

# Indiana Reporter

VOL. XIV

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No. 4

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**INDIANA ASSOCIATION OF SEVENTH-DAY ADVENTISTS,**

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TER, C. L. STONE.

## EN ROUTE TO CALIFORNIA

**A**FTER the Conference voted me a few weeks vacation, that I might have a change of climate and recuperate my health, I was as a loss to

know just where to go. Some advised me to go to Arizona or California, and others to go South. We had about decided to go South when Elder Irwin wrote that the thermometer stood at twelve degrees above zero in Alabama where he was, that it was very disagreeable weather, and said he thought the South-West—Loma Linda and San Diego—would be much better for me. The Doctor also said I would not get the benefit in the South that I needed, and advised that I go west. So we finally decided to

visit several of our Sanitariums, and especially the one at Loma Linda, where a school is connected with it, similar to the one we hope to see established with the Wabash Valley S. D. A. Sanitarium.

This is not a pleasure trip with us, as we are not fond of traveling. We have crossed the continent six times before, and it is no pleasure. But we hope by the change to receive real benefit healthwise, and feel quite sure that the knowledge gained will make our own labors more efficient, and that we will gain points that will be a great help to our work in Indiana. This will be my greatest aim, to make my visit more than pay for my absence from the state.

At this writing, Feb. 11, we are in Kansas, but will reach the Texas line before night. Our first stop will be Phoenix, Arizona, where we expect to be when this REPORTER reaches its readers. On leaving Phoenix, we expect to go to Loma Linda; then on to some of our sanitariums on the coast. We also hope to have a short visit with Sister White before our return.

Our work in Indiana is well organized to carry out the recommendations passed at our recent Conference, and I shall watch with interest the progress of the work. May God greatly bless. W. J. STONE.



## SOME GOOD WORK

DURING the last session of the Indiana Conference we were glad to have Elder Stone with us in every business meeting, but sorry that he was not able to preside more of the time. During the last year he not only performed the heavy labors that fall to the president; but he carried the additional burden of financial agent for the Conference. We rejoice at the success that has crowned his work and labor during the year, but seldom think of the

short hours of rest,—how that often what we call the "small hours of the night" were big with perplexing thought, big with strong crying and tears that he might not lose the Father's leading. It was apparent to all at the Conference that there must be a change, either to let him struggle a little longer under the crushing load, and then his work cease, or he should have some rest at once, and relief from care, and a change of climate for a little while, then return fresh for action.

Realizing this, Elder Hadley moved that Elder Stone be granted a vacation of four to six weeks, as he deemed best, in which time he should lay aside his cares and seek a different climate; and that his salary continue and his expenses be paid. This carried by a practically unanimous vote.

Another thing that I wish to speak of is that when making up the permanent record, I noticed that on one page provision is made to release one of our workers to take the presidency of a Conference, that Indiana sends a choice young laborer to stand by that man and we are to support a native worker in India, China, and Japan, and a colored worker in the South. In addition Elder Bartlett who desires to spend the winter in the South, is to receive his regular support from Indiana. This surely is the brightest page in Indiana's record of thirty-six years.

I am persuaded that now God will abundantly bless the home work, and we will see more advancement in both spiritual and financial lines. A recent article on Missions says: "Christianity being what it is, missions are inevitable. Expansion and extension are the only alternatives of decay and death. The poor and suffering men, whether in Indiana or in the heart of Africa, must be the subject of the church's care. There can be no distinction when it comes to the question of helping



them. A church that will not help one class is not likely to do much for the other. What we have, if we have anything, is a world wide religion. If we wish to make our churches mere social clubs designed to serve only those who belong to them, the surest way to accomplish this is to abandon the missionary function."

Believing the foregoing to be true and then seeing what Indiana has decided to do, I can but believe the work here at home will now be more prosperous than ever before. Remember it will require much prayer and means to make our plans for foreign work succeed.

