

The Week of Sacrifice is November 25 to December 2

Southwestern Union Record

VOLUME XXI

KEENE, TEXAS, TUESDAY, NOVEMBER 14, 1922

NO. 45

S. W. J. C. NEWS

Edited by

Velma Saltzman Katherine Wilson
Fern Kenyon Albert Griffin

A radio apparatus is being set up at Southwestern Junior College.

The general science and physics laboratories are in good working order. Kenneth Brown is assisting in this department.

Some of the Roman history class have been unable to get text books, but have made good grades in spite of the difficulty.

The school family continues to grow. Mr. Claude Lickey came Monday from his canvassing field in New Mexico.

There are now seventy-seven boys in West Hall and fifty-five girls in North Hall.

The surveying class has recently found the altitude of the College building to be 45.2 ft.

Mr. Riddles visited the Beavers girls and others recently.

Miss Dunn is doing nicely since her operation.

Mr. and Mrs. Zerth, former S. W. J. C. students, are leaving for Southern Brazil, where he will engage in the book work.

Misses Carrie Anderson and Ruth Hyatt spent the week end in Ft. Worth.

Mrs. Hardy has been visiting her son and daughter the past week.

Mrs. Inman is visiting her niece, Miss Earl Inman.

Special meetings are being conducted in Ft. Worth. Misses Kenyon, Zachery, Klostermyer, and Madden, and Mr. Cook went to assist in the music last

Sunday night. Elder and Mrs. Wright and Miss Susie Mae Haddock were also present at the opening meeting.

Miss Klostermyer spent Monday in Ft. Worth with her mother who is visiting there.

Misses Ellen Risinger and Oliva Feerer spent Sabbath and Sunday in Dallas.

Miss Zachery has organized a beginner's orchestra.

The hydrotherapy class is still growing. Its present membership is fourteen.

The sloyd department has just finished twenty-five flower stands. They're good-looking, too.

Miss Sarah E. Peck, one of the General Conference Educational Secretaries, spoke to the students Monday on the need of trained and experienced teachers. One striking statement was that we have only half as many teachers as we need and thirty-five percent of them hold permits or third grade certificates.

The program last Saturday night was rendered by the English department. It consisted of several musical selections, and the story of Evangeline given in the form of a stereopticon lecture.

Those who went out with the Harvest Ingathering Wednesday brought back many interesting experiences and also \$176.46.

A week ago last Sunday night the Literature classes enjoyed a stereopticon lecture on "Shakespeare and his England."

Practically all of the new desks for the commercial room have been delivered from the finishing department of the carpenter shop; and it is hard to realize how much better they make the room look than when tables of various sizes, shapes, colors, and degrees of

stability were made to serve a similar purpose. This is one of the best furnished rooms in the building.

Gravel walks have been laid on the marching grounds on the north side of the main building. This will make it possible for the students to carry on their open air drills even though the grounds are damp from the winter rains. By far the large majority of the students are enjoying immensely these outside exercises and drills three times a week.

The first six weeks' spelling test was given in the classes last Thursday. Better grades on the average were made by the students than in the original examination at the opening of school. Eight persons passed the required grade of ninety-five per cent or above, and are exempted from spelling. Two had passed this grade on the former test. The names of those exempted from spelling on examinations so far this year are: Cecil Adair, Mrs. Jensen, Lois Robbins, Mrs. Woodall, Mrs. Kelley, Irene Smith, Katie Bell May, Ralph Mosely, Vada Huling, Beulah Crane, and Ralph Wilson.

The Junior department of the Sabbath school is sending an aeroplane to the "Land of the Incas." Twenty-one dollars each Sabbath takes it to another station. It is flying rapidly.

The Spanish Sabbath school has been organized and will meet in the college chapel. The officers are as follows: superintendent, Claude Lickey; assistant, Roy Cole; secretary, Mrs. Roy Cole; assistant, Leona Laird; pianist, Trevie Robinson; assistant, Helen Kunz; chorister, Buford Ward; assistant, R. F. Cook.

Wednesday night about 10 o'clock Mr. John Green's house burned. The

Are you going to do your part to help the Mission Board in this time of crisis?

fire caught from a flaw in the flue. Nearly everything was saved.

HONOR ROLL

An examination of the report cards this term shows that the highest honors for scholarship belong to Ruth Conard, who made ninety-five percent or above in every subject.

Below is a list of the students who made ninety percent or above in all subjects.

Cecil Adair, Helen Conard, Sally Cox, Marie Fisher, Susie May Haddock, P. Hammond, Pearl Hardy, Claude Hughes, Vada Huling, Erial James, Mrs. M. J. Jenson, Mrs. H. M. Kelley, Fern Kenyon, Kristine Klostermyer, Orie Madden, Laura Glaud Martin, Katy Belle May, Edith Randall, Lela Smith, Irene Smith, Wallace Stuart, Melvin Taft, Byrne Taylor, Warren Jobous Whitfield, Lauretta Wilcox, Bruce Wilcox, Olive Wilson, Cleo Woodall, Mary Woodward, Katherine Woodson, James Yates, Mrs. J. B. Yates.

