WOLLY

BRANDON, TUESDAY, NOVEMBER 6, 1832.

Mitemating paintuminations of agent subscribers and read the manufacture of subscribers, and the amount to in writing the manufacture in all remitting and the amount to in writing to such it all remitting as the characteristic fit in the remitting as the characteristic fit in the part of the property of the Editor of Agent must be add to one just of must be add to one just of subscribers.

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JAMES LONG, General Agent.

COMMUNICATIONS.

For the Telegraph. AND STATE OF THE PROPERTY OF CHRIST.

Br. Walker -- Agreeably to my promise to farnish your readers with my vious of the perthat his coming is the First great event, to which the shurch's directed to look for her deliversace from her perward, and inward foes, her restoration from her Habylonish captivity, and final

giorification in the Millennial bleasedness.

Christ-in all his instructions to his disciples,

Rate them this comfortable assurance, that although in this world they should have tribulanon ret he would come and receive them unto himself; and directed their faith to his coming, Wife termination of the persecution and distress which they should endure in the world; "And tow therefore have sorrow; but I will see you he and your heart shall rejoice, and your joy

be have lakels from you? I John 26, 22.
This he parable of the sheep and goats in Mat-let he parable of the sheep and goats in Mat-let 25th chapter, beginning ut the 21st yerse, he plaint refers to the sufferings and afflictions of his apople, and their conduct to those who were hunger, thirsty, strangers, naked, sick, and in prison he evidence of their inheritance sed and keep the whole law of Moses, and by during this happy period. Unhappy people tightist took her seat, and religion and piety fled of this world, el

Father, not the Holy Spirit, is any where call—three hundred years shall have passed by, then pel would have upon the warlik, disposition of nemgs, to undertake by lore and similar to establish colonies for the prevention of the trade on lish colonies for the prevention of the trad

mitted to be led captives into Babylon, was things of the world, to do from the wise."

The slave-trade can never be stopped a repetition of their cruelty, they proceed the office with their idolatry. They sought to conform them they had accommon the slave trade of the conformation of their conformation of which God had forbidden. They made his places like Rubylon, and set up the gods of Butter nevery grove, the socrificed to the gods of we

give the command for the return of the Jews, and confess my folly. and Zerubbabel (a beautiful type of Christ,) ed the people of Israel from Babylon up to Jethemselves together as one man to Jerusalem."

of spiritual Israel in mystical Babylon. The church soon after the ascension of her Lord, besame corrupted by following false teachers, and led in the present Gospel day. For instance, blending pagan, and Je wish rites and ceremo- some, in reference to the bussages in Isaiah 2: 4. nies with the Christian worship, until they were Micah 4: 3, "And he shall judg" among many office of Vice Agent. For G. R. M'Gill 76; for sharply reproved by the Apostles, especially by people, and tebuke strong nation, afar off, and Rauk Peter, and John; by whom, they were then informed that antichrist or mystical Babylon and their spears into pruning hooks: nation shall to muster, it will make out about 249." Allowwas already in the world, and had begun its not lift up the sword against nation, neither shall ling all these to be effective men, if paraded on deadly influence in the church. Some taught a they learn war any more,"-argue that it the coast of 200 miles which they are said to occommunity of wives; others that the resurrection was already past; (and so say some at the they do learn war; neither can it be in present day;) others to est things sacrificed to state of immortality, for they will not need plow- the whole, colony, men, women and children, idols, and in this manner drew them into idolstry; others taught that they must be circumci- I agree, as they think, the conclusion is just -For certainly, one half or more of of the heathen mixed with the truth, poisoning ed a kingdom of grace the production the been born or lived and contaminating the breath of piety, until An-

man? (this mans) usean Christ, for neither the prophets have told us of, when two thousand quoted expressions in view of the effects the gosman? (this mans) usean Christ, for neither the prophets have told us of, when two thousand quoted expressions in view of the effects the gosmans? (this mans) usean Christ, for neither the prophets have told us of, when two thousand quoted expressions in view of the effects the gosbeings, to undertake by force and arms to estabover, unless I have a good subject.

Father, not the Holy Spirit, is any where call—
three hundred years shall have passed by, then individuals and nations which in one day as lish colonies for the prevention of the trade on the prevention of the prevention of the trade on the prevention of the trade on the prevention of t

The specific state of the specific state of the specific fical Babylon, I think none will deny. And tions would not be rised wind it traffic." Yes, and there always will be so water, and each morning and company the same danses, that produced the one, have years were finished." This I have seen tried, long as the market is kept open and the temptal upon her naked back there much form and will produce the other. The chief and and have often admired the saying of Paul, I tion laid before them. "How then," he asks, while made of cowhide. This of course will be saying of Paul, I tion laid before them. "How then," he asks, the principle cause why the ancient Jews were pure Cor. 1: 27, "And God light chosen the foolish."

