

# Indiana Reporter

VOL. XIII

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No. 3

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## TWO SPECIAL MATTERS

**I** WISH to call the attention of our brethren and sisters to two very important matters considered in this issue of the REPORTER.

First, I wish to call special attention to Elder Washburn's article which appears in this issue, in regard to the \$150,000 Fund. We are glad indeed to see our brethren and sisters in Indiana contributing so liberally to this fund, and I know that all will be glad that Indiana is still in the lead of all the Conferences in the United States; and it seems to me that all will agree with me that the Indiana Conference ought to keep in the lead, especially with the start that we now have. Indiana ought to stand at the head, as the center of population in the United States, is in Indiana; and for other

reasons, among which might be mentioned, we were first to contribute to the work at Washington where \$50,000 of this money is to be spent in equipping our sanitarium.

I wish to call the attention of our brethren and sisters to the fact that the first \$50,000 that is raised of this sum, is to go to the Southern field, so that all the other appropriations must wait until the South has first had its \$50,000. Then the remainder will be distributed as it comes in, to to the different fields pro rata. The \$2,000 that is to go to Valparaiso and the \$4,000 to the West India Islands should be forthcoming at once. They are greatly in need of these means, and especially now after the earthquakes that have visited both of these fields. Must these brethren wait and wait, for our brethren in this prosperous country, to contribute the small sum of \$3.00 each to make up this fund; or shall we arise and complete this work quickly, and place the money in their hands, that they may have it to use in this their great time of need? It seems to me that it is not necessary to say any more, but that all must see the necessity of quickly raising this fund.

The second matter of which I wish to speak is the collection for Religious Liberty work, which is to be taken Sabbath, Feb. 2, in all of our churches. Those who are watching, the movements on foot everywhere, not only in this country but throughout the world, in regard to a more strict Sunday observance, must see that we are right upon the eve of a time when our liberty will be greatly restricted; and we should be doing all in our power to enlighten our legislators in regard to the true principles of civil and religious liberty. It has been thought best by those in charge of the work here in Indiana that we make a special call to our brethren and sisters to be liberal in their donations to this fund, and then a portion of it will be retained

for the Religious Liberty work in our home Conference. We believe that this is perfectly proper, to divide this donation between our general Religious Liberty work and our home work. For this reason our people should take a special interest and be as liberal as possible, considering all the other interests of the work. The work is rapidly moving forward in all lines, and we must step fast in order to keep pace with the advancing march of the message.

W. J. STONE

## THE DAY OF OUR VISITATION

"If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace; but now they are hid from thine eyes. . . . Because thou knewest not the time of thy visitation." Luke 19:44. Opportunities may be repeatedly given, but there comes a last chance, a last day, when on a thought, an act, a word, hangs our destiny for eternity. Not what we have done, always, but what we have not done, what we have left unaccomplished, decides our future for weal or woe.

To-day is the day of our visitation. The Spirit of God is being withdrawn from the world. Earthquake, fire, and flood, social and national intensity and perplexity, the decay of the old faith in God, corruption on every hand,—all declare that our last opportunity for labor has almost, if not quite, arrived, and we should step into the openings for labor, for giving, for using every means in our reach to push this work to quick completion.

The time to step in is when the waters are troubled. In the matter for raising this \$150,000, the time has come to raise the largest sum ever attempted in the briefest time ever known in the history of our work. Who stands back indifferently and carelessly at this time will lose a blessing. A daily offering until the



whole fund is raised can be given by all our people. With many quite an amount daily could be laid aside for this work. With others a smaller sum, as God has prospered.

This is not a matter to be acted upon with indifference. It means much to our work, but it means more to those who give. The test of loyalty to the work and to the message affects not so much the work of the message,—for, if necessary, the very stones will cry out, and proclaim the truth,—but it means life or death to us; and the careless indifference of the moment may be the point where we shall turn by degrees, and finally wholly from the ranks. We are in the final death-grip of the struggle of the ages. Who will be loyal and true now? O that all may know the day of our visitation!

