought*, I, pp. 390, 391. Emphasis supplied.)

Notice the extreme caution of the language pressed into the service of this great mystery. Observe the care taken to plug every loophole, and thread a way through the theological pitfalls that have bedeviled many through the centuries. It was a ringing testimony to reverent and careful scholarship.

And in that shining credo are the sentiments upon which many to this day have made shipwreck: "in all things like unto us, sin only excepted." What does this mean? If He did in fact become a human being, how was He able to by-pass the universal infection of sin? Was He really like us? Or was He like Adam? This is the issue for our next segment. (To be continued)

## An Important Subscription Reminder

The *Canadian Adventist Messenger* is the official publication of the Seventh-day Adventist Church in Canada. It is issued monthly. It is free (one per family) to those holding membership in a Seventh-day Adventist Church in Canada. Otherwise, the annual subscription price in Canada is \$5.00, outside Canada \$10.00.

If you hold membership in an SDA Church in Canada, but do not have the *Messenger* delivered to your home, either to you or another member of your family, please send your name, address, and postal code, either to your local conference, or directly to the *Messenger* office at 1148 King Street East, Oshawa, Ontario, L1H 1H8. You should receive your first copy in about six weeks. Remember, one copy per family unit. If you do not now hold membership in an SDA Church in Canada, please enclose the appropriate subscription fee.

To ensure there is no break in delivery when you move from one address to another, send us your new address, including your postal code, as well as your old *Messenger* address label.

Please help us cut cost and serve you better by informing us if your household is receiving more than one copy of the *Messenger*, and by reporting address changes promptly.

# feedback

## More on that Christmas Editorial

Why did you ever publish that Christmas letter in the Feb. Messenger? Didn't you know it would make me so mad? Such letters as that caused me to cancel the Review years back. I've never got around to subscribing even though the new editors have done much better.

It's a puzzle why I wasn't translated 50 years ago as I was a perfect SDA child in spirit and in truth. Certainly never celebrated any of those dreadful pagan institutions like Christmas or Easter. Because we attended a worldly public school (taught by a beautiful Christian Presbyterian) we felt obligated to sing our best at the school concert. But never would we think of humming "Silent Night" at home—no sree, not in December!

What a shock to attend CUC and hear the choir singing all those beautiful carols at Christmas. And to see a real, live Christmas tree in the girls' parlour. Could it be Babylon? I felt like it was heaven! (never trust your feelings.)

Later on, I learned to use the brains God dealt out to me and think for myself. I came to understand why, although I was a perfect(?) and pious child, my soul was dry and empty. I was "caught up in the clouds"—but once over the windmill by the barn, I'd come crashing down to the wicked earth, because of a remembered evil thought I hadn't confessed and overcome.

It's so good to be old. All that behind me. I don't know Ida Houde's age. (See "Feedback", Messenger, Feb. 88) I hope she's quite young . . . There's a chance for her then. She must be a wonderful

woman albeit misguided. She is seeking the Lord's will by looking for things to do or not to do, instead of searching for what she ought to be and become through Christ.

In retaliation for all the years the canker worm devoured in my childhood, I put a Christmas tree in every one of the ten rooms in my house. The grandkids come home and we have steady celebrations until Jan. 2. The high point is loading into the back of Grampa's pick-up and going 20 miles to town to see the Nativity pageant performed by the Lutheran Church. It is held outdoors with real sheep and cows, and llamas (instead of camels) and wise men riding on three beautifully matched black horses, and the star, angels, music!

Down the street a few blocks, at the SDA church—tell Ida—the Remnant gathers on Sabbath, Dec. 25, and opens the divine service by singing "O Worship The Lord" or "Holy, Holy, Holy". Then they hear a goodly message on the Mark of the Beast or Stewardship.

In His mercy God saw fit that we should have a new pastor—young, a convert (not like 4th generation Adventists like me), and who isn't all that acquainted with Ida's traditions. Things are looking up. We don't need all those texts Ida supplied as much as we need love—the love that came as a Babe in a manger and about whom we sing and rejoice—every pagan December 25.

Sincerely  
Hazel Thomsen, Alberta

## Appreciation Expressed

We wish to express our thanks and appreciation to all of our friends across Canada for your prayers and concern during the time our son

Darryl was in the Hospital for Sick Children in Toronto, Ontario. We know that many families and churches had special prayers on his behalf. The knowledge of your prayers was a constant source of strength for our family during that trying time.

We know that you were all praying that the Lord's will be done. In Darryl's case, the Lord's answer was that he should sleep for a while until Jesus comes. Darryl longed for the New Earth where he would not have the health problems that he experienced here. We are so thankful for God's promises of an eternity where there will be neither suffering nor sorrow. These promises sustain us as we face the days ahead.

We thank each of you who have continued to pray for us as well as for the numerous cards, flowers and remembrances that we have received.

Ron and Polly Hosking

## A Response to Wally Cyrus

I wish to question my Brother Wallace C. Cyrus of the CAAA (in reference to his letter, Messenger, March 1988.) I am thankful that he recognizes the pressing need for equality and fairness within our church, and reform in the organizational structure.

Do I however sense a lobby for equal or preferential treatment for Black Caribbean Seventh-day Adventists only (ie. S.D.A.'s of Caribbean descent or cultural root)?

So I would ask him, does he favour proportional representation for all Adventists in Canada according to racial or cultural origin? And can he rigidly define cultural and racial distinctions? For instance is there just Black and White within our Canadian church? What about Filipinos

Continued on page 23

The Messenger welcomes reader's comments. Letters to the Editor should not exceed 275 words, and should carry the writer's name, address, and telephone number. All letters are subject to editing in the interest of space and literary requirements. However, every effort will be made to leave the author's message and meaning unchanged. Views expressed in the column do not necessarily represent those of the Messenger staff or of the Seventh-day Adventist Church in Canada. Editor reserves the right to reject any letter, without explanation. Please send letters directly to: The Editor, Canadian Adventist Messenger, 1148 King Street East, Oshawa, Ontario, L1H 1H8.

# From The President's Diary



*J.W. Wilson*



## Keynoting Education

CANADA HAS BEEN on the defensive, educationally, for too many years. We shall work and pray in such a way as to leave the days of retreat as only a lingering memory.

The 1987 year-end Union Executive Committee has authorized an Educational Task Force to study in depth the Canadian educational needs. The Task Force Steering committee will table its report at the March 28 and 29 Union Committee meeting at Canadian Union College with recommendations for immediate action.

It is a God-given opportunity to act decisively and firmly to advance the cause of Christian education in Canada. We simply cannot afford any further paralysis. The Educational Task Force is mandated to develop for our Canadian youth a fulfilling legacy of spiritual growth and quality education.

It is an enriching opportunity for us to open the educational doors so that each pupil may reach as far and as high as his or her talents will permit. The values of hard work, of the family, of religion, can stabilize the trauma presently attacking so many Adventist homes.

We must challenge any barrier that will demean any child's opportunity for academic and spiritual success. We must commit to quality education. As needed as funds may be, they do not take the place of the basics—discipline and hard work.

We need innovative approaches which will develop a stronger curriculum, challenge teachers to defeat mediocrity, and develop students who will achieve academically and spiritually in fulfilling the mission of the church. Excelling teachers and students deserve inspiring recognition for work well done and for those who go beyond the call of duty.

Dependency is the ignition trouble which thwarts so many from achieving their real potential. The younger generation will become our guiding lights and future leaders. So the ladder of success will

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The Canadian Adventist MESSENGER is the official organ of the Seventh-day Adventist Church in Canada. Issued monthly, annual subscription price in Canada \$5.00. Out of union \$10.00. Printed by Maracle Press Limited, Second class mail registration number 0912. Address all enquiries to 1148 King Street East, Oshawa, Ontario L1H 1H8.

ISSN 0702-5084

be anchored in family values and quality family life.

If not now—when?

If not us—who?

The recommendations of the Educational Task Force of the Union Executive Committee have developed from four sources:

1. The North-American-Division-authorized Seltzer Daley Report.
2. The Canadian Adventist Educational Assessment Form.
3. The work of the Task Force Steering Committee.
4. Combined workshops of the NAD K-12 and Board of Higher Education.

The concerns which have developed from these four sources have emerged into four basic areas of concern:

1. The mission of Christian Education.
2. The academics of education.
3. The financing of education.
4. The relationship with the constituency.

Anticipating the acceptance by the Union Committee of the Task Force Report at the end of March, it is then proposed that two full days of the Union Committee in May will be directed toward the brainstorming of the agenda which is listed below.

The Union Committee will be supplemented by about twenty additional well qualified people from across Canada to speak on the areas of education.

Out of the group discussions at the time of the May Union Committee, actions will begin to flow with the final work of the Task Force to be completed by the year-end meeting in November.

Joining Executive Committee will

be facilitating resource personnel from Washington and Minneapolis. Dr. Fred Stephen, Director of the NAD K-12 Board will be our facilitator and Dr. Merton P. Strommen, Executive Director of the Center for Youth and Family Ministries of Augsburg College, Minneapolis, and his associate, Shelly Andres will be the resource people to guide us.

We expect that the May Executive Committee should be the beginning of the bench mark advance of education here in Canada for many years to come.

Now please note the agenda matters which have been identified by the four sources as named above:

#### The Mission of Christian Education

1. Refocus the Statement of Mission
2. Nourishing the SDA Culture and Heritage
3. Marketing Christian Education
4. The School—"A Caring Centre for Estranged Youth"
5. Pluralism—Unity in Diversity
6. Needs of Minorities and Single Parents
7. The Link Between the Classroom and Salvation

#### Academics

1. Adventist Education Available to All Youth
2. Define Quality Education
3. Canadian Curriculum Development
4. How do our students do on CTBS?
5. Governance—Board Composition and Structure
6. Projected Canadian Worker Needs

7. SDA Life—An Integral Part of the Curriculum
8. Innovative Ways to Deliver the Classroom
9. Teacher Enhancement—Commitment, Recruitment, Training
10. Teacher Recognition and Accountability
11. Pre-school Education
12. Challenging the Gifted

#### Finance

1. Raising "New and Old" Money
2. Triple "E" Concept
3. Endowment Pay-roll Deduction
4. Review Funding Formulas
5. Educating Children of New Adventists
6. Labour Intensive Independent Industries
7. Scholarships
8. Deposit Accounts for Future Education
9. Challenge of Metro Schools

#### Constituency

1. Demographic Data Base
2. Pastoral Expectations
3. Town Hall Listening Post
4. The "Circuit Rider"
5. What Standards and How to Uphold
6. Transmission of Moral Value to Lifestyle
7. Strengthening our Canadian Heritage
8. Christian Education and the Adventist Home
9. Strengthening Administration—Conference and School
10. Placement Registry
11. Utilizing Volunteers

## Membership Explosion

**THIS QUARTER** world Sabbath Schools will focus on South Pacific Division, particularly Papua New Guinea. In that union alone 100,000 children have no place to meet for their own Sabbath School.

