

CANADIAN ADVENTIST  
*Messenger*  
March 1992





# President's Perspective

D. I. Douglas Devnich

**A**re you an historic Seventh-day Adventist?

It is good to reflect on one's belief system from time to time.

Recently, with the help of such sources as the Holy Bible, the writings of Ellen G. White, the book: *Seventh-day Adventists Believe... A Biblical Exposition of 27 Fundamental Doctrines*, and other literature, I reviewed what I believe and now I have a personal testimony to share with the readers of this monthly column.

My testimony is that, as a professing Seventh-day Adventist, I believe the Seventh-day Adventist Church is the remnant church of Bible prophecy, into which people of every nation, race, class, and language are invited and accepted, and I cherish my membership in its fellowship.

When I was baptized into Jesus Christ, I affirmed my belief in the tenets of Adventism. As I recently reviewed those Doctrines of my historic faith, I found myself as ready now as I ever have been to claim them as my own. Possibly you might like to review them with me as you read this

column.

Let us together renew our confidence in Historic Adventism as outlined in the vows of our Baptismal certificates. Are you still with it? Or, have one or more points become tarnished by doubts or the untoward influence of some who would destroy your own solidarity with Historic Adventism?

Here is what I believe:

1. I believe in God the Father, in His Son Jesus Christ, and in the Holy Spirit.
2. I accept the death of Jesus Christ on Calvary as an atoning sacrifice for my sins, and believe that through faith in His shed blood men are saved from sin and its penalty.
3. I renounce the world and its sinful ways, and have accepted Jesus Christ as my personal Saviour, and believe that God, for Christ's sake, has forgiven my sins and given me a new heart.
4. I accept by faith the righteousness of Christ, recognizing

Him as my Intercessor in the heavenly sanctuary, and claim His promise to strengthen me by His indwelling Spirit so that I may receive power to do His will.

5. I believe that the Bible is God's inspired Word, and that it constitutes the only rule of faith and practice for the Christian.
6. Loving the Lord with all my heart, it is my purpose, by the power of the indwelling Christ to keep God's law of Ten Commandments, including the fourth, which requires the observance of the seventh day of the week as the Sabbath of the Lord.
7. I believe that my body is the temple of the Holy Spirit and that I am to honour God by caring for my body in abstaining from such things as alcoholic beverages, tobacco in all its forms, and from unclean foods.

8. I accept the doctrine of spiritual gifts, and believe that the Spirit of Prophecy is one of the identifying marks of the remnant church.
9. I believe in the soon coming of Jesus as the blessed hope, and it is my settled determination to prepare to meet Him in peace, as well as to help others to get ready for His glorious appearing.
10. I believe in church organization, and it is my purpose to support the church by my tithes and offerings, and by my personal effort and influence.
11. I believe in the New Testament teaching of baptism by immersion, and have been baptized as a public expression of my faith in Christ and in His forgiveness of my sins.
12. Knowing and understanding the fundamental Bible principles as taught by the Seventh-day Adventist Church, it is my purpose by the grace of God to order my life in harmony with these principles.

# An Appeal From Mexico

*Bob and Annette Mason, former members of the Bowmanville, Ontario church, have gone to Mexico to work as volunteers for the children of an orphanage. Through the Messenger they will inform us from time to time on the situation there and of the tremendous needs of the children to whom they hope to bring the message of salvation. They would be happy to hear from you and need your prayers and support. Their first letter follows:*

Dear friends:

This brief letter will give you an update on things at the orphanage, where we have been for the last couple of weeks. We arrived to find great excitement—for the first time in three weeks, they had running water from the adjacent Mayo Indian village. For 3 weeks, all laundry and bathing had to be done in an irrigation ditch about one mile away, and water for cooking was brought back in buckets. Drinking water, as always, has been brought in in bottles. The euphoria was short-lived, as we had water for only 3 days, and for the last week have again been without running water. You can imagine the difficulty in doing laundry for 49 children, including babies, when the dirty irrigation ditch is one mile away. It also makes for potentially serious health problems, as we cannot flush the toilets as often as they should be done.

Not that we don't already have enough health problems—most of the children have intestinal problems, like worms, and all have head lice. Most now have colds, as do we, and they just go round and round the entire "family".

Annette has had, on average, 3 to 4 patients every day, since we arrived. We are fortunate to have some decent medicines, thanks to many of you, and we look forward to getting more, hopefully when we have a Canadian Air Force flight down here later in the spring. We have sent a "wish list" to Reach in Canada, hoping to get, in addition to the usual building materials, materials for making bunk beds and other furniture; a propane commercial size stove; freezer; vinyl eavestroughs and downspouts to allow us to collect rain water—and earlier today, we had the mother of storms, yet no way to collect the water.

Our most immediate need is to get the well installed, and we are hoping to do this later this month. Last week we were working on installing underground pipes for the water distribution to the buildings, and now only need a supply. Then of course we have the further problem of how to adequately dispose of sewage—the current system is very poor, and we fear the diseases which can result from poor sanitation. That is project No. 2, and I

*Continued on page 5*

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*The Canadian Adventist MESSENGER is the official organ of the Seventh-day Adventist Church in Canada. Issued monthly, annual subscription price in Canada \$5.00. Out of union \$10.00. Printed by Maracle Press Limited, Second class mail registration number 0912. Address all enquiries to 1148 King Street East, Oshawa, Ontario L1H 1H8.*

**ISSN 0702-5084**



**Pastor Rudy  
James**  
1924-1992

Rudolph Augustus James was born on the Caribbean island of Trinidad.

As an upstanding member of the Anglican Church, Rudolph received his last communion in the church of his childhood one week before his first visit to the Seventh-day Adventist Church in his community. Six months later he was baptized by immersion and became and remained a faithful member of the Seventh-day Adventist Church until his death.

A little more than one year later Rudolph enrolled as a student at Canadian Union College, Lacombe, Alberta. During a visit to the Edmonton Central Church eighteen months before graduation from theology, he met Rhoda Murray from Montego Bay, Jamaica, to whom he was married on June 5, 1960, graduation day.

During his years at Canadian Union College, Rudolph endeared himself to his fellow students, one of whom shortened his name to "Rudy" by which he preferred to be known.

Rudy entered the gospel ministry as a literature evangelist with the Manitoba/Saskatchewan Conference of Seventh-day Adventists before moving to

Toronto where he did pioneer work among the people of West Indian background and became the first West Indian pastor of the Seventh-day Adventist Church in Canada. He was later recognized and listed in Marquis' *Who's Who In Religion In North America*.

In 1970 Pastor James responded to a call by the Atlantic Union Conference to serve abroad. His next four years of service were spent in Bermuda, where in addition to pastoring the Southampton Church, he later raised up the Somerset Church. Simultaneously he also served as Evangelism coordinator, Publishing and Public Relations director for the Bermuda Mission of Seventh-day Adventists.

Returning to Canada in 1974, Pastor James served as city evangelist in Winnipeg, Manitoba before re-entering the pastoral ministry which was his first love. He continued in this capacity in Manitoba and Saskatchewan until responding to a call from the Alberta Conference in 1981 to pastor the Bridgeland and Forest Heights Churches in Calgary.

In February 1989 he announced his retirement from the administrative pastoral duties of the gospel ministry, but had since become an active member of the local congregation, counsellor and advisor to all who sought after his wealth of experience. He died on January 16, 1992.

