ST. PETERSBURG.

WHAT THE RUSSIANS THINK OF THE WAR.

Mr. T. P. Shaffner, Secretary of the American Telegraph Company, recently returned from Russia, has favored us with some interesting in-

be undertaken in the face of a severe winter. He is barely possible that they could maintain their put an end to the war. be undertaken in the face of a severe winter. He gave the allied commanders more credit than to gave the signifies sweep with resistless fury over the Black Sea, gle. ger. The regular supply of provisions and ammunition is then precarious, and, in a country where no food can be obtained, the situation of sand men were under arms to meet it.

Eupatoria, the Russian commander was almost rope will once more be brought face to face. in the Crimea amounted only to some 25,000 political ascendancy, which is the end and aim of men, including the garrison of Sevastopol. Remen, including the garrison of Sevastopol. Reinforcements, however, could be brought up withinforcements, however, howev in a fortnight's time, and, provided a sufficient ions, from St. Petersburg to the Caucasus, one war.—New York Herald. delay could be obtained, Sevastopol and the Crimea were safe. In Prince Menschikoff's des- of the war—is predominant. Emperor, noble, patch sent to St. Petersburg before the battle of peasant and serf seem animated by the same in-Alma, the plan of the campaign was distinctly laid down. He was to hold the allies in check
by a series of engagements, retreating, if unsucby a series of engagements, retreating, if unsuccessful, on the city. There he expected to receive the powerful aid of Liprandi's division.—

grandizement be the real design, it is forthe present thrust into the background and remains where is the measurer of all things, but in itself incompanies. He that lends them to define it, and, like the flash of lightning, at once exists and expires. Time is the measurer of all things, but in itself incompanies to wish sent thrust into the background and remains where it was engendered, in the subtle brain of the not arrive, and he found it impossible to defend Sevastopol with the force under his command, he intended to blow up the forts, sinks the ships, and hold off until, with an increased army, he could offer the enemy battle with hopes of success.—

Pursuant to this plan a skirmish first took place

Time it was engendered, in the subtle brain of the it was engendered, in the subtle brain of the it was engendered, in the subtle brain of the it was engendered, in the subtle brain of the it was engendered, in the subtle brain of the it was engendered, in the subtle brain of the it was engendered, in the subtle brain of the it was engendered, in the subtle brain of the is the measurer of all things, but in itself im measurable, and the grand discloser of all things, but is itself undisclosed. Like space, it is incomprehensible, because it has no limit, and it would be still more so, if it had. It is more mysterious in its source than the Nile, and in its termination than the Niger; and advances and that England while she holds the cross in like the slow tide, but retreats like the swiftest like rursuant to this plan a skirmish first took place and that England while she holds the cross in like the slow tide, but retreats like the swiftest life is mischief, and whose errand is death. men, occasioned chiefly by the guns of the allied vessels. This affair has been scarcely noticed one hand, wields the sword of the devil in the other. Monks and priests are scattered over but feet of lead to pain, and lends expectation a in the reports we have received. At Alma the Russians declared they had but 22,000 men, and promising success and calling upon all to aid its Russians declared they had but 22,000 men, and that after the battle they were enabled to retreat in good order to the city. They expected that the allies would speedly follow. Menschikoff

The authors of these documents quote to us speedy accomplishment. For this purpose they house; it is the transient and deceifful flatterer of the New Testament; now this is their record, not ours; we do not acknowledge its divinitual. the allies would speedily follow. Mensehikoff even declared in his despatches to the Czar that, by a vigorous assault, the stronghold might at this time have been captured. For such a result he seems to have been fully prepared. But when he saw that the allies hesitated to advance, his hopes of defending the place were strengthhis hopes of defending the place were strengththeme. The soldiers are impressed with the is the present ally, it will be the future conquertheme. The soldiers are impressed with the ened. Couriers, morning and evening, were sent conviction that the sixteen hundred saints of conviction that the sixteen hundred saints of conviction is the stern corrector of fools. to St. Petersburg with intelligence that the entheir chuch are interceding in their behalf, and but the saluatary counsellor of the wise, bringing emy did press forward, and invested a portion of that when they are killed in battle they are re-

battle of the Alma, Balaklava, and Inkerman million of such men can be brought into the field made it his enemy will have little to hope from have been as good as so many victories to the -if the fortresses on their frontiers have al- his friends.

rance of a hero. It is a serious question now perial autocrat!

speculate. Dissatisfied with the failure of the eller. The manufacture of munitions of war is sciously be governed by a false law. When this ill-planned expedition, the French people may of course carried on to a very large extent .- is the case, the conscience will demand a strict wreak their vengeance upon Napoleon. The ala hostile army under the most favorable circum-liance between England and France will then be try, and it has been estimated that, if obliged to obedience to it as severely as it were a breach of stances, must be critical in the extreme. Hence blown to the winds. The policy of Austria and live on her own resources, she can grow enough the law of God. the Crimea was the last point in his dominions Prussia will vaccilate no longer, for self-preserwhere Nicholas anticipated an attack. The danvation will force them to side with Russia. The
habitants, who live almost altogether on farinahabitants, who live almost altogether on farinager as he conceived lay in Poland and along the revolutionary spirit now smouldering in the Ger-Austrian frontiers, and there three hundred thou-When, therefore, the allied forces landed at and the legions of republican and despotic Eu-

But Russia will continue to struggle for that

Important Private Intelligence from | Czar. But the allied troops—decimated by war | ready been found impregnable—if a successful | Conscience.—The word conscience is derived

events which have subsequently taken place in that Peninsula have sufficiently proved this.—

Nicholas never fancied that the expedition would with the law would read that the expedition would be parallel with the law could maintain their than the subsequently taken place in disastrous. The severity of the climate, and the unceasing hostilities of a relentless persevering enemy would fearfully lessen their numbers. It is hardy possible that they could maintain their law is parallel with its requirements or not.

fited by the experience of the campaign. He has been content to remain in comparative igno- the "heart," also signifies the "conscience."suppose that they would risk the defeat, and, has learned that his own musket is a very inference of the suppose that they would risk the defeat, and, has learned that his own musket is a very inference of Russia, and the The reason why one name is given for both, is perhaps, the total annihilation of their army.—
rior weapon to the Minie rifle, and it is expected
The climate of the country and the tempestuous
Thas a climate of the country and the climate of the climate of the season of the year, so near at hand, were as hosbors will shortly be removed. Under every asthough they do not enjoy what we would call poHence, when David cut off Saul's skirt, it is tile to the English and French as they were favorable to the Russians. In the middle of Oclarge tile to the Russians. In the middle of Ocallies. Bravery can do much in most cases, but

| Dors will shortly be removed. Check the case fortune seems to frown upon the litical rights, their condition is not one of degradation, nor is it incompatible with intellectual xxiv. 5: and John says, "if our hearts condemn tober, the storms which have already wrecked in this dauntless courage and impetuous bearing cultivation and material improvement. Manu-us," &c. so many vessels of the invading fleet begin to displayed at Inkerman can only prolong the strug-factories in silks, laces, cloths, &c., are to be found We should be fully persuaded, from an intellievery where, ank the quality as well as the gent examination of the Holy Oracles, that the and render the transport of troops often impossible, and always attended with more or less danble, and always attended with more or less danentail results upon which it would be vain to

French goods, often surprises the American travdeed the law of God, otherwise we may uncon-

Russia, as we know, is a great exporting coun- observance of the false law, and will punish a diswheat to support double the amount of her insilver ornaments in the churches of St. Peters- are filled with wandering herds and flocks, and hure alone is sufficient to demonstrate the wealth droves of donkeys, with one attendant herdsman, of the nation, and so enthusiastic are the people all returning home for the night, after pasture on -so determined are they to succeed in the the neighboring hill-tops. As soon as they get cause on which they have embarked, that every to the outskirts of the village, each separates church in the empire would be despoiled rather from the other, and unattended pursues its way

Is the most indefinable yet paradoxical of the city, the anxiously expected reinforcements, ceived at once into glory. And besides this faunder Liprandi, had arrived, and Menschikoff naticism, which of itself would be resistless a voice that even the sages discredit too long, and the silliest helieve too late. Wisdom walks With hundreds of thousands of men at his command, and a communication to the Crimea open during the winter; by means of sledges, the hattle of the Alma Relablara and Informant in the sages discretive too late. Wisdom walks before it, opportunity with it, and repen ance behind it; he that has made it his friend will have little of the Alma Relablara and Informant million of such he hattle of the Alma Relablara and Informant million of such men can be brought into the fold

and disease, with their supplies of ammunition invasion of the Czar's territory is known to be from the Latin conscientia, which is compoundand food cut off or delayed by the storms on the an impossibility, and if his resources for prosecuted of con "with" and scio "to know." The RETURN OF MR. SHAFFNER FROM Black Sea-must be considered a lost army, tho' ing the war are unlimited, where is the colossal Greek term suneideesis, which signifies conevery man should display the courage and endu- power which can eventually subjugate this im- science, is also a compound of words having the same signification as those which compose the whether even a retreat is possible. It was con- Nor is this all. Unlike other crowned Latin name. They are sun "with" and eiden sidered miraculous when cavalry, infantry, and heads in Europe, the Emperor of Russia has no "to know." Now as the ancients called objects artillery were all landed at Eupatoria in calm revolution-no internal dissensions to fear thro'- by names which expressed one or more of their summer weather; but how would they fare now, out the length and breadth of his dominions. He principal properties, we may rationally conclude to the Crimean campaign and the prospect of the war. Mr. Shaffner left the capital after the batships, tossing for days upon those stormy waves? security. He is idolized by his subjects, who And this it most certainly does. The conscience What would become of the remnant of that mag. look upon him as a father. By his soldiers he is the knower-with. It knows with the law unthe Allied forces had actually sailed from Varwhich destroyed thirty-two vessels of the fleet? seen taking his usual walk or ride through the conduct ought to be pursued and it knows with na, it was scarcely credited that an invasion of the Crimea was seriously contemplated. The the Crimea was seriously contemplated. The disastrous. The severity of the climate, and the attended. This again completely refutes the has pursued. Hence, by comparing his deeds

In Hebrew there is no distinct word for the

er, and the ass his master's crib."

When we have done what we came for. it is time for us to be gone. This earth is made

The editor of the Israelite, speaking of missionary efforts to convert the Jews, says:

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AND BIBLE ADVOCATE.

JOSEPH MARSH, BLESSED IS HE THAT READETH, AND THEY THAT HEAR THE WORDS OF THIS PROPHECY, AND KEEP THOSE THINGS WHICH ARE WRITTEN THEREIN." [EDITOR & PROPRIETOR

Whole Number 575.

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POETRY.

"Dust to Dust." Dust, receive thy kindred! To thee this trust is rendered; In thee this seed is sown.

Guard the precious treasure, Ever-faithful tomb! Keep it all unrifled, Till thy Master come.

Time's rude wave of riot Breaks above thy head; Feet of restless millions O'er thy chambers tread

Earthquakes, whirlwinds, tempests, Tear the quiv'ring ground; Voices, trumpets, thunders Fill the air around.

Roar of raging battle, Shout and shriek and wail, Startle even the bravest, Turn the fresh cheek pale.

Torrent roll'd on torrent Bursts o'er bank and bar,-Sweeping down our valleys,---Swells the rising war

Billow meeting billow, Beats the shatter'd strand, Rousing ocean echoes, Shaking sea and land,

But these sounds of terror Pierce not this low tomb; Nor break the happy slumbers Of this quiet home.

Couch of the tranquil slumber. For the weary brow; Rest of the faint and toiling, Take this loved one now.

Turf of the shaded churchyard Warder of the clay, Watch the toil-worn sleeper Till the awakening day.

Fold around it gently, Shield it from alarm. Clasp it kindly, fondly-

Watch the well-loved sleeper,

Clasp it as the mother Clasps her nestling joy. Guard the precious treasure,

Keep it all unrifled Till the Master come. [London " Quarterly Journal of Prophecy."

MENT PROPHECIES QUOTED IN THE NEW."

IMMANUEL'S ACTION. (Continued.)

tion. His restoration of the Tribes of Israel.

esied of under this same note of time, "in that taking of searching and setting forth the import represent Gospel preaching as the manifestation, all diseases, and casting out the devils, dying for

day." The first (x. 20) is, as we have seen, the and authority of every jot and tittle of his word. whereas it is only the proclamation, of the king-

from the shoulder of Israel, through the annoint- the order of the original, standeth thus: "And Scriptures altogether, and thrust in, in the stead ing over them of their King Immanuel; the in that day shall be a root of Jesse, which stand- thereof, what they call a spiritual reign, but third, that now before us, is the uplifting of the eth for a sign of the peoples: to it shall the Gen- what is only "the first fruits of the Spirit."-Root of Jesse to such a lofty exaltation as to tiles seek; and his rest shall be glory:" which What we argue for is a spiritual reign; Christ become the world's ensign; the fourth (ver. 11) beth Vitringa and Lowth prefer to construe in his spiritual body, with the saints in their is the recovery of his people from all their can- thus: "And in that day it shall be, that the spiritual bodies, dwelling in the spiritual Jerutonments over the wide world; the fifth is their Root of Jesse, which standeth for a sign of the salem, which cometh down from heaven, and song of joy and salvation; the sixth is the pro- peoples, the Gentiles shall seek unto; and his reigning over a world still in flesh and blood: mulgation of the same to all nations of the world. rest shall be glory." And from the construction not, however, invisible because spiritual; yea, Now let any one follow the same method of ob- of the context, and the general bearing of the therefore most visible, most gloriously visible. But servation with respect to another series of proph- prophecy, I have no doubt that this is the true to return: this quotation of the Apostle doth ecies, where this expression, "in that day," sev- connection of the verb "shall be:" and indeed it is certainly give Divine warrant for believing that eral times occurs (Isa. xxiv. 21; xxv. 9; xxvi. adopted by our Translators in the very next verse; the mystery of Providence foretold in this pas-1; xxvii. 1, 2, 12;) and he will find the same where the words are exactly the same: Ver. 10, sage, is the vocation of the Gentiles by the conclusion forced upon him, that it is one and "In that day it shall come to pass that," &c. : preaching of the Gospel, begun by Peter (Acts the same day which is spoken of, wherein the ver. 11, "In that day it shall come to pass that," x.) and completed by Paul, who takes great depromises of God to his church, so long postpon- &c. What, then, is the first of those things light to acknowledge the distiction thereby coned, shall be fully accomplished,—the time of re- that shall come to pass "in that day?" The ferred upon him as a man and an Apostle (Eph. freshing, the day of restitution of all things, the thing predicted is, "that the Gentiles [the hea- iii. 1-8.) Having obtained Divine warrant for day of the Lord, the day of the setting up of then nations, in contradistinction to the Jews, thus interpreting the text, of the calling of the the kingdom of heaven; in one word, the day in who are never but in sore threatening called by Gentiles into the church, we go to examine it by which all things written concerning the redemp- that name] shall seek unto the Root of Jesse, the light of that truth. tion and regeneration of the world should be ful- which standeth for a sign to the people" [the And first, it gives reason to understand the filled. After making these two observations up- Jewish people.] The thing to be observed here expression "in that day," of the time from his on a limited scale, let the student of prophecy is, that the Root of Jesse first standeth for a first coming, or rather, from his coming, which the take the Holy Scriptures, and examine the pas- sign to the Jewish people; not as a sign to the Prophets saw not as two fold, but as one event. sages, wherein the expressions, "that day," "the other nations, which is a different event set forth whose arrival they designate by the expressions day," "the great day," and "the day of the in verse 12. In verse ten he is the sign of the "that day," "great day," "the day of the Lord." Lord," occur; and he will be satisfied, far be- people; in verse 12 he is the sign of the Gentiles. The events of his humility they see, and the yond the arguments of men, that the time refer- And we may rest assured that there is not a lit- events of his power and glory, as occurrent red to is the coming of the Lord, and the things the contained in this opposition. described are the excellent and admirable things Now, it is while the Root of Jesse is stand- ing offendeth against the interpretation with of his kingdom. And, forasmuch as the events ing as an ensign to the Jewish people, that which we set out, of the expression "that day," described as about to come to pass "in that day," the Gentiles seek to him. Let us endeavor to and which standeth upon a broad examination or "in the day of the Lord," are precisely those understand what mystery of Divine Providence of more than a hundred passages; but serveth greatest and most numerous events for which this points out to us. And as our object is to to show how small a bulk the humiliation of God hath pledged his veracity, and on which he bring our helps as much as possible from the Christ hath in the purpose and revelation of hath called his distressed people to rely, and with New Testament, and to exhibit Scripture as its God, when drawn into comparison with his exalwhich he hath implicated and involved the work own interpreter, we refer to the Epistle to the tation and kingdom. For my own part, I incline

