

The Welcome Visitor.

"Then they that feared the Lord spake often one to another."

VOL. IV.

MT. VERNON, OHIO, JUNE 15, 1900.

NO. 16

The Welcome Visitor

ISSUED SEMI-MONTHLY BY
THE OHIO S. D. A. CONFERENCE,
MT. VERNON, OHIO.

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Entered at the Mt. Vernon Postoffice.

MIZPAH.

Go thou thy way, and I go mine,
Apart, yet not afar;
Only when evil hangs between
The pathways where we are;
May God keep watch 'tween thee
and me,
This is my prayer;
He looketh thy way, He looketh
mine,
And keeps us near.
I sigh sometimes to see thy face;
But since this may not be,
I'll leave thee to the care of Him
Who cares for thee and me.
"I'll keep you both beneath my
wings."
This comforts, dear;
One wing o'er thee, and one o'er me,
So we are near.
And though our paths are separate,
And thy way is not mine,
Yet, coming to the mercy seat,
My soul will meet with thine;
And "God keep watch 'tween thee
and me,"
I'll whisper there;
He blesseth thee, He blesseth me,
And we are near.

JULIA A. BAKER.



LOCATION OF THE CAMP MEETING.

The beautiful, elevated portion of the fair ground at Dayton has been secured for our next annual camp meeting to be held August 15 to 27. The grounds are well located in the border of the city on the street car line. We have every reason to believe that it will be the largest gathering of people to hear the message ever held in our state. Begin to plan early to be there

filled with the spirit of the message to work for others and there receive a double portion of the spirit of love and consecration for future work. Watch the VISITOR for further announcements.

R. R. KENNEDY.



TITHE REPORT FOR MAY.

Ashland.....	\$3 83
Bloomington.....	4 90
Bowling Green.....	17 80
Chagrin Falls.....	27 33
Cincinnati.....	26 01
Cleveland.....	81 34
Clyde.....	16 73
Columbus.....	80 63
Corsica.....	6 00
Conneaut.....	2 07
Dayton.....	67 44
Dunkirk.....	9 55
Findlay.....	22 96
Green Spring.....	12 53
Geneva.....	18 50
Gilboa.....	43 98
Killbuck.....	4 05
Kirtland.....	31 35
LaGrange.....	8 25
Liberty Center.....	12 75
Marion.....	38 15
Mt. Vernon.....	241 01
Newark.....	11 70
New Antioch.....	5 63
Springfield.....	32 81
Toledo.....	65 15
Washington C. H.....	72 05
Wheelersburg.....	12 00
Scattered Sabbath Keepers	29 60

Total.....\$1,006 10

A. A. LAUDER, Treas.



Faith and obedience are bound up in the same bundle. He that obeys God, trusts God; and he that trusts God, obeys God. He that is without faith is without works; and he that is without works is without faith.—Spurgeon.

Tidings From the Field.

IRONTON.—Since returning to this city after an absence of a little over a year, I see many omens of good as a result of the work done at that time. Some who then first heard the Message of the Third Angel, are now rejoicing in the full light of the truth. I am also gladly received by all those who purchased books at that time, and they are anxious to converse with me on religious themes; thus an opportunity is given to sow the good seed. Some tell me they have read the books through many times, and declare them to be the best ever written outside of the Bible.

This is truly a part of the state fully ripe for the harvest, and affords grand opportunities for the young man or woman to get an experience in the service of the Master.


If there are any who have copies of the Signs, Review, Instructor, or any tracts which they would like to have put in good use, please send same to the undersigned, postpaid.

F. M. FAIRCHILD,

407 South 3rd St., Ironton, O.

PORTSMOUTH, June 8.—We have just pitched our tents on Grandview avenue, Lawson Heights, and will begin meeting in this city tonight. Elders O. F. Guilford and R. A. Boardman, Sisters Anna E. Smith and Bessie E. Russell, Brother C. T. Redfield and the writer constitute our corps of workers. We ask to be remembered at the Throne of Grace by all the VISITOR family.