J. S. WASHBURN.

### RELIGIOUS LIBERTY WORK

To the faithful child of God there is nothing dearer than the Third Angel's Message. It is this message that has changed the whole current of his life. It has wrested him from the hosts of Satan and has planted him in the family of God. It has caused him to identify himself with the "little flock", to whom Jesus says "Fear not little flock; for it is your Father's good pleasure to give you the kingdom." But he realizes the kingdom will not be obtained without a struggle. For the Third Angel's Message is a warning message. It warns against the worship of the "beast and his image," and the receiving of his mark "in the right hand, or in the forehead." But Revelation thirteen shows that the beast and his image are determined that they shall receive homage from every individual in the world. That they will compel every soul to receive their mark "in the right hand or in the forehead." In other words to compel every one by law to keep Sunday.

The adherent to the Third Angel's Message knows, sooner or later, he will be brought in direct combat with the beast power, and if he "endures to the end," he will "possess the kingdom."

We have often looked forward to the time when this conflict would come, be over, and the end here. As we glance over the field, it seems as

though the firing has begun along the picket line, and soon we will be in the midst of the fray.

A Sunday bill is now pending in Congress. In Boston, Mass., there have recently been issued twelve hundred summonses for the violation of the New England Sunday law.

A big Sunday closing crusade is now on in Willimantic, Conn. A strong movement is being put forth in California to secure a change in their State constitution which will provide for a Sunday law in that State.

Three of our people have recently been arrested in Spartansburg S. C., and were to have been tried January 10.

A Barber's Sunday bill has been introduced into our own legislature by Senator Wood of La Fayette. This bill has an exemption clause for those who keep the seventh day.

All of this shows that the conflict is on, and to meet it, will take, among other things, some means. The General Conference has set Sabbath, Feb. 2, as the time of the annual collection for this department of the work. Notice, *there is only one collection a year for this work.* It is hoped that every elder and every Religious Liberty secretary will place the importance of this branch of the message in such a way before their respective churches that a good collection will result. We suggest taking up the donation just after the Religious Liberty Studies for the day.

I trust not a church will delay in sending to the writer the *name* and *address* of your Religious Liberty secretary. Respectfully,

322 Mill Street, A. L. MILLER.  
Seymour, Ind.

### OUR YOUNG PEOPLE

MUCH has been said in the past about our young people, and especially about young people's work. Sometimes this has meant holding societies in which a certain amount of literary work was done, with perhaps a small amount of active missionary work.

When I think of our young people, I think of all the young people in our Conference, and particularly those who are interested in obtaining a training for the Master's work. It seems to me that the young people

who are really in earnest in this time, will be either actively engaged in work, or actively engaged in training for the work. There might possibly be another class, anxious to be in training for the work.

No minister or Bible worker can deny the fact that there is a great inspiration in bringing the light of this Truth to those who know it not, and see them accept it. There is no worker with our young people but that fully understands the real inspiration coming from their enthusiasm and zest in the work assigned them.

As I look into the faces of fifty or sixty youth every morning they appeal strongly to me, and I feel anew like throwing my whole energy into the work, and I know this inspiration is reciprocated. Enthusiasm is contagious. "For with what measure ye meet, it shall be measured to you."

Are there not parents among the churches of the Indiana Conference who are responsible for the training of the youth among them? Does your heart burn for the progress of the message, and do you sometimes wonder if the youth for whom you are responsible will take their part in finishing the work left to us?

I feel certain that the Lord has ordained our schools as training grounds for those who will bear the responsibility of finishing the work in this generation. While my heart rejoices that fifty or more of our youth have the privileges offered in our intermediate school, yet I know there are fifty or more who ought to be here getting a training for any active work.

Brethren and sisters, is it not time that all of us begin earnestly to look about for opportunities to help those that need help, and encourage those who need encouragement?

How I long for the time when every young man and young woman who has inclination to be trained for active work will have every advantage our school affords.

Since the opening of the new year the work in Beechwood Academy is going nicely. Students are settling down to good hard work, and for the most part we have good cheer and good will.

Pray for the success of our young people and our school, and may the Lord bless all parents throughout



the Conference, and give them wisdom respecting any young people in their midst.

C. L. STONE,

*Educational Supt.*



### A LITTLE MISSIONARY CANVASSER

FOR the encouragement of other little children who might wish to earn some money to donate to the mission fund, I think it will be proper to state the success my little girl has had in her missionary effort.