The chief and software will be so water, and each morning and company places will be so water, and each morning and company places will be so water, and each morning and company places. This is a stop to be put to this horrid traffic?"

And God light chosen the foolish.

Damascus, and bowed down with the sons of will contend that Christies not come personal Belial. They regarded not the Sabbath, and by at the resurrection and dose not reign per. slave trade from about 200 cmerces. For these thouse average county with the first per same to nearly a riberts and the first same to nearly as great an extent." The trading of the countries into Babylou, and the land enjoyed her issue here, and if there is any other place in derivation by the place in the countries of the content and the land enjoyed her issue here, and if there is any other place in derivation than the land enjoyed here is a sufficient sufficient audicient to make himself.

I know, there are many places in the propherusalem, and Ezra says 3: 1, They guthered to such a day as they in their minds, have fancied the millennium to ber but ! know of no Now let us see the antitype in the captivity passage, where such a state of things is spoken of as would or could not be realized in a state of they shall beat their swords into plow-shares, cannot be fulfilled at the present day, because shares not pruning hooks in the new Jerusalem, consisting of 2000 in number, about equal to a But yet, by reading the connection, and compar-

swer-The slave-trade can never be stopped a repetition of their cruelty, they forced the

Sabbaths seventy years. After these years were the whole word of God where a millenvium can er coast rather than that of the Colony, so long weep." I mention these to show that sometime accomplished, the Lord raised up a Cyrus to be proved, I will acknowledge my ignorance, as there is an abundance of it unoccupied where at least is arrong at home that if we we they would meet with no molestation. Yet in know the horrors of slavery and the slave treat his own words, the trade is carred on "as effi- we need by no means go to Africa. I would cies, which people suppose can only be applied ciently, and with more cruelty than ever." How not be thought to misunderstand the effectually could the American colony banish stave-trade, in its true sense, in distinction the trade from its own cost, were its strength the word slavery. The slave trade exists put to the test? In a letter from Liberia, dated these United States, as well as slavery the 25th of last September, the writer speaking close his number he asks, "Has not, Africa blet immortality, but what has been er can be fulfil- of their military force, says to his correspondent long enough?" I answer- yes; calready quil in the United States, "I will now give you the number of voters who voted this year for the A. D. Williams 85; for J. C. Barbour 48. Now allowing about 40 minors who are eligible only cupy, they would be 250 rods apart, or four fiftlis of a mile, distant from each other. Take population of a six mile square farming town on Lake Champlain, parade them as before, and and the kingdom into which he then retroduces this, made them change the ordinances of God's ing withother scriptures, we shall see that it hath they would then stand at the distance of 32 house; but not until after the church became already been fulfilled. rods. Judge ye of their ability to republic inconnected with the kingdoms of this world, did The first visible people that God had in the vaders. But granting that a colony of 2000, the them which he says was prepared for them house, but not until after the church became the first visible people that God had in the world. Had some the world. Had some the world with the kingdoms of this world, did world were the Jews and he wholly lose sight of the principles of her world were the Jews, and he were established in the world where they were still reign on the western side of the moment I saw your countered by the use of the sword and the spear. The Jews were commanded to exterminate and drive the sword and the principles of her world were the Jews were commanded to exterminate and drive out all the Cananites by the sword. But of the principles of her moment I saw your countered the sword when the second and the Cananites by the sword. But of the principles of the moment I saw your countered to the principles of her world were the Jews were commanded to exterminate and drive out all the Cananites by the sword. But of the principles of the moment I saw your countered to the moment I saw your countered t the reader to magine, or for C. W. to calculate house, but its said from the internal house, but its said from the internal house, but its said from the internal for and draw and difficulty on my

mor tala for the word of God; and the testimony ers of the word of God have been diversity to the left.

They were not seen by the cares and dension have restricted the word of the constant of the left.

