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Eugene William Farnsworth was born November 27, 1847., in Washington, New Hampshire.

William Farnsworth, father of Eugene William, was among the first Adventists who began keeping the Sabbath of the fourth commandment, after the disappointment in 1844.

In 1869 left New Hampshire, and began his educational work in Waukon, Iowa. Attended and taught school for four years, and planned to attend the University, when he was given a license at a campmeeting, and that summer began preaching in company with Ekder Calvin Washburn. Held tent meetings that summer, and raised up two small companies who accepted the Third Angel's Message.

Was ordained to the ministry at a camp meeting in Marshalltown, Iowa. ~~James White, and Henry Nicola,~~ the Elder Uriah Smith, George I. Butler, James White, and Henry Nicola, were the officiating ministers. Mrs. E.G. White was also present, and after the charge had been given by Elder White, and at its close he said, "Brother Farnsworth, never be content to be a one-horse preacher." Sister White said among other things, "Brother Farnsworth, you may not be able to do a great many great things in life, but you can do a great many little things."

~~First~~ Then went to Western Iowa with Bro. Jefferson Bartlett, in a tent in Dennison and Dunlap, Iowa. The same year after these efforts held meetings in some halls and schoolhouses, and finally went to Smithland. Labored there and in adjacent territory mostly that winter.

The next Summer, in connection with Elder R.M. Kilgore, went to Elk Point, South Dakota, and in the fall and winter following went to Big Springs and Swan Lake and stayed mostly of the winter.

After laboring four years was ordained at Marshalltown.

When first called to the ministry he was offered \$1000. to teach where he had taught the previous year, and all he could make beside while teaching penmanship. At the closing of the summer the auditing committee gave him two dollars a week wages for the time he had spent in the work.

He was married to Miss Carrie Eggleston of Mamilton, Missouri September 30, 1879. and they united their ~~mutual~~ earnest labors for about two years. He afterward married Miss Lizzie Hornby, and they labored most unselfishly, often being separated for long weeks and months until she was also taken by death after about eight years.

From his diaries we learn of the earnest and unceasing labors the young man who had consecrated his time and ability to the Lord put forth.

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Death of Mrs. Farnsworth.

It becomes my sad duty to record the death of my dear wife, which occurred at the home of her parents in Emporia, Mo., Aug. 4, 1882, in the 25th year of her age. Her disease was consumption. She began to decline a year ago last March, and from that time the course of her disease was gradual to the close. At times, as we tried different climates in Western Nebraska and Nevada, she seemed better, but soon we saw that she was constantly failing. A few weeks before she died she requested that she might be brought home, that she might see her parents and friends once more.

Carrie Eggleston was converted in early youth. She was baptized by Eld. J. T. Mitchell and united with the church at Marion, Iowa. She afterward moved to Missouri with her parents, and united with the church at Hamilton. She was constant and faithful in her service to the Master. Her place in the meeting and S. S. were seldom vacant, and she was never there as an idler. Gentle in manner and affectionate in disposition, she was a friend to all who knew her. Although a Christian nearly all her life; in her last sickness she seemed to enjoy the special blessing of God, and her heart was full of praise and even joy at times. Her sufferings were borne without a murmur. She conversed with me freely of her approaching death, and said her sleep would be but a moment to her. She was conscious till the last moment, and said "Oh that my Saviour would give me a little rest," and peacefully passed away.

Dear Carrie sleeps and our hearts are filled with sadness. The cloud that has fallen is dark, but it has its silver lining. The cup that is pressed to our lips is indeed bitter; but it is not all gall, even in its very dregs we find the Christian's consolation, Light beams from Calvary, and hope from Joseph's new tomb; and when we know that our Saviour has the keys of the grave, death, to some extent loses its terrors. The perfume of her life will remain, and the monument of love she erected in many hearts will not soon crumble, and her dying words of hope and faith and good cheer will help to heal the bleeding hearts that mourn their loss.

"Review" Aug. 22, 1882.

E. W. Farnsworth.

Engine William Farnsworth

Born Nov. 27, 1847 in Washington, N.H.
Father, - William F.