word; to make light of their fulfilment, as a though in one point it has taken a liberty with they did the oneness of his advent, could speak thing little concerning us to know or give heed the Hebrew, is close enough for his purpose: otherwise; but when I came to the great and to, is to undervalue God's judgment and meas- "And again Esaias saith, There shall be a Root only Prophet of the second advent, which is Jeurment of things and set up our own in its stead. of Jesse, and he that shall rise toreign over the sus himself illustrated by his Apostles, I certain-"INTERPRETATION OF OLD TESTA- To be silent concerning them, is to be ashamed Gentiles; in him shall the Gentiles trust." of the word and testimony of our God; to ex- The clause "he that shall rise to reign over the day of Christ but not yet fulfilled, to that plain them away into allegories which have no the Gentiles" is a gloss, rather than a translatime when he shall come again, and the heavens literal intention, is to make void the word of tion of the original, which, being literally ren- shall hold him no longer (Acts iii. 21.) God with our traditions; to say that they will dered, is "which standeth for a sign of the peo- He is the root of Jesse, and he is standing for be fulfilled to another people than they were writ- ple :" and, besides, it is against all laws of inter- the ensign of the Jews, before the Gentiles seek From Isa. xi. 10 to Isa. xii.; Immanuel's Ac- ten for, and in some other region of creation, preration to translate the two Hebrew words to him. Of this the Apostle Paul, in the pascalled heaven or by any other name significant written above, which commonly are in direct op- sage where our text is quoted, hath a distinct of a different place from this earth, is utterly to position to one another, as if they were the same discernment, when he declareth, "Now I say, The note of time, "in that day," with which defeat the glory of God's faithfulness, goodness, word, though they occur in adjoining clauses.— Jesus Christ was a minister of the circumcision this portion of our subject openeth, is repeated mercy, and truth. And when I see such issues The Apostle doth not sanction or sanctify the for the truth of God, to confirm the promises in the following verse, and twice in the following before my eyes, it is nothing to me that "Lu- LXX. version by quoting it, any more than we made unto the fathers" (Rom. xv. 8.) Which chapter (vers. 1, 4,) and hath been used more ther disbelieved the restoration of the Jews," do by quoting our English version; but finding declareth, first, that he was a minister of the cirthan once in the former part of the prophecy (ch. or that "Calvin was too wise a man to write up- that it expresseth with sufficient accuracy the cumcision for the truth of God; or, in other x. 20, 27.) To perceive that it is not a succession the Apocalypse," or that the lights of the resion of epochs one after another that is signified ligious world count our inquiries foolishness, and trust in him," he merely quotes it and passeth secondly, how he was a sign, "by confirming the

conversion of the remnant of Israel to the Lord, Ver. 10: "And in that day there shall be a dom. Now the answer to such a use of the pasthe Mighty God, Immanuel, in the day of their Root of Jesse, which shall stand for an ensign of sage is simply, that the LXX, full of the reign restoration, after the consumption decreed against the people: to it shall the Gentiles seek; and of Messiah over the nations, thrust it in there them hath been accomplished; the second (x. 27) his rest shall be glorious." The passage being where it is not; just as our allegorizers, who canis the removal of all burdens and oppressions literally translated, and arranged exactly after not bear to hear it, would thrust it out of the

against the same day of his coming. This nothof Messiah for the seed of Abraham, for the cho-Romans, chap. xv. 12; where the Apostle Paul, to think that these expressions "that day," sen of the Gentiles, and for all nations, yea, for treating of the vocation of the Gentiles by the and "day of the Lord," refer strictly to the time the earth itself, to deny their literal fulfilment, preaching of the Gospel, doth quote this very of Messiah, which began with his incarnation. is to disbelieve the very chiefest portion of God's passage, using the version of the LXX, which, I cannot see how the Prophets, contemplating as

by this repeated use of the word, but a variety worse than foolishness: the glory of my God sur- on. So also would I have done, but that this promises made unto the fathers,"—of the Seed of events, or rather various aspects and descriptions of the same event, to come into existence is better than their appropriation. for His Name's tiles is need to sanction the erroneous idea of hem Ephratab, annointed with the Spirit, and at the same time or in the same day, it is but is better than their approbation; for His Name's tiles," is used to sanction the erroneous idea of hem Ephratah, annointed with the Spirit, and necessary to observe the things which are proph- sake I will gird myself once more to the under- what they call "a spiritual reign," by which they preaching the Gospel unto the poor, and healing

sign, they regarded as foolishness.

Jerusalem, Jerusalem, thou that killest the pro- ed: "they were not gathered." phets and stonest them which are sent unto thee Behold now what follows, concerning the Gen- failed. him did he address himself to the Gentiles. - xxxi. 28-38; Ez. xxxiv.)

treated him for going to the Gentiles. Jews were not gathered to the ensign which was lifted up of God, the Gentiles did seek thereto: and out of the strong came forth sweetness."—
Therefore it is that the aged Simeon, in his oraousness of his rest implieth reward and joy from

Is glorious. The mention here of rest, necessary of dod, and Dabylon is clean destroy, in a second partial rily implieth labor and travail: and the glorious than that of Eden. This opinion is ousness of his rest implieth reward and joy from 14) shows that the saints are gathered into heavcle over the virgin's babe, doth wittingly and the hand of God. warily order his words; placing first that he Now, concerning this rest, what it is and where the false prophet. That this is the time of the ancient fathers, and is illustrated and confirmed

Our sins, and rising again superior to the "Then, I said, I have labored in vain, I have Psalm; which is as yet realized by Christ, and days of his flesh set forth, with distinct allusion power of death, and dispensing the Holy Spirit spent my strength for nought, and in vain : yet him only; but is abiding to every one who to this prophecy, Matt. xix, 28-30. And for from on high. These, and such like confirma- surely my judgment is with the Lord, and my believeth, against the day of his glorious appear- the place of this rest, I believe it to be the New tions of the promises, constituted him a sign; work with my God," (ver. 4;) clearly proving, ing. This is the doctrine of Christ's rest taught Jerusalem, which cometh down from Heaven. even as the aged Simeon pronounced over him that, the object and the end of his first coming us in these chapters of the Hebrews; and from whereof such glorious things are spoken; where while ababe, saying, "Behold, this child is set for was to be a sign for the gathering of the people: this authority we take the ground of our inter- Christ sitteth until his people be made willing, the fall and rising again of many in Israel, and for as also it was prophesied over Shiloh, "The pretation. The rest here spoken of, then, is, as Psalm ex., and then he comes in the glory of a sign which shall be spoken against" (Luke ii. 34.) scepter shall not depart from Judah, nor a law- it refers to Christ, that glory into which he en- his power. The same is declared of Mount When the Jews continually asked him for a sign, giver from between his feet, until Shiloh come, tered when he had finished his work: "For he Zion and his temple, Ps. cxxxii. 1, 14, and so alhe declared to them that his lying three days and unto him shall the gathering of the people that is entered into his rest, he also hath ceased so Isa. lxvi. 1; in the one place directly, in the and three nights in the earth was the only sign be." (Gen. xlix. 10.) But this is put beyond all from his own works, as God did from his."— other by implication. which they should receive (Matt. xii. 39, 40;) question by the answer which the Father return- (Heb. iv. 10.) It is the being seated at the right There is a depth in the last of those passages and the Apostle taketh hold of the very act of eth to his Son's disappointment, and the acknowl- hand of God, to rest there, in honor and glory, into which I see my way only dimly; it seems to the resurrection as the true sign of his being the
Son of God (Rom. i. 4.) During the Apostle
Paul's ministry, the Jews were still seeking for

"And now, saith the Lord that formed me from
"And now, saith the Lord that formed me from sented to us in the 4th and 5th chapters of the will not be satisfied, but doth destroy by his own this sign: "the Jews desire a sign:" and the the womb to be his servant, to bring Jacob again Apocalypse, seated on the throne of the Father, glorious appearing, under the pretence of God's

Gentiles should seek to him, or, as the Apostle quotes it, "should trust in him" And accord to the Root of Jesse, a contemptible Branch urrection and the coming down of the New word. ingly it hath so come to pass, that, though the the Jewish nation have rejected the testimony of God's Spirit, full of the gifts of goodness and particularly from those seven promises of the God, but the Gentiles have received it; the truth, who judgeth in righteousness, and smiteth Spirit to the seven churches, Rev. ii. iii., which Jewish nation have sought to bear down the upearth. This same Root of Jesse, saith the pro- ous appearance. And if I be asked, at what lenarians held that, after the coming of antirallied round it and borne it up until this day.

It is a marvellous thing, and well worthy to be learned as sign to gather Israel; It is a marvellous thing, and well worthy to be learned as sign to gather Israel; I appear by referring to the three personners in the vineyard have the reward, I appear by referring to the three personners in the destruction which will follow, the subject of prophecy, that from the people of the subject of prophecy, that from the people of his own language God should turn to a people of a strange lip: that the people whom God had nursed many his kneed and fed with the milk of the subject of prophecy, that from the people of his own language God should turn to a people of a strange lip: that the people whom God had nursed many his kneed and fed with the milk of the subject of prophecy, that from the people of his own language God should turn to a people of a strange lip: that the people whom God had nursed many his kneed and while he is thus standing, the Gentlies snail the Revelation of Jesus Christ.

There is, in this aspect of him as the Root of Jesus Christ will then when the wheat is gathered descend from heaven in his glory—that the city troversy with the wicked of the earth, which endinto the gamer of God; and before the treading of Jerusalem will be rebuilt, in the manner dehis word, should reject him at length; and that eth in glorious triumph over them all: he standof the wine-press (verse 18,) which is the destrucscribed in Rev. 21st and Ezek. 36th. Here they the should find a shelter for his truth among the nations which had so long devoured his inherieth for a sign to his people, is rejected by them; tion of Edom, the apostate Gentile church, Isa. suppose the Lord will fix the seat of his empire, list preached to the Gentiles: is the object of lxiii. xxxiv. The second (xxi. 15) shows it to be nations which had so long devoured his inheritance: wherein is fulfilled the riddle of the Nazarita "Out of the Nazarita" Out of the Nazarita "Out of the Nazarita" of the national people, is rejected by the description of the suppose the Lora will be suppose the Lora will be suppose the Lora will be and reign a thousand years with the saints, partial out of the strife and contention on the earth: but his rest before seventh vial, wherein is filled up the wrath triarchs and prophets, who will enjoy perfect and Nazarite, "Out of the eater came forth meat, is glorious. The mention here of rest, necessation of God, and Babylon is clean destroyed, and the uninterrupted felicity, in a second paradise, more

should be "a light to lighten the Gentiles," and it is, we have abundant matter of Divine teaching one it is, we have abundant matter of Divine teaching one it is, we have abundant matter of Divine teaching one it is, we have abundant matter of Divine teaching one it is, we have abundant matter of Divine teaching one it is, we have abundant matter of Divine teaching one it is, we have abundant matter of Divine teaching one it is, we have abundant matter of Divine teaching one it is, we have abundant matter of Divine teaching one it is, we have abundant matter of Divine teaching one it is, we have abundant matter of Divine teaching one it is is, we have abundant matter of Divine teaching one it is, we have abundant matter of Divine teaching one it is is, we have abundant matter of Divine teaching one it is is in the interest of Divine teaching one it is is in the interest of Divine teaching one it is in the i thereafter "that he should be the glory of their ing in the 3d and 4th chapters of the Epistle to i. 7: "And to you, who are troubled, rest with Dictionary. This extract is not given as a tespeople Israel." But the place in which both the the Hebrews; which do set forth this rest as us, when the Lord Jesus shall be revealed from timony, but to show the views of other Chriscause and the goodness of this wonderful dispensation are set forth, is in the 49th chapter of Isaiah, where the risen Redeemer is made to the Hebrews; which do set forth this rest as us, when the Lord Jesus shall be revealed from the one promise of the Church, from the time of heaven with his mighty angels," &c. If I err timony, but to show the views of other Christians.

