Moral Suasion and Legal Coercion Relatively Considered.

(Concluded.)

ANOTHER DIFFERENCE.

between moral suasion and legal coercion, is the change sought in a man's conduct by the former persons of their suffering disciples. will be the result of a conviction of duty, or a perception of a natural tendency in it to advance a perception of interest, but also superadded to these if they exist, else exclusively, of a fear of In the second place, it should be employed in the consequences of disobeying the law.

This difference again is an important one; since if thoughtfully considered, it must convince Let a crime be tolerated by which this passion that now infest society? Ah, my friend, you munity. believe no such thing. Abolish the legal coer- Every act of benevolence, therefore, so far as man, are as sure as we are of any thing in the world, that innumerable men would care as little

any number of men, upon another, upon another, men, upon another, upon another, men, upon another, upon another, men, upon another, men, upon another, men, upon an gratifies the passionate love of gain.

in our preceding remarks, what must be inevita- that is, moral suasion. bly the consequence? Just what we see; the multiplication of wholesale and retail dealers, with license and without it, to a degree that makes every decent man blush and tremble for his country, and weep for his kind. And you pursuing a business which injures any other will you? Abolish your laws against theft, and moment that we come where one man inflicts instop thieves, as well, by the same means.

isgraceful. Fear only is a stronger passion than citizen, doing n

two we have noticed, between moral suasion and is to the extent in which it does not, a sham, and legal coercion, disclosed by our definitions, but rather a curse to the people who live under it, we pass by these for the want of space and time, than a blessing. We may add further, that a

when on legal coercion.

WHEN MORAL SUASION. In the first place it is universally conceded, Little more need be said. Admitting that we used to induce men to receive or reject a belief, the one hand, and of legal coercion, on the other;

ment, moreover, is fallible. What is deemed truth in one age, is convicted error in another: and to employ force to suppress what we call error, exposes us to the hazard of crucifying a Jesus and letting a Barabbas go free; or of do-A second difference which should be noticed ing for a seeming truth, but a real lie, what Paul privation of his rights, and falls in the province had made great sacrifices to obtain this precious fact disclosed by the definitions given, that the the devil; persecute reason and religion in the the injury extends to the community at large, so who had also given their all for it, said, "Let us

It is further to be observed that whatever differences of opinion may exist among men, his welfare, or both; and by the latter, it will be they are, in the main, agreed on the laws of mothe result, not improbably as before of duty and rality; and upon these rest the great pillars of should be suppressed by legal coercion or not, is, ing, by a clergyman, what she thought of Jesus; civil and social prosperity and happiness.

him, for not doing as you wish; in other words, can be gratified, and how long will it be before you may employ moral suasion; but you can the land will be filled with transgressors of this rightly do no more. You cannot legally coerce him, because he is under no obligation of justice class? Let it be theft, and how long will it be before the land will be filled with thieves? Possibly it may be thought that men might be deterred from thieving by moral suasion. Why then is it not relied on to deter the few thieves be at the mercy of every vagabond in the com-

cion of thieves, and employ only moral suasion it is produced by the influence of one man, or to restrain them, and you and I and every other any number of men, upon another, must be the

for it, and be affected as little by it, as the temmeans to be used to restrain men when they inpest by a feather thrown in its path. Why? jure none but themselves. Thus, it may injure Because the love of gain is an overmastering a man to eat too much, to wear expensive clothes, passion; and although thieves might have, (and to keep a coach, to be idle when he should work, what thief has not?) as clear a perception and to expose himself thinly clad in cold and damp deep a conviction of the wrong they do, as an weather, and to do a thousand things of the same apostle could have, they would go on stealing, kind. But he injures no one but himself, and and multiplying to steal. The case supposed is he cannot be meddled with in any way except precisely the case with the sale of intoxicating drinks. We have proved, in another tract of best judge of his own interests, and besides, to this series, that such sale is a crime—a great interfere with him legally would lead to endless crime; a large proportion, if not a majority, of inquisition, confusion and injustice. Every wise the people deem it a crime; and no man living Government, therefore, leaves all such things to deems it a virtue. The commission of this crime the discretion of the individual; nor will it allow any other individual to interfere with him, Now, if we have said any thing to the purpose except to counsel and advise him; to employ,

> WHEN LEGAL COERCION SHOULD BE USED. Legal coercion, on the other hand, is, in all cases, allowable and necessary to restrain men

man, or class or community of men. The very jury upon another, we have passed the line where There never was a greater absurdity broached moral suasion ends and legal coercion begins. under heaven than this supposition of using We have left the province of the one and have moral suasion successfully with liquor dealers. entered that of the other. Christianity may still Nothing but legal coercion can do this. Though teach forbearance and forgiveness, and inculcate convinced of its wickedness, and hence offering reliance on God for vindication or redress, but the most favorable subjects for moral suasion, human Governments are not founded on the they will continue selling in spite of it, until the principles of benevolence, but on those of juslaw makes the business at once hazardous and tice; and their primary object is to protect the secure redress for him when injured. We may There are minor differences, additional to the add, that a Government which does not do this, Government which does not protect and redress. II. Some general principles to guide the judg in small things as well as great, to the full exment in deciding when we should rely on moral tent in which it takes from the citizen the power suasion to restrain men or change them, and to protect and redress himself, is, in the degree in which it falls short of this, no better; it is an imposition and an intolerable tyranny.

and the concession is embodied in our fundamen- have correctly designated and described the aptal laws, that moral suasion is exclusively to be propriate place and sphere of moral suasion, on or to express or refrain from expressing it. The it cannot be difficult to decide which should be proper antagonist of error is not force, but truth; employed to suppress the sale of intoxicating

belief, of benevolence or of injury wholly personal KEEP THE TRUTH.—Solomon charges us to to the seller, or does it inflict injury on other "buy the truth, and sell it not." Purchase it at men? If it injures a single human being, it is any price, and part with it at none. Many have beyond the limits of moral suasion, except in so refused to give its price, and others have parted far as its victim may be willing to endure a de- with it, infinitely below its worth. Paul, who did before his conversion in the name of God for of legal coercion; and if it injures greatly, and pearl, when writing to the Christian Hebrews, coercion. We repeat, the only question we have vering; for he is faithful that promised." Not to consider, in order that we may decide whether a few have done this. A poor girl, who resided the sale of intoxicating liquors, as a beverage, on the sea-coast of England, was asked, when dydoes the seller inflict injury on his fellow citi- her reply was beautiful and sublime-" Jesus," zens? Get the answer-get it from starving said she, "I cleave to him as the limpets to the all cases when we would have a man do what he children and broken hearted wives get it from rocks." Excellent girl, who does not almost is under no obligation of justice to do; as, for sorrowing parents and friends—get it from the envy her? Yes, the Christian will cling to Jeexample, to bestow a charity, or to hazard his courts and prisons and the scaffold—get it from sus in spite of everything. The stormy ocean, every man of the absolute necessity of a prohibitory law, or legal coercion, to suppress the sale ber of men. His property and his life are his it from the chapter of accidents to capitalists, the limpets to cleave to the rocks more firmly. of intoxicating drinks. The love of gain is one own, and neither can be taken from him without travelers, insurers and laborers—get it from a So was it with Job; the more heavily his sorof the strongest passions of the human heart. You may reason with him, chide thousand sources of mournful and harrowing information; and the man who says that we must mine, "Though he slay me, yet will I trust in deal with the seller of intoxicating drinks by ap- h m." proaching him with moral suasion and not with When tempted to desert the truth, or to relegal coercion, can have bestowed very little at- nounce the cause of Christ, "we may," says Antention on the first principles of Government and drew Fuller, "imagine the martyrs calling to us.

> The following statement appears in the Liver- another, 'I bled for it.' 'Hold it fast,' says a pool Journal. The same details of the occur- third, 'I burned for it.'" rence are also published in London papers. They were furnished by our English correspondent of veloping on every one who has named the name London press at Schumla:

> A Russian spy has been executed at Schumla. The details are horrible, and disgraceful to Omer expect that he will own us in the presence of his Pascha. The Turks are savage, or worse. This Father and an assembled universe. statement is calculated to reconcile Europe to the expulsion of the brutes across the Bosphorus, even by Russia. The revolting account is as follows:—Three days ago he was conducted by a be in their temptation to the reading of corruptlarge body of military from one end of Schumla to the other Ishmael Pascha, with a large staff, led the way. At a considerable distance came from this quarter. But it has struck us as very a band of drummers and musicians playing tunes more suited to a triumphal event than that tragical affair that was soon to take place. Behind them came some files of soldiers; then the condemned man walking in the dress of a Bulgarian children, we furnish them with the means of culpeasant, his two arms tied with ropes, and held by several Kavasses who followed him. The them greedily to devour whatever fictitious trash criminal was led out to a spot in view of all present. Ishmael Pascha and his staff alighted. may ran in their way, and in deploring their exposure to a corrupting lite-The preparations for the poor fellows' execution rature. Parents and teachers seem not to know was very soon finished—nothing, in fact, having that the thirst for novel-reading is cultivated by been done, excepting the binding of the man's eyes, and tying his hands considerably tighter.

who were placed at twenty-five yards from the condemned man, to fire. Three fired first, but that in the character of fictitious writings, proonly one shot took effect. It made him stagger perly called novels, which forms a taste different and fall. Another three then fired, with but litfrom historical, didactic, or any other class of tle more effect; after which the remaining three writings which the young could read with profit discharged their muskets at him; four balls in to themselves. all seemed to have struck him; but as he was not dead, three other soldiers were ordered to Agents from Constantinople are at pres fall out of the ranks and fire upon him. After ent in London and Paris endeavoring to negothey had done so, several men went up to the tiate a Turkish loan of £5,000,000. The Gov. unkilled man and struck their bayonets into his ernments of England and France have been skull. He groaned so heavily that the crowd asked to support it with a guarantee; but they heard him. The want of precision with which hesitate to do so, and it is doubtful, under presthe men fired, and the tardiness they showed in ent circumstances, if it could otherwise be sucdoing their work, were very reprehensible, and cessfully introduced. gave much pain to the foreign officer who had seen military executions in other countries; but the finishing part of the business was little else than revolting to their feelings. Several Turkish officers went up to the mutilated man, drew their swords across his throat, and then licked the blood from their sides. During the whole of the proceedings, Ishmael Pascha was quietly smoking his pipe, and seemed as undisturbed by smoking his pipe, and seemed as undisturbed by emotion as if he had been witnessing a review of his troops. The spy, we understand, had been formerly in the Russian army, and was a man of some intelligence.

and truth, in the long run, as experience proves, is more than a match for it. The human judg-

much the more certainly is it a fit object of legal hold fast the profession of our faith without wa-

One may say, 'Hold it fast : I died in a dun-EXECUTION OF A RUSSIAN SPY IN TURKEY .- geon, rather than forego it.' Hold it fast, says

> Let this duty be considered as practically deof Christ. Let us boldly confess Christ, and cleave to him constantly, that so we may humbly

RELIGIOUS NOVELS .- One of the points of greatest exposure of the morals and immortal ining literature. Long have the alarms been rung strange that the religious public are so careless of what we regard as one leading facility for the tivating a taste for novel-reading, and so prepare novel-reading; or they seem not to know that The Pascha gave the signal to nine soldiers, prepares the mind to love to read fiction, though it may have a sprinkling of irreligion. There is

Blessed is every one that feareth the Lord: that walketh in his ways.

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Joseph Marsh, Editor & Proprietor.

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JOSEPH MARSH,] "BLESSED IS HE THAT READETH, AND THEY THAT HEAR THE WORDS OF THIS PROPHECY, AND KEEP THOSE THINGS WHICH ARE WRITTEN THEREIN." [EDITOR & PROPRIETOR.

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POETRY.

The Rapture of the Saints.

Hark to the trump! behold it breaks The sleep of ages now; And lo! the light of glory shines On many an aching brow

Changed in a moment-raised to life, The quick, the dead arise, Responsive to the angels' voice, That calls us to the skies

Ascending through the crowded air. On eagle's wings we soar, To dwell in the full joy of love, And sorrow there no more.

Undazzled by the glorious light Of that beloved brow We see, without a single cloud,

O Lord, the bright and blessed hope That cheered us through the past, Of full, eternal rest in thee,

The cry of sorrow here is hush'd. The voice of prayer is o'er; Tis needless now-for, Lord, we crave Thy gracious help no more.

Praise, endless praise, alone becomes Where every eye beholds unveil'd, The mysteries of Thy grace,

Past conflict here, O Lord, 'tis ours, Through everlasting days, To sing our song of vict'ry now, And only live for praise

Omnipotence of God.

I am Jehovah, "Uncaused cause of cause." The mighty God, creation's sireless sire; The soul of souls, and beings vital fire. In me, existence first existence found. In me its contour, and its passless bound I am the light which lit that light the sun, Illumed their path, and taught the spheres to run Those voiceless voices singing on their course, Proclaim me Maker, Origin and Source.

(Continued.)

Cor. xi. 2; Ephes. v. 25-27; Jude 24, 25, and were finished; this is the first resurrection Rev. xix. 7-9. Concerning the Jewish church, Luke xx. 35, we read, "But they that shall be we may read, Psalm. xlv; Isa. lxii. 4, 5, and accounted worthy to obtain that world and the dignity, but the glory of the former will greatly are given in marriage, neither can they die any exceed that of the latter. The former will be more, for they are equal unto the angels, and will be betrothed in righteousness, faithfulness, the resurrection." (What it is to be children of and loving kindness. Hosea ii. The former will the resurrection, will be best understood by readbe "heirs of God, joint heirs with Christ" ing Rom. viii. 17, 18, 23.) From the passage "kings and priests unto God;" the latter shall quoted out of Luke, it appears that it is a resurbe called "holy people, the redeemed of the rection that is connected with worthiness (or Lord, sought out, a city not forsaken." Isa. lxii. meetness, Col. i. 12,) which it is an honor to ob-12. For the present I confine my further re- tain, and which is from the dead; implying that marks to the former. Then shall Christ take some are still left behind in the cells of the his elect, his soul's travail and reward into his grave. This surely cannot be a general resureverlasting embrace. They shall "be ever with rection, when both righteous and wicked shall the Lord;" " see him as he is, and be like him;" rise together in a moment, for to the wicked the

appear with him in glory." Their life, long resurrection cannot be considered as a blessing. Thus shall "Christ come to be glorified in his and seraphic fire, and in bold numbers to sing which is promised to those that are in Christ. heirs with Christ." death's funeral dirge, Jesus's resurrection power, Thus will all the once suffering saints of God, * * * * * * and the saints' resurrection glories. "Oh death, of every age and every clime, as children of the Will the saints of God, who share in the first

"Break, sacred morning, through the skies, Bring that delightful, dreadful day; Cut short the hours, dear Lord, and come; Thy lingering wheels, how long they stay!"