W. A. YOUNG.

### THE SIGNS THICKEN

THERE is now a death grapple between the great corporations who hold a large amount of the wealth of our country, and the present administration. The government has recently been striving to lessen the dangers that are manifest in the great combinations by limiting their privileges, and the representatives of these allied interests have determined that their power shall be exerted to bring the present administration into disrepute, and if necessary, bankrupt the government, before they will submit to restrictions to their rapidly increasing power. This is the attitude to-day. It is the rulers of wealth against the rulers of the government. It has been said that the present financial crisis has been brought on in great measure by men who are determined to rule this government through their power to control its wealth.

There is one thing that stands in the way of the realization of this ambition. It is the laborer. The prosperous times that have been given through the commission of God to the angels to "hold the winds" have increased the wages of the laborer, and many of them have small amounts in the banks. When the financial crisis came on, almost unheralded, the banks closed their doors with large amounts of money placed there by this class. The workingmen at once began to demand their money, and were refused. Almost at once they began to talk of their overwhelming power when standing together, and declared that

if this hold-up continued, they would have their own, if in no other way, at the muzzle of the gun. The wealth of the rich man should be theirs, if they were forced to secure their own.

Let me caution you, too, about depositing money in banks. I feel sure that you will get out what you have now but when least expected, this condition will return, and if you have deposits there then, they will be gone. If you deposit in this cause, your money is safe, and you can get it when you want it, until the work for which we are in the earth is closed. Then all our centers will be closed, and means will be of no value to any one. The Lord has spoken of this also. In "Early Writings," page 47, I read:—

"The Lord has shown me repeatedly that it is contrary to the Bible to make any provision for our temporal wants in the time of trouble. I saw that if the saints had food laid up by them, or in the field, in the time of trouble, when sword, pestilence, and famine are in the land, it would be taken from them by violent hands, and strangers would reap their fields. Then will be the time for us to trust wholly in God, and he will sustain us."

CLARANCE SANTEE, *Pres. Tex. Conf.*

### THE TWENTY FIVE THOUSAND DOLLAR FUND

I AM sure all will be glad to see this fund growing. It has made a gain in this issue of the paper of seven hundred and fifty dollars over that published in last issue of the REPORTER.

I have been glad to note the interest taken by some in helping on this fund without much soliciting. Why should not this be so? Why should there not be twenty-five to fifty persons in Indiana who will come forward within the next month or two, and say, "I will loan the Conference before the close of the year, on the certificate plan, to assist in the Sanitarium enterprise, a certain sum of money." These sums ought to range from twenty-five to five hundred dollars.

If we could be assured what we can depend upon, we would know better how to plan. As we said, this is not a gift. It is a loan, without interest, to be taken out in treat-

ments whenever you may desire. It is just as good as so much money laid up in the bank. But all the time it is doing missionary work, and helping to train workers, fulfilling God's purpose and work in the earth.

The Lord has said much during the past few years about the Sanitarium work and especially the past year. We in Indiana are endeavoring to carry out these instructions. If all will enter into it heartily, a great blessing will come to the cause in Indiana as a result.

The five thousand dollars to be raised among the churches on the certificate plan, is for the purpose of having a fund that should the church desire to send some one to the Sanitarium for treatment, it can do so and receive a discount of fifty per cent on their treatment. But this should not satisfy those who can possibly assist in loaning larger sums taking a certificate for their own or family use, as many of us are doing.

That raised by churches will also be credited on the \$25,000 Fund, and we hope this fund will be watched carefully and with much interest. May God richly bless all who assist in this work.

W. J. STONE.

### IMPORTANT NOTICE!

MANY blank petitions against religious legislation and the liquor traffic have been sent to our churches and isolated brethren throughout the state. Any who have not been supplied can receive some by writing to our office.

The work of filling them with signatures should be rapidly carried forward. As soon as the petitions are filled, send those addressed to the House of Representatives to the Representative from your Congressional district, and send the one addressed to the Senate to Senator Albert J. Beveridge, or Senator James A. Hemenway, Washington, D. C. If you can use additional petition blanks, address the Conference Office. Any correspondence concerning the circulation of petitions should be addressed to the Religious Liberty Secretary, Elder A. L. Miller, 322 Mill St., Seymour, Ind.