Elder Rudy James leaves to mourn his beloved wife Rhoda, son Terry, and stepson Danny Craig. Also left to mourn are five brothers and three sisters; Ellis, Vernon and Carlton of Trinidad, Randy and Wilfred of Winnipeg, Manitoba. Stella Stoute of Trinidad, Reverend Iris Williams of Oakville, Ontario and Evelyn George of New York.

## Adventist Woman of the Year Nominations Needed

The Association of Adventist Women is calling for nominations for the 1992 Woman of the Year award, which will honour an Adventist woman who has made outstanding contributions to her home, community, church or profession.

To nominate a woman you know, write a letter to the associa-

tion explaining why the nominee should be the Woman of the Year. The letter should include the nominee's address and phone numbers; her pastor's or elder's addresses and phone numbers; her activities and accomplishments; organizational memberships; service in community and church organizations; unique contributions to home, community, church or profession; and unusual barriers that the nominee has overcome. Also include phone numbers and addresses of three references for your nominee.

Please contact the nominee or her references to verify that your letter is accurate and complete.

1992 is the ninth year the Association of Adventist Women will honour outstanding women. The association will give the award at its annual conference in Washington, D.C., in October, 1992.

Send nominations as soon as possible to the Association of Adventist Women, P.O. Box 3884, Langley Park, MD 20787. Final deadline is June 30, 1992. For more information, contact Selma Chaij, Woman of the Year coordinator, at 301-434-4700.

## ADVENTIST SINGLE MINISTRIES

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CHCH Hamilton	Sunday 8:00 AM
CHAN Vancouver	Sunday 8:00 AM
CITV Edmonton	Sunday 8:30 AM
ATV Atlantic Region	Sunday 10:00 AM
CFQC Saskatoon	Sunday 9:30 AM
CKY Winnipeg	Sunday 9:30 AM

*Note—CHCH in Hamilton, CHAN in Vancouver and CITV in Edmonton are CANCOM networks covering hundreds of communities across Canada through Cable and repeater stations.*

## Program Titles for March and April

March 15	Henry Feyerabend	Running On Empty
22	Mark Finley	Darwin & Destiny
29	Mark Finley	Freud & His Deadly Cigar
April 5	Mark Finley	Marx & The Servant Girl
12	Henry Feyerabend	Perils Of The New Age
19	Henry Feyerabend	A Covenant With Death
April 26	Mark Finley	The New Age Conspiracy

## Vision Failing? Think Cataract

**O**ur eyes have been called "windows to the soul." We speak of looking deeply into the eyes of a loved one or a friend and discerning their innermost thoughts. But these deep and limpid pools of intimate expression can be dimmed when a cataract intervenes.

A cataract is simply a lens gone cloudy. Our Health-Wise readers know with certainty that 20/20 vision requires a clear cornea and a self-focusing lens as clear as a shining goblet.

But lenses can grow milky. And when they do, we say that the patient has a cataract.

Believe it or not, eight out of ten people who have passed 60 venerable years, are by this time beginning to experience some degree of vision dimness because of cataracts in one or both eyes.

Are cataracts caused by age? Partly, but not by age alone. Turning the figures around, we know that at least 20 percent of people over 60 years of age have no cataracts at all. So perhaps cataracts aren't caused by age so much as an accumulation over the years of something from without. For instance, sunlight—specifically, the ultra-violet radiation that accompanies our cherished sunlight.

And cataracts aren't exclusive with only the aged. There are a number of conditions that accelerate the formation of cloudy lenses.

For instance, diabetes. You will remember that people who have diabetes must guard their vision well. And glaucoma, that hyper-pressure condition of the eyes so common to the Western world, is another cause of cataracts. And let's not forget, glaucoma can be controlled.

Injuries to the eyes can stir up the cataract cauldrons, and so can some medicines—like cortisone-like preparations when given by mouth to control diseases like lupus or destructive forms of arthritis. Usually, and this is the good



news, short-term use of these medicines is OK.

There's better news yet! Cataracts, with very few exceptions, can be removed, and with the removal comes the return of vision—often, splendid vision. One of our most successful surgical techniques is cataract removal. More than nine out of ten patients who give up their fated lenses regain useful vision.

While they may not return to 20/20 vision of sweet 16, they can move in that direction.

In America, over a million clouded lenses are removed each year.

For years it used to be that thick, heavy, face-distorting glasses was the price to pay for post-cataract surgery. Now, however, your skillful eye surgeon can replace your old, aged, milky lens with a new crystal clear man-made variety. No, it isn't as good as the one provided by our Creator, but it's much better than the alternative thick "cataract lens" of glasses.

Your **Health Wise** columnist delights in simplistic health reporting. Yet, it isn't all that simple for everyone. Each case is unique; each individual a special case; each lens a study in character. That's why we need skillful ophthalmologists—eye surgeons.

It's to these professionals that you must direct your gaze, if your vision is impaired and you suspect cataracts.

## An Appeal From Mexico

*Continued from page 3*

think we must simply borrow the funds to get adequate septic systems installed, and hope to be able to pay it back. Any support you might want to give would be most welcome, for this very urgent need.

This morning, we had some of the older boys dig out a new pit toilet to be used for the school facility—the existing one was disgusting, and we insisted it immediately be filled in. Have also started a composter, and the kitchen is now trained to send over its waste for our use there.

We have 49 kids, ranging in age from 8 months to 16 years, and mainly girls. Our 5 yr. old blind boy, also paralyzed from the waist down, today took possession of his new wheelchair—fashioned from 4 chairs we were given before we left Canada. Panchito is so excited to have wheels, but it will be a long time before he is able to propel himself—particularly as he is so small—we have had to build up the seat, pad the back etc. and have also included a tray on the arm-rests, so he can use it in the dining room. Like most of the kids, he is tiny, due to being seriously malnourished. Right now, the children get the barest minimum in the way of food, but it is likely a lot more than they would otherwise have been getting had they been somewhere else.

Many of you have suggested you wanted to help us here, and we sure could use any help we can get. For Canadians, Reach Canada, Box 31012, 1300 King Street East, Oshawa, Ontario L1H 8N9 will issue tax receipts. Please mark any donations "Mexican Orphanage Fund". Similarly, make such notation on US \$ donations, through Pastor Gillers, Desert Valley SDA Church, Box 12988, Tucson, AZ, 85732, and a Tax receipt will be issued. We surely do appreciate your help.

All of us, at Comunidad Infantil Villa Juarez thank you for your support, and wish you every blessing in the future.

With sincere good wishes,

Annette and Bob Mason  
Comunidad Infantil Villa Juarez,  
Aptdo. Postal No. 618 CD.  
Obregon, Sonora, Mexico.



Adventist Development and Relief Agency, Canada

## Ugandan Orphans Learn of a Living God

Many of you have heard of dictator Idi Amin and his reign of terror. Some may even remember Milton Obode's cannibalism. Few of you have seen what these two men have done to the little country of Uganda in East Central Africa. Uganda borders magnificent Lake Victoria, known worldwide as "The Pearl of Africa" back in the 1960's. The 1990's herald the new age of recovery from war and the disease of the 1980's—AIDS.