H. H. BURKHOLDER.



Our Sabbath Schools.

AT THE NEWARK CONVENTION.

(Extracts from "Saving the Children," by Mrs. Dora E. Guy.)

The subject under consideration is one that lies very near the heart of all Christian parents, and those who are interested in the eternal welfare of the children and youth. At this period of the world's history, it is indeed a momentous one. There are no absolutely perfect children in the world. All of them need restraining in some ways and stimulating in others. Every imperfect child can be helped toward a symmetrical character by wise Christian training. There are glorious possibilities in this direction, and there are weighty responsibilities also. I fear we do not realize the power that lies in our hands. We are to train our children in the way that they should go. That means more than simply to teach them. To teach them what they ought to do is one thing—to train them in certain lines of work is quite another. To teach is to put knowledge in the mind; to train is to give power to use that knowledge to the best advantage.

Children are like sensitive plants, and our actions toward them either draw them to us or cause them to shrink from us and farther away from the truth. If we are not connected with the Lord, all our endeavors with the children will be fruitless. It is not for us to make them over in our own way, but we should be instruments in the hands of God, and by example and precept, lovingly and carefully mould as far as we are able, the characters

of the young over whom we are placed.

Children should be encouraged to take up those duties which will strengthen and develop Christian character. Their voices should be heard in the prayer and social meeting. How often a faltering testimony from the lips of a little child has brought a spirit of tenderness into a meeting that would otherwise have been devoid of blessing. A loving forbearance should be constantly extended toward the mistakes they make. We have only to remember our own shortcomings and miserable failures to enable us to have charity for the faults of the little ones. Let them come to Jesus and hinder them not. Bear patiently with them. Strengthen and encourage them. If we do this, the word of God will find lodgment in their hearts sooner or later, and when the time is ripe, the children will not fail to respond and we will see the fruits of our labor in the kingdom of God.



(Extracts from "Blessings in Labor," by Kate Lumley.)

Never was the good seed of the kingdom so widely and generously sown as now. The Bible is printed in almost every language. Ministers, evangelists, and teachers abound; yet there are barren wastes unreached, and thousands of souls perishing all about us for the love of God, for human sympathy, for something the world cannot give. How shall we who have a knowledge of the truth answer to God for this?

See how the tiny seeds of truth have grown since the few disciples of Jesus, unknown and unlettered men, began to preach it. Justice, mercy, truth, the

right of the individual, the brotherhood of man, are products only of Christian ethics. Christ invites all who labor to come unto Him. For what? For rest. Think of such a message heard, believed, received into the hearts of tired, driven, anxious men and women who rush about our city streets, wrestle with trials in shops, or faint under the long hours of toil when rest is rare! What a change it would make! How the lines would smooth from the forehead, the eye grow soft and tender!

To a true child of God, work in any part of his Father's vineyard brings a blessing. It is only by blessing others that we ourselves can expect to be blessed. One chapter alone in Isaiah has twelve beautiful promises which may be ours to enjoy, if we but feed the hungry, clothe the naked, and shelter the homeless. Little acts of kindness and mercy shown to any of God's creatures always brings its blessings here, with the promise that not one shall be forgotten by our heavenly Father.

It is not given to man to know the fruits of his labor in spiritual things. We cannot look into the divine record. Is the Christian to have no special reward or encouragement, if he is not to count the souls he may have been instrumental in bringing to Christ? Yes, there is a greater compensation than this. It is the knowledge that he has been laboring with God, even as angels in glory. He has been doing the will of the Father in heaven; the unspeakable joy and privilege of working together with God in the divine enterprise of redemption has been his. This satisfies; more than this he does not ask; to have even a small part in God's great work.

is sufficient for the best of servants.