It is in the home that characters are molded.



## RELIGIOUS LIBERTY WORK

The promoters of religious legislation are bending every energy, and are working with untiring zeal to have the present Congress commit its self to religious legislation. Are we working with equal vigor to preserve our liberties?

Blank petitions protesting against religious legislation have been sent to all our churches, and to many of the isolated brethren. These petitions should not be allowed to lay on the shelf in your homes. They will never accomplish their mission there. Let every one see to it that these petitions are speedily filled with signatures, and mailed as directed in another column.

We will call your attention to the following resolution passed at our recent Conference:—

"It is our duty, as we see the signs of approaching peril, to arouse to action. Let none sit in calm expectation of the evil, comforting themselves with the thought that this work must go on because prophecy has foretold it, and that the Lord will shelter his people. We are not doing the work of God if we sit in quietude doing nothing to preserve liberty of conscience; therefore,

*Resolved*, That we earnestly request our people to better inform themselves upon the principles of religious liberty by subscribing for *Liberty*, and by procuring and studying religious liberty tracts."

I am informed that there are only about 175 subscribers for *Liberty* from our people in the state. I really thought double this number were being taken. In fact this periodical should be in every family of our people. A lawyer in Seymour to whom I have been loaning the paper, said: "It is the best periodical of the kind I ever saw, and it should be in every family in the state." When others so appreciate *Liberty*, should not we? I hope every Religious Liberty Secretary will look after this matter in his church, and get every one possible to become a subscriber to *Liberty*; twenty-five cents a year.

Another matter I wish to mention. First, please read in the *Review* of February 6, last page, next to the last article, in reference to the introduction into both houses of Congress, a memorial on religious legislation. Then as this article requests, "let

our people write to their congressmen from their respective districts, calling their attention to the memorial, and protesting against religious legislation of any kind."

The memorial appears on page 1281 of the Congressional Record of January 29.

In writing to your congressman do not fail to call attention to the page 1281 of the Congressional Record of January 29.

Do not delay in these things; to put this work off means too late.

A. L. MILLER.



### THE BEST

The best number of *Liberty* that has come to our office is the one just received for the first quarter of 1908. It is a very strong number against Sunday laws. The Religious Liberty Bureau's Protest against Sunday laws and the Memorial of the General Conference of Seventh-day Adventists addressed to Congress strike a blow that must make people consider seriously the meaning of the contemplated laws. As evidence of this fact, we quote the following editorial from the *New York Times* of February 3, 1908:

A memorial to Congress of the Seventh-day Adventists, printed in the

*Congressional Record* of January 29, is a document of interesting literary, religious, and political significance. It has an adroit argument against the passage of certain bills providing for a stricter observance of Sunday in the District of Columbia. It is rich in its citations of historical precedent, clear and strong in its argument against the union of church and state, and apt in its quotations of authorities from Neander to Bancroft.

Their present position is interesting and their memorial is a noteworthy document.

All illustrations, among which is "The Roosevelt Cabinet", are interesting and every article is full of meaning. We trust that our readers will join in an effort to give this number of *Liberty* the widest circulation of any number issued. The widespread demand for religious legislation must be met by Adventists and we are amply able to do so with the excellent material which the Lord has given us in *Liberty*. In quantities of 25 or more we can supply this number at four cents per copy. Let every church use some and let every isolated member do his share. We are not living in ordinary times; therefore the Lord calls upon us to make extraordinary efforts to warn the people of approaching perils. Let each one do what the Lord requires of him.

## STUDENTS' AID FUND

"In each Conference a fund should be raised to loan to worthy poor students who desire to give themselves to the missionary work; and in some cases they should even receive donations."