When I returned from our business conference held at Indianapolis, I presented my little girl with a copy of Gospel Primer, and said to her, "Now, dear, if you wish to earn some money to donate to the \$150,000 missionary fund, and a little Christmas money for yourself, you may try your luck canvassing." She was anxious to do so at once, but being in school, waited until she could have two days vacation at Thanksgiving time.

When the time came she went alone with her book and in *seven hours time*, took orders for *25 books*. This occupied a part of the two days. On the last day she went out in a drizzling rain, and in two hours time she was at home again with *seven new orders*. Had walked on this round more than one mile, and visited fourteen homes.

Now she has received the books. Did not lose one on the delivery—which had to be made between school hours—and sends in order for two more books.

The little girl is 10 years of age, and never tried to canvass for a book before. Now every one of these 27 books go into homes where there is not one Seventh-day Adventist, as we are isolated.

Now she cheerfully sends with this letter \$1.50 of her profits as a missionary offering, and requests it be used for South America.

Parents, let's give the children a chance to earn some money for the Lord if we want them to feel they are a part of his heritage, and can bear a part of the burden of saving perishing souls. What one child can do alone, surely others can do where they have a church, children's meetings, church school, etc., through which to plan and systematize the work. If they may not canvass, there are many ways they can render services and earn a little means. If

work for the cause is the stimulus that holds our interest, and develops nerve, let's bind our children there before they drift away.

M. L. OUTLAND.



### THE 1107 RELIGIOUS LIBERTY COLLECTION SABBATH, FEBRUARY 2

THE annual collection for the Religious Liberty Department, appointed by the General Conference Committee, will be taken this year on Sabbath, February second.

It will be remembered that this is the only general collection which is taken for the support of this important line of work, and furthermore, the department has no other resources by which to carry on its work. Hence it is necessary that this collection should be a liberal one.

There has never been a time in the history of our work when the demands were so great upon us to exert our very best efforts in laboring and sacrificing for the cause of religious liberty as now, for the enemy was never so active in seeking to deprive men of the exercise of the rights of conscience as now.

Intelligence has just been received that twelve hundred persons had been summoned to court in the city of Boston for a violation of the New England Sunday law. A Sunday closing crusade is also on in Willimantic, Conn., and in California a desperate effort is being put forth to secure a change in the State constitution which will provide for a Sunday law in that State. So the battle is on in many places throughout the country.

The latest news which shows a little of the fruitage of what this movement means is the arrest of three of our own people in Spartansburg, South Carolina. Their trial was appointed for January 10.

It should not be forgotten that there is also a Sunday bill pending in Congress, the outcome of which no one can say.

Shall we not willingly sacrifice of our substance in helping stay the relentless and fearful oncoming tide of intolerance and persecution which will soon overtake us, by enlightening the honest ones?

All collections should be sent through the regular channels.

K. C. RUSSELL.

### LAFAYETTE

*Dear Reporter:*

I desire to report a few good things which we enjoyed at our last Sabbath meeting, Jan. 12. Elder Stone met with us and was given grace to dig up some precious truths which were new to some of us. After referring to the absolute certainty of the success of the Third Angel's Message and stating the different interests of God's work to be blessed through the raising quickly of the One Hundred and Fifty Thousand Dollar Fund, he referred to 2 Cor. 8:7 where the apostle exhorts us to abound in the "grace" of giving which grace is classed with all other graces of the Spirit, for the amount and motive by which we give is the sure proof of the "sincerity of our love" for this cause.

Elder Stone dwelt on the fact that the very foundation of salvation was the most wonderful *Gift* in the possession of the Creator of the universe. The Father gave *all* He had—His only Son. "God so loved . . . that He gave."—gave what? He gave all heaven in His Son. How could there be a greater personal sacrifice in making a gift? Elder Stone showed that liberality, even in "deep poverty," is a Christian grace, and the encouraging fact was set forth that as all of God's commandments were enablings and promises so His *requirements for money* for His cause were also enablings and that God's blessing would rest richly upon every one who would put his shoulder under this \$150,000 Fund. God will help you to raise the money. If you go about it cheerfully and with faith it will surely be raised.