Christ has need of our busy fingers,
Need of our willing feet;
He has still the poor to be cared for,
And service for Him is sweet.

Wist ye not how the dear Lord
Jesus,
In the days that are long ago,
Did the same loving work ye are
doing
For the suffering here below?



("Blessings in Labor," by Grace Guy.)

One of the greatest commissions the heavenly Father gives to His laborers is, "to loose the bands of wickedness, to undo the heavy burdens, to free the oppressed and to break every yoke. To feed the hungry, to bring the poor that are cast out into thine house, and to clothe the naked." The desire of the true Christian is to be a friend to others, to minister unto their needs, to be a comfort, help, and blessing unto them. The Son of Man came not to be ministered unto, but to minister. If we follow the command given us in Isaiah 58, the promise of God is, "Then shall thy light break forth as the morning, and thine health shall spring forth speedily, and thy righteousness shall go before thee: the glory of the Lord shall be thy reward." We need not fear then in giving from our small store that we will impoverish ourselves. It is by so selfishly withholding that which God has given us that impoverishment comes to us.

Had the widow refused to feed Elijah when he came to her for food, her meal and oil would have been sufficient one day only for herself and son. But she acknowledged her duty to this stranger and shared with him her scanty supply. The result was that it was sufficient for them through the remaining days of the famine.

The assurance is given us that "Every act of justice, mercy and benevolence makes melody in heaven. The Father from His throne beholds those who do these

acts of mercy and numbers them with his most precious treasures." "And they shall be Mine, saith the Lord of hosts, in that day when I make up my jewels." Every act of mercy to the suffering and needy, is looked upon the same as though done to Christ. To become a worker for God and to continue in well doing, which requires self-denying labor, is a glorious work which heaven smiles upon.



(Extracts from a paper on the "Principles underlying the Sabbath-school work," read by Mrs. R. I. Francis.)

The upbuilding of the S. S. is no easy work. It calls for earnest, active, and above all, spiritually minded men, for only such can do spiritual work. There is wealth, talent, and culture enough in the S. S. to save the world, but what we need is consecration and sacrifice. If our consecration, however, be entire, then love is perfect, and when this is true, sacrifice rises into duty, and higher still into joy.

The first thing necessary to an efficient and useful Sabbath-school, is thorough organization. Every department should be provided with earnest, consecrated leaders; but when each has done his part to make the organization perfect, it must still be remembered that we can do no good work until God gives to it His power. The leaders should be wise, not seeking their own good but that of others. Such will prove a blessing to any school. Then there must be many willing workers who watch and pray, to whom the cause of Christ is as dear as life, and who use the weapons of truth to defend the truth, and to win souls to Christ.

The great object of the Sabbath-school is to teach the word

of God to the old and young, and thus to sow the seed that will bring them into the fold. Here we educate them not for this life only, but also for the life to come. Another object of the Sabbath-school should be the ingathering of souls. We are told that if the children and youth of a school are not brought to Christ then it is a failure. Solemn and sacred responsibilities rest upon the S. S. for there the children receive their first impressions of the importance and sacredness of divine things, and if by our example we lead them into the paths of sin, the consequences will be terrible.

In view of all this should we not heed the Savior's invitation to come unto Him and learn His way? Before attempting to teach the sacred word in our school, should we not learn from Him who is the Truth? If we are in touch with the divine Teacher, and follow closely His simple methods, we shall not only have His spirit dwelling in us here, but when He comes, we shall hear from His lips the words of welcome, "Thou hast been faithful over a few things, I will make thee ruler over many things."



(Extracts from an article on "How to teach the little ones," read by Mrs. Effie Cunningham.)

The teacher of the little ones has the most difficult class in the S. S. It is essential that he should be a sincere Christian, an affectionate, patient, sympathetic person; one whose heart is full of the love of God, and having a drawing influence over the children. Only such can do spiritual work.