For to us, my brethren, as well as to weeping then indeed Mary and Martha, does Jesus say, "I am the resurrection and the life." From his exalted throne he kindly tells us, that he ever lives who Job's anticipations will be fully realized. Job we must all appear before the judgment seat of was once dead, Rev. i. 18; and "because he lives | xiv. 15, "Thou shalt call, and I will answer; Christ, that every one may receive the things we shall live also." He bids us wipe our eyes, thou wilt have a desire to the work of thy hands." done in his body, according to that he hath done, and comfort our hearts, all we that hope in the Jesus will say, "Awake and sing, ye that dwell whether it be good or bad." 2 Cor. v. 10. "If Lord, with the thought that this corruptible in dust," Isa. xxvi.; and every one shall obey his ye call on the Father, who without respect of shall soon put on incorruption, and this mortal, call, and fill heaven and earth with his praise.— persons judgeth according to every man's work, immortality. Shame on us that we should be When he arose from the dead he met his seek- pass the time of your sojourning here in fear." comfortless while we have such hopes. "O thrice ing ones with "All hail!" then was their joy 1 Peter i. 17. "Grudge not one against anothfools that we are, (says Rutherford,) like new great. But in vain do we endeavor to describe er, brethren lest ye be condemned; behold, the

in death's cold arms, that we are to comfort ourselves, but "in waiting for the adoption, to wit, self with unspeakable complacency, Ephes. v., Rev. ii. 23. "Behold, I come quickly, and my the redemption of the body." Death is not the and shall salute her with, "Thou art fair, my reward is with me, to give every man according gospel; worms, darkness, separation, and mould- love, there is no spot in thee;" and the saved as his work shall be "Rev. xxii. 12. "God ering decay are no good tiding; but the first resurrection is gospel, pure gospel; every letter of Lamb," Hallelujah! "Salvation to God and the secret thing, whether it be good, or whether it it beams bright with glory, and sheds to the be- Lamb, for ever and ever. Our holiness is all be evil." Eccles. xii. 14. "For I know nothing lieving eye, a steady light on the sorrows of life from thee; our righteousness was wrought out of myself; yet I am not hereby justified, but he and the horrors of the grave. O may we, in by thee." And then, as they all take one more that judgeth me is the Lord. Therefore judge hope of this better resurrection, sit loose to the look back on what they are redeemed from, and nothing before the time, until the Lord come,

2. Christ at his second coming will be manishall rise first." 1 Thess. iv. 16. "Every man in his own order, Christ the first fruits, after-louder than the ocean's mightiest roar, they every man according to his work." Ps. lxii. 11, now perfected elect church, and restored Jewish wards they who are Christ's at his coming, then again shout, "Hallelujah, for the Lord God ompeople. The day of his coming will be the day cometh the end." 1 Cor. xv. 23, 24. In Rev. nipotent reigneth." of espousals. Matt. xxv. 1-12. We may read xx. 5. the difference of the time is said to be the concerning the elect church, who will be the full period of the millenium. "But the rest of children of the resurrection, in Rom. vii. 4; 2 the dead lived not again until the thousand years Hosea ii.; both will then be raised to peculiar resurrection from the dead, neither marry nor "presented unto God without spot," the latter are the children of God, being the children of

be blessed and holy. . . . This scene filled the to have attained the general resurrection; this glory, and the express image of his person."thought of this made Paul glow with rapture 11th chapter of Hebrews, even that resurrection know what it is "to be heirs of God and joint

where is thy sting? O grave, where is thy victo- resurrection, "stand dressed in robes of everlast- resurrection, and who are appointed to sit on ry?" And well may we, who are looking to the ing wear." Then shall those who reckoned that thrones, and have judgment given unto them, be the sufferings of this present time were not wor- first judged themselves? Many, I have no thy to be compared with the glory to be revealed, doubt, will at ouce be prepared with a negative prove that they rightly reckoned. O, what a to this inquiry; but what saith that book which shout will that great and glad company raise! is to be on the judgment throne? "We shall

"To the third heavens their songs shall rise, And teach the golden harps God's praise."

born princes weeping in a cradle, and know not the joy both of the Redeemer and the redeemed Judge standeth before the door." James v. 9. at this morning of an eternal day; but "then "All the churches shall know that I am he which Brethren, it is not from thoughts of reposing shall we know if we follow on to know the Lord." searcheth the reins and hearts; and I will give The Second Coming of our Lord Jesus world, like strangers and pilgrims who seek a as the full realization of blessedness makes them who will both bring to light the hidden things of feel what they are redeemed to, (and that for darkness, and will make manifest the counsels of The doctrine of a first resurrection is plainly ever,) every heart being filled with love till then the hearts and then shall every man have praise revealed in God's word. "The dead in Christ unknown, and every tongue with praise sincere, of God." 1 Cor. iv. 4, 5. "Also unto thee, O

> And to the Lamb, who bought us with his blood, From every kindred, nation, people, tongue; And washed, and sanctified, and saved our souls; Of life, and made us kings and priests to God. And every eye and every face in heaven, Reflecting and reflected, beamed with love!"

idden, shall be hidden no longer, but when their Further, "the Apostle Paul says, Phil. iii., that saints, and to be admired in all them that bequickening Head appears, shall be exhibited on he pressed forward in his Christian course, if by lieve." 2 Thess. i. 10. Then shall God glorify the loftiest theater Omnipotence ever created. — any means he might attain to the resurrection his Son Jesus, by causing millions who once Col. iii. 3, 4. Then shall their bodies be raised, from the dead, (for this is the meaning of the wore the image of Satan, to bear the image of and they, as partakers in the first resurrection, Greek text.) He need not have exerted himself Him who is "the brightness of the Father's soul of holy Job with triumph, though he con- he might have had without any extraordinary Heb. i. 3. Then shall Christ present them betemplated it through the long vista of several effort; but he was anxious to obtain a better fore the presence of the Divine glory with exmillenaries of sin and woe. Job xix. The resurrection, like the worthies mentioned in the ceeding joy. (Jude 24; Col. i. 22;) and they shall

all stand before the judgment throne of Christ.

. . So, then, every one of us shall give account said, but we leave them to speak for themselves; only just observing that they all refer to a future judgment; they all, I believe, include the saints. and some of them expressly point them out, to

But there is one passage of Scripture directly bearing upon this subject, which for its importance and solemnity demands particular attention. I refer to 1 Cor. iii. 13-15: "Every man's work shall be made manifest, for the day shall declare it; because it shall be revealed by fire, and the fire shall try every man's work of what sort it is. If any man's work abide, which he hath built thereupon, he shall receive a reward. If any man's work shall be burned, he shall suffer loss; but he himself shall be saved, yet so as by fire." The period referred to is evidently the same day Paul mentions, Rom. xiv.; 1. Cor. v.; 2 Cor. v.; 2 Thess. i.; even the day of Christ: the characters spoken of are those to whom Christ hath given commandment to "occupy till he come." It does not alter the case at all to

the exclusion of others

not that the day of Judgment will be quite an- groaneth and travaileth in pain."

for I am persuaded that the saints themselves its pillars; so that we may now sing, will, when delivered from their present infirmihis Master become as well known as the gospel as to reign on the earth. same thing. We could not help concluding make all things new." of him, who might be made to take a lower place than man's judgment would assign to him, that there was some sufficient reason for it, though secret to us; only we should be left to the dark ness of surmise; whereas, the Lord will choose

(Abdiel's Essays, p 177, 178.) Cor. v. 9. Simply depending on the Savior, we robbery to be equal with God; but emptied him- in Christendom unto the end.

say that the passage refers to ministers; for the sire would be, "that he would count us worthy Word," the Son of the Father," distinguishable sinificant in the view of the world. It could not plain and simple truth brought before us is, that of this calling, and fulfill in us all the good pleasure in personality, but one in essence with the protect itself. But henceforth it was great in in that day which shall be revealed by fire, many of his goodness." 2 Thess. i. 11. Be not secure Father. things will be discovered respecting some of the then, O professor! yea, O believer in Jesus! a The character of both persons and things in and exert a political power. The same simile saints of God, which will not be creditable to day is coming when your covetousness, pride, John, is specific; in Luke, general; in Mark, in- of a great tree had been used to denote the exthem. Not only will good works be mentioned, vanity, passion, unforgiving temper, may be dis-dividual; and in Matthew, corporate. Each of tended power of Nebuchadnezzar, (Daniel iv.) but works which are only fit to be burned will covered in a way you little think; and though these records is in perfect harmony with itself, protective as well as governmental. "The fowls be discovered; some saints will receive a reward, your soul may ultimately be saved, you may be in accordance with its special and distinctive de- of the air come and lodge in the branches." others be saved, yet so as by fire. Such, no a very great loser. But intending to take up sign, and each is in substantial harmony with These words receive a terrible significancy from doubt, will be ashamed, though not condemned; the subject of differences of rewards when we the other three. But if the distinctive character the application of the same simile to the parable and hence the propriety of John's words, "And come to treat of the kingdom, I leave the sub- and design of each is not recognized, the "Har- of the sower. There they are said by the Lord now, little children abide in him; that when he ject, beseeching you to lay God's word to heart, mony of the Gospels" can never be established to signify the devil. When the Church became shall appear we may have confidence, and may and not try to bend them to a system, or make to the satisfaction of an intelligent and thought- great, it also became apostate, and thus Satan not be ashamed before him at his coming." 1 the atonement and doctrines of grace, a pillow ful mind. John ii. 27. This view of the subject serves of sloth; or use them as arguments against any Everything in Matthew is corporate. Every it not be supposed that the parable is limited to also to explain the Apostle's words, "I keep other part of divine revelation. "The very God thing relates to an organized kingdom. This the Papacy It includes the entire of Christenunder my body and bring it into subjection; lest of peace sanctify you wholly; and I pray God must be borne in mind, while we consider the dom, "the Kingdom of Heaven." Greatness in that by any means, when I have preached unto your whole spirit, and soul, and body, be pre- subjects of the seven parables in the thirteenth the earth is sought after, and in a greater or others, I myself should be a cast away." 1 Cor. served blameless, unto the coming of our Lord chapter. The phrase, "Kingdom of Heaven," less degree, attained by all the churches of Proix. Beza reads it, "I myself should be re- Jesus Christ." 1 Thess. v. 23.

proved." Macknight, "I myself should be one 3. Christ, at his second coming, will be maninot approved." Guyse says, "be judged unfit fested as the restorer of creation. Long hath describe or portray the Kingdom of Heaven, but power, are claimed, grasped, and wielded. All to be rewarded in the great day of account;" nature's harp lain broken; its melody hath been rather the method of its introduction and pro- this is done, ostensibly "for the glory of God;" and Doddridge, "I should myself be disapproved short and plaintive, its groanings deep, and of gressive history. The subject of the other six but really in subserving to the will and designs of the great Judge." This accounts for the long continuance. Sweet were the sounds it ut- parables is the incipient kingdom of the Son of of Satan. This parable also runs its course till Apostle's desires for others as well as himself, tered, when the Divine Creator surveyed his God. The type of the Lord in respect to this, the coming of the Lord. It is not a represen-"The Lord grant that he may find mercy of the works, and pronounced them good. So sweet his inceptive kingdom was David in the Wil- tation of co-existent good and evil, but of evil Lord in that day!" 2 Tim. i. 18; see also 1 were they that angels, those mighty masters of derness. David enthroned, triumphant over the only; and such also is the character and intent Thess. v. 23; 2 Thess. i. 11, 12; and shows the song, were allured by the melody, and joined to Philistines, was the type of Him, when he comes of the next. suitableness of the Savior's warning words, swell the full chorus. (Job xxxviii. 7.) But to destroy his enemies, and establish his King-"Blessed is he that watcheth and keepeth his sin marred the bliss; and age after age, every dom. And Solomon typified him, in the estableaven. Verse 33. Leaven is the sign of men-

truth of the following remarks. "It is urged lected and debased? Glory to God! glory to at large. to the charge of God's elect?' Yes, it is God what we needed, a complete righteousness—and is all of Him.

"What hath man done, that man shall not undo,

(Concluded next week.)

The Conference.

DISCOURSE BY ELDER WM. MORRIS.

he judges. Thus, then, some men's sins are Kingdom of Heaven. - Matt. xiii.

some they follow after; likewise, the good works distinctive feature of its own. Each presents scandals and those that do lawlessness." "Then Church, as contrasted with primitive Christianof some are manifest before-hand, and they that the Lord Jesus in a distinctive relation. shall the righteous shine forth as the sun, in the ity. are otherwise cannot be hid. 1 Tim. v. 24, 25." Matthew relates the history of the Son of God, Kingdom of their Father." the King, the Head of the economy of "the This parable took its rise, and came into for- Verse 44. This came into formal application at

rather of the age. "The reapers are the angels."

It appears to me that if this doctrine was Kingdom of Heaven." Mark describes the mal application during the personal ministry of the time of the Protestant Reformation. Until rightly entered into, it would be most practical. course of the Son of God, the Servant of Him, the Lord, and extends until the day of his re-"We should labor to be accepted of him." 2 "who being of the form of God, thought it not turn. It shows the good and the evil existing true, had not been made in the Church. The

the earth. It could extend a protective influence could use it for his own evil purposes. But let -ruler of the heavens, is peculiar to Matthew. | testantism. Numbers and wealth are courted

garments, lest he walk naked, and they see his observant eye and feeling heart hath been con- lished, peaceful history of his administration. | tal and moral corruption. This is its significanshame." Rev. xvi. 15; Luke xii. 35-40. I doubt strained to confess, that "the whole creation 2d. The parable of the wheat and the tares. cy in the economy of Levitical types. In our Verses 24, 30, 36, 43. This parable the Lord Lord's teaching it had the same meaning, with other thing than what we have been imagining. Is there no healer of this mighty breach? Is has explained, and has thus supplied principles a special application to hypocrisy. By Paul it O Lord, prepare thy saints for the account they there no arm to turn the current of woe, that of correct interpretation in respect to the series. is used to signify corrupt doctrines, as well as nature's field be not for ever deluged? Must "The field is the world,"—the locality is not corrupt practices. This parable came into for-I cannot, for my own part, but assent to the creation, fair in its ruins, ever be despoiled, neg- heaven but earth; not Judea only, but the world mal application immediately after Constantine had established Christianity. The teaching and against this view of the subject, that it is incom- Jesus! this shall not be the case. He who gave "The Sower"—the primary and effective practices of the Christian Church were adapted patible with the future happiness of God's peo- himself for our sins, (Gal. i. 4,) gave himself to agent, who sows the good seed is the Lord him- only to regenerate persons; but now the world ple, to have the secrets of their hearts exposed; restore what he took away, even God's honor—to self. Other and subordinate agencies may be, and Church were amalgamated, and the Church and that it is written, 'Who shall lay anything bear what he deserved, God's wrath—to work out and are used, but the efficiency, the sufficiency corrupted its doctrines and practices to suit the condition of the world. This was not the doing that justifieth; and I readily grant, that nothing to repair what we had broken, even the good and "The good seed are the children of the King- of Constantine, or of the secular power, (which will interfere with their free pardon and justifi- holy law, and creation's lovely fabric, which we dom." They are the heirs of the Kingdom, and would have been symbolized by something mascation; no, nor with their ultimate Lappiness; by our sin had shattered, and made to shake on possess its moral and spiritual characteristics, culine,) but by the Church itself, whose symbol which are "righteousness, peace, and joy in the is feminine-a woman. That which was in the Holy Ghost." And this inward likeness to the three measures at first was only pure meal; deties and prejudices, have so clear a view of the manifestation of the glory of God in all he does, that they will with humility and cheerfulness, acquiesce in the award. And I would ask, who and what is the very best Christian of the present day that has have been and not indeed. The third has been to the sing manifestation of the glory of God in all he does, that they will with humility and cheerfulness, acquiesce in the award. And I would ask, who are the standard what is the very best Christian of the present day that has hand and one, that man shall not undo. Since God to him is grown so near of kin? Did his foe slay him?—he shall slay his foe; Hath he lost all?—he all again shall win; Is sin his master?—he shall master sin. Too hardy soul, with sin the field to try, The only way to conquer was to fly; But thus long death hath lived, and now death's self shall die."

The only way to conquer was to fly; But thus long death hath lived, and now death's self shall die."

In mind and character they resemble the whole was leavened." A spurious Christianity who leaves leavened. The present was only part hat the shall alway is one or of kin?

Willed One. This is the the intention to the structure of their being begotten of the Printing noting the purity of Christian truth and practice, with the being noting the purity of Christian truth and practice, the shall be begotten of the Spirit, and being now, sons of "unleavened." (See 1 Cor. v. 7, 8.) Now observe the stealthy act of the woman: she hid the was only part and the loss.