	Pledged	Paid		
Mrs. M. Worster.....	\$ 72 00	\$ 15 00	A. L. Miller.....	5 00
Mrs. Nora Johnston....	18 00	3 00	C. L. Haskins .....	5 00 5 00
Mrs. Mary Grounds ....	18 00	18 00	Martha Redenour .....	5 00 2 00
Dr. S. L. Strickler.....	13 50		G. F. Knapp.....	5 00 5 00
Individuals.....	12 39	12 39	Ida Higbee.....	4 50
Miss Verna Stone.....	12 00	2 00	Alice Buchanan.....	4 50 4 50
J. D. Hodapp.....	12 00	2 00	Dora King.....	4 14 4 14
Raymond Gardner.....	10 80	10 80	M. M. Tucker.....	4 00 4 00
C. J. Buhalts.....	10 00	10 00	H. C. Carmichael.....	3 00 3 00
A. W. Bartlett.....	10 00		B. F. Harrison.....	2 00 2 00
C. A. Hepple.....	10 00		E. Nash.....	2 00 2 00
M. M. Kenny.....	10 00		Mrs. Bush.....	1 00 1 00
W. J. Stone.....	10 00		C. A. Stocker.....	1 00 1 00
Mrs. R. W. McMahan..	10 00	4 00	A. J. Korn.....	1 00 1 00
Roy Roberts.....	9 00	4 00	Bro. Rogers.....	65 65
Mrs. R. J. Carson.....	9 00	9 00	J. Crary.....	25 25
Archer Wright.....	9 00	5 00	Lizzie Meginnis.....	25
Mrs. Martha Redman..	5 00		Total.....	\$294 48 \$130 73



## NEWS AND NOTES

SUBSCRIBE for *Liberty*, 25 cents a year.

BEECHWOOD ACADEMY recently enjoyed a visit from Sister McMahan.

*Our Little Friend*, the children's paper, has a subscription list of nearly 20,000 weekly.

A FEW soiled copies of "Coming King" will be sold while they last, at 64 cents each, postpaid.

THE Annual offerings received to date are \$140.80 in excess of those of previous years, being \$967.94.

SINCE our last issue, Elder Young has recovered from an attack of la grippe which kept him at home for a few days.

DURING the past two weeks, Elder Victor Thompson has held meetings with the Terre Haute and Linton churches.

THE present address of Elder A. W. Bartlett is Nashville, Tennessee, care of the Southern Publishing Association.

BROTHER E. A. WOODWARD of the Northfield Church called on us January 28, and gave us a donation of \$50.00 on the \$25,000 Fund.

ON Monday, February 10, Elder Stone left this city for a few weeks' vacation, going by the way of Chicago to Phoenix, Arizona.

COMPLETE catalogs of all denominational publications in English and foreign languages may be obtained by writing to our office.

MANY *Liberty* subscriptions expired with the year 1907. Renewals, if sent at once to this office, will bring you the first number of 1908.

ON the 4th instant, Sister McMahan met with the Indianapolis young people's society, which is just completing the study of "Early Writings."

BROTHER and Sister Niehaus have been circulating petitions in Greenfield and report interesting experiences in securing signatures from influential people.

BROTHER G. A. ROBERTS, formerly Business Manager of the Wabash Valley Sanitarium, has been visiting relatives in this city before returning to his former home in Arizona.

AS THE General Conference Religious Liberty Bureau had a religious liberty study for the month of February there will be no liberty study for the fourth Sabbath of this month.

THROUGH appeals made in its columns, the *Signs of the Times* last year raised \$4,652 to establish a Mountain Mission Rest Home in India, which has been dedicated free from debt.

INDIANA'S supply of Morning Watch Calendars was received by Sister McMahan a short time ago and she can promptly fill orders now at six cents per copy. Every home should have one.

WE are glad to see two new names in our Colporters' Report this time, Brethren G. W. Graff and Ira Smith. The Lord has been blessing the efforts of these brethren in beginning work for Him and their sales have been very encouraging.

THE Religious Liberty donations, taken up according to the appointment the first Sabbath of February, are already coming in. We hope to see the total offerings to this important branch of the work this year exceed those of last year.

ON the second day of the month, Elder Miller began a series of meetings with the Seymour church, to continue for two weeks. A good interest is manifested in the meetings and one has been added to the church, with the prospect of other additions.