In public schools, we find that those who teach the wee ones are always considered the best;

so should it be in the S. S. Sad, but true, we find so few who are willing to teach the little ones. They say, when asked to take a class, "I will teach any class in the S. S. but the kindergarten or "Little Friend" class." We shrink from this important work, and apparently forget the Savior's command, "Feed My Lambs." We seem to forget His example. When He was wearied with the bustle and confusion of the crowded city, tired with association with crafty and hypocritical men, He found rest and peace in the society of innocent children, and when some of the disciples ordered them taken away because they were troubling the Master, He rebuked them and said, "Suffer little children and forbid them not to come unto Me, for of such is the kingdom of heaven."

Never slight or overlook a dirty, ragged child, but give him a seat next to you, tell him (or rather show him) that you are glad he came, invite him to come again, and promptly discourage any tendency on the part of the class to ridicule or scoff at him or move their seat from beside such an unfortunate one. He may be quite sensitive, and go away with his tender little feelings hurt, and thus you lose your last opportunity of doing good for him. Never act in such a way that one scholar will think you care more for another than you do for him. Get acquainted with your scholars; visit them at their homes, invite them to your home, become acquainted with their traits of character, and thus find the way to their hearts.

Teachers, we are living in the most lawless age of earth's history and if we would be successful in our work, if we would

direct the young lambs to "remember their Creator in the days of their youth," we must be living examples for God. Don't become discouraged and impatient, and think it useless to try, because some scholars continue to disobey. Just stop to think how many times in an hour we disobey our great Teacher; but He never becomes discouraged, or gives us up. Despise not this important part of the Lord's work. Remember how He loved them, how He told us to care for them, how He took them in His arms and blessed them, and that He has said that unless we become as little children, we cannot enter into the kingdom of heaven.



("Offerings for the Sabbath School," by Mrs. Mary Kochenderfer.)

The Sabbath-school offerings are used for foreign mission work, and no offerings are of more importance than these. When we think of the many foreign countries that are in darkness concerning the blessed Redeemer, because of the lack of means to carry the precious news to them, we should be more willing to give of the means with which the Lord has blessed us. We cannot all carry out the gospel commission in the sense of going, yet all can, by liberal contributions, have a part in the work. Heretofore, pennies have been called Sabbath-school money, but the time has come when the nickles, dimes, and quarters should be given to help the needy cause.

The Sabbath-school offerings help to support the Haskell Home, and how thankful we should be that the Lord has given us the privilege of doing something for those poor little orphans. Bear in mind, also, that the expenses of the school itself are met out of the donations, and give all the more that we may have more for foreign fields.

("How to Be a Good Superintendent," by Mrs. Sarah Kinney.)

The superintendent must be spiritually minded. He must depend upon God alone for strength through prayer, and then work as if all depended upon him. None but a true Christian or child of God can instruct his school in spiritual knowledge, or train the scholars in the way the Lord would have them go. He should ever keep before them the present needs of the mission field, showing them the necessity of giving liberally in S. S. donations. He should urge both teachers and scholars to do missionary work by cultivating and encouraging a spirit for saving souls. Working thus with divine help will mean success to your school.

The superintendent should counsel often with teachers and officers, devising plans and carefully studying the dispositions and inclinations of their scholars. The superintendent must have tact and ability to select qualified teachers and officers and assign them to the places they are best fitted to occupy. He should spend his time during school visiting the different classes, listening to the study, noting the progress of each class, with especial interest in the youth and children.

The superintendent must be zealous and enthusiastic, always having the interests of the school uppermost in his mind. He should exercise patience, make himself agreeable to teachers and scholars, ever drawing them in love to their Creator. He should always be courteous to strangers and visitors, seeking to make them feel at home, and letting them know that they are welcome. Above all, he should have a heart filled with the love of Him who knew what was in man, and yet so loved the world that He gave His life as a ransom for all.



("The World Wide Field," by Gertrude Wooles.)