Great Mistakes.—As the Jews have made a complain unto his Father, and lament before glory: of which rest Canaan was but the type; red to Isai. xxviii. 12, as the subject of Mes- great mistake, in overlooking the first coming of

potentates, thrones, and dominions of the world. while, that the Church continues in labor and This person is presented to us as the man of conflict is manifest from all the Scriptures, and The Second Coming of Christ.---No. 4. the wicked with the rod of his mouth, and at are all constructed so as to present the hope of pear the second time, without sin unto salvation.

en before the action of destroying the beast and Ireneus, Justin Martyr, and many more of the

cross, with the resurrection, which was the true to him. Though Israel be not gathered, yet and invested with the completeness of the Fath- glory, they cast his faithful ones out; but he shall I be glorious in the eyes of the Lord, and er's glory. His rest is the interval between his turns their glory into shame, when he appears Now, that it was the great end of Christ's my God shall be my strength. (Isai. xlix. 5.)— standing the first time for a sign unto the peoministry to gather the Jews, his restricting of Here it is expressly declared by the Eternal ple, and his standing the second time, with which rest. "Hear the word of the Lord, ye that the twelve and the seventy to the "lost sheep of Father, that "to bring Jacob again to him" was we are presented in the next verse : for it is to tremble at his word, your brethren that hated the house of Israel," is a proof; but his own the cause for which he had sent him; and that be observed, that the action of verses 11, 12, &c, you, that cast you out for my name's sake, said, words are the express declaration of it: "O this end of his mission for the present had fail- is a second action of God to gather his people, Let the Lord be glorified, but he shall appear to which succeeds the action of verse 10 having your joy, and they shall be ashamed," (Isai. lxv. This pseudo-temple, this false temple serhow often would I have gathered thy children tiles being given to him: "And he said, It is a Now Christ is the actor in both cases: he is vice, this fallacious rest, is destroyed: "A voice together, even as a hen gathereth her chickens light thing that thou shouldast be my servant the sign set up for them to gather to, and the of noise from the city, a voice from the temple under her wings, and ye would not!" (Matt. xxiii. to raise up the tribes of Jacob, and to restore period between these two actions is his rest; con- a voice of the Lord, that rendereth recompence 37.) This also teacheth us that the true meaning the preserved of Israel: I will also give thee for cerning which it is said, that it shall be glorious, to his enemies" (ver. 6.) And then follows upof the word "sign" is for gathering and preserv- a light to the Gentiles, that thou mayest be my or very glory. There is a beautiful confirma- on his personal manifestation, the birth of the ing them. But perhaps the great act whereby salvation unto the end of the earth." (ver. 6.) tion of this same truth in the 42d chapter of whole nation, the manifestation of all the multihe asserted to himself the honor of being a sign From this passage it is that the aged Simeon this Prophet, who might be characterized as tude of her saints: Who hath heard such a unto the Jewish people, was his pouring out up- gat his knowledge of the destination of Christ, "the Prophet of Emanuel's Person and person- thing? who hath seen such things? Shall the on that church, on the day of Pentecost, of those when he prophesied that he should be first a al actions." Where in the first seven verses we earth be made to bring forth in one day? or shall gifts of tongues which might qualify them to go stumbling block unto Israel, and be cut off, then have God's first action in his chosen servant; in a nation be born at once? for as soon as Zion and preach the Gospel unto the dispersion in all become a light to the Gentiles, and afterwards the 8th verse we have him giving glory to him; travailed, she brought forth her children. Shall regions of the earth: which also they did that the glory of his people Israel. This third part and in the remainder of the chapter we have his I bring to the birth, and not cause to bring very day, and added to the church three thou- of his destination doth not at present concern second action of victory and triumph, in which forth? saith the Lord, shall I cause to bring sand, it is most likely of those very scattered us, and therefore we are content merely to refer mention is made of the long interval of his rest forth, and shut the womb? saith thy God," Jews who were gathered at the feast in Jerusa- to the remainder of the 49th of Isaiah for the and silence, "I have long time holden my peace, (verses 8, 9.) And through the remainder of lem. And not many years thereafter, Paul, description of it, beginning from the middle of I have been still and refrained myself, now will I the chapter is the delight and beauty of the writing to the Romans, declareth that the sound the 8th verse; whereof the first, concerning the cry like a travailing woman, I will destroy and whole earth described in glorious terms, the rest, of the Gospel of Christ had gone through all day of salvation, is quoted by Paul (2 Cor. vi. devour at once." "Isai. xlii. 14. And in the the true city of rest which remaineth for the peothe earth, and their words unto the ends of the 2) of this dispensation, or day, under which we remainder of the chapter we have his controver- ple of God; the Sabbatism, the keeping of a world (Rom. x. 18.) And though he was by live, as distinct from the day of glory, the day sy with the oppressors of Jacob, his redemption Sabbath, which yet abideth this weary and wayexpress vocation of God an Apostle unto the of the covenant of the people; that is, of the of them with a high hand, and his restoration of worn world. Oh! when I think upon the fulluncircumcision, yet, true to the commission of new covenant which the Lord hath promised to them with an outstretched arm. From all which ness of Divine truth which the interpretation of his Master, wherever he went he first addressed make with the Jewish nation, when the time of passages I conclude that Christ's rest is the pehimself to the Jews; and not till they rejected their gathering unto Shiloh actually comes (Jer. riod between his former and his latter advent.— sorry for the multitude of my brethren who will Now, that which was once transacted in Christ not study prophecy. Ah me? they know not And how much the Apostles had received the "And his rest shall be glory."—To see the personally, is transacting in every one of his what loss they suffer. Any one strain of prophimpression from Christ that their commission force of this, we must recal to our minds the members personally, and in his whole Church colecy understood, is the whole purpose of God unwas to gather the Jews only, is strongly shown things which have been spoken concerning lectively. With respect to each person, I be-derstood. And I think further, that I have in the reluctance with which Peter went, and the Emanuel, under the figure of the Root of Jesse. lieve that we are heirs of that rest which remainseverity with which all the Apostolic college The 9th chapter brought to an end with signal eth for the people of God (Heb. iv. 9;) that to phetic interpretation with this glorious prophecy Now, while Christ was thus standing as a overthrow all the glory of Lebanon, the forest enter into this rest is the one great promise held of Immanuel. O my God, how sweet is thy sersign to the Jewish people, it is declared that the

" Unto them that look for him, shall he ap-

THE EARLY CHRISTIANS .- "The ancient Mil-

him, over the bad success of his undertaking :- seeing it is held out to the Church in the 95th siah's preaching; which also he himself in the Christ, so it appears the Gentiles are making a

very great mistake, in overlooking the second dominion, which shall not pass away, and his all those things which he has clearly revealed, let Again prophecy thus speaks, Ps. liv. 5—"He coming of Christ, and the first resurrection.— kingdom that which shall not be destroyed." us be exceedingly cautious lest we reject any [God] shall reward evil unto mine enemies; There are, it is true, some very honorable excep- Dan. vii. 13. Here we see the different "na- truth because we do not comprehend it. We tsomath—annihilate them in thy truth." The tions in both cases. But the most common doctrine now taught (I believe) is, that there will be in the clouds of heaven, that are to be subject little longer, and wait until a future state of be-"a long reign of righteousness and peace estab- to him. And after the "Lord God shall give ing shall make clear the mysteries of the present. verse literally reads thus—"He shall bring upon lished and sustained in the earth," before the unto him the throne of his father David;" and second advent, as in the Sabbath Recorder for after apostles "shall sit on twelve thrones, judg- Honeoye, N. Y. Dec. 17, 1854. Oct. 19th. The doctrine of "peace and safety" ing the twelve tribes of Israel;" then the law will he taught when Christ comes. 1 Thess. shall go forth from Zion, and the word of the v. 2, 3: "The day of the Lord so cometh as a Lord from Jerusalem, and the nations shall learn Six Sermons on the inquiry, Is there Immor- In Ps. ci. 8, tsomath occurs twice; and as the thief in the night. For when they shall say, war no more. He shall speak peace to the heathen, tality in Sin and Suffering? Also, a Sermon language is clearly prophetical of Messiah it peace and safety, then sudden destruction cometh and his dominion shall be to the ends of the earth upon them." Some will say, "Peace and safe- "And the name of the city from that day shall ty;" some will say, "My Lord delayeth his be, The Lord is there." Ezek. lviii. 35. coming;" some scoffers will say, "Where is the And now, dear brethren, shall we be "like promise of his coming?" &c. But Jesus hath unto men that wait for the Lord, when he will

Isa. 2d chapter; Micah 5th chapter.

working of the Papal Power thus far.

told us, three times over, in the last chapter of return from the wedding; that, when he cometh the Revelation, "Behold, I come quickly"— and knocketh, they may open to him immediate-"surely, I come quickly." Then what right have ly?" (Luke xii, 36)—like those who "wait for we to add, "after a long reign of righteousness his Son from heaven?" (1 Thess. i. 10)—or, shall we be like that servant which says "in his and peace?" and thus keep the nations asleep!— We read that the Wicked Powers and "war" heart, my Lord delayeth his coming?" (Luke will continue until his coming; 2 Thess. ii:8, xii. 55.—Sabbath Recorder. Dan. vii: 21, 22; and that wickedness will con-

Objection.—But there must be universal est seed; the luxuriant plant—in short, all nasuffering is to be eternal: for, the advocates of they consume away." Psa. xxxvii. 20. Thus do peace and holiness, when the law shall go forth ture is full of mysteries, which we, short-sighted the immortality of man admit the state of the of Zion, and the word of the Lord from Jerusa- mortals, cannot unravel, and are compelled to rich man, spoken of, was immediately after death lem, and the nations not learn war any more. confess our ignorance. And how is it with reve- and before the day of judgment. Hence, whatlation? The great God, who is infinite in ever his state is now it is not his proper punish. MENT.—The ripest fruits grow on the ronghest This brings to view more particulars—some knowledge, hath revealed to us finite beings all ment—that may be utter annihilation for all wall. It is the small wheels of the carriage that things which he will do at and after his second that is necessary to life and salvation, and as rethere is in the text to prove the contrary: he come first. The man who holds the ladder at coming. Dan. vii. 21, 22: "I beheld, and the gards himself, his "mighty acts," and "excel- has not yet passed the judgment; when he has, same horn [understood to mean the Papal Ro- lent greatness." He hath employed such land the real punishment, and the Scriptman Power,] made war with the saints and prevailed against them, until the Ancient of Days but at the same time requires our faith with recame, and judgment was given to the saints of the Most High; and the time came that the present condition comprehend. Yes, there are present condition comprehend. Yes, there are present condition comprehend. Yes, there are present condition comprehend in the present condition comprehend. working of Satan, with all power, and signs, and therein is perfectly comprehensible, and to be distinctly in the Hebrew Scriptures as expressive lying wonders," &c. A true picture of the explained according to the principles of common of the doom of the wicked. sense. We, as literalists, are in danger of this Prof. Pick in his "Bible Student's Concord-[a Republic] of the Most High, [nolding the to bow in faith to their truthfulness, without and Shomad. In our translation they are somehigher law of God above all other laws] whose even attempting to clear away their mysterious- times rendered destroy, destroyed, and cut off. kingdom is an everlasting kingdom, and all do- ness. It is by "faith we understand the worlds According to Prof. Pick there are about forty minions shall serve and obey HIM." "Do ye were framed by the word of God," but how this different Hebrew words that are translated de-"And hast made us unto our God kings and priests, and we shall reign on the earth." "And By faith we acknowledge the existence of a which he tells us is "to annihilate" In Psa priests, and we shall reign on the earth." "And by faith we acknowledge the existence of a they lived and reigned with Christ a thousand God. But how this might one is self-existent, and whose deportment is unright and whose years." Dan. ii. 35, and vii. 27; 1 Cor. vi. 2; and in what way he has control of the entire universe, we cannot tell. "Great things doeth He with ten thousand of his saints to execute index."

XVIII: 40 tsomath occurs. None doubt but that a portion of this Psalm is prophetical of Messiah and what he will do. Thus speaks the word of the saints to execute index. Rev. v: 10, and xx: 4. "Behold, the Lord cometh with ten thousand of his saints, to execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds, there is mystery concerning the great God, and godly among them of all their ungodly committed and of all the strength of the stren which they have ungodly committed, and of all the stupenduous plan which he is accomplishing. xix. 27, when the Nobleman shall return he will which the well off are apt to manifest to those a their hard speeches which ungodly sinners have There is mystery with regard to the beings which say—"Those mine enemies, which would not little 'lower down,' with whom, in the comparispoken against him." [This looks like a time of he hath created—principalities and Powers—the that I should reign over them, bring hither and son of intellect and principles of virtue, they probation after the coming of Christ. Matt. xii. angels of light and of darkness. We, ourselves, slay them before me." Thus the prophecy in frequently sink into insignificance.—Gold. Rule.

32.] "I saw in the night visions, and behold, are mysterious beings, "fearfully and wonderone like the Son of man came with the clouds of fully made." The animal organism; thought, who is to be King on David's throne, shall "reheaven, and came to the Ancient of Days, and there they brought him near before him. was given him dominion and glory, and a king-dom, that all people, nations and languages, studying the word of God, and seek to know all should serve him; his dominion is an everlasting that is in our power of his mind and will, and er, the enemies of Christ are to be annihilated. Evremond.

"SIX SERMONS."

167 pages of truth on the life and death doctrines. It may be had of the author, at 75 cents soul."

six of the seven last plagues were to be poured across the somber cloud, or unperceived, con- state of the dead is under consideration.

saints possessed the kingdom." "And then shall mysteries in revelation as well as in nature, and in the Old and New Testament scriptures; neither ters in a day. True merit, like the pearl inside that Wicked be revealed whom the Lord shall while we would repudiate the idea that the Bible in our translation or the original languages in the oyster, is content to remain quiet until it consume with the spirit of his mouth, and shall is a sealed book, and mystify all parts of it, let which they were written; while—among many finds an opening. The top strawberries are eatdestroy with the brightness of his coming; even us beware of the opposite extreme. That it con- other terms which clearly express the idea of dehim [the Papal Power] whose coming is after the tains no mysteries, but that every fact revealed privation of life—that of annihilation is found

As the Babylonian, Persian, Grecian, and Rolatter extreme, and it is to be feared that many ance"—a work of great value to a mere English of immortal truth, and clinging with superstiman kingdoms have claimed to be universal kinghave renounced some prominent doctrine of the scholar—gives us two original terms, the literal tious pertinacity and veneration to the shell of doms, so the fifth universal kingdom of Christ Bible, just because they cannot unravel the myssignification of which is, "to annihilate:" and an ancient creed, or the letter of an ancient disand his saints will succeed all these other kingtery that encloses them. Such as the pre-existthese terms are applied to the destiny of wicked
these terms are applied to the destiny of wicked doms; it will "break in pieces and consume" them, and this kingdom will "fill the whole sonality of the devil, etc. Now can we according the Spirit of God—which inspired "holy men in such connection as to make it certain that the Spirit of God—which inspired "holy men in such connection as to make it certain that the Spirit of God—which inspired "holy men in such connection as to make it certain that the Spirit of God—which inspired "holy men in such connection as to make it certain that the Spirit of God—which inspired "holy men in such connection as to make it certain that the Spirit of God—which inspired "holy men in such connection as to make it certain that the Spirit of God—which inspired "holy men in such connection as to make it certain that the Spirit of God—which inspired "holy men in such connection as to make it certain that the Spirit of God—which inspired "holy men in such connection as to make it certain that the Spirit of God—which inspired "holy men in such connection as to make it certain that the Spirit of God—which inspired "holy men in such connection as to make it certain that the Spirit of God—which inspired "holy men in such connection as to make it certain that the Spirit of God—which inspired "holy men in such connection as to make it certain that the Spirit of God—which inspired "holy men in such connection as to make it certain that the spirit of God—which inspired "holy men in such connection as to make it certain that the spirit of God—which inspired "holy men in such connection as to make it certain that the spirit of God—which inspired "holy men in such connection as to make it certain that the spirit of God—which inspired "holy men in such connection as to make it certain that the spirit of God—which inspired "holy men in such connection as to make it certain that the spirit of God—which inspired "holy men in such connection as to make it certain that the spirit of God—which inspired "holy men in such connection as the spirit of God—which inspired "holy men in such connection as

earth," "And the kingdom and dominion, and ing to any light which we possess, make clear to of old "—designed to teach the utter extirpation to utter a testimony against a popular sin; ever the greatness of the kingdom under the whole our own minds or others, all things with regard of the wicked, and not a preservation in any livheaven, shall be given to the people of the saints to this subject. By no means. We are simply ing state. These Hebrew terms are Tsomath but heavy of step, and slow of speech when the great interests of humanity are at stake. - Sentiments of Progressive Friends. SOMETHING TO BE REMEMBERED .- We should not know, that the saints shall judge the world?" was done, that is, in what manner all things which stroy and destroyed. We will give a few instan-

Nothing is more dangerous than a

As too long retirement weakens the

A. C. J. them their own iniquity, and shall annihilate them in their own wickedness; yea, the Lord our God shall annihilate them." Thus the fate of the wicked is clearly stated.

on Christ the Life Giver: or, The Faith of the Gospel, by George Storrs, editor of the Bible Examiner. New York, published at the office of the Bible Examiner, No. 140 Fulof the Lord."