"I have seen many badly over-

crowded churches where the children never actually step inside the church on Sabbath," Australian missionary May Porter reports. "The children meet for Sabbath School under a tree. How alarmingly easy it is for them to drift away!" This quarter's thirteenth Sabbath Special project involves building childrens' Sabbath School rooms and churches throughout Papua New Guinea.

Woven bamboo churches

still provide adequate facilities for primitive villages. But the cities need more representative permanent structures.

Membership explosion in the emerging island nations is severely straining church finances in South Pacific Division. Church buildings are absolutely necessary for establishing a firmly rooted membership, and help this Thirteenth Sabbath is crucial in the construction of churches.

Kingsway College students and staff mourn the death of Mr. Clarence Biesenthal who passed away February 21, 1988. Mr. Biesenthal retired from the Kingsway College staff in the spring of 1987.

Voted as Honorary Alumnus of 1987, Mr. Biesenthal began work at Oshawa Missionary College in 1956. For 31 years he served the students who attended this school as teacher, counsellor and friend. Known for his quiet words of wisdom, "Mr. B." as he was better known, held several positions on the staff through the years.

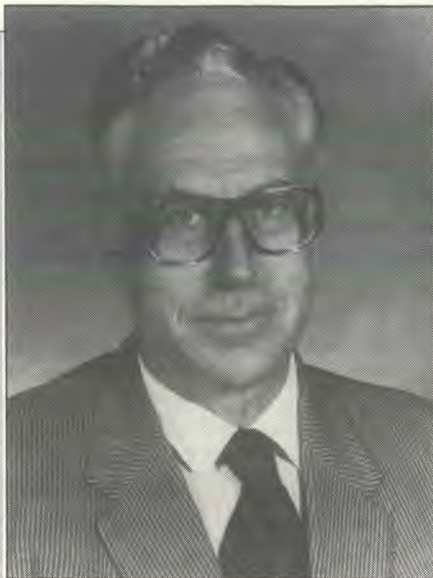
He began his service working in the Maintenance Department where he used his skills as an electrician to help with, among many other things, the installation of the underground electrical system. He was also responsible, along with Mr. Earl Dunhill, for the construction of the Vocational Arts Building.

In 1962 he went back to school to obtain a diploma from Ontario Teachers College. From 1963 to 1987 Mr. B taught Vocational Education, Math, Science and Driver's Education. But he taught his students more than just theoretical knowledge; he taught values and principles that would be incorporated into lives that were dedicated to service. And by his example, he modelled a life of service.

Ruth Wilson Rick was born May 20, 1889 in Fulton, Missouri, to Mr. & Mrs. Albert Workes. She fell asleep in Jesus on December 10, 1987 in Portland, Oregon, at the age of 98 years.

She attended Alberta Industrial Academy (now Canadian Union College). On February 3, 1913 she was married to Peter A. Rick in Bombay, India. Peter Rick became the first of a long line of overseas missionaries to go out from Canadian Union College when he went to India as a self-supporting literature evangelist in 1911. Ruth joined him the next year, in Bombay, to begin a life-long service together in the gospel ministry.

Ruth was predeceased by her husband Peter. She leaves to mourn, one brother, Dines Workes of Clarkbrook, B.C., their son and daughter-in-law Irene and Robert Mehling of Centralia, Missouri, 5 grandchildren, 10 great grand-



**Mr. C. Biesenthal**  
1922 - 1988

A man of many interests, Mr. Biesenthal was involved in a variety of physical pursuits where he was brought up in Port Arthur, Ontario (now Thunder Bay). Rugby, athletics, canoeing, and fishing were just some of the things that drew his attention during his younger days. An excellent photographer, some of his photos of World War II aircraft,

are in the National Archives in Ottawa. One photo taken in the Northwest Territories and forwarded to Mr. Diefenbaker, because of a perceived likeness between the mountain in the photo and the Prime Minister, resulted in a personal letter being returned to Mr. Biesenthal which he kept framed on his office wall.

Married to Kathleen Jeffery in 1946, the Biesenthals have two children. Fred, married to Ibi Igracki, has a son Daniel who is 10 months old. And Clareleen, married to David Ivany, has a son Jason who is currently enrolled in grade 9 at Kingsway College. Clareleen has been the Accountant at Kingsway since 1985.

As Elder Lawton Lowe stated during the funeral service held on February 14, 1988, Mr. Biesenthal will be remembered in many ways. We will remember the buildings that stand as a result of his effort and direction; the lights and heat that we take for granted; but most of all we will remember him for his sense of humour, his words of wisdom, his integrity and honesty, his dedication to our young people; showing Jesus in the way that he lived.

We at Kingsway greatly miss Mr. Biesenthal, but we hold the hope of being with him soon in the New Earth.



**Mrs. Ruth Rick**  
1889-1987

children, and one great-great-grandchild.

Funeral services were conducted by her son-in-law, Elder Robert Mehling. Interment was in Oak Harbor, Washington.

Quoted here is part of the poem which was given as a tribute at the funeral service:

"Then back to Canada their homeland so dear

They built churches and schools both far and near,

And hundreds of faithful rejoice in that land

Because of the wonderful work of their hands.

As a hard working team, they retired at last

And enjoyed their loved ones—time passed so fast.

Side by side both Peter and Ruth  
Are awaiting God's call. What a wonderful truth!

We pledge to greet them at our Dear Saviour's feet,

And oh what rejoicing when we all shall meet!"

by Irene Mehling

# UP front



## Certified Professional Secretary

Last January, Kim Perrin, an administrative secretary with the Seventh-day Adventist Church in Canada, received the Certified Professional Secretary (CPS) rating.

The objective of the CPS program is to upgrade the secretarial profession by encouraging secretaries to raise their own standard of professionalism. Congratulations, Kim!

## The Tobacco Story of Three Blue Collars in Dixie

Recently, I was having breakfast in a Texas restaurant. Three blue collar workers entered. "Shall we sit in smoking or non-smoking?" one asked. In a split second, they all agreed—non-smoking. I was curious. I walked over to their table. They told me their story:

Terry Shaw had been smoking three packs a day. His doctor showed him an x-ray of his lungs, with the warning: quit



L. to R.: Terry Shaw, Randy Breaux, and Hal Burton. All three are refinery workers with Mobile Oil, Beaumont, Texas.

or take out a burial and life insurance policy immediately. He quit April 3, 1970.

Hal Burton smoked till he was 13, then pitched the fatal weed.

Randy Breaux drove across a dangerously flooded bridge in pouring rain one night 10 years ago. Safe on the other side, he breathed a sigh of relief. He got to his house only to discover that he was out of cigarettes. The only store open was on the other side of that flooded bridge. But the compulsion to smoke was so strong, that he headed out into the pouring rain, and across that flooded bridge.

On the way back reality hit him: If the urge to smoke would lead him to risk his life in this way, it was nothing short of slavery. That night he kicked the habit.

Roy Adams

## Member Honoured

Brother Jake Lebedoff, member of the Saskatoon Central Church, was presented with the Canada Volunteer Award Certificate at a Special Fellowship lunch on Sabbath, October 17.

Brother Lebedoff (*right*) was honoured for his participation in the Five Day Stop Smoking Plan for the past 15 years in Saskatoon and surrounding districts.

The award was presented by Justice Minister Ray Hnatyshyn (*centre*).

The award recognizes Canadians who



## Prayer Requested

Martin Nelson is 18 years old. Martin Nelson is an accomplished pianist and has conducted the Toronto East Youth Choir for the past three years. Martin Nelson has cancer.

In November, 1986 Martin had his left leg amputated just above the knee. His foot was removed at the ankle, then re-attached to his thigh, backwards, so that his heel became his knee. This procedure is relatively new in Canada and Martin is the ninth male and also the youngest one to undergo this operation. When the foot is re-attached to the leg in this manner, it makes maneuverability with an artificial leg much easier. The operation was a success!

The victory was short-lived however, as in the spring of 1987 cancer was discovered again, this time in Martin's lungs. Martin has courageously decided that he would not undergo further surgery or chemotherapy. In February, 1988 Martin's health began to weaken considerably.

*Martin needs our prayers now; and the members of Toronto East, Kingston Road, Berea, Scarborough, Ephesus, Harvey and Perth churches ask you to join them in continuous prayer for Martin, a brave young man who loves God and serves Him well.*

Else Christian, Kingston Road Seventh-day Adventist Church

have made an outstanding voluntary contribution in improving the health and well-being of their fellow citizens.

The gentleman on the (left is Lou Williams who received the same award three years ago. Both these men work closely together on 5 day plans and other health related programs.





## Crawford Adventist Academy at KIWANIS Music Festival

"A choir needs to be able to reach out and grab the audience by the heart. The choir from Crawford really did that to me today," said Peter Allen, the Kiwanis Choral Adjudicator in his remarks to the choirs in the class "A" SATB competition. The senior Choir, under the direction of Mr. Leonard Hild, was then awarded first place with a mark of 87%. Crawford's choir competed with seven other schools for the victory. The following day, the choir went on to take second place in the "open class" competition to the surprise and delight of each member.

"After winning last year, to win again in the "A" class competition is a sign of stability in the music program at Crawford" said Mr. Hild. "I am very proud of the efforts of the students and of the school spirit this generated."

Not to be overlooked in the Kiwanis Festival this year was the work of the grade 4 class who entered the "Elementary Choir-Unison Class and took first place in that category. They were under the direction of Mrs. Edite Obradovic, who also conducted the grade 5 recorder choir and placed third in that class.

Several young students took part in solo classes in piano and did very well. One student in grade six, Darius Kim, entered the Trumpet solo for ages 12 and under and placed first in that event.

Crawford Academy is proud of its student's achievements at the Kiwanis Music Festival this year. Mr. Hild and Mrs. Obradovic are to be congratulated, with their students, for their hard work. This demonstrates again that Adventist Education is worth the investment.



Grade 4 Elementary Choir



Grade 5 Recorder Choir

## A Former R.C.M.P. Officer and his Family Join The Conception Bay South S.D.A. Church



Bruce and Denise Fillier, both natives of Mount Pearl, Newfoundland were stationed last year in Tatamagouche, Nova Scotia where Bruce was an officer with the R.C.M.P. Although Bruce enjoyed working as a Police Officer he decided that he would like a change in career. An opening became available to work with the Newfoundland Government as an

*Proud parents of Susan Lynn Fillier, her mother, Denise and her father, Bruce.*

Economist and after much thought and prayer both Bruce and Denise decided to move back to Newfoundland. Before they had left Newfoundland to work with the R.C.M.P., Bruce was interested in the S.D.A. Church in St. John's. (His mother was baptized in 1977). In fact he studied the Bible with Pastor D.C. Uffindell. However, he lost contact with the church when he moved away. Upon arriving in Newfoundland in August '87 Bruce and Denise and their two daughters, Allison and Sarah, began attending the Conception Bay South S.D.A. Church and soon they began studying the Bible with Pastor Barry Bussey. A date was set for their baptism on December 5. However, that date was not to be a baptism, but rather a baby dedication for the Fillier's. In late November Denise gave birth to a baby girl—Susan Lynn. And on December 5, Susan Lynn was dedicated to the Lord by Pastor Bussey. Finally on February 6 both Bruce and Denise were baptized at the Conception Bay South Church by Pastor Dave Crook. The baptismal service was followed by a fellowship meal. Members of the Conception Bay South Church are overjoyed to welcome this lovely family into their membership.