In a population of 17 million people there remains the awful result of two decades of political unrest. One-point-five million orphans reside with extended families in overcrowded dwellings made predominately of mud, sticks and papyrus. Some Ugandans can afford steel roofing, still others burned bricks. The sad news is that these orphans have little hope of an education. Families of eight to ten children struggle to eke out an existence leaving little or nothing for the school fees of an orphan often unwillingly added to their home. A new light, however, already shines in the eyes of many of Uganda's "little people".

In June of 1990 James Roffey and his wife Marta

moved from an orphanage in neighboring Rwanda to build and maintain an orphanage near the capital city of Kampala. In the Adventist schools they visited, as many as one-fourth of the students were orphans, and unable to pay school fees. Teachers' salaries were very low; textbooks, blackboards and even school desks were non-existent.



Vice President of Uganda with Kironde Michael at Kirinda SDA School.

After many nights in prayer the Roffeys determined that thirty dollars (\$30) a year could educate orphans in grades one through seven. A secondary student would be more costly at seventy-five dollars (\$75) a year. Orphans could remain with

willing extended family members while "sponsors" provided the necessary funds for their required school uniform, writing materials, school fees and even a Bible. They considered the number of the Sabbath School classes worldwide, the Pathfinder Clubs looking for Share Your Faith projects and individual church members who had a burden for Christian education.

A steady stream of prayers accompanied one photograph after another leaving for America, Canada, France and Sweden. "New Parents" began depositing funds for the precious souls of Ugandan children. Free African Children through Education, (FACE), was born! Since January 357 children, from every

is piloting a new project to help raise the number of children assisted to 2000 orphans by December 1992. ADRA Uganda Director, Barry Chapman of Australia, noted that after visiting a good number of the 130 Adventist schools in Uganda, "every school facility has an orphan population of at least 25% who are not paying fees. Our schools are at the breaking point."

Adventist Christian education is the answer to Uganda's future. **You** can bring the good news to Uganda's orphans, such as in the following case:

For thirteen year old Kironde Michael, the dream of learning a new language has come true. Now Kironde is no slouch, for he has already mastered three languages; Luganda, Swahili and English. Many a day Kironde was called to translate at Kirinda Children's Village, Kampala, Uganda, but Kironde was not satisfied. He was determined to add one more language to his repertoire.

Kironde never lived at the Children's Village but walked the dusty roads from his grandmother's mud hut in Busabal to the orphanage school. He had attended classes for the past year, achieving the position of number one student in fourth grade. Education is not free to the children of Uganda so Kironde spent his Sundays and holidays working in the orphanage gardens to earn the shillings necessary to pay his school fees. When he needed a blanket, clothing or books he would work another day to provide for his necessities. He never asked for items to be given to him

denomination including Islam and tribal spiritualism, are hearing of the real love of Jesus. A still small voice is being heard by Seventh-day Adventist Christians worldwide who are listening.

As a result of these beginnings ADRA Uganda

that he didn't earn himself.

One Friday afternoon Kironde went to the director's home requesting an English Bible. He could work on Sunday to earn it. "But Michael," Mrs. Roffey questioned, "how will you read it?" Without a moment's hesitation he replied, "If I have a Bible my friends can read it to me and they will know Jesus too!"

In September Kironde left his grandmother, teachers and many friends at Kirinda Village S.D.A. School. He took with him his Bible, a new set of clothes, a pair of shoes, his blanket, a mattress and the photograph of his meeting with the Vice-President of Uganda, Dr. Samson Kisekka. He will miss his many friends, swimming in Lake Victoria, the children's stories at Sabbath School and the singing of the Busabala Church Choir. There will be new friends, new adventures at his home fifty miles north of Kampala at Jinga where he realizes his dream of learning Braille.

Kironde is one of the thousands of victims of the

wars in Uganda. As a toddler his life was shattered when a hand grenade took the lives of his parents leaving him totally blind. ADRA Uganda is focusing on educating orphans and disabled children like Michael Kironde through FACE. Hundreds of FACE children are now enrolled in SDA schools throughout Uganda.

Without school fees the future of Ugandan orphans is rather bleak. Their opportunities are limited to digging in the gardens of their guardians, herding goats, carrying water and tending smaller children. ADRA is opening the doors to their future through Adventist education so children can read for themselves about the love of Christ.

If you want to Free African Children through Education, send your donation to ADRA Canada. Thirty dollars provides an orphan's school fees, a uniform, writing materials and medical expenses for one year. Be sure to mark your donations "Uganda Orphans". Give an orphan a future through ADRA.



## Because You Care...

Every day, nearly 500,000 people in North America face the day in near or total darkness. Christian Record's objective is to enrich the lives of those who are blind, deaf, visually or hearing impaired, regardless of race, creed, sex or economic status. The need to provide wholesome, inspirational services to these deserving individuals is great. Christian Record Services has supplied **FREE** services to the blind and sight impaired since 1899. Services for the deaf and hearing impaired persons have been offered since 1980.

Our district representatives across Canada offer our services, provide encouragement, read mail, take the blind shopping and act as a referral service. The National Camps for the Blind have become the most delightful of our services offered. Financed entirely by CRS, the four camps operated last summer challenged over 220 blind individuals to achieve greater self-confidence by allowing them to participate in activities a sighted person takes for granted.

Because you, as a Seventh-day Adventist care, we are able to offer Bibles and Bible study guides in braille, large print and audio cassettes. Only *your* funds can finance the evangelistic outreach to our handicapped friends. Our newest study guides "Come Alive... With Jesus" are ready for eager students (large print). For the benefit of our Seventh-day Adventist visually impaired, CRS offers the Sabbath School lessons on audio cassette.

Please do your part in ensuring the continuance of the church's outreach programme to the handicapped. Your gift is greatly appreciated! If you know a blind or deaf individual who could benefit from our free services, please contact:

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THE ADVENTIST COLLEGE IN CANADA . . .

## Corporation Meeting

The Triennial General Meeting of the Canadian Union College Corporation convened at Canadian Union College (CUC) on the 1st day of March 1992 for the following purposes: to hear reports and projections from administration and academic divisions; to appoint auditors for the ensuing triennium; to act on proposed changes to the Bylaws; and to appoint a Board of Trustees for the ensuing triennium. The following is a brief report of significant items from the various departments of administration. The triennium covers the period from September 1, 1988 to August 31, 1991.

### Academic Administration

**Enrollment and Graduates**—The college enrollment was steady for the first two years of the triennium but experienced an increase of approximately 17% in the fall enrollment for the current academic year, which is the highest in the history of the college. Enrollment figures for the triennium are 278, 275, and 327. Graduation statistics for the triennium are 40, 55, and 39.

**Accreditation**—For decades the college sought authorization by the Province of Alberta to grant baccalaureate degrees other than in the field of divinity. Many different attempts for direct approval failed. However, in 1984 the province created the Private Colleges Accreditation Board. The government empowered it to establish the criteria whereby private post-secondary institutions in Alberta could grant degrees and to recommend to the

Minister of Advanced Education the institutions that meet these standards.

While the college was among the first to apply to the board for degree-granting approval, the positive recommendation of the board was delayed for about seven years. During this frustrating period, the college repeatedly refined its proposals to the board and worked diligently to meet the conditions laid down by it.