They were not seen by the prophility of the left of th seek one to come, viz. the beloved city, the new view of this gospel, of its, succeful and merciful low the tride to be carried on at home—but especially design towards all men, and its increase and belove the slave-holding part of the Society of And yet this must be the coming of Christ.— Jerusalem, which cometh down from God out of design towards all men, and its increase and low the tride to be carried on at normal perhaps an hour—an hour generally spread among all nations,—make use of the above—who themselves relentle say traffic in human perhaps an hour—an hour generally spread among all nations,—who themselves relentle say traffic in human perhaps an hour—an hour generally spread among all nations,—who themselves relentle say traffic in human perhaps an hour—an hour generally spread among all nations,—who themselves relentle say traffic in human perhaps and when the sum of heaven, and when the time shall be fulfilled that spread among all nations,—which considers the contract of the property of the effects the gos—who themselves relentle say traffic in human perhaps and when the sum of the property of the property of the effects the gos—who themselves relentle say traffic in human perhaps and when the sum of the property of the property of the effects the gos—who themselves relentle say traffic in human perhaps and hour and subject.

the connectivation lie says, "by planting colonies at however, she control the according the the says, "by planting clies leased ber and gave her food. Kolwithstand ull ecidence, after a mere mont

> too long—se has the black rece' in the United States. Therefore, oh ye Colonizationism, to it, that ye rid your polluted garments of this innocent blood! Hinder the work of emaneip 0. 8. M. tion no longer.

*See Garrison's Liberator, vol. 2, no 28, p. 102. do. no. 10, p. 34. do.

From the Christian Secretary

DIALOGUE BETWEEN DIR. EXPERIMENTS AND A YOUNG PHEACHER. Experience. Well, my young friend, how

it with you to-day?

Youth. I have a difficulty on my length iti select work for me to speak and I have to

that have not seen through night tribulathat have not seen by the seen by the seen by the strong that have not seen by the s much tributation."

And yet this must be the coming of Christ .-Lord himself shall descend from heaven with a the thousand years were finished. shout, with the voice of the arch-angels and | The scriptures represent them blessed and

the distance of 32 but not until after the church became already been fulfilled.

The first visible people that God had in the vales. But granting that a colony of 2000, the Vouls. I feel very well in mind, my body of the shade of the world. Had some connected with the kingdoms of this world, did an earst visible people and the shade of the shade o its beginning to thirty, strangers, naked, sick and how sudden were the false religions. For the heathen mixed with the truth, poisoning the whole church and the reader to inagine, or for C. W. to calculate the happy period. Unhappy people this for they have no marks of sheep that the world of the

All the holy angels with him, then shall he sit who laid the foundation of this house, to finish it, well as before, has been r alized ripoir the throne of his glory. And before him and bring in the cap stone, crying grace, grace unto it. Then the children of God, of every them one from another, as a shepherd divi- clime, among all nations, wherever they may his sheep from the goats." He has told us be, whether sleeping in the dust, or on their they shall be divided in Mutt. 24:31.— beds, living in heaven, or on the carth, will God which he shall send his angels with a great bring with him, and in one general assembly, sound of a trumpet, and they shall beather to- as one man, (being one in Christ,) shall they i gether his elect from the four winds, from one enter the new Jerusalem, the beloved city—and of the Society to suppress the slave trade. "end of heaven to the other." And again the live and reign with Christa thousand years.—
Apostic tells us in 1st Thess. 4: 16. "For the "But the rest of the dead lived not again until

with the trump of God: and the dead in Christ happy who have part in this first resurrection; salety; then sudden destruction cometh upon eth for the people of God. This rest I suppose them, and they shall not escape." "And to you to be the Millennial blessedness; for it is cerwho are troubled, rest with us, where the Lord and a state of rest and blessedness, as expres-Lesus shall be revealed from heaven with his season the 20th chapt. of Revelation, which is

in the contraction of the present of

the Jour Baring a seek one to come, viz. the beloved city, thouse view of this gospel, of it , caceful and merciful gion!" For the United States, while they al-Jerusalem, which ceneth down from God out of design towards all men, and its increase and See Matthew 25: 21, 32. "When the son of heaven, and when the time shall be fulfilled that spread among all nations," make use of the above man (this more usan Christ, for neither the the prophets have told us of, when two thousand quoted expressions in view of the effects the gos-Father, nor the Holy Spirit, is any where call- three hundred years shall have passed by, then pel would have upon the warlike disposition of beings, to undertake by force and arms to estab- over, unless I have a good subject. ed Son of Man,) "shall come in his glory, and may we look for Jesus the spiritual Zerubbabel, individuals and nations, which in our day, as

RELIGIOUS MISCELLANY.

From the Vermont Statesman.

ANSWER TRACE VARIANCE IV.