BOOK DEPARTMENT

Secretary - - - H. R. Gay

A QUOTATION

Please read carefully the following statement, and then ask yourself this question, Am I doing all I can to help people see that these things point to the soon coming of Christ?

LEADERS SEE NO WAY OUT

"President David P. Barrows has just spent a month in the scholarly seclusion of Williams College, where a convocation of sixty or seventy of the best minds in this and other countries has been making a study of the present condition of the world. There were present not only academic students of world politics but practical statesmen, eminent financiers, industrial magnates, and leaders in commerce. Dr. Barrows states that none of them could see any way out. The evidence is to the effect that, in spite of the horrors of the war which we have supposed ended, the people are as ready to fight as ever they were. Nobody and no people is content with the new partition of Europe.—San Francisco Chronicle, September 11, 1922.

One way of enlightening the minds of men, as to the outcome of the world's unrest, is to place our publications in their hands. Do not forget that the Watchman Magazine is the

interpreter of the times. Read the November number, and especially the article, "A Voice in the Night." Circulate it everywhere. Why not pay for a few yearly subscriptions to your public library? Good results will surely follow.

H. R. GAY.

NORTH TEXAS CONFERENCE

Office, Keene, Texas
Box 51

President - Elder J. F. Wright
Sec.-Treas. - R. L. Atcheson

**STATEMENT OF 60-A-WEEK FUND
For 9 Months Ending Sept. 30**

	Quota	Amount Received	Amount Short
N. Texas W.	23446.80	10449.21	12997.59
N. Texas C.	975.00	332.36	642.64

FINDING WHAT THE INCOME IS!

Some object to tithing on the ground that they do not know what their income is. But could they not know what their income is? Is there not a way of finding out? Suppose provision were made in some will to add one-tenth to their net income each year, would they not so manage their affairs that they would be able to make a clear statement as to what they were receiving? If a farmer were in partnership with some one, and each were to receive a certain portion of the proceeds of the farm, would not each person concerned so manage to find out what his share was? **THINK ABOUT IT!**

THE OPENING MEETING.

Last Sunday night was a clear and beautiful evening. It was the time set to open the campaign in Fort Worth. Of course all are anxious about this effort and will be pleased to learn how things started off. So we are pleased to pass along this encouraging word to you.

The tabernacle had been painted white, both inside and out, and was well lighted, as well as being neatly decorated. It presented a very pleasing appearance. When the hour had arrived to open the service, the tabernacle was well filled with people who went away from that service well pleased and they had been given something to think about, because Elder West surely gave a strong and stirring sermon.

Mrs. Isaac, together with a number of young ladies from the music department of the college, were present to render valuable aid in the music of the evening. This added much to the service and was greatly appreciated by the listeners. They were invited to come again.

Taking the meeting as a whole, we felt that God did bless in an abundant manner and we praise His name for the good outlook. We trust that you will remember these earnest workers daily at the throne of grace as they labor to gather out the honest souls for the kingdom. Now that the first meeting is past, many favorable remarks have been heard, so the workers will move forward with great courage. We are hopeful of the best results.

J. F. WRIGHT,

PERHAPS YOU SHOULD!

There are many who should give more than the tenth. Mr. F. B. Meyer tells of a man whose income was ten thousand dollars a year, who lived on one thousand dollars and gave nine thousand to the Lord's work. This is a fine way to reverse the tithing system. The Lord will honor him who honors God first. **WHAT DO YOU THINK ABOUT IT?**

**COLPORTEURS' INSTITUTE
FOR OUR COLORED PEOPLE**

Plans are now being laid to conduct an institute for our colored brethren and sisters in Corsicana, beginning Thursday night, the 16th. We expect to have Elder Harrison with us the entire time, and Elder Lukens, the union president plans to be present over the first Sabbath and Sunday. Then too, Brother Van Campen as well as the writer will be on hand to give assistance. A good meeting is expected.

We understand that several will attend. We trust that a number of our colored brethren and sisters will respond to the call of the hour to canvass among their own race for our truth-filled books. Our books can be sold and a large number of our people ought to be out doing something in a more active manner to place the truth before the people at this time. We hope many will take hold and help. We shall be glad to hear further from any who can and will attend the institute at Corsicana. Write Elder Gates, or Brother Van Campen right away please.
J. F. WRIGHT.

SPECIAL NOTICE TO CHURCH
ELDERS

An "extra" of the regular Missionary Readings has been prepared to be read in all of our churches Sabbath, November the 25th. This paper contains a very important message which Elders Spicer, Shaw and Daniels desires to bring before our people. Copies are being sent you so you will please be sure to plan for this meeting. We hope that it will be a great day for our people in behalf of the mission work world wide. Do not fail to conduct this meeting as planned. We will appreciate your giving this matter kind and prompt attention.