## Successful Efforts

Rosalie Llewellyn and Roxanne Odaiyar have proven to be very successful in their door-to-door Ingathering program. Their combined efforts brought \$3,000 into the 1987 Westminster Church,



British Columbia ingathering campaign. They praise God with joyful hearts for the part they could have in the Lord's work.



## The Word From Texas: Get the Message Out!

Union Communication Directors and Union Paper editors met in council in Harlingen, Texas, February 9-16. Delegates spent by far the largest segment of time discussing ways and means to more effectively utilize an increasingly sophisticated media to market the Adventist church and its message in

*Sitting with other attendees at center table, Myrna Tetz, Director of Communication, B.C. Conference (2nd from right), and James Fox, Director of Communications, Ontario Conference, (next to her).*

North America.

Attending the meeting also were communication leaders from the North American Division and several conferences.

Roy Adams

## Annual Secretaries' Council Meets in Orlando

The annual council of Union, North American Division (NAD) and General Conference (GC) Secretaries met in Orlando, Florida, March 1-3. There were about 40 in attendance.

The purpose of these annual meetings is to discuss plans and policies affecting all our churches and workers in North America.

Morning devotionals by G. Ralph Thompson, secretary of the General Conference centered around the healing of the cripple in Acts 3, and emphasized the need for power and sharing in our life and ministry.

*George Ramsey speaking to the group about Electronic mail. Front row, L. to R., Herb Larsen, Secretary of Lake Union Conference, Doug Devnich and Roy Adams, Secretary and Associate Secretary, respectively, of the SDA Church in Canada.*



## "THANK YOU" Fellow Canadian Adventists

THE 1987 INGATHERING CAMPAIGN is now history, and because of you the Seventh-day Adventist Church in Canada was able to report one of the most successful programs ever conducted.

After the conversion of the funds into U.S. dollars five Conferences, Alberta, British Columbia, Manitoba-Saskatchewan, Quebec and the Maritimes show a gain over the previous year. Newfoundland is in a class by itself with a per capita achievement of 35.94 U.S., leading the entire North American Division. Ontario's per capita figures are 16.67 U.S.—a grand accomplishment. Altogether we raised \$14.72 U.S.—the largest number of U.S. dollars ever raised in Canada in one Ingathering Campaign. Many wonderful contacts have been made and thousands of pieces of literature distributed. It happens every year. Some soul is going to discover the Adventist message because you went Ingathering. Thank you sincerely and God bless you always.

*E. L. Bacchus*

Rick Bacchus, Director  
Church Ministries Department  
SDA Church in Canada

*A short time after Theresa Boote prayed to God to fill her hunger for truth, she tuned in to Three Angels Broadcasting Network.*

*Soon, Theresa was keeping the Sabbath. In November 1987, the Boote family traveled 1,025 miles to be baptized in West Frankfort, Illinois.*

## Three Angels Broadcasting Network leads Canadian family to baptism

*Reprinted from the January 1988 Lake Union Herald.*

by Rodney Dale

Communications Director, Illinois Conference

**T**HREE ANGELS Broadcasting Network, "God's miracle station" in Illinois, is reaching out with a message of mercy and love in 50 states, much of Canada, northern Mexico and the Caribbean.

Every day, miracles of Divine grace under the impelling power of the Holy Spirit are touching men and women who are longing for truth.

After Theresa Boote's conversion three years ago, the family purchased a satellite dish. She said, "I was searching for something more." She prayed: "Dear Father, I'm so hungry. I'm not feeling fed. I'm starving. I'm not even getting a snack let alone a smorgasboard. Lord, I need a banquet table. Please,

messages presented by Three Angels were truth. As a new Christian, she was determined to be true and to know truth.

The Boote family began to grow spiritually as their wife and mother shared the gems of truth revealed to her from God's Holy Word. Soon, the entire family wanted to keep Sunday in the way He wished. They prayed that He would reveal His will. Just after this prayer, they heard about the Sabbath on a Three Angels program.

On Sunday, Theresa prayed about the Sabbath. On Monday morning, she found a book about the Sabbath wedged between her screen door and front door. She felt God had answered her prayer.



*From left, back row, are Danny Shelton, president of Three Angels Broadcasting Network; Theresa Boote; Frank Boote; Kenny Shelton, Three Angels vice president; front row: Tracy and Shelly Boote.*

Father, help me."

With this prayer and their newly acquired satellite dish, the family stumbled across Three Angels Broadcasting Network—or did they "stumble"? As she watched, Theresa wondered whether the messages she heard might be heresy. In one year, her search for truth led her to read the New Testament through eight times and the Old Testament once, in addition to much other studying.

Each evening, Theresa would set her alarm for 5:30 a.m. She believed that as she studied in the early hours of the morning, the Holy Spirit would reveal to her whether the

By midnight, Theresa had read the book and compared every text with the Bible. She was shocked but knew it was truth that she must accept. After finishing the book, she turned on the television. Kenny Shelton was holding a Revelation Seminar about "The Mark of the Beast."

Theresa said this study was so frank and shocking that, at first, she turned away thinking that it surely must be an apostasy. "But," she added, "I liked the approach and began to feel it must be truth because it was presented with such love."

Theresa decided to honour the

*Continued on page 23*



# Helping Those of the Third World

by John Howard

*Director, ADRA Canada*

**S**O WHAT'S SPECIAL about Sabbath, the 14th of May? That's the day for the ADRA Disaster & Relief Offering. During this past year we really have appreciated the support given by our members in Canada and also the Alberta Government and the Federal Government. Once again, we have received approximately a 3:1 match for donations given; so again this year your money will be multiplied for use in helping those living in 3rd world countries.

## Highlights of African Tour

Just having returned from more than a month in Western and Southern Africa, I was encouraged to see the results of the projects which have been funded by our offerings. The needs are always great, but, for example in the *country of Niger*, it was exciting to see a group of believers meeting on Sabbath. It was only a few years ago when there was no work at all in this country by our church. We went out to see a little garden-and-well project that was being supervised by Marjorie Perry. A native of Jamaica in the Caribbean, she lives in a small home which is provided by the local people for her.

She showed us the first fruits of her garden: the radishes, the squash, the tomatoes; and as we were leaving, she said "Please take these". I asked, "How can we take the first

crop you have?" She told how happy she was to be able to give something rather than just receiving. I thought: What a lovely spirit! At one of the wells which form a part of the project, we noticed a lady pulling up an old innertube from a truck tire. This was her only bucket!

In Mali, we saw three dams being built. We had hoped that at least one of them would have water in it by now but, unfortunately, heavy rains washed away the center. Water went over the top of the dam, over the spillways, and big rocks from the centre of the dam were taken way down the river bed. However, they are now rebuilding the dam with our help.

As we went into *Gambia*, it was good to see a wonderful crop of garden produce from the demonstration garden, as well as several tons of bananas on the trees; also chickens, producing seven or eight hundred eggs a day. As we went into the villages and talked with the chiefs, we were informed that there was a clinic in the vicinity, but that the people couldn't walk to it, on account of the river which flowed in the rainy season, preventing them from getting across. ADRA hopes to be able to build a dam that can serve both as a source of water and as a bridge to the clinic.

On Friday morning, February 5, we had worship at our school in *Gambia*. One of the buildings there had been constructed by ADRA Canada to teach the young ladies how to sew and type, as well as reading and craft-making. I was interested in one of the young ladies who was sewing a beautiful blouse. When I asked her where she had bought the clothes she was wearing, she said she had made them herself. It was very rewarding to see the pride that she had in her work.

The enrolment of the school in this Moslem country is a surprising 900! Even so, 400 had to be turned away! All the teachers and children are Moslem. During morning worship the children sat very attentively as I told the story of Joseph. At the end I asked them if they knew any hymns, not expecting that they would. All of a sudden the Moslem children sang the most beautiful hymns that you could imagine. I marvelled that under these trying cir-

cumstances, with the sand blowing, and almost no Christian workers at all, these children had an opportunity of knowing about the Sun of Righteousness because of the dedication of Christian missionaries.

Everyone in sixth grade had to go out and learn, on our demonstration garden, how to produce all the local vegetables so that when they graduate, even if there are no jobs for them, (there aren't many jobs in that part of Africa), they will be able at least, to feed their families, and have some of their nutritional needs met. As we left that area, my soul was satisfied realizing that the funds we send are being used to help people to help themselves. I still hear those songs and see the faces of the children as they sang.

Last year in *Maluti, Lesotho*, we were asked to provide some shelters for maternal childcare. We had the privilege of looking at these shelters last month. The pregnant women come to Maluti hospital to have their children. With these shelters that ADRA is providing, there will be just two women to a room. They were so happy to be able to cook for themselves in these little shelters, to have a place to sleep and to be prepared for the birth of their infants. The country is so mountainous that if the women don't come in a week or ten days ahead of time, they are likely to give birth on the way. These shelters are just about finished. They are painted a light yellow and all of them are lined up perfectly. They all have a northern view which is the right way to have it south of the Equator so that they can have sunlight from early morn-

Continued on page 23

1 Moslem children in school singing (*Gambia*),

2 Women pounding grain (*Mali*).

3 Marjorie Perry—an Adventist volunteer in Niger showing the products of her garden project.

4 The broken dam—"will you help them fix the dam?"

5 The beginning of the dam in Mali—"In three months this will be a river. They must work fast."

6 School building paid for by ADRA, Canada (*Gambia*).

7 *Gambia* garden project with ADRA director Frank Teevwen.



# Signs Puts Jesus and People Together

"I'm interested in learning more about the change of the Sabbath," Mrs. Johnson says to the helpful person answering the 800 number this particular day at Adventist Information Ministries in Berrien Springs, Michigan. AIM is 24-hour, 7-day-a-week telephone answering service operated by trained personnel and designed to follow up the church's print and electronic media outreaches.

Calls to the same number express appreciation for *Signs of the Times*. One lady particularly appreciated the special issue on Jesus' Coming and the article a month later on Revelation Seminars. Another lady from Moose Jaw, Saskatchewan requested more copies of the special issue on "Jesus in the Book of Revelation."

"I'm looking for some direction in my life," says another. "Could somebody visit me—soon?"

The combination of *Signs of the Times* and the Adventist Information Ministries is a natural one. The 800 number makes it easy for individuals to respond to the seeds sown by the magazine. Callers can request prayer, the address of the nearest Adventist church, a visit, a Bible Correspondence course—all just a toll-free phone call away: \*1-800-253-3000. Or they can ask for information on the Sabbath, salvation, the second coming, creation, or a number of other topics.

And this combined outreach is working. Since 1983, when *Signs* began carrying the AIM number, more than 1,000 people a year have



*Signs of the Times* and AIM join forces for a 20th century method of effectively communicating the gospel. An 800 number is listed in each issue of *Signs*.