The great gospel commission included the world wide field, even to every creature. Christ's object was not only to convert the world

but to inspire His disciples with a zeal that would reach all nations and every soul He had redeemed. We all have a commission to bring souls to Christ, to spread the knowledge of the great love He has for us to all kindred, tongue and people. Our field begins at home. We may not all be commissioned to go across seas into strange lands, but it is the duty of all to study the field around them. The special, earnest study of the field at this present stage of the world's history has been impressed upon the minds of our leaders and taken up in our churches for the purpose that our zeal might be awakened, and thus we will be able to hasten His coming.



(Christian Volunteer Work—What Are Its Possibilities?—R. I. Francis)

I believe the possibilities of Christian volunteer work among the children and youth are most infinite. One of the most essential things in leading up to the possibilities of a youth is his training from childhood. A child seems of little consequence when singled out from among many hundreds, to make of him an individual study; but who can estimate the possibilities wrapped up in that young life?

It is a solemn thought that within the child are not only the germs of good, but also the possibilities of evil. As parents we can do much toward developing the one and repressing the other. The surroundings must be taken into consideration, but after all, the training of the child becomes the one determining influence.

The question which presents itself to the young Christian is, how can I be a benefit to the many young men and women who are to be found in every city, town and hamlet? Here are hundreds of honest souls who know nothing of the Savior, but who are longing for something, they know not what. The world is full of people that are perplexed, burdened down with trials of every description; many

are sick and afflicted, scores are broken-hearted, misery and crime are abroad in the land. Now in view of all these things, one of the great needs of the world is sympathy, such sympathy as only the true "Christian Volunteer" can bestow. The good these little acts of kindness have done, eternity alone will reveal.



("Training of Workers for God," by Gertrude Dorsey.)

An acceptable worker, a thorough worker is, necessarily, a trained worker. This may or may not mean a college education, the advantages of travel or extensive research, but it does include the training of the will, and a discipline of the mind and body that no artificial varnish can improve upon. Considering the subject as it stands, we find that trained workers for God are a class of individuals whose training is a never ceasing process. Through the Spirit of Prophecy we are told that divine lessons will be taught in heaven.

Training involves study, and from the great Teacher we have the admonition, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." If we study with the view of pleasing the Lord always uppermost in our minds, we will come to the place where His Holy Spirit will lead us into all truth. Not theory, but truth.

In all departments of labor, those are the best workmen who constantly practice or exercise their trade. It is the persevering, untiring efforts of the individual that brings to the surface his best work. He constantly hopes for better results, and works with that end in view.

In God's work as in no other, the sacrifice of everything pertaining to self is imperative, if one would be a workman that needeth not to be ashamed. Can we follow the command, "Let this mind be in you which was also in Jesus

Christ," if we insist upon our own plans, our own wisdom, our own righteousness? Christ has spoken plainly on this matter. He says, "I am the way," not, "You are the way." And again, "The fear of the Lord is the beginning of wisdom." Your study, your time, your efforts, are in vain without first having deeply implanted in your heart a fear of and a love for the Creator. Does not Isaiah say, "Our righteousness is as filthy rags"! But in the training school of the Master, He has promised to clothe with His righteousness all who will submit to being taught of Him.



("Who Are the Best Scholars?" by J. H. Ellis.)

Christ's ministry on the earth was for the purpose of teaching His disciples the truths pertaining to the kingdom of God. These same truths interest his followers now. Though we do not have him here as a visible instructor, He has provided ample means in His word through which we may learn of Him. Since He is the Great Teacher, we must become like Him, filled with His love, and then we will be learners of His word.

I believe they are the best scholars who set apart a portion of each day to the study of the Sabbath-school lesson, first seeking the Lord for wisdom and understanding of His word, whose faith is thoroughly grounded in the Lord. They are always prompt in their classes, never tiring of the lessons in the life and ministry of the Master. It is unto such that He says, "Go teach all nations."