Finally, on May 3, 1991 the board voted to recommend to the minister that the college be granted approval to offer the Bachelor of Arts (three-year) degree with initial concentrations in English, music, and religious studies. This important happening was surpassed only by the most significant academic event of the triennium, if not in the history of the college, the official provincial proclamation of the college as a degree-granting institution on September 5, 1991.

**Academic Master Plan**—An important accomplishment during 1990 was the completion of the first edition of the Academic Master Plan. The process, which involved all members of the faculty, began in the fall of 1989 and was completed on schedule in the fall of 1990. The plan involves an extensive description of the existing operations and services in the academic divisions, the Library, and the Office of Academic Administration.

### Financial Administration

During the previous triennium liabilities hit a peak of 6.8 million dollars in 1986. The Debt Reduction program that began September 1986 and ended August 1991, reduced this to \$1,004,622 by August 1991. To assist with the debt li-

quidation, we received \$3,025,000 from the local conferences and \$775,000 from the Seventh-day Adventist Church in Canada which also includes the contributions from the North American Division. By reorganizing the assets of the industries into corporations the majority of the remaining liabilities were removed from CUC.

The young people of the church are its most valuable asset. The recognition of this fact is indicative of the financial support received through various church channels. The college has made and continues to make every effort to keep the educational costs as low as possible for our students. There has been no increase in tuition or room and board during the triennium.

## HERITAGE ALUMNI WEEKEND

June 12-13

Honour Classes: 1942,  
1947, 1952, 1957, 1962

Accreditation  
Celebration!

Don't Miss This Special  
Weekend

### Student Services

A notable addition in the area of student services is the Fellowship of Christian Athletes (FCA) program started during the 1990-91 school year. Its purpose is to provide an opportunity for Christian witnessing through the media of athletics. Guidelines have been implemented which give direction to the selection of team members and their continued membership on the team. Faculty sponsors have been assigned to guide the teams relative to the established goals and FCA criteria. Five

athletic teams governed under FCA guidelines function actively this school year.

### College Advancement

Among Seventh-day Adventist colleges in North America, marketing has become big business. Each college vies for students with glossy, professionally designed publications, frequent bi-weekly phone calls, large scholarships, and work opportunity promises. CUC must compete in an effort to keep our young people in Canada. During the last two and one-half years emphases in recruitment and public relations have been undertaken in the following ways; College Days, a program for prospective college students; summer recruitment, which involves a music team hired each summer to represent the college at camp meetings across Canada; school visitation, that includes two visits to each grade 12 academy, and where possible all schools and all grades are visited; brochures, videos, advertisements, and bulletin inserts are some publications that are made available through the department. A good visitation program across Canada establishes friendships and encourages confidence in CUC.

### College Relations

During the debt-reduction program a moratorium on fundraising was placed on CUC so as to allow the conferences to fundraise and recover their advance contribution to the program. This meant that the college lost personal relationships with its donors. However, the constituency in Canada was still very responsible in donating generously to the school. Donations for the triennium totalled \$1,504,187 as compared to \$1,066,792 of the previous triennium.

The past three years has seen the renovation of the cafeteria, Maple Hall, and the



Parkview Adventist Academy building. The new science building that was started, at least in concept during the past five years, is now moving toward completion in regard to fundraising. A celebration to "Match the Million" was held in September 1991. This culminated the objective set five years ago to match the million-dollar contribution from the Chan Foundation. Since the project was established so long ago and because the college has grown in its department, a larger building will be necessary, which will bring the cost to approximately three million dollars. This means another one million dollars must be raised to complete the project.

Fundraising plans are in process to enable this to take place.

### Parkview Adventist Academy

Parkview Adventist Academy (PAA) is a semi-independent administrative unit of CUC. PAA offers both the Alberta General High School Diploma and the Alberta Advanced High School Diploma programs. During the triennial period enrollments have remained relatively stable. Enrollment figures for the last three years are 218, 226, and 215.

All Grade 12 students in Alberta are required to write at least one diploma examination

to receive a high school diploma. PAA students continue to achieve on or above provincial averages in most subjects. An indication of the outstanding scholastic achievement of PAA students is evident in the number of scholarships awarded by the Alberta Government. PAA graduates who received scholarships total 12, 7, and 10 for the last three years. A total of \$30,400 was awarded to PAA students who maintained an 80%, or higher, average for grades 10, 11, and 12.

We conclude with the words of President Fitch, "The prestige and sense of accomplishment that is now ours as a degree-granting institution must never cloud the

purpose for which CUC exists. Christ-centred teaching must be an integral part of every class. Administration, faculty, and staff are encouraged to support the concept of Global Mission by spending time in faith-talk and prayer with students. Each student must be seen as an individual with infinite possibilities and as a candidate for the school above. The education and training for CUC must prepare students for the heavenly school."

The administration, faculty, staff, and students value the support of every member of the constituency and say "thank you."



# Adventist Singles Ministries

## A Network of Concerned Singles

Frequently as singles we feel very much alone! Single, yes, but certainly not alone. Studies have shown that nearly 40 percent of Seventh-day Adventists are single. Currently, youth are postponing marriage to later years, the Adventist divorce rate is accelerating, and spouses are still lost to deaths. God's ideal for us is the family setting, but in reality it is far from the ideal.

Single adults have the same basic needs as married adults. Both are in need of knowing that they belong, and that they have a place in society. Their need for self-esteem and love is just

as great as it is for the married adult. Though the needs are similar between married and singles, these needs are met differently.

Adventist Singles Ministries is a church organization for the singles of all ages. It is a group of caring people, reaching out to each other. It is meeting people, making friends, growing together to become an extended family. It is forming relationships, some that may last forever. ASM is an international organization supported by the Church Ministries Department of the General Conference of the SDA Church. ASM is a network of concerned singles

reaching out to meet the challenge of making a difference in the lives of our singles. It is an approach to promote awareness of single adults in the church and offer spiritual enrichment, personal growth and Christian fellowship among fellow SDA singles.

Were you aware that there is an active ASM group in Ontario? Perhaps not, but we would like you to know of our existence.

In the past year we have conducted camping trips, Sabbath seminars, game nights, and held potlucks. The October Thanksgiving Retreat at New Frenda Youth Camp and our New Year's weekend festivity was an absolute success!

Plans are now being made for the remainder of 1992.

Perhaps you are already a part of an active singles group in your church. If so, let us know where you are. If you are not, we would like to invite you to get involved with ASM.

Our goal for 1992 is to grow, and to form a network of Adventist Singles Ministry Chapters. For more information on ASM, please write to:

**Adventist Singles Ministries  
Seventh-day Adventist  
Church in Canada  
1148 King Street East  
Oshawa, Ontario L1H 1H8**

*Emily Steele is a local chapter president for ASM.*

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90th ANNIVERSARY  
HOMECOMING CAMP MEETING '92  
PUGWASH, NOVA SCOTIA  
JULY 31 TO AUGUST 8**

*Write for information:*

**Maritime Conference,  
121 Salisbury Road,  
Moncton, New Brunswick E1E 1A6**

## Doing God's Will

It is our Christian duty to have a Christian will. We have a responsibility to God and His work and to our family and loved ones in this area of Christian stewardship. It has been said, "If you love your family, you will have a will."