## by Russell Holt

Associate Editor, *Signs of the Times*

been calling and writing in from *Signs of the Times* alone. In the first two-and-a-half years, some 1,400 asked for more information about what Adventists believe. Over 1,300 requested a Bible correspondence course, and 330 asked for a personal visit or Bible studies in their own home!

The statistics show another interesting and significant fact. Re-

quests for information on spiritual topics far outnumber those for lifestyle, family, or health topics. In fact, more people ask for the address of the nearest Adventist church than ask for information on any single lifestyle-related topic. This seems to bear out what several secular news sources have been reporting—that America is experiencing a resurgence of interest in religion and spirituality. Those in the *Signs* office are thankful to God that the church's evangelistic outreach magazine is able to meet some of this spiritual interest and bring the Adventist message to many. And thankful, too, to all the faithful church members who breathe life into paper and ink by providing the personal touch—the love and support and information—that these new Christians need as they grow in Christ and His truth.

April is the month when *Signs of the Times* receives special emphasis in local Adventist congregations. Statistics are one thing. But more important are people. And *Signs* is in the business of putting Jesus and people together. Are you sending subscriptions to family members and friends, praying it will do for those people what it has done for so many? Subscribe now while the special price gives 12 issues for \$8.99. *Signs of the Times*: Putting Jesus and People Together. It's more than just a slogan.

\*The toll free number for Canada is 1-800-253-3000.

## Broadcasters Seminar

Set For April 28-May 1

RADIO AND TELEVISION broadcasters from throughout the North American Division are invited to participate in a Broadcasters Seminar, April 28-May 1, according to Owen Troy, director of com-

munication for the division. The seminar meets at the Adventist Media Center in Newbury Park, California.

Registration fees are \$25 for an individual broadcaster, such as a pastor, or \$50 for an organization or institution that sends multiple participants. There is no extra charge for spouse attendance. Fees should be sent to: Owen Troy, Communication Department, General Conference of Seventh-day Adventists,

6480 Eastern Avenue, N.W., Washington, DC 20012. Several meals, transportation between the designated motel and the Media Center, and handout materials will be provided.

Each person should make his or her own travel and motel reservations and arrangements for transportation between the Los Angeles airport and the Media Center. Information will be sent upon receipt of the registration fee.

# Sandy Lake Academy 1985-1988

During the past three years, Sandy Lake Academy in Bedford, Nova Scotia, has undergone several major changes.

One of the changes has been the official change in status. For years an Academy supported by four or five churches in the immediate vicinity of the Academy, Sandy Lake Academy, as of November 8, 1987, became the Maritime Conference Academy—supported by all the Churches in the Maritimes. Exact details of financial arrangements are to be finalized early in 1988.

Another major change is now in the process of taking place. From an Academy with no facilities to house boarding students—as of August 16, 1989, Sandy Lake Academy will have a beautiful Student Housing unit completed and ready for students. Thanks to the hard work of Mel Boutilier and the Metro Care and Share society, the dedication and financial support of the people of the Maritimes, and the blessing of God, a dream has come true. The Student Housing Unit will accommodate ten girls and ten boys.

A third much appreciated and very beneficial change has been one to the physical plant itself. Thanks to the dedication and volunteer work of Webby and Scott Hubley, Sandy Lake Academy now boasts two new permanent cement block walls. Each wall separates two classrooms that were previously separated by paper and wood partitions only. The noise from one classroom

does not now affect the other classroom. What a great improvement!

Over the past three years the enrollment has fluctuated somewhat. With ninety-three students enrolled in 1985-86, and ninety enrolled in 1986-87, the present school year has an enrollment of eighty students. The projected enrollment for 1988-89 is eighty-five to ninety students.

The Sandy Lake Band and Choir have presented programs in most of the churches of the Maritimes over the past two years. This year they will be presenting programs in the following places: Barnsville, Bridgewater, Hampton, Hopewell Hill, Moncton, New Minas, Saint John, New Glasgow, and North Sydney. Mrs. Schander is the choir director and Mr. Proctor the band director.

The Witnessing Club under the direction of Heidi Proctor, with Mr. York and Mr. Proctor as sponsors, have taken church services in three different areas, gone out caroling, raised money in gathering, and distributed Signs of the Times.

The grade twelve class enjoyed a thirteen day trip during Spring Break in March of this year. They visited C.U.C., Ontario and Quebec. Each student raised a total of \$150.00 to go on the trip.

We thank you for your prayers and support for Sandy Lake Academy. We thank God for His leading and ask for this continued blessing on our youth and our school.

**Remember Education Day, Sabbath  
April 23, 1988.**

**Celebrate our students and teachers and support them with your prayers and offerings on that day.**

- 1 *Sandy Lake Academy Principal Garry Proctor and Pastor Ken Crawford exchange greetings while students file past.*
- 2 *Sandy Lake Academy Choir under the direction of Mrs. Schander.*
- 3 *Lee Patterson, Education Superintendent of the Maritimes with Sandy Lake Academy students and two pastors conduct song service.*



4 *Sandy Lake Academy students prepare for the great outdoors.*



# Kingsway Heritage

## An Alumni Weekend to Remember

### April 29 - May 1, 1988

Honoured Classes 1938, 1963, and 1978

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#### **Friday, April 29**

Spend the Vesper Hour with special weekend speaker Maynard Lowery ('64) and the Class of '63, the first 25 year homecoming class of Kingsway College.

#### **Sabbath, April 30**

Sabbath School will be hosted by the Class of '78.

Divine Service will feature the classes of '38. Again Maynard Lowery will be the featured speaker. Alumni singers are encouraged to sing with the mass choir by attending the practice following the Friday Vespers program.

The Sabbath afternoon hours have been set aside as special Heritage Hours when Alumni will have the chance to relive their memories in the Administration Building. At 3:30 the Ad Building will open for tours with yearbooks and old photos in the Student Lounge.

Remember the Receptions and Open House of your years at Kingsway and O.M.C.? Once more you and your spouse or

**Kingsway College**  
**85th**  
**Homecoming Weekend!**

guest are invited to attend a Reception in the Gym. Good food and excellent company await you as you leave your cares behind and cross to the "Island of Paradise". On our island will be featured, the Kingsway Aerials, Band and Choir; and the introduction of the honoured classes.

#### **Sunday, May 1**

The Alumni Business Brunch and Worship begins at 9:00 a.m.

At 10:30 the annual Floor Hockey tournament will take place in the gym between the Alumni and the students. Come and see who will win this year.



## FAT AND BREAST CANCER

**T**HE EVIDENCE IS STRONG that fat in the diet is a factor in breast cancer. Studies on migrants moving from low-risk countries show that as fat intake increases, the risk of breast cancer also increases. And this is particularly in the post-menopausal age group.

Chemicals can be used to destroy an animal's pituitary. It is this gland that produces the hormone prolactin which prepares the breast for lactation. When the pituitary is inactive, little prolactin is produced and there is no difference between those fed a high or a low fat diet.

When chemicals are used to destroy the ovaries so estrogens are not produced, there is also a decrease in breast tumors. However, a high fat diet produces a lot more tumors than a low fat diet. This is because the prolactin is increased by the high fat diet so the prolactin to estrogen ratio is high.

So who needs a low fat diet? At least women who have low estrogen levels should be on this diet. That means those who have had their ovaries surgically removed early in life and all postmenopausal women. Also included are smokers as their blood levels of estrone and estradiol are only 50 percent of that of nonsmokers. And a low fat diet is good for those attempting to reduce weight. A low animal fat diet helps prevent heart attacks.

Four nurses on the usual high fat Western diet were switched to a vegetarian diet. The prolactin surge in the blood stream dropped 40 percent. The study was done also with eight women with similar results.

Low risk Bantus in South Africa have a breast cancer death rate of 5/100,000, whereas the rate for the whites is 23. The Bantus have only 15 percent of their calories from fat compared to 40 percent for the whites. The serum prolactin in the



Bantus is low but high in the whites. Plasma prolactin levels in nonvegetarian post-menopausal women are higher than in vegetarian women.

How much fat can we have? In the United States there was no difference in breast cancer risk whether individuals were receiving 32 percent or 42 percent of their calories from fat. The Japanese have not increased their risk when they increased their average fat intake over the years from 10 percent to 20 percent of the diet. Perhaps it is the group who has the levels above the 20 percent that is getting the breast cancer. So there is now a move to lower the recommended fat allowance.

Can people stay on a 20 percent fat diet? Two groups of highly motivated women did. One group had painful breasts during their menstrual periods and the other group were post-menopausal breast cancer patients. They received their fat largely from vegetarian sources.

At present the medical profession recommends that less than 30 percent of your calorie intake come from fat. This figure will probably soon be lowered to 20 percent. If we eliminate the animal fats from our diet, we will get only 20 percent of our calories from fat instead of the usual 42 percent.

©General Conference of Seventh-day Adventists

## Student Week of Spiritual Emphasis At Kingsway

Student Week of Spiritual Emphasis is always a special time at Kingsway: a time when students have the opportunity to do more than listen. During this week, students organize, co-ordinate, and speak at the meetings, making the whole process more meaningful. This year's Student Week of Spiritual Emphasis ran from Monday night, February 22, to Sabbath, February 27. The theme for the week was "Friends Forever".

On Monday evening Jamie Townsley and Shawn Knapp, both from Ontario, began the series with two very appropriate talks. Jamie talked about friendship with God, and Shawn told a funny but thought provoking story about true friendship.

Other talks throughout the week dealt with various aspects of friendship with God and friendship with others. The high point of the week came on Sabbath morning with a special Sabbath School and Divine Service held in the Kingsway Chapel. Mark Dorion and Tim Worthington, grade 12 students depicted how important friends and



Shawn Knapp of Lyndhurst, ON shares thoughts on true friendship with fellow students.

a relationship with Christ would be during the end of time.

Special music, presented by students, complemented the themes. Each evening Rosanna Latham, a grade 13 student, led the group in singing the theme song "Friends". As a result of Student Week of Spiritual Emphasis, many people at Kingsway learned more about what it really means to be "Friends Forever".

## Pineridge Church Announces Dedication Services

Sabbath, April 30, will be a special day for the Pineridge Church in Calgary. The members are excited as they plan for the Dedication Service to be held that day. All former members and friends are invited to join with them for this special event. The weekend begins with a program Friday evening, April 29, at 7:30 p.m. Sabbath School will be at 9:15 a.m. on April 30 with the church service following at 11:00 a.m. The Dedication Service will begin at 3 p.m. Sabbath afternoon. For more information, contact Janice Price (church clerk) at (403) 285-6900.

## Adventist Singles Ministries

There is a group of over 100 single folk in Alberta who have attended various activities such as retreats and Sabbath potlucks in the last couple of years. Because the association has proved enjoyable, and at time crucial for the lonely among us, your A.S.M. Alberta chapter is dedicated to providing a continuing calendar of events. Please come and join us! We'd like to meet you, too!

One main event is the *May 13-15 Spring Retreat*. This is a time to get away for spiritual refreshment and fellowship with other adult single Adventists in the quiet setting of beautiful Foothills Camp at Bowden. Food and lodging is provided. The weekend rate is \$55.00 if pre-registration is received by May 8. The rate is \$70.00 if you just arrive unexpectedly.