The only way to conquer was to fly;

The only way to ent day, that he should hope to enjoy an immu- Then shall it be seen that God hath not swerved Wicked One. This is a state of mature moral pervades Christendom; not the Papacy merely, nity which neither kings, prophets, nor apostles from his original purpose (Gen. i. 26,) of causing evil, to which intelligence and self-will are requi- but Christendom at large. There are two Hehave enjoyed before him? Have not the fail- man to reign over and enjoy creation. Redemp- site; and consists in a deliberate opposition of brew words translated "leaven." One signifies ings of Abraham, Moses, Job, and others, been tion shall lift him up to possess God's image, and the human mind and will to the revealed Truth, merely the fermenting, sour principle; but the blished through the world? Has not the sin creation's fullness; which, by his sin, he lost and will of God. These children of the Wicked other, that which was left of a former leavened of David, the man after God's own heart, though and forfeited. Yea, he shall be more secure, One are all professed Christians, but are deniers mass. And Paul refers to the last use of the committed secretly, been made as notorious as more blessed, than he was before he fell. Re- of the fundamental truths of Christianity. word, for he uses the phrase, "old leaven." The the noon-day sun? Has not Peter's denial of deemed unto God to be kings and priests, as well "The enemy that sowed them is the devil." woman hid a piece of this old leaven in the meal; He is the prime worker in this process of evil. that is, the Church introduced the doctrines of which contains it? Indeed, were there no direct Both the Psalmist and the Apostle attribute He has subordinates, calld "his ministers." In corrupted Judaism, and of corrupt Gentilism exposure of the secret deeds and thoughts of the work of restoring happiness to the creation, this evil work he, himself, is transformed "as an into her creed and teaching. In other words, men in that day; -were the Lord only silently to Christ. Ps. cii. 25-27; Heb. i. 10-12; and angel of light." It is therefore no marvel that she insidiously brought in the doctrines of legal to distinguish among us, and divide us, yet that in Rev. xxi. 5-7, he claims the work as his own: his ministers should likewise be "transformed as self-righteousness from corrupted Judaism, and very distinction would, in effect, amount to the "He that sat upon the throne said, Behold! I ministers of righteousness"—not as ministers of inherent human immortality from corrupt Gentile philosophy. The result of this is illus-"The harvest is the end of the world," or trated by the laws of fermentation. In this process some of the original elements are displaced, and thus the original compound no longer We can now look at the result. The field of exists; a new and diverse composition is formed. Christendom must be reaped and cleared. First, And even those elements that remain are not at to be justified when he speaks, and clear when The distinctive phases in the history of the the children of the Wicked One will be taken all relatively and in combination what they were alive by the angels, and "cast into a furnace of at first. This is a true picture of the doctrines" open before hand, going before to judgment, and Each of the four evangelical records has a fire." They are described as being "all the and practices of present, the so-called, Christian

5th. The parable of the Hidden Treasure. world and the Churhe had long been united and should seek conformity to his image; constrained self, (the words translated, "made himself of no 3d. The parable of the Great Tree. Verses identified, or confounded the one with the other. by his dying love, and awed by his heart-searching eye. Looking back to him as bearing our sins, looking forward to him as calling us to give

Sol. The parable of the Great Tree.

Sol. The parable an account of our stewardship, our heart's de- able mystery of the incarnation of the Eternal At first the Christian Church was small and in- was again spoken of as the first, in the teaching

by insurrections in various provinces.

and defeated an army of 52,000 Turks, who fled in the European powers. disorder from the field. On the 13th of the same "The inhabitants of Syria from 1834 to 1837, by an earthquake. Antioch, formerly its capital, 8th of May, 1839, the Sultan pronounced the pacha morning of a glorious future.

"The year 1824 was peculiarly signalized by the or of Egypt." triumphs of the Greeks both by sea and land; and "'Within the last twenty years,' (says Mr. while these insurgents were universally successful, Walsh, as quoted by Dr. Keith,) Constantinople

fresh dangers threatened the Ottoman empire. has lost one-half of its population. Two conflagra-"In 1825, both the populace and the Janissaries tions happened while I was at Constantinople, and in Constantinople were in a state of great fermen-destroyed fifteen thousand houses. The Russian tation. The Janissaries revolted and rebelled, pil- and Greek wars were a constant drain on the Janlaged the palaces of the Porte, and committed the issaries of the capital. The silent operation of the most frightful excesses throughout Constantinople. plague is continually active, though not always The Sultan in consequence determined to destroy alarming; it will be considered no exaggeration to them utterly; and on the 15th of July, 1826, he say, that within the period mentioned, from three and by royal rescripts. They were occasionally on the contrary, special punishments are denounced caused the Etmeidan, where the Janissaries were to four hundred thousand persons have been preassembled in a dense and tumultuous crowd, to be surrounded by 60,000 men; the attack began on causes which were not operating in any other,—

baptized by force; the bribe, the laggot, the prison—all were made to bear on their conversion, absorption, or extinction—and all have failed. There the part of the Sultan, by a murderous discharge of conflagration, pestilence, and civil commotion. The grape-shot; many were killed on the spot, and the survivors retired to their barracks. These, like the Etwaidan to the spot, and the survivors retired to their barracks. These, like the constitution, addict themselves to such habits as are arms, politics, do not explain the mystery of their most signal and wasting judgments. The Protesting of the protection of the prote buildings set fire to, in which horrible situation the more than exceed the ordinary deaths, and cannot it. They are found under the regime of every dy-

destroyed 6000 houses in the most wealthy and the waste in the capital, which nevertheless exhibits magnificent parts of the city.

"In 1829, after successively defeating the Turk- East," pp. 2-11].

alarmed the Sultan, who sent an envoy to the pacha ration cannot be far distant. at Alexandria; who, seeing through the measures of the wily vassal, demanded of him plainly, What

vanced victoriously forward till Acre surrendered, after a seige of eight months, in May, 1832. Conchief sign of the times in which we live. Their ve-

Dr. Keith, in his "Signs of the Times," has stat- sions of his father. Nothing remained to oppose business on every exchange, and relieves the mo- chariot of her triumphs, and gave the first impulse ed the troubles which since 1820 have in succession been poured upon Turkey.

Solution applied to Russia for aid, who immediately into the responsibility of the nations by his presence, as that of an Eastern and unincorporated family. They are reft the Messlah, and yet they are the living evidences "In the summer of 1820, Ali Pacha of Albania sent an army of 50,000 men, and ten ships of the indeed of the Urim and Thummim, the mitre and of his majesty—their silence is powerful eloquence declared his independence. In the November of line, with several frigates, to Constantinople. The the glory on the altar, and the overshadowing cher-their resistance to truth their ablest apology. the same year the Suliots returned to their country Russians occupied the heights of Unkiar Skelessi, ubim, and the Temple of Jerusalem, their joy; but The judgments that light upon them on the plains from the Ionian Islands, and raised the standard of and placed themselves between Ibrahim and his they themselves remain distinct, and incapable of of Babylon—on the sands of Senegal—on the banks rebellion against the Sublime Porte. In April, prize. Ibrahim had, however, arrived at Brussa be-1821, the Greek insurrection broke out at Patros, fore the news of the armistice between the Sultan earth. Like streams from some remote fountain —are as intimations from on high, telling to a skepwhile the empire was distracted at the same time and his father reached him. On the 5th of May, whose waters are of strange and characteristic flatic world that they are the men of destiny—the Theodore, at the head of 10,000 insurgents, Mehemet Ali, giving up to him Adana, and the of time without blending with contemporaneous or tongued prophets, recording afresh to each succesraised the standard of revolt in Wallachia. Prince whole of Syria. From this period the pacha of even opposing floods. The Jewish nation is at this sive generation the truths of creation—the deluge Ypsilanti revolted in Moldavia. Candia refused the Egypt considered himself the sovereign of Syria, day the most striking seal of the truth of the sausual tribute, and all Greece was in arms. In Sep- and sent, in 1835, an official note to the govern- cred oracles. There is no accounting for their pertember, 1821, two irruptions were made into the ments of Austria, France and England, to obtain petual isolation—their depressed but indestructible the dark region of the future, rays that unfold a Turkish dominion by the Persian princes, Moham- their consent to the consolidation of his power over existence, on any principles save those revealed in panorama of grandeur and magnificence too vivid for med Ali Mirza, and Abbas Mirza. The prince roy- his conquests. The British ambassador opposed, the word of God. They have been sprinkled like man's unpurged eye to dwell upon. On that poor al crossed the frontier toward the end of July, 1822, and the conquest of Syria was never recognised by millions of globules of quicksilver over the length avaricious Jew there rests a curse, no doubt; but

was also overthrown by the same visitation. In of Egypt and his son Ibraham deposed; and ap-1823, the war in Greece raged with unabated fury. pointed Hafiz Pacha, the Ottoman general, govern-

"In the next month a great fire broke out, and country is therefore constantly drained to supply districts nearly depopulated. If we suppose that "In 1827 the battle of Navarino was fought, and these causes operate more or less in every part of

the destruction of the Turkish and Egyptian fleets gave the command of the Euxine to Russia, and these causes operate more or less in every part of the Turkish and Egyptian fleets gave the command of the Euxine to Russia, and that there is more of human life wasted and less gave the command of the Euxine to Russia, and the Mississippi. The wreck of Isgave the command of the Euxine to Russia, and paved the way for fresh disasters to the Turkish empire.

that there is more of human life wasted, and less supplied, than in any other country. We see every-than the fairnest parties of Farmer and the Mississippi. The wreck of Is-rael still stands in sublime misery. On the one hand they are characterized by meanness, approaching the fairnest parties of Farmer and respect to the Turkish empire. day life going out in the fairest portion of Europe, "On the 26th of April, 1828, Russia declared war against Turkey, and immediately afterward attacked the Sultan in his Asiatic pachalics.

"On the 26th of April, 1828, Russia declared war against Turkey, and immediately afterward attacked the Sultan in his Asiatic pachalics.

"On the 26th of April, 1828, Russia declared war and the human race threatened with extinction in a soil and climate capable of supporting the most abundant population." [See "The Kings of the support of the su abundant population." [See "The Kings of the an ancestry, beside which that of our peers and penetrated by the cry of the oppressed, the appeals ish armies to the east and north, in Anatolia, and From that time the Turkish nation has rapidly on the shores of the Euxine, the Russians passed wasted; the last streamlet is barely discernible in

the Balkan, and fixed their headquarters in the city of Adrianople. On hearing the near approach of Euphrates. The shadows of Russia and Britain are of Adrianople. On hearing the near approach of Euphrates. The shadows of Russia and Britain are the victorious Russians, the Sublime Porte submit- at this moment, by a strange combination, spread ted to the terms of peace dictated by the victors.— over it to prevent its entire evaporation. They will Liberty from the Turkish yoke was secured to the not succeed. God has pronounced its doom, and principalities of Moldavia and Wallachia, and not a no power on earth can prevent its speedy accom-Turk was permitted to reside north of the Danube. plishment. Yea, all efforts to arrest, will only pre-The liberty and independence of Servia, and the re- cipitate the sure catastrophe. The Crescent must gion inhabited by Franks in the European domin- give way to the Cross-the mosque must one day ions of Turkey, had their liberty secured-Greece resound with the Name, and shine with the glories, Jesus. That river whose streams make glad the "In 1829 the French seized upon Algeirs, and city of our God, shall flow where Euphrates has converted a province of Turkey into a French colas now, be the Turkish faith; but there will be "In 1828 the pacha of Egypt determined upon the this," to its professors, new and happy addition conquest of Syria; and, under the pretence of putting down an insurrection, sent a fleet well supplied, express image of his person." The decay and wanto execute his purpose. His preparations soon ing is almost complete; the day also of its regene-

is it you really require from the Sublime Porte? or will precede, the movement of the Jews to their 'My object,' said the pacha. 'is to keep what I have long-lost land—their gathering home to Jerusalem got. In a few days Acre must be mine; if the Sul- once more, in new and glorious circumstances. The tan consents to my keeping it, I shall stop there; if facts of the day are the literal fulfilment of this the Sultan refuses, I shall take Damascus; if Da- prophecy; the interest felt throughout Christenmascus be granted me, there I shall stop, but if it dom in the Jews—the excitements and kindling be not, I shall take Aleppo. If the Sultan will not hopes of which they are almost universally the subgrant it me-then-who knows-Allah Kerim- ject-the growing political as well as religious im-"The Su'tan rejected the terms, and Ibrahim adored victoriously forward the description of the way of "the kings of the east."

tinuing his forward movement, the army of Ibra- ry being is a miracle. Like the bush on Mount Ho-

for years regarded as the great enemies of her faith. him soon overran all Syria, and driving before him reb, they have survived amid the burning flames of of the righteous anger, and a memorial of the un Her treasury exhausted, her trade and manufacture the forces of the Sultan, passed the defiles of the incessant persecution. The names of Athenian, changeable truth of the Almighty. They are the tures destroyed; without her wonted tribute from Taurus, defeated the army under the Grand Vizier, Roman, Theban, Spartan, live in the records of the scattered, deathless, and reluctant witnesses to the provinces, and all the sources of wealth dried in the plain of Koniah, on the 19th December, 1832. past only, their existence is registered on their Christianity—the crucifiers of her Lord, and yet the up; she sits an object of pitiable helplessness amid "He had now only to march upon Constantino- tombstones; but the Jew walks every street, speaks credentials of his glory. They tried to crush Chrisple, and give a meaning to the incoherent expres- and dwells in every capital, transacts this world's tianity in her cradle, but they only raised her to the 1833, the Sultan entered into a convention with vor, they have rolled along the successive centuries world's emphatic phenomena—heaven's trumpetabsorption, and all destined to coalesce and reflect mation. The race is clothed in the mean rags of

and breadth of the world, every drop incapable of that curse conceals the roots of a sublime consummonth, Aleppo, the capital of Syria, was destroyed were in frequent, if not constant, rebellion. On the bright beams upon the past, and mirroring forth the the slave, but is associated, nevertheless, in the promises of truth, with the heritage and the royal-Avarice, prejudice, superstition, have all in turn ties of an endless sovereignty.

expended their violence upon them; they have been arbitrarily charged with monstrous crimes as pretexts for plundering them. They have been de- Jews, it is surely not the duty of Christians to bescribed as monsters, that they might be plundered. come the executioners of the curse which has been No means have been deemed too base, if they serv- denounced upon them. We are called on to obey ed to enrich the Gentile at the expense of the Jew, precepts, not to fulfil prophecies. He who inspired During the Middle Ages they were proscribed the the prophecy, will secure its fulfilment. And so far ordinary streets and dwelling-places of the Gentiles is it from being the duty of any of the followers of -assigned distinct municipal localities, treated as a the Christian faith to attempt to pour forth upon mean and ignoble caste, deprived of civil rights, mas- the Jews the vials which have been destined for nasty-sharing the protection of just laws, and en- persecuted them root and branch-to have danced during the persecution of cruel ones—using every tongue, and living in every latitude. The snows of Lapland chill them, and the suns of Africa scorch ble to God. Russia, imitating with almost indisprinces is but of yesterday—and press forward on the wings of hope to a long-expected day, when

perpetual miracle, evidence of a God, the reluctant Some think these unjustifiable and successive and living Amen to the truth of the promises and punishments which the Jews have lately expepredictions of Scripture. What is equally remark- rienced, are meant to loosen their hold of the able, they have in their darkest hours cherished the various countries in which they have found a temlove of literature, as well as the hopes of the fa- porary asylum or pursued a profitable traffic, prethers. This must have resulted mainly from the paratory to that sublime signal which shall lead ardent attachment they have ever cherished to their them back again to the land of Judah; like the sacred books. Their faith is enshrined in the richest literature; their dearest hope is embalmed in the songs of David, and the strains of Isaiah. The paths that lead to their God are strewn with the If true, the prospect is a glorious one. They choicest flowers. The very hosannahs they raise will praise, in the streets of Jerusalem, Him weekly to the God of Abraham, are couched in the their forefathers persecuted—enthrone on Mount most thrilling, because inspired, poetry. But per- Moriah the Man of Sorrows as the mighhaps the first circumstance that drew attention to ty God, and crown as the King of Glory, on Golthem not long ago were the events at Damascus in gotha, him whom they crucified between two 1842. The Papacy charged on certain Jews in that thieves, as the guiltiest of the three. Perhaps town the murder of Padre Tomaso, a Capuchin a Christian bishop in the heart of Jerusalem monk, for purposes Jews ever have abhorred. Ten the horror of the "Puseyite" and the scorn of or twelve of the chief Jew merchants of Damascus were subjected to every degree of torture, and some of them to death, the pacha and the French consul seeking to extort from innocence a confession of ness of the new day—the presage of the long preguilt. The emperor of Russia has felt it necessary dicted morn. The increased outward oppression te deal with the state of the Jews. Pius IX. has of the Jew may thus be the token of the proxunexpectedly mitigated the severity of their lot in imity of his deliverance. If it be so, the pros-Rome. Germany is agitated with the Jewish quespect will give him patience. The tyrant may tion. It is the question of the day in Britain,—
Right or wrong, the Prime Minister has introduced a bill into parliament, which will give the Jew a place among the Gentiles he never had in this country before. Whenever we behold a Jew, we see a monument | would seem to be theirs in reversion.

their perpetual rest.

so, we must know what it is.