J. F. WRIGHT.

AN EVANGELISTIC CAMPAIGN
FUND

At a recent meeting, we, the North Texas Conference Committee gave quite a bit of study to the matter of an evangelistic campaign fund. In the carrying forward of this line of work, there are many expenses, which we do not feel justly ought to come out of the tithe but are necessary expenses to successful work so an action was taken to build up such a fund here in this field, in addition to the tithe, which will thus enable us to carry on our work in a more efficient manner than ever before.

Now for the present, we have this plan to propose. There are on hand in the tract society about three hundred copies of the following two books,—"Practical Guide to Health" and "Home and Health". These are paid for, and the tract society will donate these books to the above mentioned fund to be sold so that the money can be turned in for helping our evangelistic work. If these books are sold, it will mean something over a thousand dollars for our fund.

In order to get the books before the people and the money where we can use it, we are asking that our workers plan to sell a number of copies right away and that all of our people throughout the conference either buy a copy, or sell one or more copies for us by the end of this present year. These two books are very valuable to any home, and now that the holidays are coming on, many people would be glad to buy one to use as a gift to some friend. If all of our people will respond, it would take but a little time to dispose of these good books. The prices are as follows:

Cloth.....\$4.50

Half Leather.....\$5.00

Full Leather.....\$6.00

We trust that you, dear brethren and sisters, will take right hold of this matter, either by purchasing a copy or selling one right away and send the money in to the credit of the evangelistic campaign fund. We are counting on you to help us and we believe that you will do your best. Praying the Lord to bless us in making our work strong here in this field, we wish to thank you in advance for your help in the moving of these books.

CONFERENCE COMMITTEE.

FROM DALLAS

Whispering is usually indicative of secrets, and when we see folks whispering we immediately begin to think that there is something on foot which someone else is not supposed to know. So it was around Dallas for a couple of weeks past, while plans were being laid to give Elder and Mrs. AcMoody a little surprise, and incidentally make it practical in the nature of a "pound party".

With Sister Huguley at the helm everything went nicely, and everyone, as far as possible under the circumstances, was told that such an event would occur at the home of our pastor, the evening after the Sabbath, Oct. 28.

The appointed time arrived with perfect weather for the occasion, and a large number of the church members gathered about a block from the destination to rally the forces for the final onslaught. When all was in readiness we moved on and you may be sure that we took the house by storm.

After crowding in and depositing the burdens, one could nearly hear the table groan with the good things—a pound of this, a can of that, or a parcel of something else— all of which come in very handy for a preacher's family moving into new quarters.

But the idea of the visit was beautifully expressed by brother O. W. Wolf, in his opening address when he stated that this occasion was simply an outward manifestation of the love, esteem and co-operation of the church.

Brother A. E. Mayer fittingly presented the tokens, after which both Elder and Sister AcMoody spoke a few words of appreciation. All then joined in singing that song which is so sincerely expressive of Christian fellowship, "Blest be the tie that binds our hearts in Christian love". This was followed

by an informal musicale of several numbers.

With Elder AcMoody's good-natured invitation ringing in our ears that we had a standing invitation to sit down next time if we would come a few at a time, we spent a pleasant hour getting acquainted and renewing acquaintances.

At an appropriate hour we bade good night and "God bless you" to our impromptu host and hostess, and repaired to our various places of abode.

E. A. MACDONALD.

NORTH TEXAS NEWS NOTES

Elders Wright and Taylor were with the Waco church the first of the week to assist in business matters as well as to conduct meetings there.

Sister Stevenson writes that her courage is good and that she is doing missionary work.

The home of Brother John Green was burned to the ground Wednesday night. We sympathize with Brother and Sister Green in their loss.

Brother Atcheson and wife left for a short vacation on the 9th. They will go to visit the father and mother of Brother Atcheson. We wish them a pleasant and safe trip. All business will be carried on as usual at the office though Brother Atcheson is away.

Quite a number of the members from Keene and Dalworth attended the opening meeting of the Fort Worth campaign last Sunday night.

Elder Taylor will make a tour among the churches in east Texas in behalf of the Harvest Ingathering.

Waco still heads the list in the Ingathering funds.

Elder Wright spent last Sabbath with the Gainesville church.

Elder Lukens visited the conference office recently. We were pleased to see him and hope that he will come again.

Elder Crane writes that he has quite an interest near Hillsboro and Lovelace.

Brother Victor Bradley was a caller at the office recently and purchased a number of the 25 cent books for missionary work.

A kind brother in another conference sent us a donation this week of \$350.00 to assist in covering our loss in the bank a year ago. We appreciate this help very much and the money will be used in the Fort Worth campaign.

The Ladies' Aid of the Waco church is busy making garments to sell, the money being used to help pay for the new church they are building.

In a few days Brother Van Campen

will be ready to hold the colored institute in Corsicana.

We are glad to say that our book work is onward and that the tract society is out of debt. Thank God for this.

Brethren A. M. Woodall and A. M. Schulenberger went to Waco a few days ago to open a cookie factory.