Once more, Ps. cxliii, 12, David personating of this work, which contains his likeness, and Messiah, prays—" Of thy mercy annihilate mine

wicked will he shomad—annihilate."

sermons, without special notice, which some rely on as proof of the immortality of man and the the tares and the wheat—"the children of the kingdom," and "the children of the wicked one,"

The world is full of mysteries. On every side of us we see things that are obscure and inertial.

The world is full of mysteries. On every side of us we see things that are obscure and inertial. will both grow together until the harvest. Matt. cable, and yet are compelled to acknowledge Sermons thought best to take up in another work xiii. 38. Compare 1 Tim. iv. 1, 3; 2 Tim. iii; their existence. How much in nature is myste- of a more general character. The Rich Man and whose Word abideth forever. We believe 1, 5; and iv. 3 2 Pet. iii. 3, 4, 12, 13; Matt. rious. The dew-drop that glistens in the morn- and Lazarus is one of the texts passed. A single that men who reject Christ as the Life-Giver, xxiv. 36, 40; Rev. xvi. 9, 15. And though ing sun; the electric fire that plays so vividly remark here is all that is necessary on it till the more"-" be as though they had not been:" Ps. out before Christ cometh as a thief, yet, it is veys intelligence from man to man; the princisaid, "Men blasphemed the name of God, and ple of life, not only that which vivifies the aniscious state after death, and in torment, it does and the enemies of the Lord shall be as the fat mal creation, but which matures from the small-not prove him immortal, or that his conscious of lambs: they shall consume; into smoke shall

> CURIOUS CHINESE PROVERBS-ON CONTENTlanthropist's family, than a mutton pie at a king's

It is sad to behold a church, with Christ's

name upon its brow, turning away from the wells

EXPOSITOR AND ADVOCATE.

"SEARCH THE SCRIPTURES."-JESUS.

ROCHESTER, SATURDAY, JAN. 6, 1854.

To Agents and Correspondents.

sheet, should be written so that they can be taken apart, without dividing the communication. If necessary, a sepa-

plainly and distinctly.
5. In all cases, give the name of the post office, county and state. When a town or village is called by one name, and the post office by another, be sure to give the name of Jew? or what profit is there of county.

Rules of Discussion.

4. The literal principle of interpretation must be observables abused these privileges.

further evidence is presented the second time nation or correction is necessary.

8. No unkind expressions will be admitted. bet these rules be carefully observed, and that misunder and unpleasantness that sometimes arise between respondents and the editor, and between themselves—

EXPOSITION OF ROM. iii. 1-20.

(Continued.)

law, circumcision, and outward profession of rela-law, circumcision, and outward profession of rela-dreadful threatening, 2 Sam. xii, 10, that the sword text; and it is most evident that it was from this ness, as revealed in the Gospel. tion to God, were no ground of acceptance with shall never depart from my house, which I own I version that the apostle quoted, as the verses canhim. This was, in effect, to say, that the Jews have brought upon myself by my own iniquity.— not be found in any other place with so near an ap-what sin is, and punishes the offender with death. to be taken into it; and consequently, in order to of that way in which alone God could, consistently gate, the Æthiopic, and the Arabic. As the most had no power to justify. their enjoying the privileges of the church under with his holiness and truth, fulfil the promise. ancient copies of the Septuagint do not contain these. The next specific object of the apostle is, to show them out of the vineyard. The apostle was sensible that the Jew would understand what he said in mend and illustrate the mercy of God in keeping left, and 12th verses were quoted from the 14th ing this chapter. this sense; and that it must be very irritating to and fulfilling to us the promise which he made to Psalm, imagined that the rest were found originalhim, to hear that his law, circumcision, and all his our forefathers? The more wicked we are, the ly there too, and so incorporated them in their coexternal advantages, were utterly insufficient to pro- more his faithfulness to his ancient promise is to be pies, from the apostle's text; but this is by no cure him the favor of God. This at once stripped admired. And if so, would not God appear unjust means satisfactory. him of all his peculiar honors and privileges; and in taking vengeance and casting us off?

the Jews were guilty as well as other men; and fulness of God in keeping his promise made to our destroy the reputation and lives of the innocent. that no part of mankind could have any right to fathers, is, through our unfaithfulness, made far Verse 16. Destruction and misery are in their two immersions. Nearly the whole church of Rethe blessings of God's kingdom by any works more glorious than it otherwise would have been; ways] Destruction is their work, and misery to which they had performed, but merely through the why should we then be blamed for that which must themselves and to the objects of their malice is the propitiatory sacrifice offered by Christ; and that redound so much to the honor of God? this, far from destroying the law, was just the thing Verse 8. Apostle.—And not rather, &c.] And duct.

that the law required, and by which its claims were established.

Verse 17. And the way of peace have they not that in all cases we should do wickedly, because the word of God on the subject of life and death. We have every reason to be encouraged. All we would not be subject of life and death. We have every reason to be encouraged. "The sum and force of the apostle's argument is God, by freely pardoning, can so glorify his own do they suffer others to live in quiet; they are this: All sorts of men, Jews as well as Gentiles, grace? This is a most impious sentiment, but it brooders and fomentors of discord. have sinned; therefore, none of them can lay claim follows from your reasoning; it has indeed been Verse 18. There is no fear of God before their to the blessings of his kingdom on the ground of most injuriously laid to the charge of us apostles, eyes.] This completes their bad character; they are obedience. The Jew, therefore, stands as much in who preach the doctrine of free pardon, through downright atheists, at least practically such. They

all are in the same circumstances, it is perfectly ab- of such a slander.

"Thus the apostle solidly proves, that we Gen- kingdom of God than the Gentiles have?

their respective questions and answers, the whole more intelligible to the reader.

the post office.
6 When the direction of a paper is to be changed, do if he had said, you lately allowed [chap. ii. 25,] that spiration of God, and consequently true.

this calamity! this butchery of souls! What widnot forget to name the office to which it has been sent. Uncless this bed done, it is out of our power to make the change.

7. When subscribers remove, let us know immediately—

Or our being in covenant with God, raises us no which it has been sent. Uncless this bed done, it is out of our power to make the change.

Or our being in covenant with God, raises us no which this and the two following verses are taken. 7. When subscribers remove, let us know immediately—therwise, their papers will continue to be sent, and to their higher in the divine favor than the Gentiles; if the There is none righteous This is true, not only quent wretchedness! And whence sprang all this? arge, until such notice is given.

8. When subscribers wish to discontinue, let them reus, nay, and condemn our nation too, as no longer man considered in his natural and practical state, evil desires of men; the lust of dominion; the insational to be sole

s, we will state the following rules, which we hope and enjoy many advantages beyond the Gentiles; and and yet he who cannot be deceived, found none!— rents. Children in whose ways are destruction 1. None but Bible questions can be admitted for discus- principally, because to them were committed the And therefore, we may safely conclude there was and misery; in whose heart there is no faith; and assion.

2. While a proposition or theory on a certain subject of the Bible is in course of discussion, no other theory on the and the prophets, containing a treasure of excellen
Werse I2. They are all gone out of the way] Pan
God.—Clarke.

e same question.

7. Each disputant may speak twice on a point, providing trary to their obligations, shall their wickedness the evil propensity of human nature in general.

They are together become approximation of the providence is presented the second time, or an explaint the providence is presented the second time, or an explaint the providence is presented the second time, or an explaint the providence is presented the second time, or an explaint the providence is presented the second time, or an explaint the providence is presented the second time, or an explaint the providence is presented the second time, or an explaint the providence is presented the second time, or an explaint the providence is presented the second time, or an explaint the providence is presented the second time, or an explaint the providence is presented the second time, or an explaint the providence is presented the second time, or an explaint the providence is presented the second time, or an explaint the providence is presented the second time, or an explaint the providence is presented the second time, or an explaint the providence is presented the second time, or an explaint the providence is presented the second time, or an explaint the providence is presented the second time, or an explaint the providence is presented the second time. annul the promise which God made to Abraham, They are together become unprofitable they are would be vain for them to think of escaping its that he would, by an everlasting covenant, be a God useless, good for nothing; or, as the Hebrew has it, threatened judgments, if it condemned the wicked to him, and to his seed after him, Gen. xvii. 7.— ne-elachu, they are putrid; he views the whole mass Gentiles, on whom it was not specially binding. Shall God, therefore, by stripping the Jews of their of mankind as slain, and thrown together, to putripeculiar honor, as you intimate he will, falsify his fy in heaps. This is what is termed the corruption ing sin, wherever it exists, among Jews and Gen-

Verse 4. Apostle.—God Forbid] Mee Genoito, state of degeneracy! per, to fix his convictions, and to draw the grand Psal. li. 4, I acknowledge my sin, and condemn no acts of goodness without. conclusion.

"He has shown that the Jews were more wicked than the Gentiles; that their possession of the ed than the Gentiles; that their possession of the may be vindicated when thou shalt execute that

which he gives him leave to answer and defend no means. God cannot be unjust; were he unjust, and poisoned the reputation of others.

Nerse 14. Whose mouth is full of cursing, &c.] among the number baptized. The former was ordained to the work of an Evangelist. There were

iles, through faith alone, have a good and firm ti- Apostle.-No, in no wise | For I have already | the evils in which the vast mass of mankind delight iter should be the to all the blessings of the Gospel covenant, elec- proved that both Jews and Gentiles are under the and live. Look especially at men in a state of warplain, legible hand; and, before sent, carefultion, adoption, pardon, privileges, ordinances, the gull of sin: that they are equally unworthy of the fare; look at the nations of Europe, who enjoy most 1y revised and corrected.

2. Business notes and communications, if on the same Holy Spirit, and the hope of eternal life." Tay- blessings of the Messiah's kingdom; and that they of the light of God; see what has taken place among must both, equally, owe their salvation to the mere them, from 1792 to 1816; see what destruction of As the nine first verses are a dialogue between mercy of God. From this to the end of the 26th millions, and what misery of hundreds of millions, Tate slip may be enclosed in the same envelope.

As the nine first verses are a dialogue between mercy of God. From this to the end of the 26th millions, and what misery of hundreds of millions, and hu answers, to make that both Jews and Gentiles were all under sin; fallen ferocious passion! O, Sin, what hast thou the heart of the Jew, he quotes his own scriptures, ried, unprepared, into the eternal world! Who, among men or angels, can estimate the greatness of

and shifted and state of the world has been favored; though they have most grievously they have either abandoned or corrupted the the truth, that with few exceptions, we endorse it worship of God; the Jews, in forsaking the law and as our own. d. Uverse 3. Jew.—For what Ti gar, what then? the prophets, and the Gentiles, in acting contrary verse 19. Now we know what things soever the some plain passage of Scripture, fact, or facts.

5. Only two disputants can be heard at the same time or facts.

6. Only two disputants can be heard at the same time or facts.

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6. Only two disputants can be heard at the same time or facts.

6. Only two disputants can be heard at the same time or facts. nation have abused their privileges, and acted con- And the departure of both from the truth, proves

correspondents and the editor, and between themselves will be avoided, lengthy metaphysical litigations will be shunned, and the investigation of the Bible will be both interesting and profitable, and will result in obtaining a more correct knowledge of the truth.

The decitor, and between themselves are to distributed by the correct content of the size of the nation, because some of the Jews are bad men?

The decitor, and between themselves are to distributed by interespondents and the editor, and between themselves are to distributed by interespondents and the editor, and between themselves are to distributed by interespondents and the editor, and between themselves are to distributed by interespondents and the editor, and between themselves are to distributed by interespondents and the editor, and between themselves are to distributed by interespondents and the editor, and between themselves are to distributed by interespondents and the editor, and between themselves are to distributed by interespondents and the editor, and between themselves are to distributed by interespondents and the editor, and between themselves are to distributed by interespondents and the editor, and between themselves are to distributed by interespondents and the editor, and between themselves are to distribute and the corruption of human nature; they are infected and infectious; what is termed the corruption of human nature; they are infected and infectious; are bad men? what need of the mercy of God to save from such a And all the world may become guilty before God]

let it not be, far from it, by no means. Yea, let There is none that doeth good In verse 10, it is persons, his impartial justice condemns all who are God be true, but every man a liar, &c. We must said, there is none righteous—here, there is none in their sins. ever maintain that God is true, and that if in any that doeth good; the first may refer to the want Dr. Taylor observes, "In the preceding chapter, the apostle has carried his argument to the utmost length; what remains is to keep the Jew in templied with; which is the sense of what is written, plied with; which is the sense of what is written, plied with; which is the sense of what is written, plied with; who is one outwardly," sim-

the apostle, who had often argued with his coun
I speak as a man.] I feel for the situation both licious and wicked words, they bury, as it were, the the Church; nineteen by confession and baptism. trymen on these points, knew what they would be of myself and my countrymen; and it is natural for reputation of all men; the whole of this verse ap

Bro. Thos. P. Hedrick, of Laurel, in this State,

need of God's grace to give him a title to those faith, without the merit of works; but this is so fear not God's judgments, although his eye is upon thine ears to the words of knowledge,

blessings, as the Gentile; and, consequently, the manifest a perversion of the truth, that a just punthem in their evil ways. There is not one article entile has as good a title as the Jew. And when ishment may be expected to fall on the propagators of what is charged against the Jews and Gentiles here, that may not be found justified by the histosurd for any to pretend to engross it to themselves | Verse 9. Jew. - What then? | After all, have not ries of both, in the most ample manner. And what exclusively of others, who are only as bad as they. we Jews a better claim to the privileges of the was true of them in those primitive times, is true of them still. With very little variation, these are and that he might enforce the conviction upon the done! How many myriads of souls hast thou hur-

virtuous among them are as acceptable as any of of the Jews, but of the Gentiles; of every soul of Frem that whence come all wars and fightings, the deserving the divine regards; pray tell me, wherein lies the superior honor of the Jew; and what bene-As a prominent object of the publication of the Expositor is to obtain and proclaim a correct knowledge of the Scriptures, and as it is open for the free investigation of all Verse 2. Apostle.—Much every way | The Jews, is represented as looking down from heaven, to see | proves fully, incontestibly proves, that we are their Bible doctrines—to avoid misunderstanding in the matter, on the part of those who may feel disposed to write for its on the part of those who may feel disposed to write for its on the means and motives of obedience, if there were any that feared and sought after him; legitimate offspring, the fallen progeny of fallen parts.—Much every way The Jews, is represented as looking down from heaven, to see proves fully, incontestibly proves, that we are their in reference to the means and motives of obedience, if there were any that feared and sought after him; before whose eyes there is nothing of the fear of

It saith to them who are under the law, I viz: the Jewish nation, to whom the law was given; it

That every mouth may be stopped By condemn-

For all have sinned, and as God has no respect of

Verse 20. Therefore) In view of the painful fact

had forfeited their right to the privileges of God's Should any man say, that the promise of God had proximation to the apostle's meaning and words. They had transgressed that law, and were under peculiar people; and that they were as unworthy failed toward him; let him examine his heart and The verses in question, however, are not found in the sentence of death, therefore it could not justify to be continued in the church, as the Gentiles were his ways, and he will find that he has departed out the Alexandrian MS. But they exist in the Vulter, it was a dead law, and of course

the Messiah, they stood in need of a fresh display Verse 5. Jew.—But if our unrighteousness comof grace which, if they rejected, God would cast mend the righteousness of God May we not supthem from different parts of Scripture; and later which will claim our attention in further consider-

(To be Continued.)