Jerusalem; and that their affections nestle, even ested in God's ancient people. amid its ruins, as in their beloved and congenial In Tuscany and Leghorn, and other parts of shall be literally fulfilled: "Then the Lord thy 2 Tim. iii. 4. a subterranean passage back to it, that he may missionary may preach to the Jews. venerable Rabbis kneel amid the debris, and kiss sheep of the house of Israel. the stones, and breathe prayers through the cre- In the bazaars and other places of traffic, a worn smooth with the tears and kisses of these cess to the children of Abraham. fire by night, and the pillar of cloud by day," out of the Seventh Vial. Our children, if not walks the streets of dismantled Jerusalem- we ourselves, are destined to see events and these are signs and gleams, too, of the twilight manifestations which skeptics may sneer at. and that ushers in Jerusalem's endless noon, signifi. even reluctant Christians undervalue; but therecant of its approaching glory. Josephus asserts, by they only confirm the truth, "For as it was there were heard, in the days of Vespasian, aw- in the days of Noah, so shall it be at the advent ful and mysterious cries in the holy place of the of the Son of Man." "Behold I come as a temple of Jerusalem, "Let us go hence," as if thief." is the watchword of the present hour .the voice of the departing God. May it not be, God grant "the Lamb's wife" may make herself that the tidings which have lately come so often ready! from Judea, are the deepening echoes of the re- The wasting of the Turkish power, the positurning footsteps of Jehovah to reign over all the tion of Egypt, the state of Europe, the feeling earth-to close the day of Zion's mourning-to of the Jews in Poland and in Constantinople, all shine before His ancients gloriously—to rekindle prognosticate no ordinary epoch. The hour is on Mount Zion that pyramid of light that shall at our door when the nation of the Jews shall flame to heaven, and wrap Europe, Africa, Asia, hear the voice of the Son of God, and live. Like and America in one glorious apocalypse? Ma. streams from a thousand lands, they shall roll ny and multiplying are the signs of its appear- toward Jerusalem, there to testify against the There can be no doubt that a new era in the to weep at the remembrance of the evil spell of

history of Israel has arrived. The Church of infatuation that bound them. The glory that England has now built a Christian church on the dwelt between the cherubin shall be rekindled. very ruins of the temple in Mount Zion, where never to expire. The "Lamb slain from the they found layers of stone so large that these an. foundation of the world" shall be hailed as their cient foundations are now the foundations of a quickening hope. The Everlasting Priest shall Christian temple; and the words of the sublime sit upon the throne of David, walk the paveliturgy of that church-" O, Lamb of God, that ments, and watch over the reclaimed tribes of takest away the sins of the world"-shall soon Palestine. In every country the Jews are more be heard in Zion. On the Rock of Ages, and or less loosened, preparatory to their mighty amid the lingering shadows of Levi, there will march; and the foreshadows of their apsoon arise a second and more glorious fane, vo- proaching resurrection lie both broad and deep cal with perpetual melody. Its walls, the attri- upon the face of Europe. Jerusalem itself has butes of God-its cement, redeeming love; with become an object of political arrangement among no need of sun or moon, for "the Lord God Al- the Gentiles. The apathy with which politimighty and the Lamb are the light thereof." cians, patriots, and even Christians looked upon The Church of Scotland became, as by an im- the Jew has been broken up. They command pulse from on high, so impressed with this great the attention and the intervention of imperial subject, that she sent a deputation of clergy and cabinets-of consuls, diplomatists and statesmen. laity to search out and report the present state, The dry bones, exceeding many and exceeding hopes, and accessibility of the Jews. I need not dry, begin to be stirred in a thousand valleys;

I anticipate, then, the restoration of the Jews One fact, however, they found everywhere the hostile, wait and marvel what will be the up- by hearing, and hearing by the Word of God,

home. It is true there is much superstition as- Italy, a Protestant missionary dare not preach God will turn thy captivity, and have compassion We are plainly told in the Bible that there was sociated with their veneration for the city of Da- to the Romanists. The proclamation of the gos- on thee, and will return and gather thee from all such a virgin as Mary, that an angel announced vid; but there is also much that is truly signifi- pel in these countries, the circulation of tracts, nations, whither the Lord thy God hath scatter- to her that she should bear a son, whom she cant. Not a few of the Jews believe, that every the distribution of Bibles, are all visited with ed thee. If any of them be driven out to the should call JESUS. She believed, and by faith Israelite that dies out of Jerusalem must perform pains and penalties; but in every one of them any uttermost parts of heaven, from thence will the and the power of the Holy Ghost, she realized

lem is certain salvation, and that the Rabbis in to proselyte the Mohammedan population would there possessed, and thou shalt possess it." Most Jesus was born, according to the word of promthe midst of it are still inspired. There is one be visited with death or exile; but in all these glorious consummation! The widowed land of ise previously made by the Father. This is all part of the ruins which the Jews are allowed to lands, in Tyre also and Sidon, Sychar, Tiberias, Judah shall soon meet the everlasting husband. plain, on which faith may lay hold. But what approach; and every Friday evening, when the and Acre, the deputation of our church found The weary-footed wanderers of Salem are near is there in this simple narrative about the Incar-Jewish Sabbath begins, numbers of their most unfettered opportunities of addressing the stray

vices; believing that their supplications are spe- missionary may stand every day and preach to cially heard on that ground, of which Jehovah hundreds of deeply interested and attentive Jews. has said, "Mine eyes and my heart shall be In Wallachia and Moldavia, and other provinces there perpetually." Many of the stones are of the Greek empire, there is the same easy ac-

exiles of Judah. There is something in all this In Cracow there are upward of 20,000 Jews: very impressive. Than this, the captives on the and though a missionary dare not speak on their of David." The very scenes where Jesus suffer- "Nativity of Christ.—The birth of our Sabanks of the Euphrates did not present a more fatal errors to the Papal population, to all these touching spectacle, nor do the words of the Jews he may speak freely. A wide door, and Psalm, "Thy servants take pleasure in her effectual, is palpably open. This pleads their stones, and favor the dust thereof," receive a cause better than eloquence. I do not expect more striking illustration. The outcasts of Je- the Jews to be converted piecemeal. Portions rusalem cling to its ruins, and cherish its very of the race will appear at intervals as seals to dust. Like ivy plants, they announce the wreck, ministerial toils, and monuments that God has while they labor to arrest it. How rooted is Ju- not forsaken them; and I feel it one of the sweetdaism in the heart of a Jew !- what terrible as. est recollections of my ministry, that I had the saults has it withstood !- what fiery elements has high privilege of baptizing a Jew brought to the it survived! Satan has corrupted it, indeed, but knowledge of the truth in my own church; and he has not conquered it. He has overshadowed that recollection is deepened by the fact, that he of the inheritance of the saints in light. it with superstition, but he has not destroyed it. has since sacrificed all for Christ. I believe they Even after the lapse of eighteen centuries, bright will be converted in a day, and as a nation; but INCARNATION OF CHRIST. sparks of the live glory start up at intervals from whether before or at the second personal advent the encompassing rubbish-rays of the Sheki- of Christ, I am unable to say. It is a remarkanah occasionally leap, like lightning splendors, ble fact, that a portion of the Holy Land is at athwart the clouded canopy which once glowed this moment the subject of national dispute to value arose from the infinite dignity and worth with stars as the city of God. There are traces Russia, France and Britain. Turkey even gives of divinity legible still in Zion, Moriah and Cal- toleration to the Jews. All confirm one convicof his person, the essential Incarnate Son of the living God." This is a fundamental doctrine of vary; and shaded and obscured, the "pillar of tion, that we are now at the verge of the pouring

> words, manifestation and incarnation are of very highly. different significations. God is manifested or It contains two hundred and eighty-three the Word, according to the doctrines of the or associated devotions. murderous deeds of their misguided fathers, and as that he was clothed with the flesh of Jesus, of its size, than at the one we now ask. ed in them all as in Christ.

ried," as the creeds say, and all to, as they fur- now put upon the work. ther add, "reconcile the Father unto us!" Just We now submit the Harp to the inspection of

to their fatherland, and that, too, speedily .- same; it is, that the Jews can be preached to in shot. The throes of a great birth are already we seriously ask, where in that Word are these Many texts are my witnesses here. Nor is it every country. The Dissenters of London have felt. The groans of Judaism and the travail of things taught? Nowhere. But we verily bein vain that their hopes still converge, and kin- also lately formed a Society for the Conversion | Christianity indicate the approach of great lieve that they are alluded to in the following dle as they converge, from a thousand points to of the Jews. Thus all classes begin to be interdraws to its accomplishment. The prediction from the truth, and shall be turned unto fables."

Lord thy God gather thee; and the Lord thy the fulfilment of the word of the Lord, which rise at the last day; and that to die in Jerusa- In Palestine, Egypt and Turkey, any attempt God will bring thee into the land which thy fa- word of promise in this way was made flesh, or nation of God, or the Word? Nothing. We The first sounds of the last Jubilee are alrea- might as well look for the incarnation in the cre dy caught from afar. The very wrecks of Jeru- ation of the first Adam, as in the birth of the

salem repose in the sunshine of a beauteous re- second. It exists in neither. surrection. Golgotha shall be made glad, and We close this article with the following ex-Calvary itself exchange its association with the tract from the Encyclopædia of Religious Knowcross for the possession of the crown. The air ledge, on the Nativity of Christ, which we fully that was once rent with " Crucify him, crucify endorse, and which scatters to the winds this him," shall resound with "Hosanna to the Son highly absurd doctrine of the incarnation:

ed, and was spit on and shamed, shall witness vior was exactly as predicted by the prophecies rabbis, and priests, and people exalting his name of the Old Testament, Isa. vii. 14; Jer. xxxi. above every name, and glorying in the Cross as 22. He was born of a virgin, of the house of the cradle of their better being. Mount Carmel David, and of the tribe of Judah, Matt. i: Luke shall echo back to Mount Zion the joyful sound, i. 27. His coming into the world was after the The cedars of Lebanon shall rejoice; and the face manner of other men, though his generation and of Jordan reflect to the face of heaven, "Mercy conception were extraordinary. The place of and truth, which have met together; righteous- his birth was Bethlehem, Mich. v. 2; Matt. ii. ness and peace, which have kissed each other." 4-6, where his parents were wonderfully conduct-If we are the children of Abraham, we too shall ed by Providence, Luke ii. 1-7. The time of share in their joy, and be fellow heirs with them his birth was foretold by the prophets, to be before the scepter or civil government departed from Judah. Gen. xlix. 10; Mal. iii. 1; Hag. ii. 6, 7, 9; Dan. ix. 24."

Speaking of Christ, a certain minister is re- faith can grasp, while the doctrine of the incar-Here is something rational and tangible, which ported to have said recently, "He gave his life nation is shrouded in mystery, and therefore can himself—as a sacrifice of infinite value, which neither be understood nor believed.

MILLENIAL HARP.

all the schools, Pagan, Papal, Mohammedan, THE first hundred of this long promised work Greek, and Protestant; but before we can make is now ready for delivery. The residue are in it a part of our creed, or recommend others to do the hands of the binder, and will be finished as they may be called for.

We have no difficulty in determining what The Harp in its new form, we feel confident. "God manifest in the flesh" means, which, with will meet with a cordial reception from our the sects, is tantamount to the incarnation of brethren; it is just such a book as they have long Christ. But as we understand the import of called for. All who have seen it, admire it

seen in his angels, the works of creation, in his hymns, and eighty pieces of music, embracing a saints, and more perfectly in his Son. This is choice and sufficient variety of both to meet the all plain. By the incarnation of Christ, or of wants of the true worshiper in either his private

sects, we understand that God was clothed with The price of the Harp is high when compared flesh, or took upon him a human body in the per- with the numerous hymn books which are sold son of Jesus of Nazareth. Then if incarnation by thousands to the tens of the Harp. Had we and manifestation mean the same, it would be omitted the music, and could we readily dispose just as proper to say that God was clothed with of five or ten thousand of the Harp, we could els, with his works of creation, with his saints, better afford it at the low price of common

for he is as really, though not as fully, manifest- We have printed of the Harp an edition of fifteen hundred, which, exclusive of the cost of the The undeniable fact is, this doctrine of the music type, which was nearly seventy-five dol-Incarnation in all its forms, is not a doctrine of lars, will cost us between six and seven hundred the Bible. It teaches nothing about the incar-dollars, and including the music type, over seven nation, either in the accounts of the conception hundred dollars. Now all can see that should and birth of Christ, or elsewhere in that book. we sell the whole edition at once for fifty cents It says the Word was made flesh. And mark, per copy, we should realize just about enough to there is a wide difference between making the meet the first cost of the work, leaving but little Word flesh, and the eternal and unchangeable or nothing for our labor in revising, reading God entering the Virgin, taking on him mortal proof, and making sales of the same. Under flesh, being born, a helpless infant, nursed these circumstances, forty-seven cents by the of Mary, increasing in stature, strength and wis- wholesale, and sixty-three cents single copy, modom, and then being "crucified, dead and bu- rocco guilt binding, are the lowest prices we can

as though the eternal God died, and has a Fa- the friends of truth and sacred song, trusting ther! O, what absurdity, if not blasphemy! they will so appreciate our efforts to furnish In view of this jargon of Pagan and Papal them such a book as they wanted, as to send their at length refer to their most interesting Report. and nations that once stood neutral, or positively dogmas, and the declaration that "faith comes orders for it, accompanied with the cash, immeAN OBJECTION.

of the Apostles. The distinction between the In this parable, the agent is the Lord; the ject of the present war in the East, and the destiny power which has never formed an integral portianity and toleration. special subject is the Church of the heavenly of Russia as connected therewith, it was remarked tion of the Image. Thus the absurdity of the THE CHOLERA IN FRANCE.—The National Incalling; and the general subject is the world, the with a great deal of emphasis and self-confidence—objection is apparent. The "desolator" (mark, telligencer publishes the following extract of a earth and all that is therein. He redeemed the Church to God by his blood. He bought the Church to God by his blood. He bought the Marseilles, July 17, 1854.

interested in the eternal redemption he has efimportant and clear one, and that it may justly be

or the second chapter of Daniel, is a most important and clear one, and that it may justly be important and clear one, and that it may justly be Gentiles! We believe this explanation harpalace, 240 died; the rest went to Arles, carrying 6th. The parable of the Costly Pearl. Verses symbols pertaining to the subject it illustrates considered the foundation and key of the remaining monizes with other symbols in the Bible given the disease with them, and it there raged in the

the Church is the subject. It is designed to ex- think can be satisfactorily proved, we remark—this press the Lord's estimate of his Church in res- Image was shown to Nebuchadnezzar as the imperpect to the purpose for which it is intended at sonation of a colossal DOMINION, consisting of divers his coming. The purpose and uses of a costly governments, commencing with himself, and conpearl are for adornment. With his purchased tinuing till the Second Coming of the Lord Jesus, Church of the first born, will he be adorned when which governments and powers were the impersonto be glorified in all them that believe, in that of which the image was the symbol was to take day." To secure this costly pearl, the Lord place in the "LATTER DAYS," and that the Image parted with all that he had. He left the glory was to be smitten on its "FEET." Now in order to he had with the Father before the world was, the accomplishment of this prediction, it is necessary with great enthusiasm, and at last accounts all there have fled, leaving wives and children to But more, he gave his life, himself, as a sacrifice should embrace all the territory occupied by the The Russians are falling back upon the Sereth of infinite value, which value arose from the infinite dignity and worth of his person, the essential, incarnate Son of the living God. The Church in its unity excellency and moral hear. Church in its unity, excellency, and moral beausonable to conclude that a power which resembles ty, is denoted by the pearl, and its intended use the Kingdom of Babylon, like Russia, should occupy the 19th, at which Omar Pacha and the Allied At six o'clock the shops close, and everybody reat the coming of the Lord is also included. this position, or that a great Western-Roman-Papal were present. This parable came into formal application nation should, as our friend thinks. In the former The combined fleets remained at Baltschick. been much false testimony respecting the coming tegral organized portion of the image, which is an ed at Paris. Several arrests were made.

Verses 47-50. This sifinifies the closing action of the present dispensation. The original design of Christianity was "to take out of the national dispensation."

Seranno, and Duice, to their rank. The Palace was guarded by troops.