Now for the fruits of the meeting, the Spirit of God and consecration was present in such power that in different parts of the house the brethren and sisters arose with tears in their eyes pledging not only to pay *their* quota, but promising to pay the poorer members. However one of the very first to pay their quota on this fund is a sister new in the truth, and in very straitened circumstances.

Another white-haired sister who does not possess a cent which is not the result of the labor of her own hands, explained with much emotion that although she had paid an honest tithe and made offerings she

(Continued on p. 2 of Supplement)



## News and Notes

"HE can not move hearts whose heart can not be moved."

BROTHER E. A. KERN of Wolflake called at the office recently.

Two recent additions to the New Hope church were reported by Elder Anderson last week.

THE Marion church is planning on an aggressive missionary campaign with our good papers and tracts.

A SERIES of meetings was begun last week in the church at Denver, Elders Miller and Young in charge.

THE total amount of tithes and offerings of all kinds received during 1906 by the Conference Treasurer is \$24,183.98.

SOME of the churches have not yet reported their list of officers for 1907. Please send the same at once to Elder W. A. Young, 901 Ashland Ave., Indianapolis, Ind.

OUR Missionary Secretary visited Jonesboro and Marion recently. These churches are expecting to use clubs of *Signs* in missionary work.

ELDER U. S. ANDERSON has recently visited the Marion, Michaels, Jonesboro, and Elwood churches in the interests of the \$150,000 Fund. These churches seem encouraged by the visit.

IN the tabulated report of the \$150,000 Fund printed Jan. 16, the typesetter made a mistake showing that the district assigned Elder Roberts had paid \$512.32. This should have been \$215.32.

ELDER HAGLE reports several new converts to the faith in his meetings near Rochester; also that in meetings recently held at Wolflake three persons were encouraged to press forward in the work there.

THE "New Testament Primer", which made its first appearance just before the holidays, is an excellent book for children. It is beautifully illustrated in colors. Board binding, 25 cents; cloth, 50 cents.

SINCE the Pacific Press Publishing Company's fire last summer, a new edition of "Uncle Ben's Cobblestones" and "House We Live In" has been printed and the retail price raised to \$1.00 each. 40% discount is given from this price to agents.

WE wish to call special attention to the articles by Elders Russell and Miller, upon the subject of the Religious Liberty work, in this issue of the paper. Read carefully what these brethren say, and then act accordingly.

A FEW weeks ago, Elder Stone received in an envelope, 12 cents in stamps. There was no writing and the mail mark could not be read. Will the sender please drop him a card telling what the stamps were for?

WE are sure that all our loyal brethren and sisters will be glad to see the advancement that is being made in the raising of our portion of the \$150,000. We publish again in this issue a list of the gifts, which we trust will be read with interest.

ELDER STONE visited the East Side Indianapolis church Sabbath morning, January 19, and in the afternoon the West Side church. Both churches seemed to appreciate his visit, especially the West Side church as testified to by many in an after-meeting.

"ENCLOSED please find fifty cents for which renew my subscription to the REPORTER for two years. I do not want to miss a single issue. I could not do without the REPORTER if it cost \$1.00 per year."—G. A. ROBERTS, Phoenix, Arizona.

A MISTAKE was made in reporting the tithe of the Salem church in the last issue of the REPORTER. The church was given credit for \$2.78, while it should have been \$42.78. We are sorry that these mistakes appear in the REPORTER, and are always glad to correct them.

THE company at Seymour has ordered a club of 25 *Signs*. If your church is not already taking a club, kindly do your part toward organizing one. No church is completely equipped for missionary work until it is weekly receiving a supply of *Signs of the Times*.

"ENCLOSED please find twenty-five cents for renewal of my subscription to the REPORTER. We esteem very highly its visits. May the good work go on in Indiana, and throughout the world, until the message shall triumph and the Savior return to take His people home, is our prayer."—R. B. CRAIG, Decatur, Ill.

OUR last issue contained a Religious Liberty Program for the first

Sabbath of February. As the General Conference has since prepared a program for that day (found in the *Review* of January 24, page 20), kindly postpone and keep the program prepared by Elder Miller until the fourth Sabbath of February.

WE have received a supply of the Year Book for 1907. Every church officer and Conference worker should have one. Price 25 cents post-paid. Among other things, it contains twenty-eight "Fundamental Principles of Seventh-Day Adventists". This feature of the Year Book alone is worth the price of the entire work.