HARVEST INGATHERING REPORT
To November 10

Waco	\$351.10
S. W. J. C.	195.50
Jefferson	138.48
Gainesville	91.67
Ft. Worth	91.52
Valley View	90.18
Keene	70.76
Dallas	66.32
Sherman	50.40
Dalworth	48.45
Cleburne	47.57
Denison	33.70
Isolated	24.15
Corsicana (col.)	23.20
Myrtle Springs	14.80
Henrietta	10.00
Waco (col.)	7.05
Salmon	6.55
New Hope	5.00
Dallas (col.)	3.27
Total	\$1369.67

C. U. TAYLOR.

**BROADMORE, MYRTLE SPRINGS,
HILLSBORO**

After the union meeting between Cedar Grove and Myrtle Springs September 30. I continued the work at Broadmore Ranch, later holding a six days meeting in the town of Myrtle Springs. Three families are keeping the Sabbath as a result of the meeting at Broadmore. One man and his wife who are soon to move to Louisiana were baptized Monday, October 16. This baptismal service made a very favorable impression on some relatives who had formerly been very prejudiced. The Broadmore people live too far away from Myrtle to attend regularly. Most, if not all, of these will move soon. The Lord evidently led in the effort being made here first after campmeeting for these people will soon be scattered by moving, while the work at Lovelace where I recently began could not have been done earlier so well. Our meeting began in the Lovelace M. E. church six miles north of Hillsboro, the night of October 28. The meeting there was well attended and there are some there who will obey.

November 4 and 5 being the time for the regular pastor, I left an appointment at Lovelace to begin again the 8th. We have had five meetings at the James school house eight miles west of Hillsboro. The attendance and interest has been excellent. Regular meetings will be carried on in both places as the interest demands it. I also visited scattered Sabbath keepers at Whitney where work should be done later. There are eight or ten Sabbath keepers in and around Hillsboro. We meet each Sabbath as best we can in a private house. We plan as soon as possible to secure a more convenient place for our meetings and arrange for a regular Sunday night meeting at least once a month. On every hand are pressing calls and when we realize that probation is closing, we need the more earnestly to heed Luke 10:2. And may God give to all, that endowment of the Spirit such as the time demands.

Nov. 7, 1922 I. A. CRANE

SOUTH TEXAS CONFERENCE

Office, San Antonio, Texas
422 Oppenheimer Bldg.

President-Eld. R. P. Montgomery
Sec.-Treas. Etta Hewgley

STATEMENT OF 60-A-WEEK FUND
For 9 Months Ending Sept. 30

	Quota	Amount Received	Amount Short
S. Texas W.	11619.80	6206.37	5423.43
S. Tex. C. & M.	936.00	829.49	106.51

THANKSGIVING DAY

Thanksgiving day will soon be here and how are we going to show our thanks to our Heavenly Father for all his mercies during the year? At the autumn council in Kansas City the following resolutions were passed:

"Whereas, Our current receipts for 1922 are falling far short of meeting the present needs of our foreign mission operations, to say nothing of advance work: and,

"Whereas, Unless this condition is speedily changed, the General Conference will find itself unable to provide funds to support the workers now in foreign fields, obliging these workers to leave their posts and return, or remain at their posts without funds to supply the necessities of life; therefore, We recommend, 1. That all our conference, mission field and institu-

tional workers at home and in foreign fields be invited to give the equivalent of one week's income, in addition to the regular offerings, between now and December 31, and that we, the delegates at the Fall Council, lead in this plan by setting the example.

"2. That on Thanksgiving Day of this year in the United States, and on the corresponding day of November in Canada, we review in our family circles the privation and distress of our fellowmen in other lands, such as Europe and the Far East, which are in the grip of famine and pestilence, in the light of the bounties and blessings with which we are especially favored in North America. In doing this, let us definitely plan to set apart Thanksgiving week as the special week of self-denial, and that Sabbath, December 2, be the day on which our people dedicate their gifts under this plan to the Lord's work, all such gifts applying on the regular mission goal.

"3. That we invite all our church members to share with us in this sacrifice."

The date set for this special contribution in America is December 2, the Sabbath following Thanksgiving. Sabbath, November 25, a statement prepared by W. A. Spicer is recommended to be read in all churches preparatory to the program and offering December 2.

I sincerely hope that all our people in the South Texas conference will join in this sacrifice that God is calling upon us to make at this time. I believe those who do step out by faith and have a part in this offering will be greatly blessed by the Lord. I believe the Lord will more than make it up for us in the future. I will say that I am going to respond personally to this call from the General Conference and will pledge one week's wages for missions.

Pastors and church elders and leaders should not neglect to have this program on November 25 and the offering will be received December 2.

R. P. MONTGOMERY.

SOUTH TEXAS NEWS NOTES

A conference committee meeting was called to convene in Houston Thursday morning 9:00 A. M. November 2, for the purpose of considering some of the problems that relate to the South Texas field. Those in attendance were: Elders Montgomery, Lukens, Stewart, Corwin, Lowry, Miramontez, Brother Wilcox and Miss Hewgley.