The National Guard is composed of nine batteriors, her geographical postion, &c., sign of Christianity was " to take out of the na- to say nothing of other Scriptures which point to talions and 2 batteries of artillery. teristic action of the ecclesiastical system called if France or any other European country on the Rothe Church, has been, especially in these last man earth, is to take this position, then we have of 1837. days, to take in the world. Indiscriminate enthe anomaly of an integral part of the Image reprehand; and terrible will be the result of that in constitution of the Ten Kingdoms, for as they are to be arrested and tried. which the Church now exults as its prosperity sible for one of them to fulfill the power representand its glory. This parable, like the first, is ing the whole Image. explained by the Lord. The time is at hand.

and French power, held out to them.

—One of the most interesting possibilities of the war in the East, is that of the creation of a Jew-war in the East, is the East of the Country in the East, is the East of the Country in the East of the ish kingdom in Palestine. The great money Was it not Rome that caused the desolation satisfied with the present state of affairs, and lenders of the world—the Rothschilds, have ta- spoken of? Was it not Rome that caused the that matters are not working well as regards Rus- ABUNDANT CROPS IN EUROPE—The intelliken it in pledge for money loaned to the Sultan. sacrifice and oblation to cease?—that trod under sia. He says that Louis Napoleon has "missed gence from all parts of Europe relative to the Great territorial alterations can scarcely fail to result from the contest now progressing—and as it advances, money will become scarcer, and it is possible that the bankers may become its owners.

Russia is the sultant foot the Sultan. Sattline and obtation to class the foot the Holy Land, destroyed Jerusalem, and a figure" in his gresent policy, and nobody is sat isfied except the army. Spain at present is a great cause of anxiety, as it is an encouragement to such charletans as Kossuth, Mazzini, &c.—

Russia is the sultant foot the Sultan. He says that Louis Napoleon has "missed a figure" in his gresent policy, and nobody is sat isfied except the army. Spain at present is a great cause of anxiety, as it is an encouragement to such charletans as Kossuth, Mazzini, &c.—

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Busing is the sultant foot the Holy Land, destroyed Jerusalem, and a figure" in his gresent policy, and nobody is sat isfied except the army. Spain at present is a great cause of anxiety, as it is an encouragement to such charletans as Kossuth, Mazzini, &c.—

Busing is the sultant foot the Holy Land, destroyed Jerusalem, and a figure in his gresent policy, and nobody is sat isfied except the army. Spain at present is a great cause of anxiety as it is an encouragement to such charletans as Kossuth, Mazzini, &c.—

Busing is the sultant foot the Holy Land, destroyed Jerusalem, and a figure in his gresent policy, and nobody is sat isfied except the army. Spain at present is a great cause of anxiety as it is an encouragement to cause the foot of the Holy Land, destroyed Jerusalem, and a figure in his greater than the sultant foot of the Holy Land, destroyed Jerusalem, and a figure in his greater than the sultant foot of the Holy Land, destroyed Jerusalem, and a figure in his greater a is the only power that would object to an the Apostle Paul tells us the Lord will destroy There is no confidence felt here in Prussia and better, or the growth greater. France has wheat independent kingdom being established at her with the brightness of his coming?" We admit Austria, particularly the latter, though her avow. feet; and her wishes will probably not be con- that these characteristics of Rome are true, but ed views are really not so openly against the alsulted. That Turkey must lose a portion of we deny that Rome is the correct interpretation her teritory to pay for the assistance of the allies, of the phrase "THE desolutor." Here is where our all is over, must look out far squalls, for, whethis certain; and Asia Minor clashes with no Eurenean interest which have the stumbles: instead of allowing the Roman er defeat or victory attends the allies in the East, should remain under Mahammadan street that it power its proper position as one of a series of there will be a grand blow up between those who should remain under Mahommedan sway. The mere fact of its being occupied by a race of Mos
mere fact of its being occupied by a race of Mos
lame is constituted that the power its proper position as one of a series of there will be a grand blow up between those who are now apparently so loving, after being haters other corn. There are the same prospects in lems, is one of the least important considerations.

With the facilities of locomotion already in use, we have seen hundreds of thousands of the many parts which constitute the image—he makes it embrace the cordiality is only from the teeth outward, and the Baltic districts, and accounts are extremely we have seen hundreds of thousands of people whole! thereby shutting out all other powers but the former jealousies and bitterness of feeling are space of a few years: the neonline of Policies the Roman! thus leaving but the legs and feet to as deep-scated as ever. If they are successful In Prussia there are excellent prospects of a deep-scated as ever. space of a few years; the peopling of Palestine with Jews, would be speedily accomplished, was represent the whole image!! It will not do to they will quarrel over the spoils, and if they are great yield, and at Smyrna the grain is unusualthe idea of a nationality, supported by English say that the prophecy has been fulfilled on the defeated, they will likewise quarrel and separate. ly plentiful. In Egypt the prices have greatly The return of the Jews to Palestine is by an, Mado-Persian, and Grecian elements, because see how coolly they curtail the territories of Rus-

Church to God by his blood. He bought the world for the sake of the Church. In other words he has established a right of property in the whole chain of Gentile dominion from the Kingdom of Babylon its head, down to its last impersonation in Gog, including Rome as a part chall we submit that the Roman.

I am induced to make some remarks about the cholera, now in twenty-six departments in France.

FOREIGN NEWS.

The Russians are retreating from Bucharest. duced it into this place.

· Nothing new from the Black Sea.

An advance upon the Crimea has been agreed

about thirty years ago. Since then there has case, we have a power which has never been an in- A slight republican manifestation had occur-

of the Lord, but nevertheless the truth remains. essential necessity in the nation constituting the re-7th. The parable of the net drawn to shore. Presentative of the Image in the Latter Days. Rus-Seranno, and Dulce, to their rank. The Palace

closure is its aim, action, and object. But disseuting the whole !—two limbs composing the whole laid on the circulation of foreign journals.

this scourge is not wholly in the air, as is beeriminating separation, by angelic ministry is at body!!! Again, such an idea is forbidden by the Several of the ex-Ministers had been ordered lieved in the United States, but is also commu-

Queen Christiana has not left Madrid.

But said our friend, does it not read-* * "he shall en route for Madrid." make it desolate, even until the consummation, and THE ALLIES AND RUSSIA.—An American now A Possible Result of the European War. that determined shall be poured upon the desolator." in France writes under date of Paris, July 26,

remaining portions of the image—the Babyloni- It is amusing to read the English papers, and fallen, and at Alexandr a the corn is most abun-

TER DAYS,"—thus showing an absolute ne- adopted a law allowing Jews to live in any Swed-Church and the world, was distinctly recognized. In conversation with a friend, recently, on the sub- cessity for its reconstruction, and that too by a ish town. This is a small beginning of Chris-

all, while effecting the special purpose of his and urged, it will perhaps be well to consider whealth and a part only! We submit that the Roman Perhaps they may throw light on the strange jourgrace towards his Church. And thus it is that ther there are any valid reasons to sustain this asmen may deny "the Lord (the word for Lord, which we shall do very briefly.

here, is not Kusios but Despotus) that bought

It is, we believe, acknowledged by all prophetic that a part does not constitute the whole, and edentirely by water. It has never been there. them," though they never were Christians, nor students that the symbol of the Metallic Image rethem," though they never were Christians, nor students that the symbol of the Metallic Image rethem, that the time of the duration of the Roman It lighted at Avignon, at the Pope's palace, the 45, 46. This parable, like the last, presents to view that which is good without any admixture view that which is good without any admixture Now waiving the question as to the origin of Russand remained, the rest having fled no one knows where. The deaths are at present reduced to fifty a day. Some of the soldiers were ordered to Marseilles, to embark for Algeria; they intro-

to be clarified in all them that believe in that forced to seek employment in or near the city,

> follow as soon as necessary articles have been collected; also that mothers have done the very same thing. Families hire wagons, carrying bedding, &c., not knowing where to go, only to get out of the city.

> tires, while a death-like silence prevails, even on the beautiful promeaade Bonaparte, which is usually crowded till midnight. The number of deaths within a few days, have been about 130

A Government vessel sailed from here on the 10th for Constantinople, with troops. The cholera appeared on board, and they put into Malta, tions" a people for the Lord But the characher as the power indicated. On the other hand,

A decree of the Junta suppresses the royal introduced among the troops of the Moslem and

> From what I have said it would appear that nicated by travelers. It does not follow the course of rivers; it avoided Lyons, and as stated, Gen. O'Donnell was at Corbodo on the 25th, never has been there. That city, as regards fresh water, is washed on all sides by two large rivers; one coming from the north of France,

large numbers of Christians regarded as the prelude to that Millenium which is looked for by
still more; but at no time since the Hebrew
prophecies were uttered, has there appeared the
remotest probability of their establishing a kingdom on the site of their socient class with the sense of the interval of the sense of dom on the site of their ancient glory, until the present crisis.—Saturday Eve. Union.

Sweden of the Struction by the Stone-power out of the four of the Sweedish chambers have flourish.

EXPOSITOR AND ADVOCATE

EXPOSITOR AND ADVOCATE.

"SEARCH THE SCRIPTURES."-JESUS.

To Agents and Correspondents.

In parties, especially lookers on, have become impatient at the long delay manifested by the belligerent nations in giving to the great war in which they are engaged, a character worthy of the magnitude it professes to sustain. With the exception of the affair at Sinope, Russia has done but little else than to take possession of and hold the Danubian Principalities, has safely anchored her ships within

Their friends died, and their bodies were deposited in subterranean vaults and caves; hence arose the died of the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be 1290 days. Blessed is he that waitdead but of the living and is Abraham's God, &c—on account of the parable of the rich man and Lazar-us—because certain souls are symbolically said to be under the living personality in the place of departed spirits. In this land of darkness and silence the dead retained their living personality in the place of departed spirits. In this land of darkness and silence the dead retained their living personality in the place of the many department of the dead of the dark, underground region where they are engaged, a character worthy of the magnitude of the dark, underground region where they are engaged, a character worthy of the magnitude of the dark, underground region where they are engaged, a character worthy of the magnitude of the dark, underground region where they are engaged, a character worthy of the magnitude of the dark, underground region where they are engaged, a character worthy of the magnitude of the dark, underground region where they are engaged, a character worthy of the magnitude of the dark, underground region where they are the dark of the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be 1290 days. Blessed is he that wait—dead but of the living and is Abraham's God, &c—on account of the parable of the rich man and Lazar-up, and the abomination that the daily sacrifice shal Principalities, has safely anchored her ships within strongly fortified harbors, and made all the preparation possible to meet the threatened storm that thickens around her. Turkey has done what she could in her exhausted condition, and chained as she has been by the allies. England and France have made a magnificent exhibition of their naval and military strength. They have blockaded some of the Passian parts and to take possession of and hold the Danubian Principalities, has safely anchored her ships within the form of mysterious shadows, and hence, were called manes, or shades. This land of darkness and silence the dead retained their living personality in the form of mysterious shadows, and hence, were called manes, or shades. This land of darkness and silence the dead retained their living personality in the form of mysterious shadows, and hence, were called manes, or shades. This land of darkness and silence the dead retained their living personality in the form of mysterious shadows was to the form of shadows was to them desirable, because he desired to depart and be with Christ,—and because he said, "whether we "wake or sleep,"—for all the supposed reasons which a perversion of these passages furnishes, Mr. Clark infers that the Bible fully endorses the head military strength. They have blockaded some of the dead retained their living personality in the form of mysterious shadows was to the desired to depart and be with Christ,—and because he said, "whether we "wake or sleep,"—for all the supposed reasons which a perversion of these passages furnishes, Mr. Clark infers that the Bible fully endorses the head which are the dead retained their living personality in the form of mysterious shadows was to the desired to depart and be with Christ,—and because he said, "whether we "wake or sleep,"—for all the supposed reasons which a perversion of these passages furnishes, Mr. Clark infers that the Bible fully endorses the head which are the dead of the decline of the Euphrates, A. D. 1820. The last portion wil made a magnificent exhibition of their naval and military strength. They have blockaded some of the Russian ports, and talked long and loud about striking an effective blow against the common enemy, in order to compel him at once to their conditions of peace. But they are evidently afraid to proceed, or, as they aver, are waiting for Austria and pleasures, having something in them ponderous and finally disappoints the expectations of the worldly-wise. The last foreign news speaks of great probability of the abandonment of the contemplated a light in the places of burial, lest the spirits of the anims should be disturbed. . . . 4. As science adattacks on Cronstadt and Sevastopol, the taking of both these strongholds being indispensable in order both these strongholds being indispensable in order. The drying up of the Euphrates" began about the prish. "Ps. cxlvi. 4. "The dead know not anything." Eccl. ix. 5. This is direct positive testimony, and means what it says: such testimony cannot be out these strongholds being indispensable in order to make any serious impression on Russia. Thus matters stand, and thus they will most likely continue, until the demon worder working cristian. All Pacha took place. In 1822 the Greek provinces and means what it says; such testimony cannot be set aside by any amount of inferential evidence— tinue, until the demon worder working cristian. Russia next tinue, until the demon, wonder-working spirit, or war policy of the times shall compel Austria to take her position in this eastern difficulty. She will probably do this very soon, and then the real character of the war will be more distinctly developed,

In reference to this general war which has grown up out of difficulties connected with JERUSALEM, (the Lord says he will make Jerusalem a burdensome stone to all nations,)—all parties are agreed that there are less prospects of a speedy and amicable settlement now than at any former period:

The Lord says he will make Jerusalem a burdenfrom heathen philosophy, it was subsequently evolved in Christian light. It first became a part of Christian philosophy, and then a part of Christian philosophy and then a part of Christian philosophy and then a part of Christian philosophy are provided in Christian philosophy. that they must fight seems to be the general belief. it as a doctrine of the Papal Church, and it was afterward re-affirmed by the Council of Trent. It is terward re-affirmed by the Council of Trent. It is the work of the papal Church, and it was afterward re-affirmed by the Council of Trent. It is the work of the papal Church, and it was afterward re-affirmed by the Council of Trent. It is the work of the papal Church, and it was afterward re-affirmed by the Council of Trent. It is the work of the papal Church, and it was afterward re-affirmed by the Council of Trent. It is the work of the papal Church, and it was afterward re-affirmed by the Council of Trent. It is the work of the papal Church, and it was afterward re-affirmed by the Council of Trent. It is the work of the papal Church, and it was afterward re-affirmed by the Council of Trent. It is the work of the papal Church, and it was afterward re-affirmed by the Council of Trent. It is the work of the papal Church and it was afterward re-affirmed by the Council of Trent. the great mass; but the Bible student thus believes als recognized in the forms of the Episcopal Church." without further delay. from the evidence derived from the sure word of Mark! the writer distinctly states that the origin prophecy. There, he sees clearly the beginning, pro- of the doctrine of the conscious state of the dead gress and final end of this war foretold, and he waits patiently the result. It will all terminate aright, for God oversees the whole, and will overturn until became a part of christian philosophy, and then a control of the soul is traced in its patiently the result. It will all terminate aright, for God oversees the whole, and will overturn until became a part of christian philosophy, and then a control of the soul is traced in its first indication to "heathen philosophy"! "It first on the Miracles, Parables, Daniel, etc., etc."

How far the angel's vial has taken and inherent immortality of the soul is traced in its first indication to "heathen philosophy"! "It first on the Miracles, Parables, Daniel, etc., etc." he shall come whose right it is to reign over and part of christian faith"! What an admission! It But few if any writers of the present age are com-

than it now is.

themselves in procuring new subscribers to the Ex- D. D.," to be relied on? Why not? No one dis- been kindly sent us, by Bro. R. T. Young, an ex- wars of the French Revolution, while the armies of positor. Since its commencement or during the last putes it; and besides, it is in harmony with the tensive and honorable dealer in books, No. 140 Ful- France desolated Spain, Portugal, Germany, Holnine weeks seventy-five new subscribers have been obtained, and during the same period, forty-seven fenders of the same doctrine. Good, in his Book those to do business who may desire to purchase at land, Russia, Prussia, Italy and Austria, Turkey escaped comparatively harmless. The 'Annual Rehave discontinued their subscriptions, leaving a gain of Nature, though his aim was to sustain the soul's reasonable prices, anything connected with his gister' records, in 1820—'The Ottoman empire, by of twenty-eight. This is encouraging, especially at immortality, nevertheless clearly proves that its trade. this time of mistaken zeal and excitement, as we supposed immortality had its origin in heathen phiconceive, on the definite time, the general unbelief losophy. Mr. A. Campbell, a warm stickler for the "Apocalyptic Sketches," though lengthy, will be "We see then Towkey at the heavy in the commencement of the era, [1820] freed at once from foreign war and domestic rebellion." and apathy of the times, and the continued opposite to the cause of truth advocated by the Expositor. Under these circumstances, in order to sustain the paper as it should be its friends must not slumber at their posts, but be active and persevering in doat their posts, but be active and persevering in do- and Roman conquests, the Jews observed the most work. ing what they can to sustain it, increase its use-fulness, and extend its circulation.