In this number I shall consider the proposal

slave-trade, as well as that of christianizing Afri- ed. Connected with these acts of justice, let fore von audience, sit down let them the k ca, I would willingly lend all the aid in my benerokence carry the good news of salvation into upon it, while you cover your face and spend is power, provided effectual measures be adopted; the interior of those "wilds, horrid and dark moment in reviewing what you have said, a in with the trump of God: and the dead in Christ happy who have part in this first resurrection; for, of all the traffic carried on, whether by sea with those o'ershadowing trees;? and together, in prayer. Let some brother close the meetings shall rise first." Then will Antichrist be desired. Then will Antichrist be desired or by land, the traffic in human flesh and blood they would more thoroughly eradicate the slave. Our young men often pray too long, ten minutes stroyed. "For when they shall say peace and labors, and enter into rest, that rest that remain- is the most unlawful, barbarous and inhuman; trade, than a line of earmon on the coast, from is a long prayer if well filled with humble per into rest, that rest that remainand those who engage in its merit the most ex- Morocco to the Cape of Good Hope, while the tion; if not, it is by far too longemplary punishment from men, and the most accursed traffic is carried on in the United States Youth. You would have a man pray till the vengeful judgments from Heaven. But to look and other professedly Christian nations. mighty angels, in flaming fire, taking vengeance of the only place, that a millennium can be proved suppression of this trade, is to look for an end on the whole word of God.

Some writers and divines have supposed that out any efficient cause. The managers of the winding the writers and divines have supposed that out any efficient cause. The managers of the winding the writers and divines have supposed that out any efficient cause. The managers of the writers and divines have supposed that out any efficient cause. The managers of the writers and divines have supposed that out any efficient cause. The managers of the writers and divines have supposed that out any efficient cause. The managers of the writers and divines have supposed that out any efficient cause. The managers of the writers and divines have supposed that out any efficient cause. The managers of the country for the writers and divines have supposed that out any efficient cause. The managers of the cruiser, Primrose captured a Spanish slave-ship vou call it, I have known the cruiser, Primrose captured a Spanish slave-ship vou call it, I have known the cruiser, Primrose captured a Spanish slave-ship vou call it, I have known the cruiser, Primrose captured a Spanish slave-ship vou call it, I have known the cruiser, Primrose captured a Spanish slave-ship vou call it, I have known the cruiser, Primrose captured a Spanish slave-ship vou call it, I have known the cruiser, Primrose captured a Spanish slave-ship vou call it, I have known the cruiser, Primrose captured a Spanish slave-ship vou call it, I have known the cruiser, Primrose captured a Spanish slave-ship vou call it, I have known the cruiser, Primrose captured a Spanish slave-ship vou call it, I have known the cruiser, Primrose captured a Spanish slave-ship vou call it, I have known the cruiser, Primrose captured a Spanish slave-ship vou cat to the American Colonization Society, for the Let us examine. We will begin with the states and the properties of fallows rest, and reign as kings of states and the properties of states. The state of states are now crowded to excess, and the more rest, and reign as kings of such Divers. "And the examine words not appropriate to convect the examine words not appropriate to such its examine. We will begin with the additional the properties of such the examine words not appropriate to convect the examine words not appropriate to convect the examine words not supported to convect the examine words not appropriate to convect the examine words not supported to the examine words of support

me, would then stand at the distance of 32 Experience. Well, my young friend, now is

prophalt is going on in the oppressed and bullet low the tride to be carried on at home-but eswho themselves relentlessly traffic in human lish colonies for the prevention of the trade on host of unlettered men, while they keep their own slaves at home too ignorant to read the bi-

Let our slaves be emancipated at once. England is on the point of liberating hers-all Christendom would soon follow the example—slave order, and come right to the subject, and in the ry would be put down—the door shut against no remarks but such as tend to brigg it directly. For such a work as that of abolishing the the reception of slaves, and the market destroy- before the people. When your subject in 1 g-

"Look," says C. W. "at certain facts in re- fore I stop.

Youth I have a difficulty on my lungs the whord work for me to speak and ! have to a speak and ! have to

don't you talks preach?

Perhaps an hour—an hour generally minut an perhaps an hour—an hour generally cider

Exp. You should always have a good of b that distant, uncivilized coast; is just about as ject or not preach. But you are a young m in consistent as the proposal to instruct, civilize and have to preach to older people; always be and christianize Africa, by crowding upon her a short, lay your watch before you and limit vi ur sermon to thirty minutes, and what you can lot say in that time, if the subject is a good of the save till the next time, if it is not a good (ac your hearers will thank you for sitting down at the end of thirty minutes. Bet your ideas in

got into the spirit; Lalways wish to leel it