Mother, - Sarah Mead Farnsworth,

When a boy ran over hills & vales, & worked on a farm. Lotta's birthday letter,

Educational advantages, - had about 3 mos. in winter & he attended that from beginning till 13 yrs. of age, Great thirst for knowledge. Froze ears while walking between home & school, Cried because forbidden to go, then cried for pain because of freezing.

From 13 to 21 worked on farm, in winter hauled logs & tan bark to mill & tannery with oxen.

Father & mother in first Advent movement. Father ridiculed because he looked & waited for the Lord, Father & mother had 11 children, Eugene 9th

Family history in Testimonies Vol. 2, P. 93. ^{heading}

"Warnings & Reproofs".

Worked at home till 21, Thirst for education. Stayed in Wash 1 year, & attended academy in winter. Worked shingling 20,000 shingles. Spent money, bought Webster's dictionary. Left Wash in early autumn & went to Waukon, Iowa.

Attended ^{town} school in Waukon. See Instructor's conversation in field with ^{Andrews} about 18 yrs. of age. Baptized by P. C. Rodman. About 17 baptized. Experience when

invited to sing at entertainment in school. Had promised before conversion, visited by one in charge of program, & asked again if he would sing. Tell refusal & why. Man in charge said he

Northwestern California Conference

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SABBATH SCHOOL DEPARTMENT

VESTA J. FARNSWORTH, SECRETARY
PACIFIC UNION COLLEGE
ST. HELENA, CAL.

expected he would change mind as he heard E. had been converted.

Place of prayer in grove. Discouragement because could not obtain school. Fears behind rocks in pasture.

Experience in school & while teaching worldly prospects. School at Madison, Wis.

Matriculated for University
Attendance at camp-meeting.

Licensed to preach. Cost of decision, Results, wages. Ordination at Marshalltown, Iowa.

President of Iowa Conference.

Marriage to Carrie Eggleston, in a tent at camp-meeting, Sept. 30th, 1879. Her death "In labors abundant."

Marriage to Lizzie Hornby, Oct. 27, 1883. Died at Hamilton, Mo., July 17, 1891.

Married V. J. O. Nov. 29, 1893. Bible Teacher in Union College, College View, Nebr. 4 years.

Went to Australia, Sept. 1896. Labored several years in N. Z. Began work in South Island, in city of Christchurch, organized a church & built a church for worship. Afterward labored in Australia till 1904. Went to England & labored about 6 mos. Attended Conf. at Tahoma Park, & after was chosen Pres. of Atlantic Union. Then called to Wash. Miss. College as Bible Teacher, afterward to in 1911 to Pres. of Calif. Conf. & general work. Taught 1 year at P. U. C. In 1922 moved to Islandale, Calif. That year attended meetings in Middle West & as for east as N. B. & Nova Scotia. Health failed in 1925.

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Farnsworth Family Record.

Name.	Born.	Died.
William Farnsworth	Feb. 8, 1807.	Dec. 17, 1888.
Sarah Mead	Feb. 10, 1812	June 30, 1855.
Married Dec. 30, 1830.		
Children:-		
Lucy A.	Oct. 7, 1832.	Dec. 3. 1835.
John P.	Aug. 29, 1834.	
Stephen M.	May 28, 1836.	
Josephine M.	April 12, 1838	May 4, 1860.
Lucian B. <i>Dpc.</i>	Dec. 27, 1839.	July 28, 1862.
Albert	Aug. 20, 1841.	April 1, 1865.
George W.	June 29, 1843.	
Saran J.	Feb. 28, 1846.	April 1926
Eugene W.	Nov. 29, 1847.	
Augustus W.	Sept. 27, 1849.	
Emogene	Aug. 1. 1851.	

William Farnsworth - Cynthia Stowell married Sept. 19, 1855.
Cynthia Stowell Born Nov. 30, 1830.

Children:-

Loretta V.	Sept. 4, 1857	
Orvil O.	Jan. 22, 1859.	
Lenora L. <i>June/12, 1860.</i>	June 12, 1860.	March 16, 1873.
Benton	Dec. 16, 1861.	1885
Irvin E.	Sept. 1, 1863.	
Elmer E.	June 2, 1865	
Alton V.	Jan. 12, 1867.	
Melbourn A.	Aug. 24, 1868.	
Nellie May	May 9, 1870.	
Ernest E.	June 24, 1872.	
Merton A.	July 25, 1874.	