INTERMEDIATE STATE OF THE

ROCHESTER, SATURDAY, AUGUST 19, 1854.

Christ. Advocate and Journal, the leading organ of the Methodist Epis. sect, requesting us to notice an of the Methodist Epis. sect, requesting us to notice an of the Methodist Epis. sect, requesting us to notice an of the Methodist Epis. sect, requesting us to notice an of the Methodist Epis. sect, requesting us to notice an of the Methodist Epis. sect, requesting us to notice an of the Methodist Epis. sect, requesting us to notice an of the Methodist Epis. sect, requesting us to notice an of the Methodist Epis. sect, requesting us to notice an of the Methodist Epis. sect, requesting us to notice an of the Methodist Epis. sect, requesting us to notice and Journal, the leading organ of the Methodist Epis. sect, requesting us to notice an of the Methodist Epis. sect, requesting us to notice and Journal, the leading organ of the Methodist Epis. sect, requesting us to notice an of the Methodist Epis. sect, requesting us to notice and Journal, the leading organ of the Methodist Epis. sect, requesting us to notice and Journal, the Methodist Epis. sect, requesting us to notice and Journal, the leading organ of the Methodist Epis. sect, requesting us to notice and Journal, the leading organ of the Methodist Epis. sect, requesting us to notice and Journal, the leading organ of the Methodist Epis. sect, requesting us to notice and Journal, the leading organ of the Methodist Epis. sect, requesting us to notice and Journal, the leading organ of the Methodist Epis. sect, requesting us to notice and Journal, the leading organ of the Methodist Epis. sect, requesting us to notice and Journal, the leading organ of the Methodist Epis. sect, requesting us to notice and Journal, the leading organ of the Methodist Epis. Section of the Methodist Epis article under the above heading written by "the Rev. pository, Christian Advocate and Journal, the -14. D. W. Clark, D. D.," and copied from the Ladies Mahommedans, Greeks, Papists, Protestants, infidel The great river Euphrates, as I have already All communications for the Expositor should be Repository, thus showing the sentiments of the arten in a plain, legible hand; and, before sent, carefulinductions for the Expositor should be Repository. Thus showing the sentiments of the arand the Society Repositor should be shown, denotes the Turkish or Mohammedan powticle receive the sanction of the popular religionists and the Spirit Rappers agree, in part or in full, in er. Like a stream that has overflowed its banks, 1y revised and corrected.

2. Business notes and communications, if on the same of the day. The natural immortality of the soul calling the place or abode of departed immortal the Turko-Mohammedan nations had overspread sheet, should be written so that they can be taken apart, without dividing the communication. If necessary, a separate slip may be enclosed in the same envelope.

3. When you send names of new subscribers, let them be marked as such

The natural immortantly of the soul series of the day. The natural immortantly of the soul series of the day. The natural immortantly of the soul series of the day. The natural immortantly of the soul series of the day are prominent doctrines advocated by the writer. A thorough review of his article would require more time than we can phy, as its most enlightened advocates admit, it is series of the day. The natural immortantly of the soul series of the soul series of the day. The natural immortantly of the soul series of the soul seri 1. Be careful to write all names of persons and places now devote to the subject on which it treats, which superfluous for them to attempt to sustain it by the stretched his jurisdiction west and south as far as

"O see! an awful world is this Where spirits are detain'd. 'Tis half a heaven
And half a hell! What horrid mixture here!
I see before me, and along the edge Some sit in gloom; some walk in dark suspense; Some agonize to change their state. O say! Is all this real, or but a monstrous dream?"

to their happiness or misery. They spoke of it

which their oracles were silent." And what were prophet. A brother has handed us three numbers of the those subjects? One of them was the nature of "For they are the spirits of devils, working mira-

1. Be careful to write all names of persons and places plainly and distinctly.

5. In all cases, give the name of the post office, county by some of the inspired writers. For this they confidence of Jerusalem, the spicy groves of Arabia Felix, and some of the subject on which it treats, which has been adopted by some of the inspired writers. For this they confidence of Jerusalem, the spicy groves of Arabia Felix, and some of the subject on which it treats, which has been adopted by some of the inspired writers. For this they confidence of Jerusalem, the spicy groves of Arabia Felix, and the spicy growes of Arabia Felix, and the spicy groves of Arabia Felix, and the spic 5. In all cases, give the name of the post office, county and state. When a town or village is called by one name, and the post office by another, be sure to give the name of the origin of the doctrine of the conscious tend. Mr. Campbell thinks they "insensibly slided extent of dominion which surpasses the Asiatic 6 When the direction of a paper is to be changed, do not forget to name the office to which it has been sent. Unless this be done, it is out of our power to make the change.

7. When subscribers remove, let us know immediately—

the origin of the dead. The writer unwittingly admits that it is of heathen origin, in the following and other statements found in his article.

The origin of the dead. The writer unwittingly admits that it is of heathen origin, in the following and other statements found in his article.

The origin of the dead. The writer unwittingly admits the conscious state of the dead, and hence by this insensible process, this offspring of Paganism became of the dead, and hence by this insensible process, this offspring of Paganism became of the dead.

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The origin of the dead. The writer unwittingly admits the conscious state of the dead, and hence by this insensible process, this offspring of Paganism became of the dead. 7. When subscribers remove, let us know immediately—other statements found in his article.

The statements f charge, until such notice is given.

8. When subscribers wish to discontinue, let them rethe papers will continue to be sent, and to their charge, until such notice is given.

8. When subscribers wish to discontinue, let them rethe papers will continue to be sent, and to their continue to be sent, and to be sent, and to their continue to be sent, and the continue t

APOCALYPTIC SKETCHES.

renovate a fallen world. Let us be ready, and await proves clearly that this doctrine did not have its manding more attention in the world, as prophetic what manner it has performed its commissioned origin in the Bible, and therefore is not of God, and expositors, than Mr. Cumming. A copy of his work, will be best seen by taking a retrospective should be rejected by his children. But it may be valuable work bearing the above title, together with glance at Turkey, and by comparing her state twen-Many thanks to those who have interested asked, is this testimony of the "Rev. D. W. Clark, some other publications of intrinsic worth, have ty years ago with her condition now. During the

THE SIXTH VIAL.

Mark the phrase, "such subjects as those on of the beast, and out of the mouth of the false

ceived of as a dark, indistinct, and dreamy region, situated somewhere beneath the earth. This was the first expression of the instinctive longing of the soul after immortality—the first rational or natural denal of the extinction of our being in death. . . Their friends died, and their bodies were deposited may be a superior of heathen origin! Because Paul desired to depart mines Daniel's prophecy, xii. 11, "And from the matter at the long delay manifested by the help-

hence the inferences which Mr. Clark draws from entered into conflict with Turkey, and exhausted the texts he has quoted to prove his theory, are incorrect, and therefore inadmissible. Thus he has issaries were next broken up—the peculiarities of nothing but the philosophy of the heathen on which Mohammedanism have disappeared one after anothto base his favorite doctrine of the soul's inherent er—and even in 1834, so far had this drying up or immortality, and its conscious existence between progressive wasting of the Ottoman empire proceeded, that M. Delamartine, in the Chamber of Deputies in Paris, unconsciously illustrated the By reference to our books we find that truth and fulfilment of the Apocalyptic vision, when You see that the breath of life which animated it - namely, religious fanaticism - is extinct.-You see that its fatal and blinded admir has devoured the race of conquerors, and that Tur-

"How far the angel's vial has taken effect," says a long and unwonted good fortune, found itself at

to the world, and was respected, as a powerful and mighty nation. Contrast her present condition— distracted by rebellion among her provinces—stripto their happiness or misery. They spoke of it simply as a place of silence, darkness and inactivity. But after the Hebrews mingled with the Greeks and remaining the churches. He will be absent till the first of September. We trust that much good may result from his labors, and that he will be faithfully remembered by brethren.

They spoke of it simply as a place of silence, darkness and inactivity. But after the Hebrews mingled with the Greeks and Romans, they insensibly slided into their use of terms, and adopted some of their ideas on such subjects as those on which their oracles were silent."

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They spoke of it simply as a place of silence, darkness and inactivity. But after the Hebrews mingled with the Greeks and Romans, they insensibly slided into their use of the way of the kings of the east might be prepared.

"And the sixth angel poured out his viai upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

"And the sixth angel poured out his viai upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

"And the sixth angel poured out his viai upon the great river

diately. We are dependent on the sales of the work to pay for the same. We cannot sell them in small numbers on credit; in such case the in small numbers on credit; in such case the lowing as Bro. Alling may appoint. Sunday, August 27, at the Conference New Haven, O. cash must accompany the order. Please call for a few, if no more, and if you do not like them,

For any number under five, 62 1-2 cts. each. " Five copies, \$3 00,

"Ten copies, 5 00,
"All higher numbers, at wholesale prices, 47 cts. They can be sent by mail; postage if prepaid, is six cents per copy, which the purchaser must

also remit. This may be sent in Post Office

TO CORRESPNODENTS.

stamps. Let us hear from you soon on this matter.

E. W. SHORTRIDGE.—Bro. Wm. Sheldon will visit you if you will inform him by letter or otherwise, that you wish him to do so. See his appointments for the west in the Expositor. We appoint.

Adaline, Ill., Sept. 10. Crane's Grove, Sept. 14th,—and recommend you to procure the labors of Bro. Sheldon, if possible, to meet your present wants. Can you not procure a number of subscribers to the *Expositor*, and introduce the Harp among your people? Please try.

J. R. R.—It is a species of gambling, and cannot be countenanced by any understanding and over following Sunday. As Dr. Moses and the brethren may appoint on the 27th.

Notice.—The subscribers in Boston and vi-NOTICE.—The subscribers in Boston and vicinity can be supplied with the chart by Bro.

Geo. T. Adams, corner of Hanover and Center streets, in a few days. Those in New Bedford, Mass., by John F. Vinal, and those in Dansville, N. V. by Dog. Who passed that Elders W. Sheldon and L. H. Chase will be present to preach the World of Truth.

For the Church—

H. Collings. N. Y., by Dea. Wm. Brown, as soon as they can be prepared and sent. J. B. Cook. Rochester, N. Y.

Exposition of Matt. xxiv.—The last edition if sufficient are wanted to meet the expense.

Brethren who wish will please send in their Brethren who wish will please send in their orders immediately, that I may know hom many to print. My circumstances will not admit of my printing more than is wanted. The pamphlet contains 64 pages, 18 mo., price, four dollars per hundred. Direct your orders to E. R. Pinney, Seneca Falls, Seneca Co., N. Y., and please not delay.

Conference at New Haven, O.

Adventure, Union county, there will be a "family" Conference (the Lord willing,) of God's dear children, at New Haven, Huron county, 0., commencing on Friday evening, August 25th, and continue over the following Sunday. Wo have no special invitations to give, but a general one to ALL Persons coming to said Conference will call upon Judgo Stewart, merchant, who will see that they are provided for. New Haven is three miles north of Plymouth, on the Sandusky and Mansfield Railroad.

By request of the Church, J. M. Judson. Seneca Falls, Aug. 10, 1854.

Comparative Mortality of Cities.—The Charleston News publishes the following table of the relative mortality in the six principal Atlantic cities, during the week ending July 29th. The accounts show most favorably for Charleston. Savannah comes next, and is followed by Boston. New York and Baltimore. Philadelphia Boston, New York and Baltimore, Philadelphia horses near the ground. This notice is given by request of the brethren near the grove. The writer will be there. bringing up the rear :

CAMPBELL STORY	Deaths.	Population.	Proportion.
Boston,	108	138,788	1 in 1,139
New York,	1,139	517,840	1 in 849
Philadelphia,	573	350,000	1 in 454
Baltimore.	212	169,025	1 in 797
Charleston,	11	43,014	1 in 3,910
Savannah,	12	16,000	1 in 1,333
The state of the s	CALLED THE SERVICE	TEAT WEATHER	STATE OF THE PARTY

Let us search and try our ways, and turn again to the Lord.

APPOINTMENTS.

As our paper is made ready for the press on Wed-aesday, appointments must be received, at the latest by Tuesday evening, or they cannot be inserted till the follow-ing week.

	NAMES OF THE PARTY
W. She	Idon
Buffalo, N., Y.,	
Fredonia,	Sunday, August 27.
	" 29.
Edenboro, Erie county, Pa.,	" 30—
Will some brother meet me in	Erie, at Bro. Bahcock's with
" conveyance :	and the state of t
Ashtabula, Ohio,	September 1
Cleveland,	Sunday, " 3_
and remain several days.	- 3-
Buchanan, Michigan,	The state of the s
South Deat To I	" 10.
South Bend, Indiana,	" 12.
Crane's Grove, Illinois, (Conf	erence), " 14.
Plumb River, (Conference)	11 90
Letters may be directed to C.	ranes Grove or Plumb River
Other transfer or the second s	Jane Tellah.

E. Hoyt.

L. P. Judson,

you may return them at our expense, and your money shall be refunded. We are sure you will be pleased with the work. The following are our terms for it:

Honeoye, N. Y., Sunday, August 20.
Orangeport, Royalton Center, or Eagle Harbor, as Bro.
Wm. Freeman of Orangeport, and others may arrange, Sunday, August 27.
Honeoye, Victor, Sunday, August 20.

Yes the following are our terms for it:

C. F. Sweet.

Alfred, N. Y., Sunday, August 20. conth Creek, Bradford co., Pa., "Sunday, August 27. Sept. off, Susquehanna co., inue over two Sundays, or over the 17th. Ulster, Pa.,

L. H. Chase. Cambria, Mich., (seven miles south of Hillsdale, August

Cambria, Mich., (seven miles south of Hillsdale, August 18, and over Sunday.

Middlebury, Tuesday evening, August 22.—

Will some brother meet me at Middlebury Depot, Ind.

South Bend, 23d, and 24th. Buchanan, 26th and 27th.—

Will Bro. Mead or Smith meet me at South Bend.

Terra Coupee, 29th. Carlyle, 30th. Will Bro. Redding

新社·魏广东自己4.85

J. B. Cook.

Conference at Plumb River, Ill.

Conference at Crane's Grove, Ill.

The Lord willing, a Conference will be held at Crane's Grove, five miles south of Freeport, Stephenson county, Ill., commencing September 14th, at 6 o'clock, p. M., and continue over Lord's Day. Elder Hitchcock and Dr. Jacobs are of this work is now exhausted, and having received orders for more the past week, I think of printing a small edition (the work is stereotyped)

expected to be present, and we hope Elders Sheldon and Chase will be there also. It is hoped that brethren will lay aside their secular business for a few days, and attend. We hereby extend an invitation to all friends of Jesus.

In behalf of the Church,

H. Collings.

Conference at New Haven, O.

Grove Meeting at Athens, Pa.

Conference at Newburg, Ill. A Conference will be held in Newburg, Pike co., Ill., com-A Conference will be neid in Newburg, Pike co., in., commencing August 31, at 2 o'clock P. M., and continue over next Lord's day. Bro. Gerrit Robbins of Ripley, Bro. Warrener and others are to be present to proclaim the truth to the people. Brn. Randall and Robbins of Oxford are urbine to the people. gently requested to come and help in the good work. It is apped all the brethren and sisters in the region will attend. By order of the Church.

rove Meeting at Hillsdale, Mich.

Grove Meeting at Hillsdale, Mich.