FROM BRO. N. FIELD.

JEFFERSONVILLE, Ind., Dec. 27, 1854. Their throat is an open sepulcher By their mathing this place, we had some twenty three additions to

ready to say on this subject; and, therefore, introduces a dialogue between himself and a Jew, in duces a dialogue betw ly refers to the rejection of the Jews, which he inflict that punishment on the unfaithful Jews, to They never speak but in profane oaths, blasphemies seven ministering brethren present. We had an considers at large in the 9th, 10th and 11th chapters. After the dialogue is finished, he resumes his verse 7. Jew.—For if the truth of God, &c.] But verse 15. Their feet are swift to shed blood interesting and refreshing time. Bro. Bywater labored with us some time after the Conference closed. argument, and proves by their own scriptures, that to resume my reasoning. See verse 5. If the faithformers have embraced our views and have united consequence of their impious and murderous con-

Slate Run Church, still nearer to Jeffersonville, success will be the result.

REPLY TO BRO, GREW.

i. 14. Does this detached sentence prove the personal pre-existence of Jesus Christ? So Bro. Grew dark world, and will continue to shed its effulgent But of God.—The birth and sonship must be of before them. thinks. Then does not the expression in the same beams upon the same, until the earth is full of God, in order to be an heir of him. And to become "Take heed to yourselves, lest at any time quotation (with verse 14) "the Word was God," the knowledge of the glory of God. also prove that Jesus Christ is the eternal God, and that He was actually made flesh!—as the trini
Verses 6, 7. There was a man sent from God, alive by the operation of whose name was John. The same came for a withing the latest the same came for a within the was actually made flesh!—as the trinithat He was actually made flesh!—as the trinitarian holds, and which Bro. Grew disbelieves? It certainly would. Bro, Grew doubtless would meet the trinitarian with the assertion that Christ is called God, not in the most absolute, but in a subordinate sense. We admit this, and adopt the same principle in reference to his being with God in the beginning: he was with him, not absolutely, but as [John xvii] 8) and speaks the word through him. the Word of God—the word of his eternal and immutable counsel and word of promise, which in the mutable counsel and word of promise, which in the truth, or the word of God as fulfilled in Jesus men might believe. It is the true Light of every was not compression to the word of our labors. No other weekly paper in the hended. It was witnessed to by John, that all WORLD, to our knowledge, is published on this men might believe. It is the true Light of every follows of the time was consummated in the conception and birth of Christ, thereby proving most conclusively that in this sense Christ proceeded and came forth from God, or came down from heaven. But as our object is not to gain a victory by declarations of our own nor by a mere glance at passage in which the above expression occurs.

less to Gen. i. 1—"In the beginning God created not a deceiver, as John here testifies. The true creative life-giving power, Jesus of Nazareth, the and well calculated to instruct and benefit children. the heavens and the earth." At this time

"said let there be light: and there was light."- their teachings, and give heed to "the true light." and eternal life which pervades and will ultimately plied to the light, as it is above to the Word, and fill all beings in all worlds. And it is that word of ignorance. ther and more glorious fulfilment in the second ad- in the world as the word of light and life. vent of the Messiah: for God who has given the And the world was made by him, As we have word of promise and thus far fulfilled it, is faithful shown above.

mind from eternity. be filled with my glory." Num. xiv. 21. Let us be- ers."

proved. That word, however, in this case, accord- highly favored Jews.

Verse 4. In him was life; In the word of ment of this important chapter God and his Word other common causalities, the probability is that God, or God himself: "For the Father hath life are personated and spoken of as one Being. So in the big of the Father hath life are personated and spoken of as one Being. So in the big of in himself." John v. 26. He is the uncreated source this verse "the Light" and Christ are personated and death, at least in Europe, will be employed before the Light and Christ are personated and death, at least in Europe, will be employed before the Light and Christ are personated and death, at least in Europe, will be employed before the Light and Christ are personated and death, at least in Europe, will be employed before the Light and Christ are personated and death, at least in Europe, will be employed before the Light and Christ are personated and death, at least in Europe, will be employed before the Light and Christ are personated and death, at least in Europe, will be employed before the Light and Christ are personated and death, at least in Europe, will be employed before the Light and Christ are personated and death, at least in Europe, will be employed before the Light and Christ are personated and death, at least in Europe, will be employed before the Light and Christ are personated and death, at least in Europe, will be employed before the Light and Christ are personated and death, at least in Europe, will be employed before the Light and Christ are personated and death, at least in Europe, will be employed before the Light and Christ are personated and death, at least in Europe, will be employed before the Light and Christ are personated and death, at least in Europe, will be employed before the Light and Christ are personated and the Light and Christ are personated and death, at least in Europe, will be employed before the Light and Christ are personated and the L of all life, which he diffused throughout all his vast, referred to as one person. Therefore we can see the close of the present year, in slaughtering human the close of the present year, in slaughtering human the close of the present year, in slaughtering human the close of the present year. stupendous and diversified works, by his life-ener- why the apostle drops the name, Light, for the beings. And, O! what a scene to contemplate!

tellectual powers are attributed to it: the ignor- ham and Sarah.

themselves, just as God's word is personified and eration in any nation. put for Himself. The darkness of a dark-minded | Nor of the will of man,-No human device or the- to be ready to meet the great and impending events people never have comprehended and never will ory, the most faithfully observed of which will con- of these closing days of Gentile oppressive rule.— "Who was in the beginning with God," &c. John comprehend the plain and simple word of the Lord, stitute the subject a son of God, and an heir of the None but those whosefaith rests upon the immutable

beginning: he was with him, not absolutely, but as [John xvii. 8] and speaks the word through him. Life. It shone in darkness, but was not compressional to the compression of the compr

declarations of our own, nor by a mere glance at make John the medium through whom to impart the eternal creative Word of Life, Light, and promise,

Verse 9. That was the true light that lighteth ev-John i. 1. "In the beginning." Referring doubt- ry man that cometh into the world.] Jesus was heard, believed, and received this Word, and by its pally filled with dialogues on Scriptural subjects, the heavens and the earth." At this time purpose of God, in the redemption of fallen mortals, was the Word, Logos, which signifies a word was clearly manifested by the the Savior, or the spoken, speech, eloquence, doctrine, reason, or the light of the knowledge of the glory of God was "a mere perfect man," as Bro. Grew wrongly repfaculty of reasoning."—Clark. "A saying, i. e., a manifested through him. All the self-constituted declaration, assertion, affirmation,"-Greenfield. It lights in religion, and Messiahs, have been false is that almighty, creative, life-giving Word, bywhich lights, and have woefully deceived those who have the eternal God spoke all things into existence. He followed their pernicious ways. Let us beware of

Gen i 3. "By the word of the Lord were the Which lighteth every man that cometh into the heavens made; and all the host of them by the world.] Jews and Gentiles, are equally indebted breath of his mouth. For he spake, and it was to the light, the revelation of God, which was mandone; he commanded, and it stood fast." Ps. xxxii. ifested in its fullness in Jesus Christ, the Light of 6,9. "By faith we understand that the worlds the world, for all their knowledge of God, and his dom of his glory. This glory he had with the Fawere framed by the word of God." Heb. xi. 3. It wise and glorious purpose of Salvation. Or in othis that word of natural and moral light, which is er words, Christ is "the only name given under the light of the vast universe of its uncreated foun- heaven" by which any man can obtain eternal life. prayed. John xvii. 5. This glory, tain, the God of light. It is the Word of natural Verse 10. He. The personal pronoun is here ap-

faithful promise to the first woman, to the patriarchs, Was in the world.] From the time God first and prophets concerning the Lord Jesus, and so far gave his Word of counsel, promise and warning to as his being conceived and born of the Virgin that man, to the time when John penned this declaraword of promise was fulfilled. It will have a fur- tion, and even to this moment. His Word has been

And the world knew him not. | As a general re-And the Word was with God, In the beginning: mark, this has been true to the letter, in every age: his great and glorious plan of creation and economy they have not known the Lord nor his word, but have of redemption were with him, in his own infinite dispised and killed his prophets and apostles, by whom he has spoken to the world. And even his And the Word was God.] And is and ever will well-beloved Son, to whom special reference is had be God. A man's word is himself, in a certain im- in this text, and in whom dwelt the fulness of wisportant sense. So God's word is himself. He has dom, or the word of God, was not known in his pledged himself for the faithful fulfillment of his true and heavenly character, neither is he now thus word. "But as truly as I live, all the earth shall known, only by a few humble and despised follow-

lieve, obey and rejoice in this never-failing word. Verse 11. He came to his own, This Light which Verse 3. All things were made by him; viz., is yet personated, by the prophets, but especially God; for he is the Creator of all things. But he in the person of Jesus of Nazareth, came to God's uses means in the accomplishment of all his works | chosen people, at sundry times and divers manners, of creation and redemption. The agent employed to whom the lively oracles were committed, and to in the former was his Word, as we have already whom they belonged, but strange to say, the thus

ing to our common version of the text, is personified, His own received him not. This is true of that as shown above. But some approved Biblical critcome to the light, but loved darkness—some howlight began, did a year ana, for instance, has a million of inhabitants, and
and never since day and night began, did a year ana, for instance, has a million of inhabitants, and

the darkness comprehended it not.] It must be being born of bloods -for the Greek justifies the righteousness. moral darkness that is spoken of here, because in- plural-referring doubtless to the stock of Abra-

man. It has ever been in the world, yet the world principle. Will the friends of truth stay up our numerous texts of Scripture, without pausing to learn their true import, we will briefly examine the learn their true import, we will briefly examine the a "witness of that light." etchain to make him to make him the medium through whom to impact the medium through the mediu was concerned, it was most faithfully fulfilled in his ly, small sheet, published by gratuitous contribuconception, and being born of the Virgin. She tions, by J. Lenfest, Machiasport, Me. It is princi-Son of God was created. He was the glorious per- Adults may also profit by it. We wish it success. fection of all the works of God. He was not resents us as believing, but the perfect and only-begotten Son of God.

And dwelt among us-This Word dwelt among us in part, in the inspired prophets, but in its Divine fulness, in Jesus Christ.

on the mount, in the miracles which he wrought by repeat—will not our friends see what they can do the power of the Word which he spoke, in his re- in reference to this suggestion? surrection, and in his triumphant reign in the kingther, in the Word of promise, in his eternal purpose, "before the world was," and for which he

The glory as of the only begotten of the Father-Was either beheld in fact or by faith by the beloved John and other apostles. This Glory-Bearer, was produced by the direct power or energy of God, in a manner that no other being ever was or will be; hence he is the "only begotten of the Fa. Harp was printed, is for sale at a fair price. It

of his Father's glory and express image of his per- two sets of quadrats, the long and the short, in son, he was like him in his heavenly character. As the fount. God is bountiful in the bestowment of his grace or rich favors, and benevolent in revealing the great receive the invaluable blessings.

The correctness of this interpretation is justified | reasons: by other portions of John's writings, especially 1 | First, The vastness of the western field, for which John i. 1-3, where this "Word of Life," is the it is mainly designed, demands it. Most are aware theme of the apostle, as it is in the case above. The how rapidly the inhabitants of most of the Western conclusion is, that the expression "who was in the States are increasing, and yet it is hard to conceive beginning with God," affords no proof in favor of the how much more they may increase, unless they personal pre-existence of Christ.

(To be Continued.)

THE NEW YEAR.

ics use the neuter gender here, and render the phrase ever with joy heard the word of light and life, as it thus: "All things were made by it?" the word of ic soid in God. We do not however, object to the common Verse 12. But as many as received him, to them expect will take place this year. In addition to the tivated. rendering. For "without him [God's word which gave he power to become the sons of God, even to multiplied thousands of the human family who may it is counted as the sound of is himself] was not anything made that was made." them that believe on his name.] At the commencebe expected to perish by pestilence, shipwreck and

It him creatifies to actual settlers. The same things
be expected to perish by pestilence, shipwreck and name of Jesus: and further, to become a son of God, What vast sacrifices of property, what human suf-And the life was the light of men.] All true a joint heir with Christ, it was necessary to believe fering, and what sin and crime must be the necesscience and religion in the universe are indebted to in, and take his name on them. Hence the apostle sary consequences of this work of the devil! But perience proves. More efforts will be made to the Word of life and light, for their origin.— takes off the figure, and speaks plainly of the name it will be only the beginning of sorrows which the obtain subscribers. I cannot conceive that this world is doomed to experience, before this angry paper would diminish the circulation of any pait would long since have perished in darkness. O!

Verse 13. Which were born, not of blood,)

The strife of nations shall terminate: it is the war that per now published, but in the end would increase will grow into the battle of the great day of God will grow into the grow into the grow into the great day of God will grow into the grow into the grow into the grow into the grow into th

tous times, but may we see them in their true light, vocate our soul-cheering, soul-converting, and

PRE-EXISTENCE OF JESUS CHRIST. ance of the people being personified, and put for Nor of the will of the flesh, -Nor by natural gen- and give earnest heed to the note of warning they are designed to impart to the watching Christain,

> a son, they must be enlightened, begotten and made your hearts be overcharged with surfeiting and Verses 6, 7. There was a man sent from God, alive by the operation of this word of Light and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it

Will not the friends of the Expositor make a faithful effort at this time, to obtain for it an increased number of subscribers? It is a favorable time to make the trial. We fully believe that many new subscribers may be obtained And we beheld his glory—At his transfiguration if a proper effort be made for this purpose. We

> We would again kindly remind those who are indebted for the Expositor, that by remitting what is our due, they will greatly acommodate us; for our expences are heavy this cold winter of exceedingly high prices. Please attend to this request now.