The following are among the motions

that were made during the session of the committee:

(a) That the auditing committee be called to convene in the conference office Thursday morning, January 11.

(b) That a ten-grade school be planned for in the Hondo vicinity by the beginning of the next school year.

(c) That the following named persons comprise committee to be responsible for the establishment of the school: Elder Lowry, chairman, Elder Montgomery, Professor Peterson, Brother Wilcox and Elder Miramontez.

(d) That in harmony with the recommendation of the General Conference relative to the shortage in mission funds, we recommend that all our conference and mission workers be invited to give the equivalent of one week's income in addition to the regular offering between now and December 31, and that we invite all our church members to share with us in this sacrifice.

(e) That we endorse the recommendation made by the Union Conference to grant Elders Casebeer and Miramontez the privilege of soliciting funds in our conference for the purpose of assisting worthy Mexican young people to school.

(f) That Elder Stewart locate in Taylor and follow up the work begun by Elder Montgomery.

(g) That Elder Lowry be asked to locate in Houston to serve as pastor of the church for a few months.

For the ten months of 1922 \$1948.20 was raised through the Harvest Ingathering. The corresponding time last year we had \$1568.67. That is good.

For the ten months of 1922 the Sabbath schools in South Texas contributed \$4998.89. The corresponding time of 1921 shows that \$5715.30 was received through the Sabbath school department.

For the year 1921 the Sabbath school gave \$7036.57. Can we be satisfied with anything short of that amount this year? Do you know what amount you have given to missions this year? Why not take a few moments to count up your gifts and make up the shortage in these two remaining months.

A NEW SCHOOL

About fifty miles west of San Antonio a new church has been raised up and it is in a splendid location for an intermediate school. Arrangements have been made so that land can be bought there in small or large tracts. Some of our people who are isolated or who would like to get located where they

can have church school privileges would find this a splendid opportunity.

The conference committee in a meeting November 2 and 3, took action encouraging the building up of such a school. In this committee meeting we had the counsel of Elders Lukens and Miramontes and Brother Wilcox. In undertaking the establishment of this school at Hondo it is not the intention of the committee to take any less interest in our good school at El Campo. We hope the El Campo school may continue to prosper and we shall continue to do all we can for the El Campo school too. But we feel that our work should go forward and that this is another splendid opportunity,

Any of our brethren throughout the conference who may be interested in securing a home near this school may write to Brother Wilcox or to me.

R. P. MONTGOMERY.

TEXICO CONFERENCE

Office, Clovis, N. M.
Box 188

President - Eld. W. A. Gosmer
Sec.-Treas. - G. R. Soper

STATEMENT OF 60-A-WEEK FUND For 9 Months Ending Sept. 30

	Quota	Amount Received	Amount Short
Texico W.	8775.00	3836.03	4938.97
Texico C. & M.	877.50	312.83	564.67

GREETINGS

A few days ago we arrived by auto at Clovis, from Loveland, Colo. The workers here have shown us every courtesy, and the union conference officers have extended a most cordial welcome. We truly appreciate this, and trust that our sojourn in the Texico Conference may be blessed of God in the upbuilding of his work. We have heard good reports concerning the loyalty of the believers here, and hope that unitedly we may so labor that many souls shall rejoice in the truth. It is time for the latter rain, and the finishing of the work.

I am laying plans to visit the churches as soon as possible. I ask that the brethren and sisters be free to write me concerning the work in their community, I shall be glad to give any assistance that I can at any time. There are a number of things that appeal to me especially at this time, among which

are the great needs of the foreign work, the necessity of winning souls in our own field, and the necessary preparation of heart and life to meet our returning Lord. And, too, we are living in perilous days. May the Lord bless and protect his people, and enable them to be a great blessing wherever they are. I ask the prayers of God's people that wisdom may be given to conduct his work aright in our field.

W. A. GOSMER.

REPORTING—WHY?

"A good report maketh the bones fat."
Prov. 15:30.

Our guide, the Bible, is full of reports of work. The first chapter of Genesis is God's report of his work of creation. The next four books are reports given by Moses of his work. The angel who was commissioned to set a mark upon God's people reported his work. "And behold the man clothed with linen, which had the inkhorn by his side reported the matter, saying, 'I have done as thou commanded me.'" Eze. 9: 11. "And the apostles, when they returned, told him all that they had done." Luke 9: 10.

We find that God's work has been reported in all ages, and in many instances to the church as well as privately. "And when they were come, and had gathered the church together they rehearsed all that God had done with them, and how he opened the door to the Gentiles." Acts: 14: 27, When the reports were given those who heard glorified God. (Acts: 21, 20. A good reason for reporting. So let us have your report, that your bones may grow fat, and others be led to glorify God.

G. A. LA GRONE.

A NEEDED MESSAGE

There is a message regarding health reform to be borne in every church. There must be something wrong with the health of each individual member of the church, or this message would not be called for at this time. It is quite evident, is it not, that man's health is not what God desires and expects it to be under his hand? What does the word reform mean, according to Mr. Webster? first, to form again; to return to former state, or bring from bad to good. According to this definition, man had health at one time. God asks him to return to his former state. This word has a broad applica-

tion: to correction; to repair; amendment of what is defective. This is the condition we find ourselves in for truly our health is in need of repairing—needs to be corrected.