Providence permitting, there will be a Grove Meeting on the town line between Cambria and Reading, to commence Friday, August 18, and hold over Lord's day. This meeting is to be on the Plank Road (or half a mile south) leading from Hillsdale to Basswood, some seven miles southwest of Hillsdale, Michigan. A general invitation is given to the saints scattered abroad to come to this meeting filled with the spirit and labor for the salvation of dying men. Brn. Berrick, Bywater, Miller and Chase are requested to arrange so as to be present. Brethren coming on the cars from the east or west are requested to be at Hillsdale on the 17th, by three o'clock, or before. Teams will be on hand to convey them to the place.

A. N. SEYMOUR.

DANIEL WEAVER.

BUSINESS ITEMS

J H Hickok-You are paid to No. 584. E W Shortridge-Sept. 8, 1853 we placed \$1,00 to your account, which paid to No. 534. Of the \$5,00 which you ent us we have credited \$2,31 to your account, \$2,00 to that Other requests will be complied with and notice given in due of "W.P.," and 69 cents for Harp. Is that right? M Allen-It was received and the book sent.

RECEIPTS—J Hook 435, P Kendall 568. W Jacobs 571, F alcolm 577, M Kemp 431, A Winans 572, H Phinney 572, Mead 580, S Baker 572, J Harvey 581, S Williams 581— The Contrast between Protestantism and the Gospel. By

D Mead 580, S Baker 572, J Harvey 581, S Williams 504
\$1,00 each.
F Henery 598, H Warner 508, E Davis 574, M Carpenter 578, J Pitcher 601, J Oliver 607, A Coons 572, J Pierce 599, W Pugh 607, M Bacon 587—\$2,00 each.
R T Young 629, \$4,00; R Wendell 607, 75 cents; E W Russell 629, \$1,37; E W Shortridge 592, \$2,25.

Letters—J Heath, M Allen, E R Pinney, R T Young, S B Thompson, J Wilson, T J Harris, J Blain, J M Judson.

Books Sent.—J Heath, T B Tamblyn, S Chapman (160 24th of Matthew).

N. M. Catlin. Price 9 cents single; \$6,00 per hundred.—Weight 2 ounces.
The Mystery Solved: a Bible Expose of the Spirit Rapping, By John C. Bywater. \$10,00 per hundred; 15 cents single.

Our Israelitish Origin. By J. Wilson, England Bound 62 1-2 cents; in paper, 9 ounces.

Grew's Miscellany—Pp. 156: 25 cents.
Dialogues on Future Punishment. By W. G. Monerieff 15 cents.
Character of the Son of God. By Henry Grew. 12 cents The Kingdom of God: By N M Catlin. \$4,00 pr 100, 8 ct single.

Rules of Discussion.

As a prominent object of the publication of the Expositor is to obtain and proclaim a correct knowledge of the Scriptures, and as it is open for the free investigation of all Bible doctrines—to avoid misunderstanding in the matter, on the part of those who may feel disposed to write for its pages, we will state the following rules, which we hope and expect they will observe in their communications.

1. None but Bible questions can be admitted for discussions consistence.

cussion.

2. While a proposition or theory on a certain subject of the Bible is in course of discussion, no other theory on the same subject can be admitted.

3. The plain testimony of the Bible and facts will alone be admitted as evidence.

4. The literal principle of interpretation must be observed.

5. Objections against a writer's sentiments must be based some plain passage of Scripture, fact, of facts.

Only two disputants can be heard at the same time or

6. Only two disputants can be heard at the same time or the same question.
7. Each disputant may speak twice on a point, providing further evidence is presented the second time, or an explanation or correction is necessary.
8. No unkind expressions will be admitted.
Let these rules be carefully observed, and that misunder standing and unpleasantness that sometimes arise between correspondents and the editor, and between themselves—will be avoided, lengthy metaphysical litigations will be shunned, and the investigation of the Bible will be both interesting and profitable, and will result in obtaining a more correct knowledge of the truth.

Rochester, N. Y.—Irving Hall, Buffalo street, three times very Lord's Day and Thursday evening. Buffalo—At the Hall corner of Mohawk and Main streets. e on Mohawk street,) three times on the Sabbath,

and Wednesday evening.

New York.—Corner of Grand & Elizabeth streets also at
Knickerbocker Hall, corner of Eighth Avenue and 23d St.,

op floor, three times on Sunday.

Williamsburgh.—Meetings for Conference or Preaching
very Sunday, at 3 o'clock, p. m., in "Sons of Temperance
Hall," south-east corner of Fourth and South First Streets, unday School at same place at 2 o'clock, p. m.

Dansville.—Franklin Hall, in S. W. Smith's new block,

Cannaagus.

Tuesday and Friday evenings.

Honeoye.—Hazen's Hall, every Sunday.

Waterloo.—On the south side of the river, over Watkins' ore, on the plank road.

Osnego.—Academy Hall, once in two weeks on Sunday.

Victor.—Advent Hall, twice on Sunday.

Newark, N. J.—No. 143 Market street

Boston, Mass.—Chapman Hall, Chapman Place, three mes on Sunday, and Wednesday evening. Springfield.—Bro. Currier's Hall, Spring street, every unday.

East Boston.—Meridian street Hall East Hoston.—Meridian street Hall
Worcester.—Warren Hall, Pearl street, near Main.
Hartford, Ct.—Odd Fellow's Hall, corner of Main and
Pratt streets, three times on Sunday, statedly.

weight 6 ounces.

The World as it Was, Is, and Will Be. By Mrs. A. C. Judson. 38 cents single; 31 cents per dozen---weight, 7

ounces.

Are the Wicked Immortal? and, Have the Dead Knowledge? By George Storrs. Bound, 25 cents; paper, 15 cents: weight 3 ounces. In sheets, 4 cents.

Unity of Man: A Reply to Luther Lee—By Anthropos. 15 cents: weight 3 ounces.

The Atonement; or, Reconciliation by Christ—By Ephraim Miller, j. \$3,00 per hundred; 5 cents single: weight 1 ounce.

Bible Truth Defender—By W. Sheldon. 20 cents single; weight 4 ounces. Liberal reduction by the dozen.

he Contrast between Protestantism and the Gospel. By N. M. Catlin. Price 9 cents single; \$6,00 per hundred.—

The Sabbath---By Z. Campbell. \$1,00 per hundred.

3 cents single.

Exposition of Matt. xxiv. 6 cents.
The Sabbath. 6 cents single.
FuturePunishment. 3 cents.
Atonement. 4 cents.

The Intermedtate State: 6 cents.



For the rapid Cure of COUGHS, COLDS, HOARSENESS. BRONCHITIS, WHOOPING-COUGH CROUP. ASTHMA. AND CONSUMPTION.

CONSUMPTION.

This remedy is offered to the community with the confidence we feel in an article which seldom fails to realize the happiest effects that can be desired. So wide is the field of its usefulness and so numerous the cases of its cures, that almost every section of the country abounds in persons, publicly known, who have been restored from alarming and even desperate diseases of the lungs, by its use. When once tried, its superiority over every other medicine of its kind, is too apparent to escape observetion, and where its virtues are known, the public no longer hesitate what antidote to employ for the distressing and dangerous affections of the pulmonary organs, which are incident to our climate.

Nothing has called louder for the earnest inquiry of medical men, than the alarming prevalence and fatality of consumptive complaints, nor has any one class of diseases had more of their investigation and care. But as yet no adequate remedy had been provided, on which the public could depend for protection from attacks upon the respiratory organs, until the introduction of the Cherry Pectobal. This article is the product of a long, laborious, and I believe successful endeavor, to furnish the community with such a remedy. Of this last statement the American people are now themselves prepared to judge, and, I appeal with confidence to their decision. If there is any dependance to be placed in what men of every class and station certify it has done for them, if we can trust our own senses, when we see dangerous affections of the throat and lungs yield to it, if we can depend on the assurance of intelligent Physicians, who make it their business to know,—in short, if there is any reliance upon anything, then is it rrefutably proven that this medicine does relieve and does cure the class of diseases it is designed for, beyond any and all others that are known to mankind. If this be true, it cannot be Books for Sale at this Office.

Postage can be prepaid, or paid on Delivery, as the purchaser may choose. Works not weighing over 3 cancerates be sent to any part of the United States for one cert if prepaid, or two cents if paid an delivery. Books, bound or unbound, one cant per owne, runder 3000 miles one cart if prepaid, or two cents if paid an delivery. Books, bound or unbound, one cant per owne, runder 3000 miles one cart if year in packages of not less than mour convex, otherwise subject to same postage as three ounce pampheles, each. The Age to Come: or Glorious Residuation. By J. Marsh Proc 121-2 cents single—93,00 per handred. Weight 202, Anatola: or Russia Triumphant and Europe chained: being an Exposition of Prophecy, showing the invitable Fall of the French and Ottoman Empires; the occupation of Egypt and the Holy Land by the British; the formation of Russian Latino-Greek Confederacy; its invasion and conquest of Egypt, Palestine, and Jerusalem; its destruction on the Mountains of Israel; the long-expected Doliverance of the Jows by the Messiah; his Subjugation of the world thro' their agency, & consequent establishment of the Kingdom of Israel. By John Thomas, M.D. and the Traditions: in which the True Teaching of the Bible is manifested, the Corruptions of Theologians detected, and the Traditions of Mension of the Kingdom of Israel. By John Thomas, M.D. and the Traditions of Mension of the Kingdom of Israel and the Traditions of Mensions of the Kingdom of Israel and the Traditions of the Reposed. By Anon Kondows and Conquest in paper 25 cents and provided the paper and the Traditions of the Reposed. By Anon thomas, M.D. Price \$2.00 perce of Mensions of the Kingdom of Israel and the Traditions of the Reposed. By John Thomas, M.D. Price \$2.00 perce of making. No tother control of the Kingdom of Israel and the Traditions of the Reposed. By John Thomas, M.D. Price \$2.00 perce of making. No tother of the Kingdom of Israel and the Traditions of the Reposed. By John Thomas, M.D. Price \$2.00 percent of th

Arcade,) Rochester, N. Y. Joseph Marsh, Editor & Proprietor.

Government Bound to Protect from the intoxicating drinks is the only remedy for drun-

EXTRACT FROM A SPEECH OF HON. GERRIT SMITH. ON THE SALE OF INTOXICATING DRINKS, DELIV-ERED IN THE CITY OF WASHINGTON, IN CONGRESS,

Government, according to my theory of Gov-just entering on his career of liquor drinking, ernment, is not to do the work of the people. It is, simply, to protect the people in doing it.—
Government is but the great watch-dog of the

These usages are commenced by the brilliant of that house, but it is never to come into it. wit and fascinating song, that are so often asso-It is never to mix itself up with the affairs of ciated with them; and, more pernicious than all the people; but, whatever relation it may have too often garlanded. Surely, it is not strange to any of those affairs, is to be purely external.

All that Government can legitimately do for its sip a little wine. Nevertheless, this little sippeople, is to protect their persons and property. If it tries to do more for them, it will but harm instead of helping them. Moreover, wherever harmless should wake no fear in him. Neverthethere is a people, who, notwithstanding they are under the ample and effectual shield of a faithful Government, either cannot or will not do their own work, and take care of their own interests own work, and take care of their own interests, his wine like a gentleman. "Like a gentleman."

Were this the place for the usual style and topics of a temperance speech, I would dwell upon the horrors of drunkenness. I would behad grown up into any other monster of vice and len into a raging torrent, that is hurrying its to stigmatize, as a sumptuary law, the legal prowickedness than a drunkard!" And then, I freight—its still precious, though temporally and hibition upon their indulgence. would appeal to the family, only one member of eternally ruined freight—into the abyss from which is a drunkard, to hear that family reply: which there is no return. "Only one drunkard in a family is enough to make the whole family miserable!" I would chosen as the type of innumerable millions. How then, give opportunity to jails and penitentiaries easily he might have been saved from all these to tell me, that a very large proportion of their transformations and all this ruin of the Circean inmates are drunkards; and then to the gallows, cup, had a friendly hand led him, whilst he could to tell me that nearly every one of its victims is yet be led, to the immovable rock of total abstia drunkard. Finally, I would go to the Bible, nence! There, and there only, he would have to inquire what is a drunkard; and to listen to been safe from all the woes, which threaten every

topics of a temperance speech, I would enlarge sand at my right hand; but it shall not come on the fact, that there are in our beloved country nigh me. I am safe." more than half a million of drunkards; and I But some, who hear me, may be ready to ask, American people miserable.

the mighty hinderance, which this vice puts in the way of education, order, and every form of comfort, and of pure and true enjoyment. I

enness, and the only sure protection from it. I would, in that case, expose the fallacy of the would destroy this work; and yet, (oh, mad indoctrine, that temperate drinking is friendly to

are the smiles of beauty with which they are ly, it is not strange, that what is so apparently both material and moral, there is a people that
Government cannot save; there is a people that
winning phrase! These, however, are but the first steps in the way of drunkenness which our ly bearable, if it but cut off the heads of its gravest penalties. tempted youth has taken. His drunkenness is victims. Its unspeakably greater wrong to the Suppose, that some pleasant morning, I take gin my proofs and illustrations of these horrors. he drinks several glasses at his dinner; and, a to consume the earnings of the industrious and ten thousand dollars. I go strutting up and by summoning the drunkard himself. I would little further on, he likes brandy as well as wine. sober." ask that unhappy being, in the language in which

That rill of which we spoke, has now become a God asks him: "Who hath wo? who hath sor- river, that is bearing him to his ruin—so gently, row? who hath contentions? who hath babbling? however, that he is scarcely sensible of the motion. who hath wounds without cause? who hath redness of eyes?" I would then turn to the wife rate drinkers. He is still safe in his own eyes, of the drunkard, to inquire what is a drunkard; and in the eyes of others. But time passes on. and to hear from her the answer: "Would that His appetite grows every year, and every month, my husband were anything—nay, everything— and every day. His potations become stronger but a drunkard!" And then, to the mother of and deeper, and more frequent. All now see the drunkard to hear her say: "O that my child that he is a drunkard. The gentle river is swol
And the one class would be as ready as the other alty this gentleman shall suffer; but what pen-

its awful response: "No drunkard shall inherit liquor drinker. So long as his feet remain planted upon that rock, he might have exclaimed: Were this the place for the usual style and "A thousand shall fall at my side, and ten thou-

would group along with them their wives, and "What has Congress to do with all this, which I children, and parents and brothers, and sisters, have been saying?" We will pass on then, withto show that drunkenness makes millions of the out any further delay, to a question, with which merican people miserable.

Were this the place for it, I would make much

Congress certainly has to do. This question is not whether Government may undertake to prouse of the fact, that the annual expense to our mote the cause of temperance—for I have, virnation, from the vice of drinking intoxicating tually admitted it may not. But it is, whether liquors, largely exceeds one hundred millions of Government must not do its duty, at every point. dollars; and I would add, that, instead of doubt- and even at that point, where the doing of its ing whether we have means adequate to the duty helps incidentally the cause of temperance. this end need not be a train of formal arguments. wonderful and incidentally the cause of temperance. building of a railroad to the Pacific, we would, To explain myself, I hold that the suppression were the American people to abstain for only of the sale of intoxicating drinks is indispensatwo or three years, from drinking intoxicating ble to the protection of person and property; liquors, save enough, by such abstinence, to build and is therefore the manifest duty of Govern-

would insist, that intoxicating drinks have much gas. It infuriates a portion of those who inhale to do with the frequency of national wars, and, it, and disposes them to burn and kill; and the what is more than all else, there is no other obvious tendency in the case of most of them, is agency so mighty to block up the way of religion, to make them more or less reckless of their own and render it powerless, as the practice of drink-rights and interests, and of the rights and ining intoxicating liquors. There is no antagonism terests of others. Nevertheless, the gas is so more decided and deadly than that between the palatable and attractive, that as many as fifty spirit of Heaven, which alone can save the soul, and the spirit of the bottle, which is more effective than any other power to kill it.