How many times death strikes a family unexpectedly, and the financial affairs are in disarray. In many cases, there is no will, and the loved ones left behind are frustrated not knowing how or where to begin in taking care of the estate.

The scriptures make it clear that all money and possessions are ours only in trust. God will hold each person accountable for his use or misuse of his Lord's goods. While we are not able to take our money with us to the world to come, we can "lay up treasure in heaven." That which we give to Christ and His work remains our own forever. By giving to spread abroad the knowledge of Christ's love, we are investing in a cause that is certain of success.



If you would like to place funds with the Conference you can now earn 7% on your trust funds. This percentage is greater than most financial institutions are paying at present. Why not place your savings so that your dollars, while on loan, can work for the Lord rather than make profits for worldly financial institutions. Please give consideration to this important plan.

If we can be of further service in giving you information or assisting in a financial plan (will, trust, annuity), please call or write to the Ontario Conference Trust Services Department, 1110 King St. E., Box 520, Oshawa, Ontario, L1H 7M1 (416) 571-1022.

## Prize Winner



Sarah Thorne combined her artistic abilities with an interest in geography to win a prize in this year's National Geographic World magazine contest. Facing international competition from 2500 other students, Sarah placed third in her category (Grades 6-9). The first and second place finishers were from Wisconsin and California, respectively.

A Courtice resident and Grade 8 student at College Park Elementary School on Townline Road, Sarah has received World magazine for several years now and followed similar contests. This year's competition, called the World Waterways Contest, required entrants to submit an illustration on the subject of waterways. But that wasn't so easy. To find out the illustration's subject, participants had to first answer the magazine's selected geography questions each month, from January to June. Only the correct answers could help them and they had until July to submit the illustration.

Sarah discovered she had to create an illustration of Australia's Great Barrier Reef and she envisioned it as a treasure map. Her beautiful drawing displays elements of the reef and its location.

The December issue of the magazine lists her name and those of the other winners. She was the only Canadian to place in the top three in either of the two categories. For her efforts she received a globe and a geography book.

For Sarah, who says she enjoys learning, the Waterways contest was an enjoyable experience. Many of the questions she needed to answer over the six-month entry period were difficult and required library research, which she did when her homework was done. Congratulations!

## Sudbury Pathfinders Build Float



Sudbury Pathfinders enter their first float in the city's Christmas Parade.

Desiring to be a witness for the Lord during the Christmas season, the Sudbury Pathfinders did not allow paradigms to interfere with their goal.

With only 10 days to go, the Nicklers Club decided to enter the Santa Claus Parade and create their own float based on "Shepherds Watching Their Sheep". Working into the small hours of the morning, several Pathfinders and dedicated volunteers were busy cutting, painting, gluing and decorating a boom truck sponsored by Laaminen Construction (generously providing a driver as well) for the parade the following day.

The float consisted of 11 shepherds watching over their sheep. A forest background at each end of the truck housed a tent with a Pathfinder in uniform. The boom was utilized to carry the three full-size angels.

While the parade theme was Fantasyland, the Pathfinder float was one of only a few which depicted the Saviour's birth.

## Mt. Olive Baptism



Mt. Olive Church members rejoiced greatly on Sabbath, February 8, when two new members, Olive McLeod and Marcia Green, were received into church fellowship.

## Kingsway College Acknowledges Alumni and Friends

The following report was featured in the February 1992 edition of the Philanthropic Dollar. This is a monthly newsletter published by Philanthropic Service for Institutions at the General Conference of Seventh-day Adventists. The Dollar provides news and cues for the Development and fund raising staffs of Adventist schools and hospitals in North America.

We are proud of the accomplishments of the alumni and friends of Kingsway College. The many efforts made on our behalf contribute greatly to the effectiveness of our institution. It is a privilege to

recognize our donors through the reprinting of these statistics.

## Kingsway College AAA Challenge

This report is based, in part, on giving to the AAA Challenge. Kingsway College would like to praise the efforts of all individuals, and businessmen across North America for encouraging increased alumni support by providing matching funds. At present our goal of 900 donors and \$44,000.00 dollars by June 30, 1992 is at 292 donors and \$22,195.00. We need your continued support for this campaign to help the worthy students of Kingsway College.

## Kingsway College Alumni Weekend

An invitation is extended for all Kingsway College Alumni to attend our annual spring Homecoming Weekend. The usual fun and activities have been planned but your presence is of the utmost importance, both to your classmates and to all of us here at Kingsway College. *So plan now to attend May 1-3. It's an experience that you won't want to miss.*

## HONOURED CLASSES

32, 42, 52, 62, 67, 72, 82

# KCs'

Korner



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Oshawa, Ontario L1K 2H4  
(416) 433-1144



## Giving to Adventist Academies

The figures used below are taken from reports filed with the Council for Aid to Education (CAEA), a national not-for-profit organization that compiles giving statistics for colleges, universities, and independent schools.

### Top 10 Academies:

#### Total Voluntary Support

Holbrook SDA Indian School  
Dakota Adventist  
Loma Linda  
Wisconsin  
Spring Valley  
Blue Mountain  
Kingsway College  
Mount Pisgah  
Broadview  
Union Springs

### Top 10 Academies:

#### Alumni Giving

Dakota Adventist  
Union Springs  
Kingsway College  
San Gabriel  
Shenandoah Valley  
Battle Creek  
Maplewood  
Spring Valley  
Blue Mountain  
Enterprise

### Top 5 Academies:

#### Giving from Parents

Spring Valley  
Loma Linda  
Orangewood  
Madison  
Takoma

### Top 5 Academies: Gifts from Corporations and Foundations

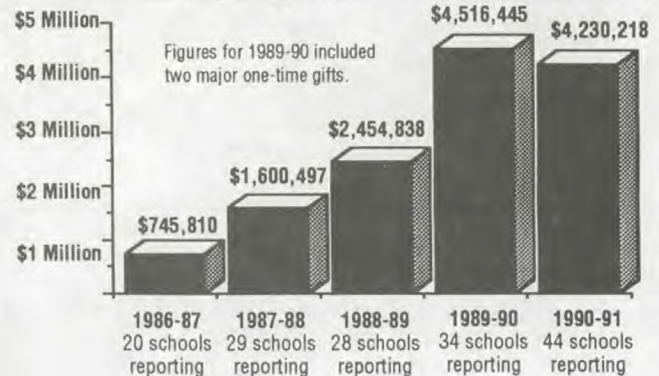
Broadview  
Loma Linda  
Madison  
La Sierra  
San Gabriel

### Top Academies:

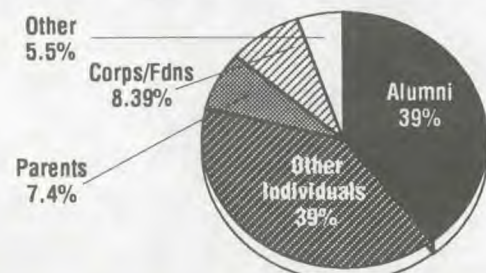
#### Growth from 90-91

Takoma  
Wisconsin  
Georgia Cumberland  
Mount Pisgah  
Jefferson Adventist  
Battle Creek  
San Gabriel  
Loma Linda  
Sunnydale

## Total Voluntary Support for Adventist Academies



## Sources of Gifts to Adventist Academies



## Two Families Welcomed to Conference Team

Andre Beyde, his wife Greta, and their four lovely children have just recently arrived from Andrews University and are already well into their pastoring in the Edmonton area, as associate pastor of the Edmonton Central Church.