"THE liberal soul shall be made fat." *Liberal*— "Ready to impart gifts or aid; bestowing freely; open-handed; bountiful; munificent." Are you, by generous giving, taking on fat for the "time to come," or failing in the provision necessary to be made now, will you, in abject leanness, starve to death in the time of trouble? Get on the safe side; stay there. Be liberal.

THE circulation of the *Signs of the Times* has increased six thousand during the past few weeks. This is owing to the increased number that are being taken in clubs with which to do missionary work. There ought to be a rapid increase, until the *Signs* has three or four times its present circulation which is twenty-thousand weekly. Every church in Indiana should take a club to use in missionary work.

AS a result of Elder Rees's meetings at Middletown several of our young people, children of Sabbath-keepers, fully decided to obey the Lord, and united with the church. These young people have grown to manhood and womanhood, and are married, and it is a great source of comfort to their parents to see them taking this step. A full report of Elder Rees's meetings will appear later in the REPORTER.

DURING the year 1906 Indiana gave offerings to missions amounting to \$2,410.59. This includes weekly, annual, mid-summer, and Sabbath-school offerings to missions. Adding  
(Continued on p. 1 of Supplement)

### NOTICE!

FOR the last time we call attention to the canvassers' institute to be held at Wolflake Feb. 7—20. Should there be any change in the arrangements, those planning to attend will be notified by letter.



# Indiana Reporter Supplement

JANUARY 30, 1907.

## Churches Assigned to Laborers

In Raising the Indiana Portion of the \$150,000 Fund  
Showing amounts paid to Conference Treasurer to Jan. 23, 1907

	Mem- bers	Amt. to be Raised	Amt. Paid			
<b>J. M. REES.</b>				<b>J. F. STEELE</b>		
Honey Creek	21	\$63.	13 15	Rocklane	18	\$54. 6 40
Idaville	23	69.	39 00	Pleasant View	19	57. 21 05
Royal Center	11	33.	6 00	Boggtstown	83	249. 25 60
Grass Creek	33	99.	52 00	Waldron	28	84. 10 76
Denver	24	72.	3 00	Unionville	17	51.
Peru	16	48.	40		165	\$495. 63 81
Lafayette	30	90.	30 35	<b>C. J. BUHALTS.</b>		
New London	19	57.	14 15	South Bend	25	\$75. 13 42
Kokomo	55	165.	6 00	Goshen	.....	35 50
Jefferson	7	21.	16 00	Ligonier	44	132. 40 50
Bunker Hill	.....	.....	.....	North Liberty	34	102. 6 50
Olive Branch	.....	.....	.....	Walkerton	6	18. 9 50
	239	\$717.	180 05	Inwood	17	51.
<b>U. S. ANDERSON</b>				Michigan City	3	9.
Marion	61	\$183.	22 80	Etna Green	14	42. 12 50
Michael	33	99.	17 14	Medaryville	23	69. 2 00
Jonesboro	47	141.	18 50	Mt. Vernon	25	75. 19 70
Hartford City	43	129.	15 00		191	\$573. 139 62
West Liberty	.....	.....	13 00	<b>W. A. YOUNG.</b>		
Windfall	14	42.	6 00	Indpls (23rd st.)	125	\$375. 119 37
Elwood	12	36.	4 00	Lebanon	11	33. 118 50
New Hope	23	69.	.....	Northfield	17	51. 18 60
Barber's Mills	25	75.	8 05	Richmond	10	30. 30 50
	258	\$774.	104 49	Counersville	40	120. 3 10
<b>A. L. MILLER.</b>				Glenwood	9	27.
Anderson	19	\$57.	24 00	Homer	.....	.....
Muncie	40	120.	23 65	Maxwell	.....	.....
Olivet Chapel	47	141.	25 00		212	\$636. 290 87
Middletown	24	72.	19 00	<b>F. M. ROBERTS.</b>		
Mechanicsburg	29	87.	25 62	Dana	32	\$96. 61 80
Kennard	23	69.	18 75	Terre Haute	32	96. 45 25
Frankton	21	63.	7 00	Farmersburg	53	159. 33 55
	203	\$609.	143 02	Patrickburg	18	54. 31 50
<b>J. H. NIEHAUS.</b>				Salem	53	159.
Franklin	12	\$36	18 75	Linton	18	39. 13 00
Martinsville	26	78.	10 25	Elnora	29	87. 8 00
	38	\$114.	29 00	Princeton	19	57. 3 58
<b>A. W. BARTLETT.</b>				Mt. Zion	81	243. 16 62
East Indpls	56	\$168.	53 00		330	\$990. 213 30
Greenfield	17	51.	18 00	<b>R. W. LEACH.</b>		
Noblesville	35	105.	18 00	New Marion	26	\$78. 12 25
	108	\$324.	89 00	Gum Corner	12	36. 7 70
<b>B. HAGLE.</b>				Fredricksburg	.....	.....
Angola	5	\$15.	7 25	Seymour	.....	8 05
Auburn	6	18.	.....	Oolitic	19	57. 3 35
South Milford	3	9.	8 50		57	\$171. 51 35
Wolf Lake	90	270.	88 14	<b>O. S. HADLEY.</b>		
Fort Wayne	4	12.	4 00	West Indpls.	28	\$84. 20 75
Wabash	.....	.....	.....	Logansport	24	72. 30 25
Huntington	7	21.	6 00		52	\$156. 51 00
Rochester	30	90.	13 41	Isolated	.....	31 50
Akron	13	39.	8 00			
Corunna	.....	.....	.....	Totals	2,011	\$6,033. 81,000.51
	158	\$474.	135 30			