Were this the place for it, I would endeavor

this shop? Certainly not. The number interested in keeping it open would be too small for

no plea of custom or prescription in its behalf, a barrel of rattle-snakes, for a thousand dollars.

than that," said a friend, in whose hearing I employed this same illustration. "The dramshop cuts off their heads." "You are wrong," I respectively. community is to cut off the hands only, and to into my hand, my gold-headed cane, (if I have pleasant fields and flowery gardens. By and by leave the head on with the hungry mouth in it, such a one,) studded with diamonds, that cost

ported into this country from China; and that, use my cane in knocking down children on the everywhere, on opening the bales, a deadly and right hand and on the left. A gentleman witsweeping disease should ensue; would it not be nesses my pranks, hastens to me, breaks the cane the perfectly plain duty of Government to forbid in pieces across his knee. Can I make him pay the further importation of such cloth? Neverme anything? Oh, no! not even if he had broken theless, many might still be eager to wear it, as, it in pieces across my head. I lost all property in the face of whatever prohibition, many might in the cane, by my wrong, and outrageous use of

suppression of the sale of intoxicating drinks by of the liquor owner. Whilst his liquors are put law, is to the suppression of it by means of the to their proper and innocent uses, Government has no right to meddle with them. But just as eannot be suppressed by any other law than the soon as he brings them forth to use them in man-Maine law, or a law of its leading characteristics, ufacturing madmen and paupers, he loses all I am bound to vindicate the Maine law. There property in them. Government may destroy is not time to examine all its features. But the them, and punish the offender at its discretion. law will be justified in your sight, if I succeed Let it not be inferred, that I would have in justifying its great distinctive feature; that Government declare all property forfeited which feature which authorizes the seizure and destruc-is misused. It is only an extreme case which is to be disposed of for a drink.

tion, whether government may take, and dispose case, as upon their sole responsibility the people of as it will, the property of its citizen, without are to decide, whether to submit to the selection, compensating him therefor; nor is there occasion or rebel against it. The murderous torpedo-box, for discussing the question, whether in any circumstances, it may take and control his property an extreme case; and the people would not hesiwithout his consent. All I need do, at this tate to acquiesce in the choice. Such an extreme point, is to prove, that Government may take case, in my own judgment, is alcoholic liquor, and treat as it will, that which is no longer propalso, when on sale for a drink. Our patience erty, but all rights of property in which, are for- under the sale of intoxicating beverages, with all feited by the guilty and pernicious misuse to its burdens, and perils, and woes, would be most which its owner had pervorted it. My proof to wonderful and inexplicable, did we not know the A few simple illustrations instead will answer all this in patience; and we are educated to it the purpose, and will save time.

and is therefore the manifest duty of Government. At the same time, I admit, that the suppression is important, yes, indispensable, to the mighty hinderance, which this vice puts in the way of education, order, and every form of the way of education, order, and every form of the way of education, order, and every form of the way of education, order, and every form of the way of education, order, and every form of the way of education, by such abstinence, to build and is therefore the manifest duty of Government. At the same time, I admit, that the suppression is important, yes, indispensable, to the procession is important, yes, indispensable, to the success of the cause of temperance.

Suppose a short should be opened in this city. of it. But were he to take it from his pocket it neglects to protect person and property, at a and aim it at the gentleman who adorns the point where they are far more fearfully exposed Speaker's chair—nay, who from his pre-eminent than at any other point; and, in neglecting such judgment, impartiality, self-possession, and dig-ehief duty in the province of Government; and nity, seems to have been made purposely for the what many besides myself, believe to constitute Speaker's chair—then I might wrest it from his the sole province of Government. hand, and dash it in fragments on the floor, and Time forbids that I should extend my argube under no legal liability whatever. All the ment any further. Would that Congress might legal liability in the case would be on him who pass such a bill as I have now called for; and as was guilty of putting the weapon to so unprovoked and deadly a misuse; and who thereby call for, a year ago, by a vote of two to one!

to make it apparent that total abstinence from Government to fear. And, again, there could be in his love to do things on a large scale, purchase shown, no stretching of its functions.

as in behalf of the dramshop. No, Government He puts them in boxes with glass covers. He consistency!) it spares, and even patronizes this these boxes a few minutes, every day, to inspect sobriety, and is the cure of drunken ess, or is dramshop work, which is ten thousand fold more the serpents, and to study the laws, habits, and phenomena of their being. All this is innocent. Suppose, too, that an establishment for cutting and praiseworthy. But suppose Mr. Corcoran off hands should be opened in this city. A score wakes up some morning "troubled," as was Saul, of persons debased by rum, weary of work, and "with an evil spirit,"—for in these days, when eager to east themselves and their families, more rapping and tipping and all sorts of spirits, good entirely on the public charity, hasten to this new and bad, stand so thick around us, that Mr. Corestablishment, and pay their dollar each, for having their hands cut off smoothly, and a speedily vasion of evil spirits. Mr. Corcoran now says: healing ointment applied to the bleeding stumps. "I am tired of looking at these snakes, in their Who would doubt the power or disposition of boxes. I wish to see them running about, and Government to put an end to this new business? biting people." So he takes the boxes to the No one. For as in the case of the gas shop, door, and lets out the snakes upon the ground. there would be comparatively few persons, and In a few hours they are coursing through the no plea of usage, on the side of continuing it, city, and biting whom they can. The alarm is And yet where the establishment in question sounded. Members of Congress and all, go forth would cut off one pair of hands, the dramshop to slay the snakes. Had we slain them when in virtually cuts off a hundred pairs. "Far worse their boxes, Mr. Corcoran could have recovered joined. "The dramshop would be comparative- them, and exposed himself in so doing, to the

> down Pennsylvania Avenue, swollen with the Suppose, that a certain kind of cloth were im- self-consequence of a member of Congress. I

But the loudest and longest objection to the These supposed cases illustrate the actual case tion of the liquor when it is ascertained that it can justify such a declaration. Of such case Government must be the sole judge. Upon its There is no occasion for discussing the ques-sole responsibility Government is to select the by Government itself. Civil Governmen is I will suppose that there is a loaded pistel in mighty to educate the people, upward or down-

forfeited all rights of property in it.

Suppose that Mr. Corcoran of this city, should cating drinks, is, as I trust I have conclusively

HXPOSITOR AND BIBLE ADVOCATE.

TELOGERAND AND ADVOORED

JOSEPH MARSH,] "BLESSED IS HE THAT READETH, AND THEY THAT HEAR THE WORDS OF THIS PROPHECY, AND KEEP THOSE THINGS WHICH ARE WRITTEN THEREIN." [EDITOR & PROPRIETOR

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POETRY.

Evening Hymn for Children, BY MRS. FOLLEN.

Thou from whom we never part, Thou who seest every heart,

Father, fill our souls with love, Love unfailing, full and free; Love no injuries can move,

Heavenly Father! through the night Keep us safe from every ill Cheerful as the morning light, May we wake to do Thy will.

The Second Coming of our Lord Jesus Christ.

(Concluded.)

all nations. Concerning the former I have al. yet remain for Judah "to be fed with the herifrom Judah; Shiloh shall come, and the disman is before the termination of mankind, but ready spoken, when identifying the coming of tage of Jacob his father, and made to ride upon persed of Judah and the outcasts of Israel shall also that the great event of God's providence Christ with the conversion of the Jews; and I feel persuaded that there is no reason to believe dard of Judah was a lion, and our Lord, as the give unto him the throne of his father David; the bringing in of the Son of man anew into this that they as a nation will receive him until he executioner of God's vengeance is called the lion and he shall reign over the house of Jacob for visible world."—Irving's Lectures. comes personally. A remnant may be converted of the tribe of Judah. from among them, but as a nation they will continue in unbelief until they see revealed in the nation's overthrow; he saw all other kingdoms with their sweet savor, when they are gathered Lord is our lawgiver, he will save us," says the clouds Him whom they once pierced. Ps. l. 1-7; sink, and the turrets of Jewish grandeur tower out of the countries wherein they have been restored Jewish nation, Isa. xxxiii. 12. "He Isa. ix. 5-7; xxv. 7-9; Jer. xxiii. 5-8; Ezek. xliii. far above Agag in her brightest day, and unwill-scattered. Ezek. xx. 41; and then the offering of (says Isa. xlii. 4,) shall not fail nor be discour-7; Dan. xii. 1; Zech. xiii. 10; xiv. 1-5; Acts xv. ingly he sung with trembling awe, "He couched, Judah and Jerusalem shall be pleasant unto the aged till he hath set judgment on the earth, and 7; Dan. xii. 1; Zech. xii. 10; xiv. 1-5; Acts xv. 16; Rom. xii. 5, 26; Rev. i. 7. On that memo- he lay down as a lion, and as a great lion; who Lord, as in the days of old, Mal. iii. 4. "Come the isless shall wait for his law." David in Psalm rable passage, Gen. xlix. 10, I beg leave to make shall stir him up?" Num. xxiv. 5-9. "I shall Lord Jesus, come quickly." the following extract from a work now publishsee him, but not now; I shall behold him, but

At the same time that Christ is manifested as equity, and the people with righteousness:"

As ing; whether it be right I must leave to the in the first instance of judgment, he displayed learned in the Hebrew tongue, just premising and a scepter shall rise out of Israel, and shall of all nations," Hag. ii. 7. At the first coming the vengeance of God, so in this he shall glorithat this interpretation seems to me the only the children of Sheth. And Edom shall be a despised and rejected of men;" "the kings and "I have (saith he) declared unto them my name, satisfactory one, as it is not at variance with either scripture or facts, which cannot be said of either scripture or facts, which cannot be said of or either scripture or facts, which cannot be said of either scripture or facts. those interpretations that apply to the first advent of our Lord. "We meet with the word Shiloh, in the patriarch Jacob's last address to his sons, when he convened them together to tell them in the last days."

Alas! who shall live when God doeth this?" 17 and shall destroy him that remaineth of the city. Alas! who shall live when God doeth this?" 17 as hath been well observed, "his religion has rather resembled the migrations of a pilgrim of Lord, our Lord, how excellent is thy name."

O Lord, our Lord, how excellent is thy name. them what should befall them in the last days, this will be done, if we consult two places in than the career of a conqueror." Besides, Haginal the earth!" or days to come. Among other things he said, Isaiah, both of which are on all hands allowed gai says that this desire of all nations was to 3. Judgment sometimes intends a judicial The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh lawgiver from betwe come; and unto Him shall the gathering of the Edom and Moab, and the children of Ammon Yes, saith the prophet, I will shake all nations, people be.' In this translation, either one of the Hebrew words in the original passage has not been translated, or two Hebrew words or particles have been translated, or two Hebrew words or particles have been translated, by the advantage of the shall be trodden down under him as straw is shall be trodden down under him as stra been translated, or two Hebrew words or particles have been improperly rendered by the adverb until, which is very evident from the landrage of the prophecy and its accomplishment. The prophecy cannot be understood to say that the scepter should not depart until, for if it did, how were the people to be gathered together, which evidently implies a previous scattering? The language of the prophecy in the original tongue will be found, upon examination, to speak most plainly, that the scepter, although it should not depart for a time from Judah, should not depart translated, or two Hebrew words or particles have been improperly rendered by the adverbed and the following translation in the dunghill." Keeping Gen. Xiix. in view, see Isaiah xxxi. 4; Micah v. 8; note particularly Rev. x. 3, "The mighty angel cried with a loud voice as when a lion roareth; and when he had cried, seven thunders are thought by some to be the same as the seven vials in which tongue will be found, upon examination, to speak most plainly, that the scepter, although it should depart for a time from Judah, should not depart the return of the Jews to their the return of the Jews to their own land, xliii. 1-7. The apostle Paul quotes part of this passage from Haggai in Heb. xii. 26, 27, and speaks of the shaking of the earth and heaven as a future event; and the ence of all this house with glory," which Ezekiel says will be after the return of the Jews to their own land, xliii. 1-7. The apostle Paul quotes part of this passage from Haggai in Heb. xii. 26, 27, and speaks of the shaking of the earth and heaven as a future event; and therefore we may infer that the manifestation of Christ, as the Desire of all nations," is also future.

It may be asked, "in what respect will Christ when the disjointed members shall be made whole, at the words of God our Savior, they shall be restored to a state of sound health; when the disjointed members of God our Savior, they shall be restored to a state of sound health; when the disjointed members of God our depart for a time from Judah, should not depart from him forever, because Shiloh would come, and unto him should the gathering of the people be. The passage, according to the original, as well as its proper meaning, should therefore be well as its proper meaning, should therefore be about the same particularly fulfilled by our Lord in the last or closing acts of vengeance, which are even now coming on the earth; the design of which is to manifest the Shiloh, and gather the people unto him.—

Among many other passages which serve to throw depart for a time from Judah, should not depart from him forever, because Shiloh would come, and all these they shall enjoy under the reign of Christ.*

For in his day there will be abundance of the earth; the design of which is to manifest the Shiloh, and gather the people unto him.—

Nor hell, nor death, shall o'er thy church prevail. Thy conquering arm the screent for shall bind.

Among many other passages which serve to throw Bulver. be. The passage, according to the original, as well as its proper meaning, should therefore be read, The scepter shall not depart from Judah, light on Gen xlix, and which show that it refers nor a law-giver from between his feet eternally, because Shiloh shall come and gather the people unto him. How strikingly does this reading harmonize with other parts of God's word which refer to the latter days and second advent of

ever, and of his kingdom there shall be no end. 2. To judge signifies to govern and rule. "The Balaam saw from afar this terrible day of the Luke i. 32, 33. Then the Lord will accept them Lord is our judge, the Lord is our king, the smite the corners of Moab, and shall destroy all of Christ this was not the case. No, "he was ously manifest the milder perfections of God. Jacob shall come he that shall have dominion, for that of idolatry, superstition and infidelity. John xvii. 26. Then shall God be known as He

light on Gen. xlix., and which show that it refers ful one it has been,) and Christ will have his

Christ. Hosea iii. 4, 5, "The children of Israel ond coming of Christ, when he shall be Israel's Lastly, Christ at his second coming will be shall abide many days without a king and with- Shiloh; a word which comes from a root, says manifested as the great Judge who shall execute out a prince," that is, without a ruler or law- Dr. Gill, "which signifies to be peaceable, quiet God's vengeance, vindicate the Divine character, giver. "Afterwards they shall return and seek and prosperous;" so say Henry, Brown, and manifest forth the divine glory, and condema the Lord their God and David their king." See others. This well agrees with other passages and adjudge to hell all who have lived and died also Deut. xxx. 3; Ps. cvi. 47; Isa. xi. 10; xxvii. that relate to his reign in the latter day. His rebels against God's government. 12, 13; xxxiii. 17; xliii. 5, 6; xlix. 18; liv. 7; name shall be called "the Prince of Peace," Isa. Judgment is a word of various significations: Jer. xxiii. 3-6; xxxi. 8-10; xxxii. 37; Ezek ix. 6. In his day there shall be abundance of I shall mention three. 1. It signifies vengeance

xx. 34-41; xxxiv. 11-13; xxxvi. 24; xxxvii. 21; peace, Ps. lxxii. Then unto him shall the long and warfare. "He shall judge among the hea-Hosea i. 11; Micah ii. 11, 12; iv. 6; Zeph. iii. and much spoken of gathering of Israel be.— then." Ps. cx. 6. On this we have already 20; Zech. x. 8. In addition to this body of And when this takes place will Judah manifest dwelt, and therefore shall only refer to Dan. vii. evidence, that the gathering unto Shiloh refers to and realize all that Jacob prophesied of, which 9-11, 26, and quote the following remarks upon the restoration of the Jews in the latter day, may be comprised in three words, conquest, pros- it: "The most momentary glance at Daniel's and so was not fulfilled at his first coming, nor perity, and supremacy. The first is symbolized prophecy will suffice to show that this event (viz., has been fulfilled spiritually. I might show that by the lion's whelp, the couchant lion, and the the judgment there described,) is not at the dethis prophecy of Jacob's concerning Judah, con- old lion; the second by a profusion of vines, of struction of mankind, nor for their destruction, tains much internal proof that it is to be referred wine, and milk; see Joel iii. 18-20; and the with whatever judgments attended, but contrarito those times of refreshing, when God shall third is set forth by the name of Judah, which wise, for the deliverance of all nations from brusend that Jesus who before was preached. Let signifies praise, and by the declaration that his tal, bestial force, into the blessed government of any one read Gen. xlix. 9-12, and compare it brethren shall praise him, and all his father's Him who cometh with the clouds of heaven; 4. Christ will be manifested as the Shiloh, the with the following scriptures, which point to children bow down to him. How cheering is which should be enough to teach any reasonable times yet to come, and see whether it does not the thought, the scepter shall not depart for ever person, not only that the coming of the Son of the high places of the earth." The royal stan- be gathered unto him, and the Lord God shall toward the world, and of his grace by Christ, is