Andre was born in Aruba, West Indies, lived in Holland for four years and speaks six languages. He received his Bachelor of Fine Arts from Concordia University in Montreal in 1977, and his MDiv from Andrews University this past December. He has had special emphasis in youth and young adult ministry.

Greta, also a West Indian, from the island of Nevis, received her MA in Education also at Concordia University in 1988. She stands by her husband's side as his teammate in their ministry.

The Beydes have three girls—Annella, eight years old, Amanda, six and a half, Andrea, five, and one son—Adrian, who is three.

Their love for their ministry is evident in the warmth and happiness that radiates from the Beyde family. We want to extend a warm welcome to them, and say, "We're glad you're a part of our team!"



*The Beyde Family*

We would like to extend a warm welcome to Pastor Bruce and Dorothy Hayward. Bruce was born and raised in the Toronto area but is well acquainted with the province of Alberta, having spent many years here. He graduated in 1987 from Canadian Union College with a BA and in 1991 with a MDiv from Andrews University.

His wife Dorothy graduated in 1987 from Canadian Union College with a BEd degree, continued her education at Andrews University, earning a MA in psychology in 1991. Dorothy is employed at the Grande Prairie Queen Elizabeth II Hospital.

The Haywards have two daughters, Darla 16 and Dora 14. We want to welcome you back to

the Alberta Conference and wish you the Lord's blessings in your ministry to the Grande Prairie Church and Valleyview Company.



*The Hayward Family*

## Publishing Work— A Day of Opportunity

Present predictions of economic hardship have not tarnished the vision and focus of the publishing work in Alberta.

These days are times of opportunities for literature evangelists. Our workers are finding a broader spectrum of society responding to the literature offered.

Presently we have six full time and fifteen part time literature evangelists working in the Alberta Conference. For the year 1991 they delivered \$287,729.25 worth of literature into the homes of people in Alberta and the North-West Territories. They have seen eight of their customers join the church by baptism. Many large and small Spirit of Prophecy message books were sold or left in people's homes. We know by God's promise that these will bear much fruit in the days ahead.

The following figures show the amount of books in dollar value sold in the Alberta Conference since 1987.

1987-\$137,583.21  
1988-\$234,042.79  
1989-\$295,347.61  
1990-\$304,367.82  
1991-\$287,729.25

This is a total of \$1,259,070.68 in the last five years! Think of the tens of thousands of people who benefitted by various types of reading materials that make their lives healthier and happier and have power to influence them for eternity! The Publishing Department wants to express appreciation to the Alberta Conference constituency and leadership for the continued support of this vital ministry of the remnant church.

Karl Samek, Director  
Publishing Department

## ADVENTIST BEGINNINGS IN NEW ENGLAND



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## Soup Ministry in Edmonton

In September of last year, Chris Rice and Millie Snow phoned me to ask if I would like to come out and help them with their mission project of passing out soup and sandwiches in the Southeast corner of Edmonton (intersection of 103 Ave. and 96 Street). This area is known as the strip—where the homeless, the drunks, and the prostitutes live.

These two ladies, after three weeks, asked me if I could carry on this program on my own. I accepted, not knowing if I would get help from our church members.

"Phil," said one of the members who came to me on hearing about the project, "this is what I have been waiting for. Some way that we can help those people who are down and out." At first, there were only a few members helping. But the interest has increased considerably. Now we have some of the youth involved in the project.



Phil Brod stirs the soup.

When we started, we were out in the open standing by a portable table and passing out soup and sandwiches and literature to about 35-45 people. That has increased now to about 80-105 people on a Saturday night. Of course, now we are working out of a used school bus that was donated to us by one of our church families, Leo and Dianne Boblitz. They both love and enjoy doing this type of work.

This project has provided some very good experiences for us such as one that occurred just before Christmas when a well-dressed man came to us. We offered him some soup. "I don't really want

no soup," he said, "you see, I'm a cook, but I want to talk to someone."

"Come," I said, "let's sit down here on a bench where we can talk." He picked up a bowl of soup and started to talk.

"My wife and I were Christians. She got killed a year ago. We're married for sixteen years. Since then I have only been drinking and using drugs, and cursing God with every thing I could think of. I even said, 'if there is a God of love, why does all this come to me?' I had been thinking of coming back, but then the question lingered in my mind, How can God ever forgive me?"

I quoted to him Isaiah 1:18 and asked Ron if he would like for us to have prayer with him. "I'd really appreciate it," he said. I asked our heavenly Father to give Ron the strength and courage to go through with his goal to get off drugs and alcohol.

Before he left, he said to us, "Now I know why I stopped here tonight. This was to give me the courage to go ahead and to know that there are people out here that do care for people like me and remember us in their devotions."

We need your prayers in this ministry.

Phil Brod,  
Correspondent  
Edmonton Central

## Computer Health Testing At Stettler

On January 28, a number of local health organizations conducted a Health Fair at the Stettler Town Centre Mall. There were eight booths in all which included the Canadian Cancer Society, Alzheimer's Support Group, AD-DAC, Canadian Diabetes Association (from Red Deer), Stettler Health Unit, and three different computer health testing programs—Heart Chec, Stress, and Health Age.

Over 130 computer tests were taken. Some took the tests in all three programs while others took one or two. The most called-for health programs were stress seminars, weight control, and smoking cessation.

The fair was organized by the Stettler Seventh-day Adventist Church as a community service.

Our appreciation goes to Judy McNeill and the Stettler Town Centre Mall for accommodating the fair. Judy says she would be prepared to open the mall up next January for another fair. Perhaps that one will be with more organizations participating, and with more extensive health tests such as glaucoma, cholesterol, and treadmill heart tests.

Henry Bartsch, Pastor  
Stettler



Hazel Thomas (l), Stettler Church member taking information from Jennifer Oldfield, booth attendant.

## Loyalist Celebrates Victory

The Loyalist Church celebrated the end of their Ingathering campaign with a victory feast on December 14, 1991. After the tasty and simple meal was enjoyed by the members, several took the opportunity to relate some of their fascinating experiences. Some emphasized the importance of visiting the same homes and businesses each year, as friendships can be established and the visits made easier.

This fall the program was begun in mid-October but was interrupted by a heavy snowstorm. A month later it was started again and with perseverance, in spite of a depressed economy and joblessness, we achieved the highest ever total in funds raised—\$5,935! With a membership of 27, this is an average of \$219.81 per member! We salute Alex Tym, the personal ministries leader, and his fine team who have achieved this unique distinction.

Werner Seidel, Pastor  
Loyalist

## Bentley Church Helps Local Fire Department

The Bentley church solicited the town to help the Volunteer Fire Department achieve their goal to obtain the Jaws of Life.

On December 16, several members of the Bentley Church went out with a caroling unit to ingather for Jaws of Life. They raised nearly \$1,100 that evening and another \$385 came in the next day.

Henry Bartsch, pastor of the Bentley Church, handed \$1,476.30 in cheques to Fire chief Bill Garries at the local fire hall the following day.

This money will be matched by the Alberta government—\$3 for each \$1 raised. This helped the department to reach their goal of \$24,000 needed to purchase the Jaws of Life.