This is the application that each of us should make of health reform. It makes known to man his need in this particular thing. Since man lost his healthy state by turning away from God and the diet he gave him, the only way to repair, improve, reclaim his former state is to return to God and the diet he gave him. He must gain the victory over his appetite in order to meet God's expectations. God's interest is just as great to your health as it is in the salvation of your soul. "Beloved, I wish above all things that thou mayest prosper and be in health; even as thy soul prospereth." 3rd Jno. 2. "Hearken diligently unto me, and eat ye that which is good. And let your souls delight itself in fatness." Isa. 55: 2. "The gospel is to be bound up with the true principles of health reform." Test. Vol. 6, pp. 379. The work of health reform is the Lord's means for lessening suffering in the world, and for purifying his church. Teach the people that they can act as God's helping hand, by co-operation with the Master—worker in restoring physical and spiritual health. This work bears the signature of heaven." Test. Vol. 9, p. 113. G. A. LaGRONE.

EL CENTINELA

The December issue of El Centinela, the illustrated Spanish monthly magazine, is full of good things. The Spanish-reading public will be attracted, first of all, by the illustration on the cover page, of Simon Bolivar, the George Washington of Latin America. December 17 is the anniversary of his death in 1830.

El Centinela is suited to those two million people in North America who read Spanish, some of whom doubtless live on your street. Single copies, 15 cents; in quantities, 8 cents each for 5 or more, and 7 cents for 50 and over. Yearly subscriptions, \$1.50. The December issue will be ready to mail on November 1. Order through your tract society.

PACIFIC PRESS PUB. ASSN.
Central American Branch.

The Bible furnishes the only fitting vehicle to express the thoughts that overwhelm us when contemplating the stellar universe.—O. M. Mitchell.

COLPORTEUR'S WEEKLY REPORT

ARKANSAS CONFERENCE

Name	Address	Book	Hrs.
**R. S. Little		OD&BR	163
B. G. Maguire		BR&HH	44
N. O. Hibbetts		BR	49
Cecil Morton		OD	45
*Wm. Brinegar		BR	
*R. C. Dearinger		OD&BR	73
*Kercy Gravs		OD	58
Ila Speaker		OD	22
Bibles			
Agents	8		454

*For two weeks.

** For Three Weeks

OKLAHOMA CONFERENCE,

A. J. Killion		BR	22
M. J. Low		BR	16
R. D. Whitney		BR	16
John Howard		PPF	4
Altus Almond		BR	30
E. W. Crawford		CK	
A. F. Harrison		DR&BFL	
*C. E. Johnson		GC	95
Bibles delivered			
Agents	8		183

*For two weeks

TEXICO CONFERENCE

M. E. McNeely		BR	129
Mrs. J. J. Landis		BR	66
C. Turner		BR	64
F. J. Mackey		GC	139
J. J. Landis		GC	20
M. Crane		BR	20
L. Turner		BR	12
Anna Daniels		OD	41
Nellie Daniels		OD	49
Agents	9		540

SOUTH TEXAS CONFERENCE

I. Flores		OD	40
A. A. Prewitt		OD	57
Miguel Costillo		PG	59
Wm. Heytz		PP	77
A. E. Johnson		GC	16
Mrs. F. T. Sevier		Mag.	
The Stoners		BR	59
H. Romans		BR	31
Mrs. H. Roman		OD	26
Jose Castillo		PG	60
John Kibble		OD	1
J. E. Shidler		HH	100
Fred Meister		BR	87
Agents	13		613

Grand Total, agents, 38

For week ending Nov. 4, 1922

Ords.	Val.	Helps.	Total	Del.
54	263 50	8 00	271 50	59 25
28	78 00	6 25	84 25	257 50
		3 50	3 50	143 00
				131 75
				51 25
3	8 25	6 25	14 50	16 70
	17 00		17 00	68 25
85	366 75	24 00	390 75	727 70

For Week Ending Oct. 28 1922.

				99 50
1	4 50	2 50	7 00	55 00
				22 50
		25	25	25
5	23 00	4 75	27 75	65 00
				122 50
				249 00
				288 00
6	27 50	7 50	35 00	901 75

For Four Weeks Ending Oct. 28, 1922

28	85 25	27 00	112 25	35 00
26	128 00	13 25	141 25	88 25
5	23 00	6 25	29 25	259 75
15	69 00	20 25	89 25	23 25
				222 00
				67 50
				45 00
55	175 00	1 00	176 00	4 00
73	221 00		221 00	7 57
202	701 25	67 75	769 00	752 50

For Three Weeks Ending Nov. 4, 1922

				260 25
22	64 50	11 00	75 50	5 50
				81 50
30	145 50		145 50	61 50
				37 50
	154 00		154 00	154 00
3	13 50	55 53	69 03	48 53
6	27 00	8 25	35 25	2 25
8	22 00	3 75	25 75	7 25
14	67 50	11 35	78 85	8 18
				2 75
				262 50
22	110 00	81 00	191 00	40 25
105	604 00	170 88	774 88	965 46

Grand Total, agents, 38 1760

It is a belief in the Bible which has served me as the guide of my moral and literary life.—Goethe.