The type on which the music of our is just as good as new. It can be used for com-Full of grace and truth.—Being the brightness mon purposes, or for stereotyping, as there are

FROM ELDER J. BLAIN.

and saving truths of his purpose to man, so Jesus, BRO. MARSH :- I send you the prospectus of Brn. the Son of the Father's power and love, was also Hudson and Langarl for publication, as I forgot to "full of grace and truth," ready at all times to leave it as I agreed to before I left Rochester, and freely bestow the same on any and all who would will also say something in favor of their movement. I warmly wish their paper started for the following

have traveled there, and seen the richness of the soil, the small proportion of poor or waste land, and the vast quantity yet unoccupied. Still the people seem innumerable, and the number of large villages are so great that one must have a good memory A. D. 1855 has dawned upon this wicked world; to retain the names of those in one State. Indi-

will grow into the battle of the great day of God Northe Lord:

Sons of God do not become such under the dispension of this Word of light and life, by virtue of the darkness comprehended it not.] It must be being born of bloods—for the Greek justifies the darkness. Let us not be blind to the signs of these momen- States sustain but one monthly periodical to adYork and the east should subscribe for this pa- they are sometimes encumbered.

strong and often-wielded weapon of the enemies this truth in the incidental discussion of the docof our truths, is the outcry that our readers do trines and polity of our churches, the evils of the cester, Boston, New Bedford, Lowell and Law-Petersburgh; not understand Hebrew and Greek. The creed- controversial and sectarian spirit will be avoided. rence, Mass.; Providence, R. I.; Concord, N. H., Mr. Baird's iron foundry is in full work again. bound literary ministers know not that many of The social problems of the present age, the is- and the city of New York. our writers and all our editors, search out the sues of the Press, and the news of the day, will In each of these places I had the pleasure of 300 and one of 400 horse power, and actually meaning of words and terms in the original which | be duly noticed. relate to our doctrines, and know it better than The Periodical will be the idle literary ministry. If any of them know Pamphlet, of 32 octavo this fact, by reading our books or papers, they per annum, to be paid s hypocritically keep this knowledge from their It will be edited and people. The present is a good time to wrest son, formerly of the Cong this weapon from our foes, as the people are fast | William Langarl, lately of the Methodist Church. are more and more willing to read-that is, ma. Baptist Church, Plymouth, England, Corres- ment embraces. ny are. If it be true, as we are proclaiming far ponding Editor. and near, by books, preaching and papers, that | Cincinnati, O., Nov. 1, 1854. the Bible is covered up by a false translation, they wish to know it, and will read more and more. Candid, unconverted men are taking hold of this matter. The west is our hope for rapid

The proposed periodical is evidently one of who in a council recommended the starting of is true, the doctrine of the sermon is wrong. such a paper. If it should be thought best for In our interview, President Wayland said to the cause, the paper could be removed to Chicame, "It may be so! the Lord may come and do go, which is a very central place for our operations in the west; but Cincinnati, containing over told me in other words, that he had no reason 200,000 inhabitants, and called the "Queen City why we should not believe in the Second Advent of the West," is also a great center.

If any wish, they can cut the prospectus from the paper, and obtain subscribers, and forward al Universities, is one of the instructors of manthe means to Bro. Hudson.

Buffalo, N. Y. Dec. 28, 1854.

PROSPECTUS.

It is proposed to publish, in the city of Cincinnati, Ohio, as soon as the number of subscribers will warrant the undertaking, a Monthly Periodical, to be entitled The Christian Life; to was said freely and frankly. It was said in a be devoted to the promulgation of the Gospel, in style and tone that proved to me that Dr. Wayits three-fold announcement of Christ as our Righteousness, our Life, and our Hope.

The doctrines of the Gospel as a proclamation Advent, as we hold and publish it. of Grace in the remission of sins, will be advocated as commonly understood by the Churches next after the first—that it is placed by the of Christ. But to show that the Plan of Grace Apostle at the end or destruction of the apostawas not of debt on the part of God, and for its cy. 2 Thess. ii. 8. Therefore we are compelled defense against various sceptical objections, it to hold that the world's conversion, taught by will be maintained that the revealed Divine Pen- Dr. Wayland is, and must be, false; as false as alty does not consist in eternal existence in sin God's word is true. and suffering, but that the "second death" is a It was in relation to this "coming" in 2 proper and utter death.

J. BLAIN.

brought to light through the Gospel, will there- work!" &c., &c. fore be treated in accordance with our Savior's Note.—Faith says He will come; must needs facts in relation to the treaty of alliance with and Kalaresch and Giurgevo had received Turthink in them ye have eternal life; but they are they which testify of me." Subsidiary to the in-

The doctrine of Christ as the Hope of the believer and of the Church, in the First Resurrection and the establishment of His Kingdom upon the earth, will be maintained. The pre-mil- and thence on to several points on the Ocean lenial advent of our Lord, and his eternal Reign shore, was to me a very pleasant one. My time of Righteousness with his saints, will be urged and bodily energies were all obsorbed in the laas the joyful hope of those who who love and bor that daily devolved on me, so that my desire serve him. The true Missionary spirit, as disto make known the incidents of the way, was detinct from the campaigning spirit, will be incul- ferred till it has now become out of date. The cated, and the doctrines of Christ's personal ap- impressions made by daily intercourse with it pledges England and France to assist her in clava, and eighteen vessels were wrecked, or dis-

God honoring doctrines? Brethren in New be defended from the various errors with which living warmth, from fervid conversations—have the offensive against Russia only if Russia

Thirdly. A more important reason is, that a It is hoped that by the practical recognition of I had the privilege of preaching, and also of bap- portant.

OPINION OF DR. WAYLAND.

The distinguished author of the renowned enlargement, as divisions, and new and strange called on while on my tour east. His position sermon entitled "The Apostolic Ministry," was theories have shut ears in fields we have long occupied. Raise a light in the west, and it will University-" Commencement" week, was that shine on the eest, as relationship binds them toworld's conversion.

My review was sent him at the time of its pubthe best means we can devise to stop the outery lication. Its object was to show that the minisabout Greek and Hebrew, as Brn. Hudson and try had a specific work—to preach "the Gospel of the Kingdom, for a witness to all nations"; most learned in the dead languages. Bro. Land that then the Lord Jesus comes himself, garl is also partially versed in them. I met "the second time, to salvation." Heb. ix. 28. with several substantial brethren in Cincinnati, The position is, that as surely as this Scripture

Note-This President of one of the Nationkind; and HE should know it; if there be a Bible reason why we should not believe in the Advent of Messiah, to destroy the apostacy. 2 Thess. ii: 1-8. But he did distinctly say: "It may be so! The Lord may come and do that work! If it be so it will be all right"!

It is true that much else was said; but this land had no good reason to give to any one why we ought not to believe the Bible doctrine of the

We hold that "the second" Advent is the

Thess. ii. 8, that President Wayland said "It

s come; and cannot but come! Because it is so Austria. It appears that the treaty is a condi-kish garrisons. foreseen and foretold by Him who cannot lie.

terpretation of the Bible, the History of the doctrine of a Future State, both before and after the coming of Christ, will receive special attention.

This is given for the benefit of those who "glory in men." If any body knows a reason for rejecting "the Advent near" doctrine, Dr. W. should be the man.

This is given for the benefit of those who "glory in men." If any body knows a reason for rejecting "the Advent near" doctrine, Dr. W. should be the man.

The opening of Parliament has divided the

JOURNEY EAST.

preaching the Word with comfort, and I trust to received £50,000 in advance, without depositing in the form of a the edification of many who heard. For this any guarantee, an unusual thing with governonthly, at \$1,00 great blessing I present my public thanks to Al-ment contracts. The Americans (the same who mighty God for the habitual kindness and gene- have had so much to do with the Moscow railrous Christian bearing of every class toward my- way) are building a great many gunboats and self and the message of Gospel grace that I bear, screws; and Col. Colt has been, or is still here, I would also be devoutly thankful. Earnestly with his machinery to make the revolvers. learning that the Bible is badly translated, and William Morris, Rochester, N. Y. formerly of the do I invoke a blessing on all whom this state. It is reported from St Petersburgh a despatch

> the prophetic periods as an integral part of the 000 soldiers. all "profitable" word. But then I endeavor to The march of the Russian reinforcements tofirst openly and plainly committed Himself!- to reinforce the garrison. He never has taken upon Himself the responsi- Additional telegraphic dispatches anticipatory than family broils and an uncomfortable race of trade. Ishmaelites! If the chosen ambassadors of the The treaty will probably be laid on the table Blessed Christ at the death of Judas presume to to-night. fill the vacancy, without a foregoing Divine di-

Nothing can justify us against all experience vastopol. to the contrary, to commit the Lord only as He Since the battle of Inkerman, the Russians give to another. Amen.

Rochester, N. Y.

DONATION CALLS.

Calls received from 10 a m. to 9 p. m.

Seneca Falls, N. Y., Jan. 2, 1855,

Bro. L. H. Chase is requested to call and preach to the brethren at Olmsted Falls. Cuyahoga co., O. Inquire for Philo Bradford. He should take the Cleveland and Toledo Railroad, if he complies with the request. His expenses will be remem-

FOREIGN NEWS.

The news is nine days later, but of no imporquence having been done in the Crimea.

The subject of Life and Immortality, as MAY BE SO! The LORD MAY COME and do that the meeting of the British Parliament, the demy has recrossed the Danube. bate on the war in the House of Lords, and the Said Pasha was occupying the Dobrudscha, tional one, and since the debate in Parliament. consols have fallen to 92. They had fallen to

The opening of Parliament has divided the attention of the commercial world this week with the news from the Crimea and the Austrian trea-strengthening their position, and their fire My recent journey to Brattleboro, Vermont, ty. Her Majesty's speech appears to have given against Sevastopol is very weak. The principal ecution of the war.

so far faded from my mind, that it seems an ef- should reject such conditions of peace as may per, both to aid in starting it, and for the pur- The value of the Christian Life and example, fort to recall them. Hence, I only remark that agree with the interpretation the Cabinet of Vipose of having the variety in reading which they rather than the logic of doctrine, as the appoint- I visited in Albany and Troy, N. Y.; Rutland enna may place upon the four points. The news ed "light of the world," will be made prominent. and Brattleboro, Vt.; Hartford, Conn.,—where from the seat of war continues scanty and unim-

He has contracted for five screw engines, four of

had been received at Vienna, dated the 12th The question of time has engrossed the atten- stating that if negotiations do not produce peace tion of very many. With such my intercourse at the commencement of the new year a conwas, I trust, profitable. I habitually acknow- scription is ordered throughout Russia of 16 in ledge all that I find on this point, and so treat every 1,000, thus producing an army of 1,000,-

show that we should not commit the Lord on any wards the Crimea had not ceased. The division point of time nor to any event where He has not of Gen. Popoff had entered Sevastopol, in order

bility of any man's presumption or mistake. If of the China mail, mention that Admiral Stir-Abraham takes Hagar to secure or even to has- ling had negotiated a treaty with Japan, by ten the promised "Son," he gets naught better which two ports were opened to the British

rection, they stand reproved; and in due time the night of Nov. 20, within 400 yards of Sevasthe pupil of Gamaliel is put through a "short topol, in which a detachment of English rifles course" by Jesus, and brought out with a diplo- took possession of a Russian position, and a sortie ma from the King of Kings! God's way is the made by the garrison on the night of the 22d, nothing of importance had occurred before Se-

himself has authorized. His glory he will not have remained inactive. Both armies are digging huts. The reinforcements already exceed

Omer Pasha has embarked at Varna with 35,000 troops of the Danube army, for the Crimea. The allied troops are in excellent The friends of Elder E. R. Pinney purpose mak | health and spirits, and the fearful storm of the ing him donation calls on Thursday, the 11th inst. 14th November, and its disasters, are now forgotten, or simply talked about over the bivouse

The London papers give long and graphic accounts of that fearful day. Such a storm had not been witnessed for 30 years.

Prince Menschikoff, writing from Sevastonol on the 8th, reports that nothing of importance had occurred at Sevastopol up to that date .ered. He will please give notice, through the Ex- The fire of the allies continued to be very weak. and caused the Russians scarcely any loss.

THE DANUBE.—A letter from Bucharest, under date 11th, mentions that Omer Pasha, that morning, left Bucharest for Varna, where the remainder of the nineteen Turkish battallions ortance from the seat of war-nothing of consedered to the Crimea were being embarked .-Thirty-five thousand men are to be sent. Of The most interesting feature of the news is date 8th it is stated that the whole Turkish ar-

THE BALTIC .- The last of the ships of the fleet are under weigh for England.

FROM THE CRIMEA.—The telegraph has given a summary of the active operations in the Crimea which, indeed, present few features of marked

"The allies appear to be mainly engaged in general satisfaction, it leaving no doubt that the interest in the accounts by this arrival centres utmost vigor will be observed in the future pros- in the reports of the great gale on the 14th ult., The Austrian treaty, it is believed, will hardof life and property at Balaclava and Eupatoria. last week. It appears now that Austria, whilst wrecked, and half as many dismasted at Balanearing, and of the resurrection of the dead, will friends—the thoughts that rose habitually with case she should be attacked, binds her to take masted at the mouth of the Katcha. The loss

men at the various stations on the coast of the by acclamation for the new dogma; 32 voices Orimea during the gale, is reckoned at a thous- questioned the appropriateness of such a discusand, besides those that have fallen into the hands sion just now; while only 4 protested against

ed out to Balaclava; the 46th regiment, all the winter clothing for the troops engaged in the Religious Character of the Hindoo .- The siege, including 40,000 great coats, flannel suits, Hindoo is the most religious being in existence. under-clothing, socks, and gloves; beef, pork, Rising up and sitting down, walking and stand ken to powder, against them.

were blown down and greatly injured.

on shore, and would be lost with five transports. must be of such a length as to reach his hair, The crew of the Henri Quatre are said to be in straight, without fracture, of a handsome appearthe hands of the Russians. Numbers of British ance, with its bark perfect; he must wear golden and French sailors were taken by the Cossacks ear-rings. He must not eat with his own wife;

stantinople letter of 20th says:

shells for siege. By the loss of this vessel and of a red-haired man. He must read the Vedas the Prince, the British army is deprived of the in various ways; every word singly, or every othmeans of continuing the seige for the present, er word twice, or backwards. He must not look even if such an idea were entertained. upon the rising or the setting sun, nor when it

ber, and was not received in Constantinople until the 17th. The list of articles required is of Masillon's Preaching.—When Louis XIV enormous length, and it is totally beyond the ca- said one day to Massillon, after hearing him pabilities of this part of the world to furnish preach at Versilles: "Father, I have heard a them. Orders will be sent to Malta and other great many orators in this chapel; I have been places, and with great efforts the thousands of highly pleased with them; but for you, whenevtrowels and hammers, and the hundreds of thou- er I hear you, I go away displeased with myself sands of nails may be furnished within a month for I see more of my own character. This has from the present time. The wood will not be been considered the first encomium ever bestowforthcoming even at so early a date, and the loss ed upon a preacher. of so large a portion of our transports will still further retard operations. Then comes the pe- A FREE Gospel.—The Louisville Examiner riod necessary for the construction, which will tells the story of a church member who had alnot be less than three or four weeks, considering ways been more remarkable for opening his the difficulty of bringing everything six miles mouth to say amen than opening his purse. He

along an uneven road. that of their tents, already much injured by the storm of the 14th. This, added to the destruction of the winter clothing in the Prince, makes heir position one not to be looked forward to Orders have been sent down to the commissahere to buy up everything.

riat here to buy up everything in the shape of warm clothing which can be found, and much "THEM WHICH SLEEP IN JESUS WILL GOD BRING WITH HIM." will, no doubt, be done; but the government at home must also do its part, and spare no efforts At Liverpool, Onondaga county, N. Y., Dec. to make good the losses of this calamitous week.