For pre-registration and directions to Foothills Camp, write to Dianne Yaceyko, c/o Ministerial Department, Alberta Conference, Box 5007 Red Deer, Alberta T4N 6A1 or phone: (403) 782-4465.

## Alberta Asian Adventist Association

The Alberta Asian Adventist Association is having a special weekend at Foothills Camp, Bowden, Alberta, May 20-23, 1988. All missionaries who served in India and Sri Lanka, and all East Indian Adventists living in Western Canada are invited to join together for these 10th anniversary celebrations. For more information, contact Mr. S. Rayavarapu, 50 Grant St., Red Deer, Alberta. T4P 2L4.

## ASI Organizes Alberta Chapter

by Levern Krenzler

Michael and Colleen Tillay, who operate a business in Walla Walla, Washington, were guest speakers at the ASI (Adventist-Laymen Services and Industries) Banquet, Feb. 6 at Canadian Union College. After being members for only about one year, the Tillays are already enthusiastic about the ASI motto, "Sharing Christ in the Marketplace."

Michael said he likes natural, spontaneous witnessing by mingling and sympathizing with people and by identifying with their needs in the home and in the marketplace.

"Being a member of ASI gives me confidence, courage and special friends," Michael told us. "I see people differently now. A million-dollar deal now is a soul saved for the kingdom of God."

"Laymen can approach in many cases where pastors cannot," Michael continued. "We can meet people on their level. Seventh-day Adventists should be known as the most generous and the most helpful people."

At their last convention, held in Mexico, the ASI motto was "Making God Look Good," said Elder Lawton Lowe, Vice-president for the Seventh-day Adventist church in Canada and Canadian co-ordinator for ASI. He is aiming at 100 applications in Canada by the time of the ASI convention in August in Calgary.



Elder Lawton Lowe with Colleen and Michael Tillay

Lowe invites you, if you are in business including agriculture, manufacturing, sales, consumer goods and services and professions to contact him at the Seventh-day Adventist Church in Canada, 1148 King Street E., Oshawa, ON. L1H 1H8.

An organizing committee was chosen at the banquet February 6. The members are: Clifford Tym, DDS; Sharon MacDonald, real estate; John Dobbin, Hospital Adm.; Judy Gimbel, eye clinic management; Gerald Wasylyshen, GCA. This committee will work with Don Corcum, President of the Alberta Conference of the Seventh-day Adventist Church to lay plans to begin an Alberta chapter of ASI.



## Baby Boosts Investment

Baby Tegan Dick was a real boost to Investment '87 in Lethbridge SDA Church bringing in over \$400. Church members and friends pledged to support Investment by a certain amount per pound or inch Tegan gained. Tegan, who weighed 7 lbs. 12 oz. and measured 21-3/4 inches at her birth on March 14, 1987, had grown to over 19 pounds and 29 inches by the end of 1987. She is in excellent health and her smiles charm many. Through several investment projects the Lethbridge Church raised over \$1500 under the leadership of Larry Bertioti.



## Baptism at West Edmonton

It was an exciting day for Mrs. Vivian Thomas as she witnessed her husband, Ivan Thomas, surrender himself to the Lord in baptism. Vivian joined the church over a year ago and has been praying that her husband would also join her in that decision. Left to right—Ivan Thomas, daughter Tisha, Vivian Thomas and Pastor Clarence Baptiste.

## Adventist Youth Excel

Five Adventist youth attending Winston Churchill High School in Lethbridge, Alberta, excelled in their studies last year.

Martie Dick completed grade 10 with the highest overall average out of a class of about 200 students. He had the best marks in each of the following subjects: Chemistry, Physics, Biology, Math, Art, Computer Processing, Social Studies, and P.E.

Jonathan Crombie graduated from grade 12 with several scholarships. He received the Grace Dainty Award for his high academic standing in Grade 12 and the Alexander Rutherford Scholarship for consistent academic achievement in grades 10, 11, and 12. He also received a scholarship of \$750 from the University of Lethbridge based on his high grades.

Philip Crombie received the highest mark in his Computer Processing 20 class. He has been on the Honour Roll in grades 10 and 11 and continues this standard in his grade 12 year.

Darcy Plewes received the highest mark in two semesters of grade 10 Industrial Education. He was competing against over 120 other students.

Kathy Lacanilao earned the highest mark in her Clothing and Textiles grade 11 class. She earned 92% for her efforts last year.

Lethbridge Church is proud of the accomplishments of its young people.

## Fourteen Treaty Indians Complete Revelation Seminar

A Revelation Seminar held at the Pigeon Lake Recreation Centre culminated February 16, 1988 in a beautiful graduation ceremony. Fourteen individuals received certificates of completion of the 24 lessons. Elder Don Corkum, President of the Alberta Conference, made the presentation of certificates to each individual.

Pastor VanDieman is asking the members across Canada to pray earnestly as he endeavors to follow through the baptism requests of the Pigeon Lake "graduates" in the next few months and also as plans are made to organize a church company in Pigeon Lake.



Mrs. Millicent Potts receiving her certificate from Elder Don Corkum



## Baby Dedication

For Ken and Fay Cherepuschak, December 26, 1987 is a special day to remember as they brought their infant daughter Kalee forward to have her dedicated to the Lord in the Sylvan Lake SDA Church. Pastor Al Reimche stressed the responsibility that mother and father have in caring for these little ones the Lord has so graciously entrusted to our care.

## Sayler's Celebrate 60th Anniversary

Dan and Regina Sayler were married in Calgary on January 25, 1928 with Pastor J.J. Reiswig officiating. After their honeymoon they moved to their farm near Beiseker where, though now retired from farming, they still reside. Their sixtieth wedding anniversary reception was held on January 24, 1988 in the Beiseker Level Land SDA church hall. Regina's maid-of-honour, her sister Dorothy Fisher, was again by her side. Her brother, Ted Oelke, stood in as Dan's best man. About 240 relatives and friends enjoyed the celebration, program, and refreshments. We congratulate Dan and Regina on their long, happy marriage and wish them God's continued blessings.



Dan and Regina Sayler at their 60th Wedding Anniversary.



## Two Join Edmonton South

Pastor Heimo Heghesan performed the baptismal rite for Debbie Mitchell and Trudy Prytula at the Edmonton South Church. Debbie had been invited to attend church by Kathy Dandovic. Trudy was introduced to the church when she met 9-year-old Leah Huff. In failing health, she gave her heart to the Lord. Her disease is now in remission. Both of these ladies have been blessed as they have given their lives to their Saviour. Left to right—Kathy Dandovic, Debbie Mitchell, Trudy Prytula, Leah Huff and Pastor Heghesan.

## "I Wouldn't Miss This for Anything!"

The Senior Citizens' Dinner has become a tradition in Sylvan Lake, Alberta. This year it was held January 10 at the Friendship Center and was under the direction of Community Services leader Edna Mannerfeldt. Truly this has become an event to which all seniors in the community look forward to. This year about 85 elderly people enjoyed the delicious dinner prepared for them. Many have expressed their appreciation for the thoughtfulness the church has extended. When asked, "How are you enjoying your dinner?", a hasty response was "I wouldn't miss this for anything!" Such comments make the effort rewarding.



Darla Bell leading out as all the seniors join in a sing-along at the Senior Citizen's dinner at Sylvan Lake.

## A Thrilling Report from the Gerard Dis Evangelistic Meetings

Through the Prophetic Facts Crusade, a total of 28 in the Kelowna and 32 in the Abbotsford series expressed their love for the Lord through baptism or confession of faith.

Gerard Dis, the Canadian Union Conference evangelist, was the speaker for both crusades. Deborah Dis played the piano and led the singing each evening.

"The Kelowna and Abbotsford area church members gave tremendous support by their faithful attendance, nightly prayer groups, and friendship ministry," commented Dis.

The practical problems of preachers warning their members not to attend characterized both campaigns but hundreds still flocked to the auditoriums.

"Each evening the people came," writes Norman Holden, communications director for the Abbotsford Church, "and rarely less than 600, often more than 800. The Fire Marshall became worried by such overcrowding and gave a warning; church members found alternative seating backstage."

Such was the demand that the Arts Centre was booked for three more days—it was not available for longer. A move was made to the Abbotsford SDA church. The smaller seating capacity was overcome by closed-circuit TV to the other rooms.

In Kelowna, when the meetings were moved to the church, over sixty non-Adventists continued to attend. Many husbands and wives made decisions to renew their commitments to each other and several couples made the decision to keep the Sabbath together. Two couples were married in December. Other individuals are learning how to "Breathe Free."

Deborah Dis tells the story of a man in Abbotsford who was watching television when he got on his knees and prayed sincerely for the first time since his teenage years. He asked God to show him a sign. Many of his relatives had been praying for him to accept the Lord as his Saviour. The next day he showed the brochure to his wife and told her this was the sign he was waiting for.

He attended the meetings and later said he was ashamed to hold up his hand to accept Christ. After that he found in his Bible where Christ would be ashamed of him if he were ashamed of Christ. He held up his hand as soon as the invita-

tion was made the next night and later told of the wonderful feeling he now has as he knows he belongs to Christ.

As the meetings closed, more baptisms were arranged for the final weekend in the Abbotsford Seventh-day Adventist Church. Eight were baptized or gave professions of faith on the Friday evening and a further 11 on the Sabbath. Dis stayed for several more meetings and another 11 made decisions for Christ.

"Each member has such an important work to do," says Dis, "in gently acquainting their friends and neighbours with the teachings of the Seventh-day Adventist Church through literature, In-gathering, tapes and friendship. It is always good to start with our similarities, not our differences with other Christians."

There is no question about the meetings having been a blessing! Many listeners, including church members, testified to a renewed commitment to the Lord and His love. The church doctrines took on new meaning and many drove from surrounding towns, as far as Vancouver, each evening.



Deborah Dis led the singing each evening from her position at the piano. Gerard Dis at the Abbotsford Prophecy Crusade.

## LEGAL NOTICE BRITISH COLUMBIA CONFERENCE OF THE SEVENTH-DAY ADVENTIST CHURCH

Notice is hereby given that the 48th Triennial Constituency Meeting of the British Columbia Conference of the Seventh-day Adventist Church will be held at Camp Hope, Katz, British Columbia. Camp Hope is located on Highway 7, six miles west of Hope.

The first meeting of the Triennial Constituency Meeting will convene in the Camp Hope Auditorium at the hour of 7:30 p.m. Pacific Daylight Saving Time on Friday, May 13, 1988.

The Organizing Committee will commence at 6:30 p.m. Pacific Daylight Saving Time on Friday, May 13, 1988 in the Lodge Gymnasium.

The purpose of the Triennial Constituency Meeting is as follows:

1. To elect the officers of the Conference for the ensuing triennium.
2. To transact such other business as may properly come before the Triennial Constituency Meeting.

The Constitution of the British Columbia Conference of the Seventh-day Adventist Church provides for representatives from each church within the Conference on the following basis:

1. One delegate without regard to numbers.
2. One additional delegate for each 35 members or major fraction thereof, based on membership as of December 31, 1987.