The Ingathering goal was reached by the Bentley members making personal contributions.

Henry Bartsch, Pastor  
Bentley



Pastor Henry Bartsch, right, presents cheque to Fire Chief Bill Garries.



## QUEBEC

### Local Church Officers Meet

Pastors and church officers from the churches throughout the Quebec Conference met on January 26 at the conference camp, Ste. Clothilde de Horton. Apart from the enjoyment of fellowship, the local pastors benefitted from workshops in several departments. Women's Ministries coordinator, Jean Parchment held meetings especially suited to the needs of pastor's wives and Karrik Doukmetzian, legal counsel for the church in Canada, held an informative session on Trust Services and on the Revolving Fund. He also explained the church's insurance plan. Translating was done by Yves Colas.

The newest worker in the Quebec Conference, Pastor Belonio, presented the devotional talk and President Samms gave the spiritual emphasis.

To avoid travelling to these

meetings in inclement weather, the meetings are proposed for October next year, instead of January.

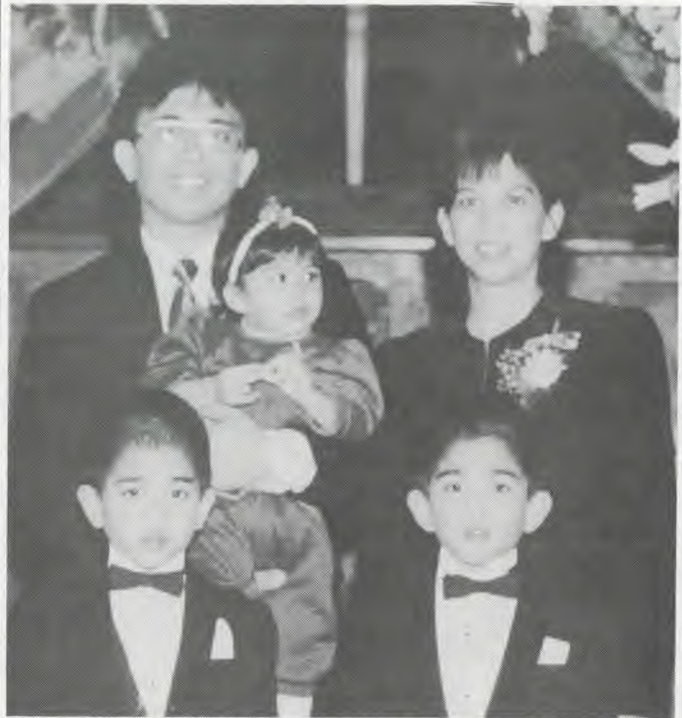
Georges Hermans,  
Secretary,  
Quebec Conference.

### New Pastor

On January 1, 1992, a new family came to join the pastoral force in Quebec. Pastor Darielyn Belonio, his wife Priscilla and their three children came to us from Andrews University. Darielyn is Filipino but raised and educated in the United States and Canada.

This family will carry the responsibility of a large district and we know that the Lord will bless them and the members they will work for.

We welcome them to the Quebec Conference. Pastor Belonio was officially introduced on January 26, by Elder Robert O.A. Samms during the meeting in Val d'Espoir.



*Pastor Darielyn Belonio, his wife Priscilla and three children: Elisha, Daniel and Cassandra.*

## BRITISH COLUMBIA

### Whitehorse Series Culminates With Baptism



*A six-week evangelistic series by Pastor Ray Halvorson ended with nine persons joining the church by baptism. Left to right—back row—Pastor Ray Halvorson, Margaret Coffey, Bob and Danny Brand, Sharon Caron, Pastor Tim Gray. Front row—Robin Johnson, Ethan Allen, Brent Law, Betty-Ann Caron, and Susan Mardell.*

### Grandfather Baptizes Granddaughters



*On May 25, 1991, Sarah and Marlaina Reiswig were baptized in the Winfield church by their grandfather, Elder Charles Holford of Grand Rapids, Michigan.*

### Announcement Rest Haven

**Former Members and Workers**

Please meet for a potluck dinner at noon on July 26, 1992 at Hope camp meeting. Bring your own table service.

### Baptism at Hope



*Eric Hilbert (left) and Wilson Giroux (right) were baptized at Hope, December 31, 1991. Pastor Harold King (centre) conducted the baptism.*

## GRAND OPENING

MARCH 1, 1992

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## Births

**CLUTTER**—Ron and Linelda (nee Clouten), a son Jeffrey Dean, born February 17, 1992 in Calgary.

**HILL**—Colin and Sheila (nee Curtis)—a daughter Kendra Elizabeth on November 26, 1991 in Red Deer, Alberta.

**LYSYSHYN**—George and Paulette—a son, Soleil Ami, born November 20, 1991.

**NEILSON**—Russell and RaeLei (nee Nahorney) a daughter, Breanna Rae, born December 10, 1991 in Port Alberni, B.C.

**OLSON**—Lee and Mavis (nee Bunting) a daughter, Laren Elise, born December 3, 1991 in Port Alberni, B.C.

**REIM**—Mark and Colleen (nee Kurtz), second daughter, Tristan Elizabeth, born January 14, 1992 in Toronto, Ontario.

**WALKUS**—Brian and Corrine (nee Demontier) a daughter, Kristin Joye born April 30, 1990 in Nanaimo, B.C.

**WILLIAMSON**—Rick and Theresa (Potorieko) a daughter, Montana Milan, on October 21, 1991 in Red Deer.

## Weddings

### HEGHESAN—MILSTEAD

Edmonton South Church was the scene of joy as Michael Heghesan and Tricia Milstead united their lives in marriage on December 29, 1991. The ceremony was performed by Pastor Heimo Heghesan, father of the groom. Michael and Tricia are establishing their Christian home in Edmonton.

### MISSEGHERS - COTTON

In a beautiful evening ceremony Laurelee Michaela Cotton and Byron Stuart Misseghers were united in marriage on December 23, 1991 in the Red Deer Seventh-day Adventist Church. Pastor Ian Cotton, father of the bride, led out in the service. Laurelee and Byron are residing in Saskatchewan where she is teaching and he is studying veterinary medicine. We wish them God's blessings as they set up their new home.

## Obituaries

**ALLEYNE**—Hilda, a member of the Willowdale Church, passed away October 7, 1991 at age 76. Hilda was a dear, quiet, unassuming Christian lady, and she is sadly missed by those who knew her. The funeral services were conducted by Pastor William Frazer.

## The soul's deepest craving

### A Table Before Me

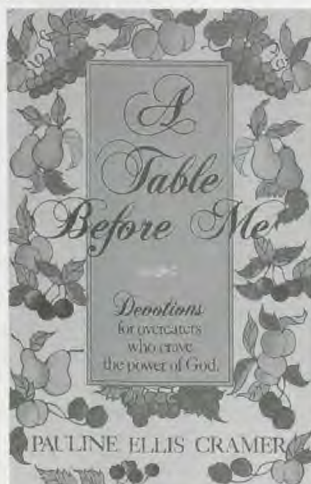
by Pauline Ellis Cramer

During Pauline's battle with overeating, she craved more than food. She desired God's acceptance and assurance of continuous help. Pauline learned that only through God could she find emotional healing and new thought patterns.