"The Father loves us, not because of the great propitiation, but He provided the propitiation because He loves us."

"The ability to do good, and the consciousness of wisely using that ability, constitute man's highest happiness."

"Those are the best Christians who are more careful to reform themselves than to censure others."



Mount Vernon Academy.

Mt. Vernon Academy.

FROM A STUDENT.

It was several years ago when I first heard of the Mt. Vernon Academy. I understood that the institution was run by a class of people who called themselves Seventh Day Adventists. I had never taken any interest in religious affairs; therefore, I thought that if one should attend that school, all he would hear from those Adventist teachers would be the Sabbath and some other queer things, such as living without meat and many other good things which I liked so much, eating only two meals a day, and those consisting mostly of nut preparations which I thought I never could learn to like. Such were my views of the school. Last summer, however, I was persuaded by my brother to go to the Academy with my cousin who was going there to school. I was indeed surprised, for I never heard the Sabbath preached while I was there, and as for the food, well I think that if I should try it again I could get along very nicely with only one meal a day, because it was so good. I had the very best of health while there. It is one of God's schools, and I can and

will recommend it to every young person who desires to obtain a good education and fit himself for usefulness in life. I thank God for leading me out of darkness into this marvelous light, and that I have the opportunity to give my share of the last warning message to a dying and perishing world, which I am now trying to do. I can heartily recommend Mt. Vernon Academy to all.

HUBERT GRANGER.



FROM HAMLER.

I have been thinking that I would so much like to hear from some of the other church schools; then I thought possibly others would be just as glad to hear from us.

It is not a lack of interest that has made us neglect writing, but we have been quite busy and have simply neglected it.

I can say that the Lord has blessed us very much. We know that if it were not for the power of God, our work would all be for naught.

For our Bible lessons in school we studied "Thoughts on Daniel." Then Sunday evening we all meet together and review the lesson for the week. It is truly encouraging to see how well the

children have learned the prophecies. School closed April 27, but we have kept up our Sunday evening meetings ever since, which are of much benefit to all who attend.

We had six months of school during the winter, and we expect to have two more months, beginning June 4 and lasting till camp meeting.

The church school work is, we might say, in its very infancy, and our most earnest prayer is that all our people might be in harmony with reference to this most important branch of the gospel work. Surely no one can say that God has not ordained the school work, and who can dare to fight against the plans of God! Surely no one can. Then let all the parents unite their forces to uphold the teacher, for if anyone ever needed the co-operation of the church it certainly is the church school teacher.

Those who are awake to the dangers surrounding the Adventist children cannot overestimate the value of having schools where they can not only be separated from these influences but where they are taught the principles of the gospel. What God himself hath set up, let not man overthrow.

May the time soon come when all our people will unite as one grand unit to forward the church school work as well as all other parts of God's grand message.

May we ask that we be remembered at the Throne of Grace by all who may read this.

LELA KING.



"The best way to be perplexed is to look at others. The best way to be miserable is to look at yourself; but the best way to be happy is to look at Christ."

"True principle is the soul's real estate; invest largely in that and you will never become bankrupt."

A DAY'S EXPERIENCE IN CANVASSING.