N.C. Sorensen, President  
Everett D. Tetz, Secretary



### ASI in British Columbia

Fifty-five business people from the lower Fraser Valley and lower Vancouver Island were present for a dinner and presentations by General Conference, ASI, Canadian Union and local British Columbia Conference representatives. Interest was expressed in the establishment of a chapter of the Adventist-Laymen's Services and Industries International. Here Trudy (Mrs. Jack) Hay and Reuben Matiko converse over dinner.

## MANITOBA/SASKATCHEWAN



### Hazelton Baptism

Leah Oliphant followed her Lord in baptism on Sabbath, December 26, 1987. The baptism took place in Hazelton, B.C. although she now lives in College Heights, Alberta where her father is attending Canadian Union College. Pastor Glen Hanson officiated.



### Westminster Baby Dedication

At the Westminster Church on December 26, 1987, four families presented their little ones to the Lord in a baby dedication conducted by Pastor Bob Shafer. Pictured are: (left to right) Steven and Esther Mikul with Matthew; Ron and Sarin Ui with Michael; Gregory and Angeline Pryde with Daniel; David and Shandra Jamieson with Shantel.



### Smarts Celebrate Anniversary

Alan and Iva were married in Lethbridge, Alberta in 1941. They celebrated their anniversary with friends and relatives at a banquet hosted by their children. Mr. and Mrs. Smart now live in Clearbrook, B.C.

### Eight Join Brandon and Portage la Prairie Churches

The Brandon and Portage la Prairie church members, desiring to spread the love of Jesus, organized and conducted a Revelation Seminar in each city. Prayers were offered, preparations made, brochures mailed, all was ready. What could they expect to happen? How would God answer their prayers?

Based on previous responses in Brandon, the members prayed for 25 non-members to attend the meetings. God more than answered their requests and 80 people turned out for the first night. Twenty-two graduated from the seminar. Five were baptized which included one individual who was studied with by two members using the Revelation Seminar materials.

Portage la Prairie members were inspired and challenged by the results experienced in Brandon. They prayed that the Holy Spirit would bless their church family with new members. They also experienced the power of the Holy Spirit as three precious souls were added to the church.

Members are eagerly planning to conduct another seminar this coming fall.

Pastor Raul Hernandez



Portage la Prairie baptism—Front row: Stan Purdy, Sharon and Ray Cudoo. Behind these new members are Pastor Raul Hernandez and spiritual guardians, Jean Purdy, Gwen Troop and Randy James.



Brandon baptism—Theresa Kennell, left and Aleeta Hall, right are new members of the Brandon Church. They are accompanied by their spiritual guardians Ben Kettner and Diana Hernandez and Pastor Raul Hernandez. Another baptism included Kathy Adolph, Ann Buffington and Eammon O'Rourke. (no picture available.)

## MARITIMES

### LEGAL NOTICE THE MARITIME CONFERENCE CORPORATION OF THE SEVENTH-DAY ADVENTIST CHURCH

Notice is hereby given that the 40th Session of the Maritime Conference Corporation of the Seventh-day Adventist Church will convene at the Moncton Seventh-day Adventist Church, 449 St. George St., Moncton, N.B. on the 10th day of April 1988 at the hour of 9:30 a.m.—Atlantic Standard Time.

The purpose of this session is as follows:

- 1) Elect officers for the next triennial period.
- 2) To consider changes in the Bylaws, as may be recommended.
- 3) To transact such other business as may properly come before the Conference.

The constitution of the Maritime Conference provides that each SDA church in the Maritime Conference is entitled to one (1) delegate without regard to membership and one (1) additional delegate for each 20 members or major portion thereof.

P. A. Parks, President  
M. Weststrate, Sec.-Treasurer

### Cooking Class in Dartmouth, N.S.

by Jane Smith

An eight week Vegetarian Cooking Course was held in the Dartmouth Seventh-day Adventist church and was conducted by Jane Smith. The people were eager to learn and were very expressive in their pleasure, experiencing the new and delightful foods and a new beginning in a Vegetarian lifestyle. Each week they viewed a half hour video on nutrition and the advantages of a vegetarian diet. Each time, food was prepared and sampled to the delight of all.



## New Pastor for Toronto Perth Church

Pastor Lester Carney (right), Secretary for the Ontario Conference, welcomes Pastor Steve Cassimy as the senior pastor for the Toronto Perth Church on Sabbath, November 7, 1987. Cassimy succeeds Pastor Ted McLeary who accepted a call to the Bethel S.D.A. Church.

## Big Investment Returns at Scarborough

In 1986, the Scarborough Church raised \$220.00 for investment. In 1987 it brought in \$2,655.00! What did they do to change the picture?

Their approach was disarmingly simple. Here are some examples of their projects:

1. Dedication of a five year old apple tree. In the past this tree bore only a few wormy apples. But in 1987 it bore in the vicinity of 500 apples. The results of sales were approximately \$90.00.

2. The returns on a house being managed through a property management business was dedicated for investment. Under normal circumstances, fees would amount to \$25.00 per visit. Instead of direct charge, it was requested of the property owner to pay, according to his discretion, charges for four visits. The owner paid \$100.00 per visit, four times as much.

3. Sale of hand-made crafts successfully raised \$20.00, plus many other individual projects.

4. The idea of manufacturing the investment boxes and the Sabbath School Quarterly covers originated at the Scarborough Church. Sales from these two projects exceeded \$800.00 in 1987.

These are some of the simple projects which brought the grand total to \$2,655.85. Glory be to God for what he has done through His people!



## Baptism at Vanier—Ottawa's S.D.A. French Church

Sabbath, December 19, 1987 was a day of joy at Vanier S.D.A. Church because it was the day when Jo-Anne Sauriol and Frantz Barbier exhibited their commitment to Jesus through baptism, performed by Pastor Vaudre Jacques and witnessed by Elder Gordon Gray, Conference Treasurer. Left to right: Elder Gordon Gray, Danielle Jacques, Nandy Cassamajor, Frantz Barbier, Jo-Anne Sauriol, and Pastor Vaudre Jacques.

## Ontario Conference Triennial Session Report—Officers Re-elected!

The Ontario Conference Triennial Session met March 12-13 in Oshawa, Ontario. Elder Orville Parchment was re-elected as President and Elder Lester Carney as Conference Secretary. The triennial session also named

- Lester Carney  
*Ministerial*
- George Clarke  
*Trust Services*
- William Easterbrook  
*Education, Public Affairs, Religious Liberty*
- David Higgins  
*Education-Assistant*
- James Fox  
*Communications and Stewardship*
- Bryan Lee  
*Adventist Youth Ministries*
- Ewen MacVarish  
*Publishing*
- Fitzroy Maitland  
*Community, Personal Ministries, Sabbath School*
- Orville Parchment  
*A.S.I.*

Since Elder Gordon Gray has accepted a call to the Burundi Union in Africa, the election of Conference Treasurer is still pending. Family Life and Health Departments are referred to the Conference Executive Committee.

The session meetings were deeply spiritual with a strong desire to see our Lord return. It is the prayer of the Ontario Conference that Jesus will come during this triennium.

James Fox,  
Communications Director

## French Crusade Announced for Ottawa-Hull Area

An evangelistic crusade will be held in the Ottawa-Hull district from April 18 to June 5, 1988 by Elder Gerard Dis. We are requesting that you send the names of any interested French-speaking friends or relatives in the Ottawa-Hull area to Pastor Jacques, at the following address, and they will receive a special invitation to attend this crusade:

Pastor V. Jacques  
6313 Vorlage Drive  
Orleans, Ontario  
K1C 2E4  
(613) 837-8123

## Ontario-Quebec Bookmobile Schedule

### South-Western Ontario

#### April

7	Thursday	Willowdale	1-7 pm
9	Saturday	Hamilton Mtn.	1½ hr. after sunset
10	Sunday	Niagara Falls	1-3 pm
11	Monday	Simcoe	6-8 pm
12	Tuesday	Brantford	6-8pm
13	Wednesday	London	6-8 pm ARTS International
14	Thursday	Sarnia	6-8 pm
16	Saturday	Windsor	½ hr. after sunset
17	Sunday	Chatham	1-3 pm
18	Monday	Kitchener	6-8 pm

### Northern Ontario

19	Tuesday	Parry Sound	12-1 pm
19	Tuesday	Sudbury	6-8 pm
20	Wednesday	North Bay	6-8 pm
21	Thursday	South River	12-1 pm

### N.E. Ontario-Quebec

23	Saturday	Ottawa	½ hr. after sunset
24	Sunday	Montreal	1-5 pm
25	Monday	Abercorn	6-8pm
26	Tuesday	South Stukely	12-1 pm
26	Tuesday	Waterville	6-8 pm
27	Wednesday	St. George	6-8 pm
28	Thursday	Cornwall	6-8 pm

Continued from page 4

## Feedback

Black or White? What about Ghanans? What about Asians? What about Italians? What about Ceylonese? What about ...? And how about West Indians of non-African origin, such as East Indian West-Indians? Where would they fit into the scheme?

And among the Whites, what about Estonians, what about Hungarians, what about Ukrainians? Finally what about those of mixed race? Are they non-status? And how far should we go in limiting the rights and privileges of White Canadian S.D.A.'s?

What should we do with cultural or racial groups which either have no lobbying power or choose not to exercise such power to effect the makeup of our organizational structure?

I thank the Lord that in Jesus Christ there is no east or west. I hope I have not misinterpreted or misrepresented Wally Cyrus.

Harry Sue-a-Quan  
Willowdale

## Religious Liberty Stance Questioned

I must confess that I rather doubt the legitimacy of the 'Religious Liberty' scenario which the church seems to be deeply committed to. I must ask, do we really and truly believe that Jesus is coming soon?

We claim that Adam and Eve were driven out of paradise because they chose not to believe in nor obey God's word. Allowing then that all humanity and therefore all government was represented and was physically 'in' Adam we can allow several precedents among which are the conclusions that:

- (1) There are no alternatives to the Word of God—no 'other' religions—no other way, nothing 'else' to choose from.
- (2) God uses force. He is not and does not have to be tolerant. Patient maybe but tolerant never.
- (3) Man is no good. To follow the dictates of ones own conscience

therefore is evil. Allowing that God is good and all things which God has made are good we can say truthfully that man has no right to live on the earth. That it is a good thing that God decided that man should return "unto the ground from whence he was taken."

(4) It is God and not ourselves who has a right to be angry. God created us and he has a perfect right to kill every one of us—at any time—for any reason.

(5) God does not believe in majority government because he himself is a majority and man, Adam, governments are not in God's eyes a majority nor is any such government legitimate.

(6) Government may not by force establish what God does not allow or which he will by force disallow.

Since Religious Liberty does not represent the truth I cannot support it.

Yours in Christ  
Wm. Beaumont, British Columbia

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## ...Canadian Family Baptism

next Sabbath. When Friday came, she told her family of that decision and kept her first Sabbath.

Theresa's husband, Frank, began to understand as she told of her new love for God and her desire to keep His Sabbath holy. The family began studying together. It was not long before each member made a decision to worship the Creator on His holy day.