*A Table Before Me* blends anecdotes, words of wisdom, and Scripture into a wonderful little book of devotions that will enhance your own daily recovery program with God.

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Paper.

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your local ABC.



## God's unconditional love

### Sometimes I Don't Like Myself

by Candace Schap

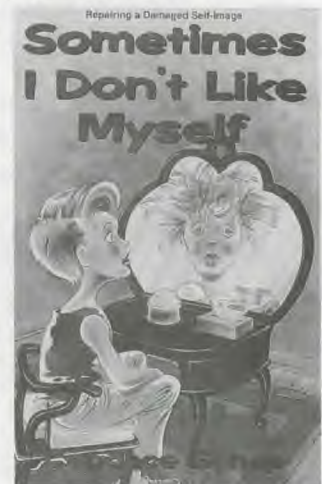
*Sometimes I Don't Like Myself* is an intensely personal look into author Candace Schap's pursuit of a love and respect she feared would never be hers—and how she found it.

With honesty and vulnerability she explores

- reasons we suffer from poor self-esteem,
- how to identify the causes of insecurity, and
- the liberating discovery of God's unconditional love.

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1-800-765-6955, or visit  
your local ABC.



**CAMPBELL**—Ella May Vincent was born July 30, 1906 at Woodvale, P.E.I., and passed to her rest February 3, 1992 at Mission, B.C.

She is survived by her children: Colin Campbell; Mabel Johnson; Lorna Quaroni; Bonnie Walker; Ruth Proud; Shirley Beaulieu; Elgin Campbell; twenty-two grandchildren; eight great-grandchildren; six step grandchildren; and their families.

A memorial service was conducted February 8 at the Mission Seventh-day Adventist church. Pastors Ron Johnson, and Terrence Davin officiated, assisted by Steven Lee.

**CAMPBELL**—Mildred, a member of the Willowdale SDA Church, passed away October 8, 1991 at age 91. A school-teacher all of her life, she had a great love for children and supported Christian Education, and the Crawford Academy in particular. The funeral services were conducted by Pastor William Frazer.

**KNELLER**—Harry Dwight was born September 6, 1895 in Poland; died December 31, 1991 in Garden Grove, California. He came to Canada at three years of age. Harry was baptized at Russell, Manitoba at the age of 13. He has many relatives in the Okanagan, and visited them at the time of his 90th birthday. He leaves to mourn his wife, Waaneita Kneller; a daughter, Lauren Darlene Young, and four granddaughters.

**KOSTYK**—Katie (Turzyn) was born in 1906 in the Ukraine and died in Two Hills, Alberta on January 31, 1992. Married to John Kostyk, they moved to Canada in the '20s and there joined the Adventist church.

Left to mourn are six children: Mary Lutyk, Mike, Ann Walker, Josi Brown, Ruth Keller and Liz North; 19 grandchildren; eight great-grandchildren and one sister.

Services were conducted by Pastors Blake, Samograd and Jamieson with interment beside her husband at the Beauvallon church cemetery.

**LESKOSEK**—Edward Leskosek passed away in Lethbridge, Alberta, on January 6, 1992. He was born September 21, 1908 in Yugoslavia and came to Canada in 1911. He married Katherine Mikluskie in 1937. In 1985 he became a member of the Lethbridge Seventh-day Adventist Church.

He is survived by his two sons Ed and Robert; five grandsons; two sisters and two brothers.

The funeral service was officiated by Pastor Allan Robertson. Cremation followed. Ed, placed beside his beloved wife, awaits the call of the resurrection.

**MARIC**—Lottie was born in Germany October 29, 1898. In 1918 she moved to Croatia where three years later she married Milan Maric. The family moved to England and then to Canada in 1954. At the time of her death Lottie was a member of Immanuel S.D.A. Church.

She passed to her rest on January 25. She leaves to mourn her passing, a son and daughter-in-law, Mr. and Mrs. Mario Maric. Her funeral was conducted by Pastor R. Gerhard Christiansen.

**MARTENS**—Mary was born in Saskatchewan on October 17, 1905 and passed to her rest on June 29, 1991.

She married Jacob Martens and they lived in Saskatchewan until 1941. In that year they joined the Lamming Lumber Company in Alberta. When the company moved to McBride, B.C., the Martens also moved and Mary lived there until the time of her death.

Left to mourn her loss are Mary Hallwas, Sarah Hryhchuk, Anne Williams, Walter, Rosella, Jim and Monte Kootie, 18 grandchildren, five great-grandchildren and many relatives and friends.

Words of hope and encouragement were spoken by Pastors Ron Myers and Steve Yaceyko and interment was in the McBride cemetery.

**MUNRO**—Graham passed away December 19, 1991. He was laid to rest the following day in the family plot at Kilmartin Cemetery. He had been a member of the Kingsview Village Church.

Left to mourn his passing are his wife Carol; his son Dougal; a daughter Carol Jayne and son-in-law Michael.

**POINTER**—Ellen Josephine was born on December 23, 1941 in the parish of St. Peters, Montserrat. From there she moved to Antigua and then to England. She immigrated to Canada on October 22, 1966 and was a founding member of the Ephesus Seventh-day Adventist Church.

Ellen passed to her rest on January 30, 1992. She leaves to mourn their loss, her husband, Hezekiah "Mike"; two sons, Elsworth and David; three daughters, Loviere, Christine and Juliette; thirteen grandchildren, and a host of relatives and friends.

Funeral services were conducted on February 3, 1992 at the Ephesus Seventh-day Adventist church by pastors S. Cassimy, M. Coleman, H. Edwards, E. Liverpool, F. Maitland, D. Nichols, and O. Parchment and Ellen was laid to rest at Resthaven Memorial Gardens.

**PYLYPIUK**—Peter was born in Ukraine on July 8, 1910. He passed away on January 4, 1992. He is survived by his wife, Louise; two daughters; two sons; seven grandchildren; three great-grandchildren; three stepsons; one stepdaughter; nieces and nephews, and one stepsister. Pastor Johnson officiated at the funeral service.

**ROBERTS**—Patrick Dominic was born June 7, 1901 in London, England, and passed away May 14, 1991 in Vancouver, B.C. Patrick was raised as a Roman Catholic in an orphanage in England. He immigrated to Canada in 1920 and married Esther Werner in 1950. Three years later he was baptized into the Seventh-day Adventist Church. Patrick leaves to mourn his wife, Esther. A memorial service was conducted by Pastor Jack Nash at the Vancouver Central Seventh-day Adventist Church.

**RUSSELL**—Bertha passed away on June 2, 1991 at age 51. She was a very loving and much loved nurse at Branson Hospital. Bertha was a member of the Willowdale SDA Church. Left to mourn her passing are her husband Jim; sons Steve, Michael and Jon, and a daughter Terry.

## Ads

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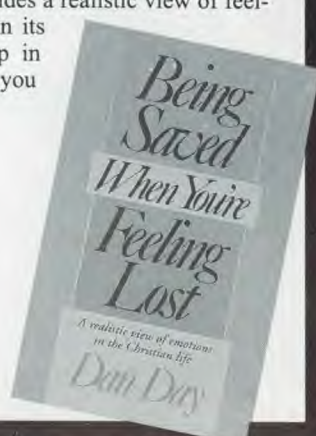
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