While canvassing for the "Heralds of the Morning" a few months ago, the Lord gave me such rich experiences that I have often been impressed to write them for the *Visitor* with the hope that some one might be encouraged to go on in the good work. One day after I had most earnestly pleaded with the Lord for help and guidance, as if to try my faith in Him, I walked and talked all day on a good street, without taking one order. One lady that I met, however, seemed much interested in the book, and said she would take it, but before I could get her name on my list, she changed her mind and said that she would not, as she was afraid that it might contain erroneous doctrine that would lead her children astray. Her husband, she said, was a minister, and his dying wish had been that his children might all be saved. I prayed that I might receive her order, but I was compelled to leave without it. I received a card from her in a few days stating that she was afraid that I might think she had intended to take the book and wrote to tell me she would not do so, as she had the Bible and that was enough to be guided by. The card was written with red ink, which simple fact caused me to realize that her soul was at stake, so with renewed faith, I carried her case to the throne of God. The next week while walking past her home, she came to the door and called me in, looked at the book, read and re-read portions of it, especially the chapters on "Spiritualism" and the "Time of Trouble." Then she said that per aps it was a good book after all and that she would take it; if it proved to be a good book she would read it herself and then give it to her neighbors. After allowing her to write her name on my order list, I left her with a thankful heart. Two weeks later I received a letter from her saying that she had made a mistake; the Bible was enough to study and she would not take the book. Again I car-

ried her case to God in prayer, and when I sent for my books, I ordered one for her. When I called to deliver it, she did not want to take it, but said since I had ordered it, she would do so. She further stated that she had not the money that day, and asked me to leave the book and call for the money later. I told her I believed her to be honest but feared that she might again change her mind, so could not leave the book with her, but would leave it at my boarding place and she could call and get it when she had the money. In a week from that day she came with the money and took the book. Into whose hands it may fall I know not. God only knows the good that it may accomplish. He knew that I had walked and talked all that day without taking an order, but the work done in His name was not in vain. So take hope, discouraged one, the Lord's promises are sure. "Cast thy bread upon the waters, for thou shalt find it after many days."

PEARL STEVENS.



Asleep in Jesus.

Loberta, third child of George and Addie Apt, was born in Caledonia, O., July 27, 1878, and departed this life April 27, 1900, being 21 years and 9 months of age.

About one year ago disease began to make its inroads. But for about nine weeks the already weakened body was compelled to battle a complication of diseases. The end came and the poor sufferer at last found rest.

Through the period of her severe illness the deceased was patient and heroic. Though it must have been beyond expression, painful to think of yielding up this life so early, yet she was resigned. She expressed herself as not being afraid to die and as having her trust in God.

In early life she gave her heart to God and connected herself with the M. E. church. Later she transferred her membership to the Seventh Day Adventist church. In the communion of the latter she continued until the close of her life.

There survives to mourn her death, a father, mother, two sisters, a brother and many friends.

It is sad, indeed, that one so youthful should be taken from our midst, yet the mourning is not without hope.

The funeral took place from the home of her parents, on South Water street, Saturday afternoon, April 28. Brief remarks were made by Rev. E. J. V. Booth from Ecclesiastes, 12th chapter and 1st verse. Interment was made in the Caledonia cemetery.

WILLIAMSON.—Died, near Steubenville, Ohio, March 13, 1900, my daughter, Mrs. E. B. Williamson, aged 37 years. She was converted at her home, and united with Mt. Vernon Seventh Day Adventist church in 1892, and was baptized in Lake Erie during the last camp meeting held at Cleveland. She sleeps in Jesus.

MRS. R. A. SHANE.

WEBSTER.—The aged father of Brother C. C. Webster, fell asleep in Jesus June 6, 1900. He was past 90 years old, and had embraced the message fifteen years ago. Five daughters join their brother in weeping for their father, yet all enjoy the blessed hope of meeting him when the Lifegiver shall come. He was laid to rest in Chester, Ohio, with our Father's word "Blessed" pronounced upon him.

ALBERT CAREY.



"A stated time, a particular place, and a punctual attention to secret prayer, are necessary to keep up the life and power of religion in the soul."

Please do not forget to renew your subscription.

SPECIAL MEETINGS.

The Lord willing, I will meet with the following named churches as follows:

Clyde, July 13-17.

Norwalk, July 20-25.

Camden, July 26-30.

La Grange, July 31 to Aug. 2.

Let all Sabbath keepers in the vicinity of these churches make a special effort to attend; and come praying for the out-pouring of the Holy Spirit. Plan to be present at every meeting.