The generals in command seem never to have

29th, 1854, of Croup, Emma Jane, only daughter of U.S. and Ann Algire, aged one year, two months, and twenty days. anticipated or provided for a winter campaign." I truly sympathize with my brother in his af-

ris, announcing the result of the deliberations of no hope—for he believes that Jesus died and the Bishops assembled at Rome to consider the will bring with him. Therefore he can rejoice immaculate conception. The number of votes even in his deep affliction. was 576, including proxies, and about 120 Bishops actually present. Of these 540 pronounced Liverpool, N. Y., Jan. 1, 1855.

the dogma and against the right of the Holy The English men-of-war, owing to the strength | Sea to decide a question of that importance withof their cable, suffered comparatively little; but out a regular council. Of these 4 votes, 2 it is the French have lost the three-decker war steam- rumored, are contributed by French prelateser Henry IV. The greater loss is that of the namely, M. Olivier, Bishop of Evreux, and the screw steamer Prince, of 2700 tons. She carri- other, the Archbishop of Paris himself. - Globe.

and other provisions; hospital stores for Scuta- ing, drinking and eating, talking and sleeping, ri: and a vast quantity of shot and shell to car- obeying the precepts of his moral code, and disry on the siege. The troops were landed at regarding them, all he does is with the spirit of their destination in safety, but the stores are religion. Not an action he performs, not a step wholly lost, and nothing remains of the Prince he takes, not a word he utters, not a breath he but half a dozen of her numerous crew, who draws, but he does all agreeably to the institutes managed to get on the cliffs when she was bro- of his religion. It is prescribed to a Brahmin which foot he must put out first in getting up; The Resolute, with 900 tons of gunpowder, he must then carefully cleanse his teeth; then also went to the bottom. The pecuniary loss to follows religious ablution of the whole body the shipping is estimated roughly at two millions next he recites inaudibly certain sacred texts; of pounds. On shore, the tents of the soldiers his hair and nails must be cut round, though he must never cut them himself; his mantle must The Henri Quatre and a Turkish liner went be white: his staff made of the canonical wood nor look at her eating, or sneezing, or yawning, With regard to the effects of these disasters or sitting carelessly at her ease, or setting off on the operations of the allies all accounts from her eyes with black powder, or scenting herself. the camp agree in stating that the loss of the mu- He must not blow the fire, nor warm his feet in nitions and stores will be severely felt. A Con- it, nor stride over it; he must not sleep with his feet wet; he must not step over a string to which "The Resolute was laden with powder and a calf is tied; he must not pass over the shadow With regard to the hutting of the troops, I am is clouded over, or upon its image in the water. sorry to say that the prospect seems rather gloomy, He must avoid standing upon hair or ashes, or as no foresight has been shown in the matter, bones, or potsherds, or seeds of cotton, or husks and everything remains to be done. The order of grain. He must not remain even under the for the tools with which to construct this large shade of a tree with outcasts, or idiots, or washnumber of buildings is dated the 12th of Novem- ermen, or other vile persons .- Princeton Review.

had, on one occasion, taken his usual place near In short, I am assured that the troops will the preacher's stand, and was making his re-

ITALY.—A dispatch has been received in Pa- fliction—but he sorrows not as those who have

C. ALGIRE.

APPOINTMENTS.

The Age to Come: or Glorious Restitution. By J. Marsh. Price 12 1-2 cents single—\$9,00 per hundred. Weight 202. A Debate on the State of the Dead, between Rev. Thomas As our paper is made ready for the press on Wednesday, appointments must be received, at the latest by Tuesday evening, or they cannot be inserted till the follow-

> L. P. Judson. Sunday, January 7.

L. H. Chase. Sunday, January 7.

J. B. Cook. Darien, N. Y., (Baptist Meeting House) evening, Jan. 5,

Pa., Sunday, Jan. 14.

JSINESS ITEMS. Nancy Taggart-We have mailed your papers each week.

The fault is in the post office department. T D Ross-We have placed you again on our books .-Have credited "A. S." one dollar, and regret the mistake. Yours will be free of charge hereafter.

M West-There has been a mistake in your address. All ight in the future, we hope.

nd greatly oblige?

Hayward—They cannot be sent by mail, but can by RECEIPTS-D Powell 572, W Welch 560, R Wendell 630,

Newman 598, E Gridley 562, J Burger 569, A Sheldon 1, E Field 595, E Leslie 598, R Hensly 594, M West 584, Houghton 572, J D Merrick 599, D W Spear 569—\$1,00 J Ellis 569, I Kimball 618, C Drew 659, I Cook 595, M

Lyon 634, A Sharp 617, J P M Peck 533, H Howard 594— \$2,00 each. G W Dawley 574, \$2,48; M Lombard 604, \$1,50; Holbrook & Wiley 586, 50 cents; J Whipple 570, \$1,25; U Eaton 644, \$2,50; H Hayward 627, \$2,31; J Hinkle 572, \$2,44; I Jocelyn 609, \$1,62

LETTERS—RV Lyon, I Lombard, D M Puterbaugh, A C Lewis, A Perry, P H Bouk.

BOOKS SENT.-H Hayward, I Jocelyn. DONATIONS

pree the expositor from present embarrassment deficiency-\$500,00. J. A. Clark, -

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rry Sunday, at 3 o'clock, p. m., in "Sons of Temperance II," south-east corner of Fourth and South First Strees,

Books for Sale at this Office.

A Debate on the State of the Dead, between Rev. Thomas P. Connelly, A. B., an Evangelist of the Christian Church, and Nathaniel Field, M. D., Pastor of the Church of God meeting at the Christian Tabernacle in the city of Jeffersonville, Indiana. Held at Old Union Meeting House, in the vicinity of Indianapolis, in the summer of 1852.—Reported by J. G. Gordon, Esq., Attorney at Law, and Revised by the Parties. Price \$1,00, including postage. Anatolia: or Russia Triumphant and Europe Chained: being an Exposition of Prophecy, showing the inevitable Fall of the French and Ottoman Empires; the occupation of Egypt and the Holy Land by the British; the formation of a Russian Latino-Greek Confederacy; its inavsion tion of a Russian Latino-Greek Confederacy; its inavisor and conquest of Egypt, Palestine, and Jerusalem; it destruction on the Mountains of Israel; the long-expected Deliverance of the Jews by the Messiah; his Subjugation

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Bible os. Tradition: in which the True Teaching of the Bible is manifested, the Corruptions of Theologians detected, and the Traditions of Men Exposed. By Aaron Ellis. Revised and much enlarged by Thomas Read. New York: Published at the Office of the Bible Examiner, 140 Fulton street. Price 75 cents per copy, retail; 60 cents wholesale. Weight about 16 ounces.

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right in the future, we hope.

Stephen Wing—Again we request you to give us your post-office address, that we can do the business contained in a letter received several weeks ago.

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N L Thayer—The \$3,12 was received, and acknowl-

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cents.

The Contrast between Protestantism and the Gospel. B. N. M. Catlin. Price 9 cents single; \$6,00 per hundred.

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"He is a godly man, but very sharp at a bar- Gospel Banner." gain." This remark referred to a professor of religion, and was designed as a disparagement MAMMON OF UNRIGHTEOUSNESS. both of him and his religion. Men of the world, whose only gospel is founded on the maxims and customs of business, aim at sharpness unrighteousnese; that when ye fail, they may receive you into everlasting habitations."—Luke in making a bargain, and while they condemn xvi. 9. over their less wakeful neighbors. When, how-ever, one comes among them professing another received into eternal in Gospel, enjoining higher principles of action, the disciples of Jes they watch him closely, and if they detect him adopting their policy, using their artifices, betraying the same restless anxiety to make quick treasures upon earth, where moth a

own evil heart, and in utter despite of the gospel. If a professed disciple of Christ shows himrifices God is well pleased."

lay hold on eternal life, in This transfer their determination.

Having chosen an experiment of the gospel. respect the religion, which, if it was truly experienced by him, would make him another and a hospitality one to another, without grudging.—

And not the religion, which, if it was truly experienced by him, would make him another and a hospitality one to another, without grudging.—

And not the religion of the religi better man. How cautious should Christians be in their contact with the world. They are entrusted, in a sense, with the very honors of trusted, in a sense, with the very honors of the country were flocking to the auction.

And now came the trial of the practical nature of their peculiar faith. Their fold was inputs of the country were flocking to the auction. The first day's sale showed that speculation ran trusted, in a sense, with the very honors of Christ, and they may do immense mischief to his cause, and to the souls of their poor fellow men, when they betray an intensely worldly spir
The first day's sale showed that speculation ran unprincipled adventurers, believers in force and cunning, who acted according to their creed.

But they were not ejected from the colony—not ple instruction how the disciple may turn his riches to good account.

Let every christian remember, that himself even punished for their evil doings, but were

Europe down. He is at once Spiritual Prince and Corporeal Lord; despot and autocrat—he Music AT Home.—Music serves to make home the righteousness of their line of conduct, they ed for sale, they observed with grateful surprise is obeyed in the barracks, and worshipped in the pleasant, by engaging many of its inmates in a endured all kinds of depredations, and of wilful that their neighbors were everywhere busy amonastery. He gives the pass-word to the for- delightful recreation, and thus dispelling the mischief. When bars were taken down in the mong the crowd, entreating and expostulating on mer, and draws up the dogma for the latter.— sourness and gloom which frequently arise from night, and cows let into their cornfields, they their behalf, with such words as these: "Don't He sets in motion, to crush the libertines of the petty disputes, from mortified vanity, from discontinent, an empire of sixty millions men-power. content and envy. It prevents for the time, at the cows in the barn, and at twilight drive them ing hard on them for ten years, and during all He holds these sixty millions of men in hands, not like men, but like utensils, tools. In his double quality of ecclesiastic and soldier, he puts ers from the depressing effects of care and melan-during the day, but we would not keep them all and are a blessing to the neighborhood. It a uniform on their souls as he uniforms their choly. Young people need, and will have, amusebodies, and says to the one, believe! as he says ments. If an innocent and improving kind be milk," and rude boys, who would at first have lands."

might. He tortures whole nations as he pleases. home, that home will be deserted, and thus the When I killed the chicken last week, didn't they When the sale came on, and the cultivators of With a sign he empties Poland into Siberia. gentle and holy influences which ought to encir- send it to mother, because they thought chick- the soil bid at the government price, no one bid great conspiracy of princes against men. He lost. has been to Rome, and there he, the Greek Pope, exchanged the kiss of alliance with the Latin Pope. He reigns at Berlin, at Munich, at Dresden, at Stuttgardt, at Vienna, as he reigns Let parents, therefore, take pains to encourat St Petersburgh. He is the soul of the Em- age and gratify a taste for music in their chilperor of Austria, and the will of the King of dren, and it will amply repay them for so doing. Prussia. Germany is a mere flat boat in his tow. This man resembles, in some sort, the ancient king of kings; he is the Agamemnon of the Trojan war, that the men of the past are A striking instance of the irresistible power of waging against the men of the future. He is the Law of Love, exercised amidst all the diffithe savage menace of the shaddow against light culties which a selfish and grasping state of socibest expediency." And so it at length proved, of the pole against high noon. I express, in one ety throws in its way, is to be found in the his- and such faithful perseverance found its reword, this monster of omnipotence :- Emperor tory of one of those small communities in the far ward !

holds in his hands a cross which ends in a cim- banks of the Mississippi, in the name of the once troublesome neighbors. They grew ashameter, and a scepter which ends in a knout!"-

" Make to yourself friends of the mammon of

line which separates it from an acute exercise of the worldly riches with which they might be enand doubtful profits; in a word, when they see corrupt, and where thieves break through and him leaving his gospel at home, and going to his steal; but lay up for yourselves treasures in the sight of God, there was no fear of their ar- stay, but determined not to work?" "We would place of business like a man of the world, to heaven, where neither moth nor rust doth corrupt rogating to any one race of human beings a right give him food when hungry, shelter him when

men of the world for the watchfulness they exercise over Christian professors, and for the retemptation, and a snare, and into many foolish ing in behalf, and fully accordant in spirit, this word, or refuse to minister to their necessities, bukes which they express at their manifest inconsistencies. We say to them, "Preach to

tion and perdition." I Tim. vi. 9. By these the

temptation, and a snare, and into many normal

little band at length determined to emigrate to
but we should invariably regard them with the
deepest sadness, as we would a guilty, but besuch men in your pointed way until they reform, disciple is instructed that it is not safe to trust the shackles of bigotry and prejudice surround-loved son. This is harder for the human soul or lay aside the profession they dishonor." We in riches, but is exhorted rather to "trust in the ing them at home, to found a community which to bear than whips or prisons. They could not do most seriously protest, however, against laying living God, who giveth us richly all things to should be governed only by the Christian law.— stand it; I am sure they could not. It would their inconsistencies to the account of religion.

Religion is a holy and sacred thing; it has no precept enjoining love of the world, self-seeking municate, laying up for themselves a good founor injury to our neighbor, and he that follows such precepts, manufactures them out of his larged against the time to come, that they may such precepts, manufactures them out of his larged against the time to come, that they may such precepts, manufactures them out of his larged against the time to come, that they may such precepts, manufactures them out of his larged against the time to come, that they may such precepts, manufactures them out of his larged against the time to come, that they may such precepts, manufactures them out of his larged against the time to come, that they may such precepts, manufactures them out of his larged against the time to come, that they may such precepts, manufactures them out of his larged against the time to come, that they may such precepts, manufactures them out of his larged against the time to come, that they may such precepts, manufactures them out of his larged against the time to come, that they may such precepts, manufactures them out of his larged against the time to come, that they may such precepts, manufactures them out of his larged against the time to come, that they may such precepts, manufactures them out of his larged against the time to come, that they may such precepts, manufactures them out of his larged against the time to come, that they may such precepts against the time to come, that they may such precepts against the time to come, that they may such precepts against the time to come, that they may such precepts against the time to come, t such precepts, manufactures them out of his lay hold on eternal life," 1 Tim. vi. 17-19: "To "act" upon it, and faithfully did they adhere to were advertised for sale by auction. According

it, and especially when they descend to any of and all that he has, is the Lord's. As a steward gently remonstrated with, and treated with unthe tricks of trade. In every transaction they should be examples to all around them.

A PORTRAIT OF THE KING OF THE A PORTRAIT OF THE A P tations," else if not found "faithful in the unrighteous mammon, who will commit to your but good." There exists in Europe a man who weighs trust the true riches."—Gospel Banner.

cle the family fireside, will be in a great measure

"For surely, melody from heaven was sent, To cheer the heart, when tired of human strife, To sooth the wayward heart, by sorrow rent, And soften down the rugged road of life."

like Charles Quint, Pope like Gregory VII-he West, which have established themselves on the By degrees, a visible change came over the ester, N.Y.

Prince of Peace. The one to which we allude, ed of continuing to annoy those who repaid inis described by Mrs. Child, who received from jury with benefits. As years passed by, not one one of its founders, a hard working, intelligent could be found willing to harm them, and they mechanic, an account of its organization, the presented the spectacle of a colony thriving besubstance of which, is subjoined:

find favor, and be library was the Gospel, and whilst studying its swallow up their hard-earned means. But how can precepts by the light of conscience, they felt not No case ever occurred to baffle their philoso-

Again, it is written, "He that giveth to the ony, their industry soon improved the land, and were considered to have a right to bid it in at say of him that he dishonors religion, while you respect the religion, which, if it was truly experenced to him again, it is written, "He that giveth to the poor lendeth to the Lord; and it shall be recommended to him again," Peter says "Use condition a prosperous speculation ran at that time unusually high;

riches to good account.

But they were not ejected from the colony—not even punished for their evil doings, but were first settlers, they had chosen the best land, and all that he has is the Lord's. As a stoward and all that he has is the Lord's as stoward and all that he has is the Lord's as stoward.