I account the Scriptures of God to be the most sublime philosophy.—Sir Isaac Newton.

OKLAHOMA CONFERENCE

Oklahoma City Okla.
Box 1077

President - Elder E. R. Potter
Sec.-Treas. Mrs. Mabel Killion

DEPARTMENTAL SECRETARIES

Book and Bible Society, Mrs. Mabel Killion;
Field Missionary, C. N. Young; Home Missionary, Carl Riffel; Educational, Letha Taylor; Missionary Volunteer, Frank Moran. Sabbath School, Carrie Lukens.

STATEMENT OF 60-A-WEEK FUND

For 9 Months Ending Sept. 30

	Quota	Amount Received	Amount Short
Oklahoma W.	45138.60	20756.26	24382.34
Oklahoma C.	2359.50	1279.77	1079.73

M. V. NEWS NOTES

The first M. V. convention of the 1922-23 season was held at Oklahoma City, November 3-5. From first to last a good interest was manifested. Elders Tindall, Peterson, Potter, Brother Moran, and a number of Oklahoma City M. V.'s participated in the program.

Nine senior societies and six junior societies reported for the third quarter. Was yours among them?

Several Missionary Volunteers from Perry attended the morning services at Oklahoma City, Sabbath, November 4. They were Misses Violet Duncan, and Edith Moore, and Messrs. Ward and Owen.

Brother Moran came to the office from Ardmore last week and is spending some time in getting settled.

The Ardmore Missionary Volunteers are learning to give Bible studies under Sister Barr's direction. One week she gives them a study, and the next week some of the members give the same study.

Another opportunity to send clothes to our brethren in Russia. Watch the RECORD for more information.

What is the news from your society? Send it in to the conference secretary.

Miss Gertrude Tinker, of Bache, attended the convention in Oklahoma City.

Brother W. H. Hanhardt, of Keene, who will have charge of the music in the Oklahoma City campaign this winter, arrived in time to assist in the M. V. convention.

A number of other M. V. conventions will be held with different churches in Oklahoma this winter. Watch the RECORD for appointments.

HARVEST INGATHERING

Our Harvest Ingathering work is on the advance. We find when people become acquainted with our work they are glad to donate to our cause. We are receiving large offerings this year from those who have never given before. The church at Wewoka has just started, but have \$30.00 as the result of three hours work by two workers.

The writer spent a few hours in Okemah where very little work has been done before, and received \$76, \$50 of which was given by one man. The Lord is blessing our efforts even above our own expectation. We would like to suggest that you enter the work at least for awhile and share this privilege with us.

C. N. NORMAN.

SAPULPA CHURCH

We have been having a food sale for the church school and took in about \$33 above expenses, which will go to our school fund.

We were glad to have Brother Harrison with us over Sabbath. He took the eleven o'clock hour Sabbath morning, and we had a good meeting. There were at least thirty strangers out to meeting Sunday night, besides our own people. I preached on the obligation of the Sabbath and at the close of the service when the call was made for all to stand who would pledge themselves to keep the commandments, imagine my astonishment to see twenty-six persons who are not Adventist rise to their feet. Next Sunday night I deal with Sunday in the New Testament, and Christ's example. Pray that a goodly number of those who have not taken their stand may be able to take their stand to keep the Sabbath, and may prove faithful.

We are putting out hundreds of Present Truth and I know that it will not be long before the line of demarkation will be clearly drawn in this city. People are stirred, and I can see that the Lord is doing a wonderful work to bring the message before the people. Our health foods are in such demand that we can not supply those who come after it. We do not deliver any thing to speak of, yet we do not have time to bake enough bread to supply the demand. The only reason we didn't take in more yesterday was because we sold out before the day was gone.

You see we have two trained nurses and they, with many others that are giving treatments every day are bring-

ing the health work before the people in a very practical way. One man who was raised up from typhoid-pneumonia in three days at the hands of one of our new members who gives the treatments, went back to his doctor and the Doctor asked him what had happened and he couldn't think of the name "hydrotherapy," so he said he had been taking "Advent Treatments." The doctor lost his interest at once and passed it off by saying they were all right for those that believed in them.

ALTON HUGHES.

WORD FROM OUR HOME MISSIONARY SECRETARY

The following word comes to us from Brother Riffel who is now working in the western part of the state: "Elder Hein and I are still at Hooker. We have been out soliciting today and have had good success considering the condition of the country here. We are planning on leaving here Thursday morning and stop at Cedar Lake Thursday night and have a meeting with them. Friday we will go to Tangier and be there over Sabbath. Sunday evening we are planning to be with the Woodward church, and are planning to help them with the Harvest Ingathering next Monday. We also plan to visit Avard and Carmen. So you see we are taking in all the churches out west here."