W. H. WAKEHAM.

No providence preventing, I will meet with the churches named below at the dates given. Let those in charge of the meetings extend the notices as widely as possible, and let all come who can.

Broughton, June 29 and July 1.

Van Wert, July 6-8.

Elgin, July 13-15.

F. W. FIELD.



THE GOSPEL HERALD.

This is truly a missionary paper, and it is the only one published in the interest of the colored work in the South. It is a live sheet, giving illustrated descriptions of this important, advancing work, pointing out the needs of the field, and containing practical instructions in regard to the methods of the work.

Each issue contains some otherwise unpublished article, selected from letters received from Mrs. E. G. White. Beginning with the January, 1900, number, two series of articles in Bible readings are running through the paper, one by Elder S. N. Haskell, on the "Third Angel's Message," and the other by Mrs. S. N. Haskell, on the "Sanctuary." These will continue through all of volume two, and are not published in any other form. None can afford to miss them. They are worth many times the price of the paper. Back numbers containing all

these Bible readings yet printed, can be furnished new subscribers if requested.

A special spring number will be issued during the month of June, giving an illustrated description of the work being done in the different parts of the fields with plans for future work, and several important articles regarding the Southern field. Price of special spring number, 5 cents.

The Gospel Herald is published by the Southern Missionary Society, 1908 Grand Ave., Nashville, Tenn.



ITEMS OF INTEREST.

Sister Clara Draper and little daughter have returned from Mexico.

Four persons were baptized and united with the Camden church on Sabbath, May 26, Elder H. H. Burkholder officiating.

The paper is late to its readers this week owing to the absence of the editor who was attending the wedding of Prof. and Mrs. Welch.

Mrs. S. A. Gibson and her daughter Nellie returned to Mt. Vernon after spending a short time visiting with friends at Kipton, their former home.

We thank those of our workers and subscribers who have taken sufficient interest in the VISITOR to procure for it so many subscriptions. We hope all will go and do likewise.

Mrs. J. W. Loughhead, Mrs. M. L. Maxson, Professor F. W. Field, Elder W. H. Wakeham and Miss Almeda Haughey attended the wedding of Professor and Mrs. Chas. Welch this week.

Brother Fred Fairchild was called home last week to attend the funeral of his mother, who died Monday evening, June 4. The bereaved family have our sincerest sympathy in this great sorrow.

The friends of Sister Carrie King

will be glad to know that they will still hear from her through the S. S. Worker, she having taken Sister Alberta Little's place in the S. S. work. The VISITOR wishes her success in her new work.

Elder Albert Carey and wife are visiting relatives in Wood county, preparatory to leaving for Honolulu. Their freight has already gone, and he writes that they feel very much as though they were "off."

Cannot we have some more reports from the laborers? Make the VISITOR what it should be by your interesting reports. We thank all for their faithfulness in this matter in the past, and hope that we may continue to have good reports of the work that is being done.

Brother Marcellus Andre, of Mansfield, has just opened public bath and massage rooms in the basement of the Y. M. C. A. building, 47 West Park avenue. He would be pleased to have any of the workers passing through the city to call and see him. Miss Laura M. Richardson is assisting him.

Last evening, May 14, Professor Charles E. Welch and Miss Mabel Seibert, both teachers in the Academy, were united in marriage at the home of the bride on Walsh avenue, Columbus, Ohio, Elder W. H. Wakeman officiating. May the future of these two who have thus united their interests be filled with happiness and usefulness in the cause of the Master.

Religious Liberty Library No. 6, "Primary Principles," is now ready. This is a new, illustrated tract, by L. A. Smith, editor of THE SENTINEL, and one of our best writers upon religious liberty topics. This is one of our very best small tracts, having an attractive but plain presentation of the fundamental principles of religious liberty. It will offend no one, and can not fail to convince candid minds. Price one cent each. Usual discounts in lots of 100 or more.