After Theresa's conversion, she says she began to see the goodness, greatness, beauty and reality of God that she had not seen since her teen years. But now her family was joining in this new relationship with Jesus.

After watching Three Angels broadcasts, and studying and praying for truth, the Bootes called Kenny Shelton. They wanted to travel from Ottawa, Canada, to be baptized in West Frankfort, Illinois. The date was set, and the Boote family drove

1,025 miles for the November 30 baptism.

Kenny Shelton asked Frank how he would summarize this experience. Frank quoted God's counsel to the seven churches recorded in Revelation, "He that hath an ear, let him hear what the Spirit saith..." ✨

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## Helping Those of the Third World

ing until late afternoon, both summer and winter.

Right behind these shelters is an irrigated garden with beautiful ears of corn. This was a project that ADRA Canada funded two or three years ago and it was good to see that it has continued on successfully. Frequently in the country of Lesotho, you will find crops dead on the side of riverbanks because of lack of irrigation. The Government seeing our project, has started irrigation projects in many other places. We saw lush fields because of the example of this demonstration plot that was started

at Maluti.

Another project that we had started there was radio communication between the hospitals and the clinics. We were told that the Government, seeing this, has extended it to all the hospitals in the country. It is encouraging when you see some small project being copied and multiplied and to see the benefits going to so many people.

This year, on May 14, why not receive the joy of having your offering multiplied as it is given to help those in so many countries of the third world. ✨

**REMEMBER  
ADRA  
OFFERING  
MAY 14**

## Obituaries

**BIRKLAND**—Robina Birkland was born on December 31, 1917 in Glasgow, Scotland and passed to her rest on January 17, 1988. She is survived by a brother, three sons, and four grandchildren. Funeral services were conducted by Pastor H.H. Heghesan.

**COMM**—Bertha (Schafer) was born on May 14, 1911 in Edmonton, Alberta and died January 4, 1988.

On August 14, 1940, she was united in marriage to Arthur Comm, who predeceased her in 1985. Two children blessed their home. She is greatly missed by these two children: son, Allen and daughter Nadine Combs and one grandson, Edward Combs.

Also remembering Sister Comm fondly are three brothers and four sisters as well as many relatives and friends.

Funeral services were conducted by Elder Frank Johnson and Elder Levern Krenzler. Sister Comm rests peacefully in the Leduc SDA Cemetery awaiting the call of her Saviour whom she knew so well.

**CRUMP**—Old timers who attended Oshawa Missionary College will mourn the passing of Arthur Crump. Born Jan. 22, 1906 in Wednesfield, England, he came to Canada with the Crump family in 1910. The family settled in Montreal.

He attended Oshawa Missionary College from 1924 to 1930, working at the Watchman Press during some of that time.

His death took place in Montreal on Feb. 1, 1988.

He is survived by one brother, Frank, four nieces and one nephew.

**HAINES**—Lillian Alvida (nee Crombie) passed peacefully to her rest January 9, 1988, in the Salmon Arm B.C. Hospital after a short illness. She was born at Pontrilas, Saskatchewan, on September 4, 1941.

Lillian is survived by her husband George; five children: Eugene, Ramona, Robert, Randal and Carol; her mother of Ridgedale, Saskatchewan; four brothers and five sisters. The funeral service was conducted by Pastor Norman Manweiller and was held in the Salmon Arm S.D.A. Church. She was laid to rest to await the call of the Lifegiver in the Silver Creek Community Cemetery.

**HELFENSTEIN**—Elsa Armada Herrman of Russian parentage was born October 27, 1899 in Tripp, South Dakota. She was married to Emanuel Helfenstein in Surprise, Saskatchewan on January 24, 1917. She spent her later years in the Beiseker area. Elsa passed away on January 18, 1988 at the Red Deer Hospital. Funeral services were conducted by Pastor Brian Bechthold at Beiseker Level Land SDA Church. Left to mourn her death are one sister, two sons, and three daughters.

**HOCKLEY**—Gwendoline (nee Sands) was born on August 16, 1915 in Saltwood, England, and passed away on January 30, 1988 in Plaster Rock, N.B.

She came to Canada at the age of three and lived in Nova Scotia until her move to Ontario in 1959. She attended Maritime Academy and OMC before marrying Douglas Hockley.

She will be greatly missed by her children, David, Glenn, Herb, Nancy, Mary, one foster sister, 14 grandchildren and other loved ones.

Memorial services were held in Perth-Andover, with Pastor Jean Leclerc officiating assisted by Pastor Ken Schander of Halifax. Interment will be in Dartmouth, N.S. in April.

Gwen rests in the blessed assurance of Jesus' soon return.

**HOLST**—Norman Nicholai was born on June 5, 1903 in Emerson, Manitoba and passed to his rest on October 27, 1987.

Norman married Ruth Cates in Saskatoon on May 19, 1958 and after their move to Penticton, he and Ruth spent many hours working in the church's community services centre until Ruth's death on December 22, 1978.

On July 15, 1980 Norman married Celia Hoidal.

Besides his wife Celia, Norman leaves two sisters, four step-sons, Ken Granhood, Melvin Hoidal, Harold Hoidal, and Lloyd Hoidal; seven step-daughters, Doreen Gimble, Luella Coats, Roberta Schafer, Emma Windels, Gladys Hoover, Isabelle Perschke, and Helen Becker; as well as many grandchildren, great-grandchildren, nieces and nephews.

**HOMEY**—Pauline was born at Pine River, Manitoba on December 11, 1915 and spent her early life in Saskatoon, Saskatchewan. Shortly after moving to British Columbia she was baptized into the S.D.A. Church. On January 5, 1988 she passed to her rest at Burnaby General Hospital.

A graveside service was conducted by Pastors Ed Gienger and Dirk Zinner at the Ocean View Cemetery in Burnaby on January 8, 1988.

Mourning her loss are her sisters Anne Filipowich, Jean Shalavin, Ora Homey, Josephine Patrick, Mary Homey, Nettie Cone and Helen Mills and a brother Mike, in addition to other relatives, church members and friends.

**JACKSON**—Hilda was born in Bromley, Kent, England, January 19, 1899, and passed away peacefully in Oshawa, Ontario, March 4, 1988. She spent most of her life as a member of the Windsor church where she was very active in all branches of church work.

She was laid to rest in Mount Lawn Memorial Gardens where she awaits the call of Jesus on the resurrection morning. She will be sadly missed by her two daughters; Elizabeth Sgrazutti of Windsor, and Hazel Leatherdale of Oshawa and her son-in-law, Len. Also five grandchildren, eleven great-grandchildren, and many, many friends.

Pastors Dan Handysides and Dave Toop conducted the services.

**JENSEN**—Audrey Evelyn Jensen, passed away February 20, 1988.

Mrs. Jensen is survived by her loving husband, Ejner Jensen; daughter, Marlene Van De Sype; two grandsons and one great-grandson and one great-granddaughter; one sister, one brother and several nieces and nephews.

Audrey was baptized in 1964 and her strong Christian faith was an inspiration to all. The funeral service was held on Wednesday, February 24, 1988 at 2:00 p.m. in the Weyburn Seventh-day Adventist Church with Pastor Dan Bray officiating.

**KING**—Phoebe King (Flynn) passed away on Tuesday, February 2, 1988, at the Western Memorial Hospital in Corner Brook, Newfoundland in her 76th year. She is survived by her husband Alonzo, one daughter, Jean Munroe, six sons, Ronald, Roger, Robert, Brian, Charlie, and Arthur. She leaves 17 grandchildren, six great-grandchildren, two stepsons, Gary and Clyde King, and seven step-grandchildren.

Funeral services were conducted by Pastor John A. Lyons in the Corner Brook Seventh-day Adventist Church. Phoebe was laid to rest at the Mt. Patricia Cemetery.

**KOCH**—Mary Catherine Elizabeth Kerbs was born February 24, 1900 in Carminy, Russia, and passed to her rest November 19, 1987 in Clearbrook, B.C.

Mary's family emigrated to Canada when she was very small and as a family they joined the Adventist church when she was about 15 years of age. In 1922 she married Jacob Koch

She is survived by her five children, Bertha Mills, Victor Koch, Tess Chadsey, Clara McCherry, and Elsie Wallace; 12 grandchildren and 17 great-grandchildren.

**NAGY**—Agnes passed to her rest on June 26, 1987 in Penticton, B.C. at the age of 61 years. With a heart full of love, Agnes raised three foster daughters as well as her own daughter, Lana. She was baptized by Evangelist Wadie Farag.

Left to mourn are her husband Nicholas, daughter Lana Lauer and foster daughters Marcie, Valeri and Aggie.

**ROBINSON**—Juanita Robinson was born on February 9, 1925 at Doaktown, New Brunswick and fell asleep in Jesus on November 14, 1987 at the St. Mary's Hospital in Burnaby, B.C. She spent most of her life in British Columbia.

She leaves to mourn, her two sons Eric and John, two sisters and two brothers. Funeral services were conducted by Pastor Bob Schafer. The eulogy given by her sister Rachel, was a real tribute to Juanita's strong faith and love of Jesus.

**SMELAND**—Helen was born February 9, 1922 in Schuler, Alberta and passed away at her home in East Kelowna, February 11, 1988.

She married Ernest Smeland on November 1, 1939.

She is survived by her loving husband, Ernest, one son Melvin, two sisters, Lydia and Annie, one brother, Otto, three grandchildren and one great-grandchild.

Funeral services were conducted on February 15, 1988 by Pastor David Ellis and Pastor Ken Wright at the Rutland Seventh-day Adventist Church.

Helen was laid to rest in Lakeview Memorial Gardens to await the call of Jesus.

**SNOW**—Victor, long-time member of the Saint John SDA Church passed to his rest January 31, 1988.

Brother Snow was born in Bay Roberts, Nfld., October 8, 1905 to John and Lillian Snow. He moved to North Sydney, N.S. at an early age.

He leaves to mourn his passing one son, three daughters, one brother, three sisters, several grandchildren and great-grandchildren, nieces, nephews and a host of friends.

The funeral service was conducted by his pastor, Victor A. Gill.

He lies awaiting the glorious resurrection at the Cedar Hill Extension Cemetery in Saint John.

**SORENSEN**—Alfred was laid to rest February 4, 1988 in Nelson, B.C. at the age of 86 years.

Much loved by his wife Irene, 3 sons, 6 daughters, 20 grandchildren, 3 great-grandchildren and many friends. Brother Sorensen now awaits his Saviour's call.

Officiating at the funeral service was Pastor Cliff Driberg.

## Weddings

### SACKETT—O'DELL

On August 2, 1987, Dawn Elizabeth O'Dell, daughter of Mr. and Mrs. Vernon O'Dell of Barnsville, N.B. and Ronald Brooks Sackett, son of Pastor and Mrs. Harry Sackett of Cleveland, Tennessee, exchanged wedding vows in the College Park Church, Oshawa, Ontario. The ceremony was performed by Harry Sackett father of the groom. Ronald and Dawn are making their new home in Collegedale, Tennessee where he is a student.