## NEWS AND NOTES

(Continued from p. 4 of Reporter)

to this the amount paid to the Mission Board from the tithe fund for J. F. Olmstead, \$794.37, gives \$3,204.96 paid by the Indiana Conference for the benefit of Missions during 1906. Can we not do even better than this during the current year?

ENCLOSED please find 25 cents for the REPORTER. I am glad for the good reports it contains, and rejoice to know that I can be a "laborer together with God" in carrying the last message to the world. Although I can do but little, I want to be faithful in the little things so that by and by I may be entrusted with greater things.

Your sister in the work,  
DONNA PRIDDY.

MARTIN GRIM has disposed of 575 copies of the *Watchman* in Brazil, Ind., and has sent us an order for forty-three "Christ's Object Lessons," so you see the Object Lesson work is not over, and why should it be? When there are hundreds of our neighbors and friends who have never read this most excellent book, why not dispose of those you have that belong to the Conference, and help us to dispose of what we have here in the office?

God is remarkably blessing his people and work in what we usually term foreign fields. The Holy Spirit is actually being "poured out" in large measure as promised in the Word and Testimonies. This is evidence positive and certain that sin is being put away by the believers, and a oneness of soul and purpose is actually taking place among them in answer to Christ's last recorded prayer. The Lord says he is no respecter of persons.

ELDERS YOUNG and Miller are now engaged in a revival service at Denver, Indiana. Meetings began Thursday night, January 24th. We trust that our brethren and sisters will remember these meetings in their prayers. It has been several years

"In harmony with this experience is the command, 'Work out your own salvation with fear and trembling. For it is God which worketh in you both to will and to do of His

good pleasure.' God does not bid you fear that He will fail to fulfill His promises, that His patience will weary, or His compassion be found wanting."—*Christ's Object Lessons.*



since meetings were held there, and there has been quite an inquiry and a desire by the people of the village to hear in regard to present truth.

ELDER STONE had an appointment with the Ligonier church last Sabbath and Sunday. By request of the president of the Ohio Conference, and the probability that Elder Moon would not be able to attend the Ohio Conference to be held January 28-31, Elder Stone expected to go from Ligonier to the Ohio Conference, it being but a short distance from Ligonier, being held in the northwestern part of Ohio.

ELDER A. L. MILLER, our Religious Liberty Secretary, was called from Seymour to Indianapolis last week to appear before legislative committees having Sunday bills in charge. A bill to close barber shops on Sunday was passed by the Senate on the 18th instant and was referred to the Criminal Code Committee of the House of Representatives. A bill to close theaters on Sunday was introduced in the House and referred to the committee on Rights and Privileges. The chairmen of these committees were very cordial in their invitations to Brother Miller to appear before them when these bills were considered.