And true to their word, and to their convic- ejected by a similar process. tion of the ultimate success, or at all events, of But on the morning when their lot was offernight, lest the children should suffer for want of would be a sin and a shame to bid on their not provided at home, they will seek elsewhere. been ready to plan any mischief, would say to The rare example had its effect, even amidst This man is the supreme expression of human If they find places more agreeable to them than one another, "Don't throw that stone, Bill !-- the feverish excitement of the speculators.-en broth would be good for poor Mary? I over them, and w should think you'd be ashamed to throw stones fair acres returned to them. Verily, "the wiat their chickens." Thus was evil overcome sest political economy lies enfolded in the maxwith good, until this state of things becoming ims of Christ."-Frederika Bremer'e Homes of known, some lawyers came into the neighborhood the New World. thinking that here would surely be employment for them and offered their services to settle disputes, but they were answered with such words as these :-- "We have no need of you. As neighbors we receive you in the most friendly spirit, but for us, your occupation has ceased to exist. We will return good for evil, believing this to be the highest truth, and therefore the

yond their neighbors, and yet beloved by all: About thirty or forty New Englanders, simple for they stood the test of prosperity with the minded, but earnest men, had for several years same constantcy as they had done that of adverbeen accustomed to meet at each others' houses, sity, and with their wealth, their generosity inpositive and vulgar cheating, they consider it no Such was the advice given by the Lord Jesus for the purpose of talking over their duties to creased. They were liberal to a proverb in their discredit to approach as near as possible to the to his disciples. They were prudently to use God and man, for their mutual support and encontributions for all useful and benevolent purtheir business tact, in obtaining an advantage trusted, so that when they were no longer able topics, there was no need of many books; their their kindly feeling, from having no lawsuits to

tiends of the un-Jesus and his Anti-Slavery Societies were not then in exisof universal love. The following conversation tence, but having their minds imbued with the took place between a visitor and one of their spirit of Christian fraternity, and impressed by members:—" What would you do if an idle, the Christian doctrine that all men are equal in thieving vagabond came among you, resolved to place of business like a man of the world, to chaffer, to screw, to make money at all hazards, and where thieves do not break through nor they note the inconsistency, and jeer both him they note the inconsistency and jeer both him they note the inconsistency and jeer both him they note that they note that inconsistency are not not break through nor naturally inferior to themselves in mental or bod
"Would not this process attract such characters?" Main, it is written, "Riches take to themly gifts. Their free discussion of various sublects created amongst them a unity rather than

"Would not this process attract such characters."

How would you avoid being overrun by them?"

Such characters would either reform or not re-

> Having chosen an eligible site to found a col-And now came the trial of the practical na-

THE PROPHETIC EXPOSITOR

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ROPHRIC BYPOSTOR AND BIBLE. ADVOCATE.

JOSEPH MARSH, "BLESSED IS HE THAT READETH, AND THEY THAT HEAR THE WORDS OF THIS PROPHECY, AND KEEP THOSE THINGS WHICH ARE WRITTEN THEREIN." [EDITOR & PROPRIETOR.

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New Series---Vol. I., No. 30.

POETRY.

A Week's Work.

SUNDAY-church doors enter in, Rest from toil, repent of sin; Strive a heavenly rest to win.

Monday-to your calling go; Serve the Lord; love friend and foe; To the tempter, answer, No!

Live in peace with God and man; Remember, life is but a span. WEDNESDAY-give away and earn;

Tuesday-do what good you can;

Teach some truth, some good thing learn, Joyfully good for ill return. THURSDAY -build your house upon Christ, the mighty Corner-Stone;

Whom God helps, his work is done. FRIDAY-for the truth be strong: Own your fault, if in the wrong Put a bridle on your tongue.

SATURDAY-thank God and sing : Tribute to his treasury bring: Be prepared for terror's king.

Thus your hope on Jesus cast-Thus let all your weeks be past-And you shall be saved at last.

"INTERPRETATION OF OLD TESTA-MENT PROPHECIES

QUOTED IN THE NEW."

IMMANUEL'S ACTION.

(Continued.)

second time to recover the remnant of his peo- names of the virgin's Child. Moreover, we have Ethiopia, that lies above Egypt on the Nile, or Europe, Asia Minor, and in general, the then unple, which shall be left, from Assyria, and from also been informed (viii. 21, 22,) in what dark- the country in the neighborhood of the Garden known regions of the world, shall God in that Egypt, and from Pathros, and from Cush, and ness and misery they should pass the long pe- of Eden, which the river Gihon did water, the day set his hand to recover his people; of whom from Elam, and from Shinar, and from Hamath, riod of their rejection, while God hid his face, country still known by the name of Cushistan, that the remnant shall be found scattered over and from the islands of the sea."—Here now is and their Messiah waited till the times of the one of the eastern provinces of modern Persia all the nations of the earth, hath been predicted the second and the successful effort of God to Father should be accomplished. And now we the same with Susiana. gather his people; when, after the rest or session have the particular prophecy of their recovery The learned and accurate Dr. Wells hath gone downwards (Deut. xxviii. 64, and Luke xxi. 22.) at the right hand of God is concluded, his peo- and restoration, and triumphant entering into far to set this matter at rest, and to prove that Among other passages, consult the following:ple are made willing in the day of his power.- their land. This "second time" implies a first time, when II. And, first, we have the places out of which planted themselves along the north of Arabia, end: Ezk. v.; xi.; xii.; xx.; xxxiv.; xxxvii. he had set his hand to the same work but not active shall be gathered, "Assyria, Egypt, Pa- and not in Africa or Ethiopia, to which perhaps 21 to the end: Joel iii.; Micah iv. 6, 7; Zeph. complished it. That we are right in interpret- thros, Cush, Elam, Shinar, Hamath, and the issome of them might afterwards pass over; and iii. 8, to the end; Zech. x. 9, to the end. ing this former effort of our Lord's coming in the flesh, we appeal to the 49th and 42d chapters of connected in the sentence with the word "recovtranslated Ethiopia, ought to be understood of the sentence with the word "recovtranslated Ethiopia, ought to be understood of the sentence with the word "recovtranslated Ethiopia, ought to be understood of the sentence with the word "recovtranslated Ethiopia, ought to be understood of the sentence with the word "recovtranslated Ethiopia, ought to be understood of the sentence with the word "recovtranslated Ethiopia, ought to be understood of the sentence with the word "recovtranslated Ethiopia, ought to be understood of the sentence with the word "recovtranslated Ethiopia, ought to be understood of the sentence with the word "recovtranslated Ethiopia, ought to be understood of the sentence with the word "recovtranslated Ethiopia, ought to be understood of the sentence with the word "recovtranslated Ethiopia, ought to be understood of the sentence with the word "recovtranslated Ethiopia, ought to be understood of the sentence with the word "recovtranslated Ethiopia, ought to be understood of the sentence with the word "recovtranslated Ethiopia, ought to be understood of the sentence with the word "recovtranslated Ethiopia, ought to be understood of the sentence with the word "recovtranslated Ethiopia, ought to be understood of the sentence with the word "recovtranslated Ethiopia, ought to be understood of the sentence with the word "recovtranslated Ethiopia, ought to be understood of the sentence with the word "recovtranslated Ethiopia, ought to be understood of the sentence with the word "recovtranslated Ethiopia, ought to be understood of the sentence with the word "recovtranslated Ethiopia, ought to be understood of the sentence with the word "recovtranslated Ethiopia, ought to be understood of the sentence with the word "recovtranslated Ethiopia, ought to be understood of the sentence with the word "recovtranslated Ethiopia, ought to be understood of the sentence this Prophet, as explained above. It is more- connected in the sentence with the word "recov- translated Ethiopia, ought to be understood of that they should be gathered again? No; over, virtually applied in the preceding verse, commentators, who should best know the struc- sian Gulf, on both sides of the Euphrates, was where the Root out of Jesse, which is the name of his humility, is represented as standing for a sign to Irreal at the time and during all the sign to Israel at the time, and during all the tation; for where they are found left, thence ness of his proofs for this point I have no doubt. day, that the Jews are not to be restored to time, that the Gentiles gather under his wing.—

tation; for where they are found left, thence has of his proofs for this point I have no doubt.

This, the fourth place mentioned in our text, their own land, but that it all means their conmust they be recovered. It will be proper that But it is no longer the lowly and contemptible root of Jesse—the netzer, or abominable branch—but Admai, the glant of recovered. It will be proper that This, the fourth place mentioned in our text, we should define geographically the situation of therefore, we must consider as Arabia, with that person mean their denial of Christ? The these places. Assyria, so named from Asshur, part of Persia which lies along the east of the -but Adonai, the plant of renown, the upbear-the son of Shem, is the region upon and beyond Persian Gulf. Elam is the country adjoining greater part were dispersed before our blessed er of the government. This is a very remarkathe Tigris, of which Nineveh was the capital; to Susiana, and which is sometimes in Scripture
Lord was born into the world. Their disperson ble transition, which is made from the lowly whither God's people were led captive at differmade to include Shushan, the Capital thereof means dispersion, means what we see at this day; branch of Jesse, the name which hath kept pos-ent times, and at length all the ten tribes, as is (Dan. viii, 2.) It is frequently coupled with session of the Prophet's mind throughout this set forth 2 Kings xvii. 6. Egypt, or Mizraim, Media: "Go up, O Elam; besiege. O Media." mean anything but gathering to their own land chapter, to the Adonai, Jehovah of hosts; which so named from the second son of Ham, is the (Isa. xxi. 2.) And out of these two nations is to me utterly incomprehensible. If it were was there dropped, and is now taken up again.
In the last two verses of the former chapter,
where he is exhibited as the hewer down of Leh.

so named from the second son of Ham, is the (Isa. xxt. 2.) And out of these two nations one passage like this before us, it were enough:
region watered by the Nile, and especially the lower part of that region. Pathros, the place only speaking, it lies above Susiana or Cush, beif it were a hundred and I doze say there are where he is exhibited as the hewer down of Leblower part of that region. Pathros, the place erry speaking, it lies above Susiana or Cush, benext mentioned, is the Upper Egypt, or Thebatween the Persian Gulf and the Caspian Sea,
if it were a hundred, and I dare say there are anon, he was denominated Adon-Jehovah-Sabis; so named from the Pathrusim, descendants being the heart of modern Persia. Shinar is many more than a hundred, how much more than baoth; and now that he comes into powerful acof Pathros, one of the sons of Mizraim (Gen. x. Mesopotamia, the country situated between the tion again, he resumes his name of strength, 13, 14.) So that by these two, Mizraim and rivers Euphrates and Tigris, or Hiddekel, of Ah me! how glad would any sect, or schism, or Adonai, the same name which is given to him Pathros, we have the whole territory described, which Babylon was the Capital; whither the heresy be to have such and so clear Scriptures upon his ascension into glory, in that Psalm which we have so often referred to: "The Lord (Jehovah) said unto my Lord (Adonai)" (Psalm of the Capturim, mentioned as above (Gen. x.) remnant having returned with Ezra and Neherof a trace still remains in the name of the mish. Hamath, as we have shown, (No. III.)

his head from the house of Jacob.

On these accounts I have little doubt, though saith the Lord."

after the order of Melchizedek. Adonai at thy AiCophtus, Ægyptus, or Egypt. These two Damascus and Syria. right hand shall strike through kings in the day countries of Assyria and Egypt are frequently Now that a great multitude were carried away

to his people, then as having a seed of children ly mount at Jerusalem;" and in this passage only, but all those places which were not wont given to him, and with them resting, and waiting, (Hosea xi. 11,) " They shall tremble as a bird to come to Egypt or Palestine otherwise than by and looking unto the Lord till he cease to hide out of Egypt, and as a dove out of the land of sea-that is the countries of Europe and the Assyria: and I will place them in their houses, Lesser Asia; which were peopled by the sons of

and will not repent. Thou art a priest forever, aboriginal people, which is Copts to this day,— is the region to the north of Canaan, towards

of his wrath." The same contrast may be ob- joined together, when the restoration of Israel captive to Damascus, we are expressly informed, served in the 53d chapter of Isaiah between the is mentioned, as in the following passage (Isa. 2 Chron. xxviii. 5.—Beside these places we have style of the first two and the last two verses xxvii. 13,) "And it shall come to pass in that no other specified by name; but there is added thereof; and also, as hath been said, in parts of day, that the great trumpet shall be blown, and this inclusive expression, "and from the islands the 42d and 49th chapters. Let it be also borne they shall come which were ready to perish in of the sea." This form of words, as hath been in mind, that in this very prophecy he is set forth, the land of Assyria, and the outcasts in the land shown by the learned Mede in his discourse on first as "a stumbling-block and a rock of offence" of Egypt, and shall worship the Lord in the ho- Gen. x. 5, doth signify in Scripture, not islands Japheth, wherefore Tyrus is called "a merchant I know not any interpreter to favor me, that the We may not doubt, therefore, that from be- of people for many islands," Ezek. xxvii. 3; action-which is thus understood, "The Lord youd Egypt in the south-west, and Assyria to- and Joppa, "a haven, an entrance to the isles of will add the second time his hand "-hath a ret- wards the north-east-that is, somewhere out of the sea," 1 Mac. xiv. 5. And in our Prophet rospect to the endeavor which he once before Africa and out of the north of Asia-shall God's (xl. 15,) where he saith, "He taketh up the made as the Root of Jesse. And to this agreeth people be brought back in the great day of his isles as a very little thing," he certainly means that parallel between Him and Moses, whereon power. It hath sometimes occurred to me, that the vast tracts of country which lay around the Stephen insisteth so largely in his apology, Acts the reason why Africa, the land beyond Egypt, then known and civilized nations, whom God re-7. Moses made an ineffectual, and then an effect and Chima (perhaps the land of Sinim, Isa. xlix. gards as "a drop in the bucket; yea, the isles as tual, endeavor to deliver his brethren. And per- 12,) are by God's providence sealed up from our a very little thing." These, therefore, include haps, also, the notice taken, in the same most knowledge, may be, that his people, the Ten all the exterior parts of the world beyond the ingenious apology, of Joseph's being known to Tribes, are there, who must continue lost till bounds of the nations enumerated, especially his brethren the second time, hath reference to they come forth as from their graves. For, in Europe and Asia Minor, where the Jews are disthe same truth which is now under consideration the historical symbols of Scripture, the ten tribes persed abroad in such great numbers.—What -that it is upon the second endeavor that the do shadow forth the saints in their graves, who then, doth this enumeration amount to, less than people are to be gathered to Shiloh. The ac- at the first resurrection shall re-appear; while that from Assbur and the region beyond Assbur tion is described by these words, "to recover the the two tribes do set out the dispersed church in the north-eastern parts of Asia, and perhaps remnant of his people that shall be left." It under the bondage of the mystical Babylon.— America which doubtless was chiefly peopled had been already declared in the prophecy (x. To hide his people, would be a sufficient reason thence; from Egypt, and from beyond Egypt, 20-23,) that a remnant should remain from the for which only these two parts of the world which is Africa; from Cush, or Arabia; from consumption that was decreed, & that they sho'd should remain undiscovered. Concerning Cush, Elam, or Persia; from Shinar and the land of day, that the Lord shall set his hand again the return unto "the mightyGod," which is one of the there is some difficulty to know whether it be Babylon; from Hamath and Syria; and from by all the prophets from the days of Moses the descendants of Cush, the eldest son of Ham Jer. xxix. 14; xxx.; xxxi.; xxxii. 37, to the