CHEERING WORD FROM OUR ISOLATED MEMBERS' EVANGELIST

"I am now at the home of Brother Dutrow, planning the work. The members here are around the town and in the country where they can easily reach most of the people. I enjoyed soliciting the business men in company with the members, also some of the farmers at their homes.

Fifteen miles away Brother Ross and family are living, too far to attend church all the time, yet they have the advantage of a big mission field all their own. I went with Sister Ross to Sayre where she has been distributing literature and was glad to see a growing interest. One reader purchased "Steps," another, "Object Lessons," and gave me \$5.00 to missions. Another, "Patriarchs and Prophets," and gave me \$5.00. A glimpse into his books case revealed "Object Lessons," "Great Controversy," several of our periodicals, and he wished to get "De-

sire of Ages" later. Surely this seed sowing will yield a harvest.

At a church meeting later the members planned for systematic work with Watchman and Present Truth to keep the interest growing in present truth.

I did not get to visit the school but heard good reports not only from the members, but Brother Hubert McDonald is winning his way among others by his gift of song.

C. J. DART.

OUR FIELD SECRETARY'S LETTER OF "ACTS"

I have been helping the boys in the delivery of their books for the past two weeks, and we made some excellent deliveries. I helped to deliver about \$1,000.00 worth of books and wish there was space to relate the good experiences we had while meeting the people.

We had no trouble in placing the books in the homes of the people where they had the money and if they didn't have it they were willing to borrow it if they could. Several took and paid for their neighbor's books in addition to taking their own, and some would call to us from a distance, saying they wanted their book. In one instance we were out in a field delivering a book, and a man driving along the road called to us, asking if we had his book. We had no trouble in delivering it of course. We worked early and late frequently waking the people up to take their books.

We were finishing our delivery in one place and as the orders were taken by a worker who could not be with us on account of sickness in his family we were not acquainted with the places where he had the orders. It was after night and very dark where the roads were hilly and rough, so we stopped at a house to enquire how to find the parties we wanted. While talking, one of the men whom we had an order from went by, and the man we were talking to said, "There is the man you want to see." We stopped him, told him we had his book, but he had no money, and lived quite a distance away. We asked him to borrow the price of the book, which he did, and the delivery was made without having to make the extra drive to the man's house.

We then hired a small son of this man we had been talking to, as a guide over the hills in the night, and went ahead and finished our work in that lo-

cation, ready for some early delivering in another neighborhood the next morning.

We need some more earnest Christian workers who are not afraid of hard work, to help us in getting these books in the homes of the people, who are hungering for this message. Who will respond? May we not hear the answer from many, "Here am I send me"?

C. N. YOUNG.

OKLAHOMA NEWS NOTE

Word has been received from Elder G. W. White, of Redlands, California. He says, "Reached here yesterday. Had a delightful trip. We are stopping a few days with friends we had years ago in North Carolina. We expect to resume our journey the first of the week."

NOTICE

TO THE READERS OF THE RECORD living outside of Oklahoma:

Please send us the names and addresses of your friends and relatives (not of our faith) living in Oklahoma. A letter of introduction from you may enable one of our conference workers to come in touch with them and be the means in God's hands of leading them into the message.

OBITUARY

GANTZ; Ethel Higgins was born Jan. 17, 1887, at Nashville, Tenn., and died at her home near Durham, Oklahoma, Oct. 26, 1922, aged 35 yrs., 9 months, 9 days.

She was united in marriage to F. W. Gantz, Oct. 3, 1906.

To this union was born four children who, with their father, are left to mourn the loss of a faithful and devoted mother.

In the fall of 1922 through the labor of Elder G. F. Eichman she united with the Seventh-day Adventist church of which she remained a faithful member until claimed by death.

Last February she had the influenza from which she never recovered. For the last three months she has been confined to her bed and although a constant sufferer, she never complained.

Funeral service was conducted by Brother Hale.

We laid her to rest in the Fairview Cemetery to await the coming of the Life-giver.

MRE. LENA PALMER.

FURGUSON: Died at his residence one mile north of Keene, Oct. 22, 1922, father R. H. Furguson, who was born, March 11, 1844. He was married to Miss M. A. Adson, Jan. 2, 1879. To this union was born three children all of whom are still living.

Mr. Furguson at the time of his death had been a constant reader of the Signs of the Times and often expressed his belief in its teaching.

The writer has known Mr. Furguson for thirty-five years, and believes him to be a true husband, a loving father and loyal citizen.

Words of cheer were spoken by the writer, assisted by Elder I. A. Crane.

H. B. FRENCH.

ADVERTISEMENTS

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Students enrolling for "Life of Christ" before Christmas of this year will be given a free folding "Chart of Christ's Journeyings" including an "Outline Harmony of the Gospels."

Write to the principal for a catalogue and information. Prof. C. C. Lewis, Takoma Park, Washington, D. C. 45

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