In the last issue of the REPORTER there was a mistake made by the typesetter of \$1,000 in the amount of tithes paid during the year 1906. Instead of the amount being \$19,343.12 it should have been \$18,343.12. This shows a good gain over the year 1905, and is a gain of between four and five thousand dollars over what Indiana was paying four years ago. This is another omen of confidence, and consecration upon the part of our people. Giving is the essence of the gospel. God gave His Son. Christ gave the riches of heaven; and Paul tells us that giving proves the sincerity of our faith; and when God's people are willing and give liberally this proves the sincerity of their faith.

We have too many large Bibles, and have reduced the price one-half in order to dispose of them. Former prices, \$3.00, \$3.50, \$3.75, \$4.00, \$5.00, and \$10.00. These prices are for cash only. Postage, 25 cents on each book.

"Songs for Service in church and Homes"—This new contribution to musical literature is a book of 256

pages, compiled by Chas. P. Whitford, the well-known singing evangelist. It contains new and stirring songs on the Second Coming of Christ; The Home of the Saved; Religious Liberty; and Health and Temperance; besides a department for social gatherings and the Home Circle. Price 35 cents postpaid. Address Indiana Conference, S. D. A., 221 Unity Bldg., Indianapolis, Ind.

#### LAFAYETTE

(Continued from p. 3 of Reporter)

would not rest until \$5.00 more were added to the \$150,000 Fund as her individual donation.

The associate elder, Brother Barton, said that our hearts would always follow our treasure, and the response to the calls for help is only a means of salvation, for where our treasure is there is our heart also. There have been some criticisms of meetings devoted to the raising of money for God's cause, for it is alleged that such services are not spiritual. We beg to differ with all who hold this view, for our Sabbath meeting was most spiritual, and much love and good works were provoked by the appeals for money for God's suffering cause.

We desire a few more of such meetings though the cry be, "Money, money." MARY E. GLICK.

#### NEW METHOD OF TEACHING READING

The Rational Method of Teaching Reading is being introduced in the most progressive schools of this country. It successfully combines the virtues and avoids the faults of the old methods. The new readers that were recommended by the Educational Convention held at College View last summer, and now being published by the Pacific Press Publishing Company, were prepared in the light of this method.

Brother O. J. Graf, Educational Secretary of the Northern Union Conference, has prepared an outline of instruction on this method, which should be a great help to every teacher of reading. The outline comes in pamphlet form. Prices, postpaid: Single copy, five cents; twenty-five copies, \$1.00; one hundred copies, \$3.50.

Order of the Educational Department of the Northern Union Conference, Box 989, Minneapolis, Minn.

#### WANTED

WANTED—An energetic farm hand for the present year; one who is good with stock, and can go ahead with general farm work. Prefer married man with small family. Will furnish house and garden, and give good wages to the right party. Would want one who would be willing to do missionary work when circumstances would permit. None but Seventh-day Adventists need answer. References given and required.

R. F. D. 3, J. J. FELLOW.  
Greentown, Ind.

WANTED—I wish to hire two or three good hands to do farm work this season. I will pay \$20.00 per month and board, for good service. For full particulars address the undersigned at Albion, Ind., Route 2.

JOHN W. COVERT.

#### FOR RENT

FOR RENT—Our country home, located four miles south of Middletown, Ind. It consists of six acres of ground, good four-room house, large summer kitchen, wash house, milk house, good well, cistern, stable, and hennery; good fences. Our orchard contains the following fruits: apples, cherries, pears, plums, prunes, grapes, blackberries, raspberries, gooseberries and currants. Is located on good gravel road; one mile of good public school, and four to S. D. A. church; free mail delivery and neighborhood telephone accommodations, we furnish gas for fuel such as the well supplies. Will rent our home with all conveniences mentioned, for \$100.00 per year to a small S. D. A. family, giving possession any time between now and the first of April. For further particulars address Elder P. G. Stanley, 206 East Illinois St., Urbana, Ill.

#### FOR SALE

FOR SALE—Thoroughly equipped treatment rooms. All modern equipments, doing a good business. Price \$700, including household goods. For further information, address T. A. Shannan, 113 N. Vermilian St., Streator, Ill.