### SMITH—BORGES

On Sunday, October 4, 1987, Darryl Smith, son of Don and Rita Smith of St. Albert, Alberta, and Sara Borges, daughter of Jorge and Rosa Borges of Edmonton, Alberta, were united in marriage in the sanctuary of Edmonton Central Seventh-day Adventist Church. The Smiths will take up residence in Edmonton.

### WATSON—RODNEY

Samuel Watson and Katie Rodney of the Toronto Perth Seventh-day Adventist Church were married on December 6, 1987. Pastors Cassimy and McLeary officiated. After the ceremony a reception followed in the lower hall of the church.

### WILLIAMS—FONG

Larry Williams and Gwen Fong pledged their love to each other in the unique Minoru Chapel in Richmond, B.C. on November 29, 1987. Pastor Bob Schafer officiated at this happy occasion. Larry and Gwen are making their home in Surrey, B.C.



# Notices

# Ads

**The Seminar For Professional Slide Show Production**—Ministers, teachers and slide show hobby enthusiasts should consider this seminar which will connect them with the latest technology and resources. Tom Osborn, Instructor in Multi-Image Technology will conduct this five-day lecture series at Andrews University twice, June 6-10 and June 13-17. For further information call (616) 471-3450, or write to Tom Osborn, Media Technology, Andrews University, Berrien Springs, Michigan, 49104. (5/88)

**French**—You want to learn French or improve your French? Then come to the French Language Institute during the summer course (end of June to the end of July 1988) or the school year (September 1988 to June 1989). For more information write to: **Seminaire Adventiste du Salève, French Language Institute Collonges-sous-Salève, F-74160 St. Julien en Genevois France**

**Andrews University** will be hosting the annual **Alumni Homecoming April 28—May 1**. Honored classes this year are: 1918, 1928, 1938, 1958, 1963, 1968 and 1978. Contact the Alumni Office, Andrews University, Berrien Springs, MI 49104 for further information. (616) 471-3591.

**Attention Pioneer Valley Academy Graduates, Students, Faculty and Friends**—A "P.V.A. Gathering" is planned for July 1-3, 1988 at the Atlantic Union College Machlin Auditorium, South Lancaster, Massachusetts with registration beginning on Friday, July 1 at 4:00 p.m. For further information, please write to Fred Harrison, P.V.A. Alumni Association, P.O. Box 194, South Lancaster, MA 01561 or call (617) 365-6009. You won't want to miss it!

**Concilio Hispano De Evangelismo De La Division Norteamericana.** The Hispanic Evangelism Council for Hispanic pastors in the North American Division, will be held this summer, August 8-14, 1988, at the LLU/LaSierra campus in Riverside, California. All active Hispanic pastors should be certain that we have their current address so they may receive information and applications. Hispanic retired pastors, lay pastors, professionals—attorneys and business people are also invited to attend. Please post this note at each Spanish church. Write or call Elder Joseph Espinosa, General Conference, 6840 Eastern Avenue, NW, Washington, DC 20012. Telephone: (202)722-6563.

**The First Seventh-day Adventist Church of Duluth, Minnesota** will be celebrating its one-hundredth anniversary on July 22 and 23. All members, former members, and former pastors are invited to attend. For more information, write to: Centennial Committee, Duluth Seventh-day Adventist Church, 1331 E. Superior, Duluth, Minnesota 55805 (6/88)

CLASSIFIED ADVERTISING; 50 words or less—\$11.00 per issue, 25¢ each additional word. DISPLAY ADVERTISING (Camera Ready); \$15.00 per column inch, ¼ page ad—\$165.00, ½ page ad—\$290.00, 1 full page ad—\$535.00, \$240.00 extra per colour. DISCOUNTS; 10% discount for three or more consecutive insertions without copy changes. OUT OF UNION ADVERTISING; for out of Union advertising the above quoted figures are U.S. dollars. MISCELLANEOUS STIPULATIONS; 1) Payment should accompany all advertising. 2) All advertising should come to us with local conference approval. 3) Deadline for material—5th of the month for the following month. NOTE: The publisher accepts no responsibility for categorical or typographical errors, nor any liability for the following advertisements.

**Position for Q.C. Chief Inspector (Electronics)** Canutel Industries, College Heights, Alberta, requires Chief Inspector for Quality Control of contract assembled industrial electronic products. Self motivated person with electronic technical background and Q.C. experience should apply by forwarding personal resume to: Hugo Wegmuller, President, Canutel Industries, Box 610, College Heights, Alberta T0C 0Z0.

**EMPLOYMENT OPPORTUNITIES: Sunnyside Nursing Home** is presently accepting applications from dedicated Christians who are desirous of working in an S.D.A. institution. We have several positions to fill: 1. Director of In-Service/Staff Development—This is a new position which would require a resourceful nurse with a Bachelor of Science degree. Supervisory and teaching experience would be an asset to provide professional assistance to department supervisors and staff, in implementing a Quality Assurance Program in the home. 2. A general duty R.N. 3. A Registered Physiotherapist. 4. Laundry/Housekeeping Supervisor. 5. Student nurses seeking summer employment as nurses aides. Competitive salary and excellent benefits. Two S.D.A. churches and grades 1 through 10 academy in the city. Sunnyside Nursing Home, 2200 St. Henry Ave., Saskatoon, SK S7M 0P5 (6/88)

**Real Estate**—Buying or selling property can be very stressful. I aim to give quality service with the least amount of inconvenience to you. If you anticipate buying or selling in the Fraser Valley, contact Sallie Allen for reliable service. Cal NRS Block Bros., Langley, B.C. (604) 534-7491. (9/88)

**Need ideas for childrens' crafts?** For use at VBS, school, or home? Instruction sheets available for 15 different crafts for ages 5-13. (5 Kindergarten, 5 Primary, 5 Junior) Cost \$15.00 includes postage. Order from Ruth Rifin, Box 461, College Heights, Alberta T0Z 0Z0.

**HELP WANTED**—Bella Coola Adventist Academy requires Boys' Dean and Assistant Girls' Dean commencing September 1988. Write or phone Principal, Bella Coola Adventist Academy, Box 187, Bella Coola, B.C. V0T 1C0; phone 799-5910 or 982-2668. (5/88)

**Seniors**—Avoid nursing homes, enjoy being a part of the family. Board in Adventist home on 5 acres six miles from the Vernon SDA Church. Very quiet, clean and good home cooked meals. Call Mrs. Bennett, (604) 549-1989 or write R.R.3, S-11, C-177, Vernon, B.C. V1T 6L6.

**RUSSIA**—A tour is planned to depart N.Y. August 21 for 10 days. Will be in Moscow, Odessa, Kiev and Leningrad. First class hotels, 3 meals daily, English speaking guide, flights between USSR cities. Phone (704) 684-7785. 100 Twin Springs Rd. Hendersonville, NC 28739, S.S. Will. (5/88)

**Travelling to Australia and New Zealand**—Looking for lady interested in planning trip as travel mate. September 1988, approximately 6 weeks. Contact: Jean Pyke, R.R. #2, Carleton Place, Ont. K7C 3P2 (613) 257-1385. (5/88)

**Adventist Heritage:** A unique, generously illustrated, popular, informative and inspirational magazine about Adventist history. Articles about missions, institutions, personalities, events and documents. Send \$8.00 for two issues per year to Adventist Heritage, LLU Library, Loma Linda, CA 92350. Limited back issues available for \$2.00 or three for \$5.00. Great gift! (2/88, 4, 6)

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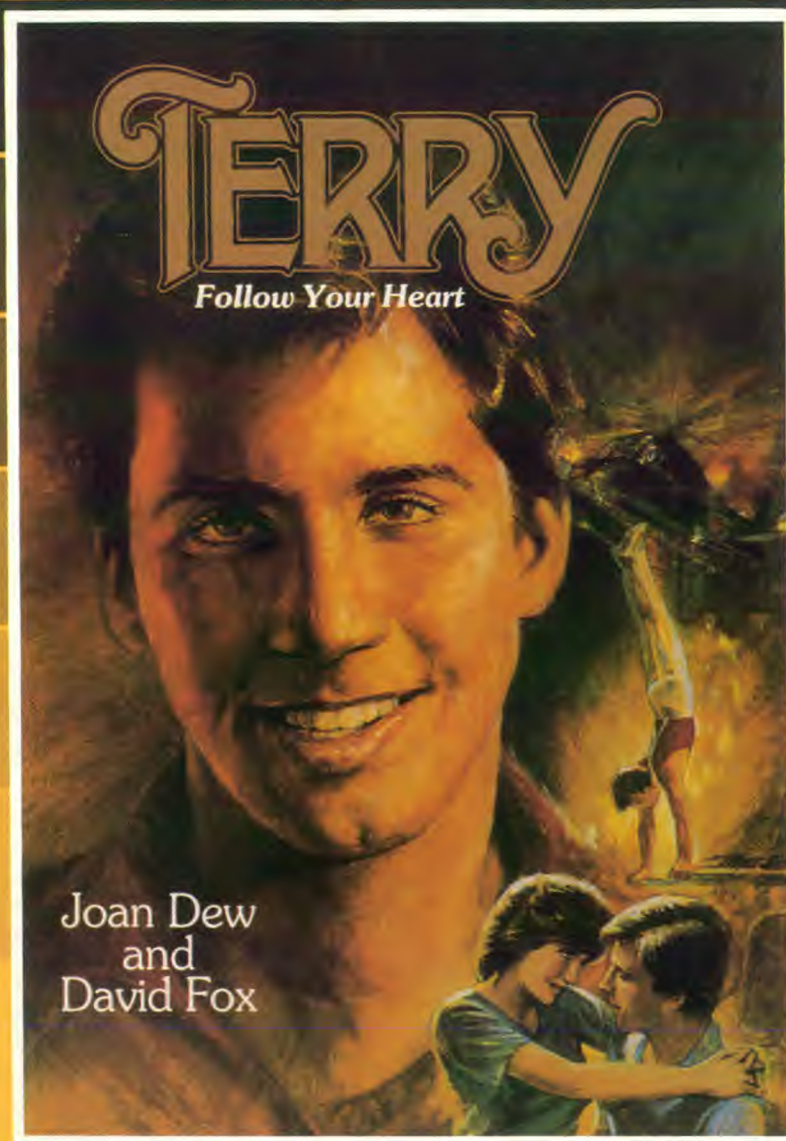
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**MAY**

SUNDAY	MONDAY	TUESDAY	WEDNESDAY
 <p>1</p>	 <p>2</p>	 <p>3</p>	 <p>4</p>
 <p>5</p>	 <p>6</p>	 <p>7</p>	 <p>8</p>
<p><b>8</b></p> <p><u>College Days '88</u></p> <p>11:00-1:00 Registration            1:00-4:00 Get Acquainted Activities            5:00 Supper Club            7:30 K.C. Spectacular!</p>		<p><b>9</b></p> <p>7:40 Tour of Work Programs            8:45 Meeting in Chapel            10:00 Tour of classes            11:45 Lunch</p>	 <p>10</p>
 <p>15</p>	 <p>16</p>	 <p>17</p>	 <p>18</p>