FROM the report of the Missionary Secretary at the annual conference last month, we learned that the periodical business for Indiana in 1907 exceeded that of the previous year by \$566.04. The report also stated that colporters' sales for 1907 were \$3786.60 while for 1906 they were \$3027.10, an increase of \$759.50.

THE publishers of the *Signs of the Times* are printing 34,000 copies weekly during the "Bible Reading Series, now running. Less than two years ago, the *Signs* had a weekly circulation of about 14,000. We hope to see the subscription list grow constantly.

A SHORT time ago Brother L. V. Hopkins of Maxwell was in our office, and, in addition to paying

some tithe, ordered 50 copies of the current issue of *Liberty* to use in enlightening his neighbors on religious liberty principles. He also took some blank petitions.

ONE person at Seymour who has been circulating petitions against religious legislation, has gotten three blanks nearly filled with signatures within four days. We hope to receive many more such reports, for activity in this work is demanded by the needs of the hour.

BEECHWOOD ACADEMY recently enjoyed a visit from Mrs. A. L. Chew, of Glenwood, also from W. C. Coble, of Boyd, and Mrs. J. A. Crary, of Boggs town. These are patrons of the school, and their calls, though brief, were much enjoyed by the faculty.

THE Indianapolis West Side Church was the first to send money to the office on the \$5,000 Fund. Linton was second, sending through its treasurer, Brother Robert Francis, \$25.00 to apply on this fund last Wednesday. If every church will rapidly do its share, the entire amount can be raised in a short time.

OUR Field Secretary, Brother Wright, has recently visited Ligonier and Hartford City and is expecting to visit other churches in the interests of the book work. We trust that he will receive a hearty welcome wherever he goes and that our people generally will cooperate with him to make this branch of the work a success.

THE entire set of "Religious Liberty Leaflets, numbers 1-12, can now be secured from this office. One copy of each number, 12 tracts in all, will be mailed for six cents. These leaflets are well adapted to educate the people upon the principles of religious liberty, and their inexpensiveness admits of their being widely scattered gratuitously.

LAST Wednesday, we were pleasantly surprised to have Brother Martin Dunn, formerly of Greenfield, now of Piqua, Ohio, call on us. A church has recently been organized at Piqua, with Brother Dunn as leader. He seemed of excellent courage in the Lord, expecting to triumph with the Third Angel's Message in the near future.



# Indiana Reporter Supplement

FEBRUARY 19, 1908

## ARE WE FOLLOWING THE COUNSEL OF GOD RELATIVE TO THE MEDICAL WORK?

MANY earnest appeals have been sent to us through the Spirit of Prophecy from time to time, calling for a more faithful application of the true principles of true medical missionary work in connection with our regular lines of work. Steps have been taken to train doctors and nurses, and establish sanitariums and treatment rooms, but to accomplish what is designed through these workers and institutions in giving the last warning message to the world, there is to be an affiliation of the medical missionary work and the evangelical work such as we have not been permitted to witness.

It is my purpose in this to submit some quotations from the Testimonies relative to this point for the consideration of our Conference workers and all others who may read the same. All will agree that it is required of us to diligently hearken to the voice of God in carrying forward the important work for this time. The statements that I am quoting below should receive careful study on the part of all. I am thoroughly convinced that the time has come for East Michigan to make earnest efforts to carry out such instruction, and in view of our Conference, which is to convene soon, those who love the work and have a desire to see the mind of God carried out in every particular, should earnestly and prayerfully study these and other words that have been given us in this line. I quote from the Spirit of Prophecy as follows:

"Medical work gives opportunity for carrying forward successful evangelistic work. It is as these lines are *united*, that we may expect to gather the most precious fruit for the Lord."

"Sanitariums and treatment rooms should be established in many places. These will open doors for the entrance of Bible truth. This work will require devoted men and means and much wise planning. Plans should

be made to do a quick work."

"Repeatedly the Lord has instructed us that we are to work the cities from outposts centers. In these cities we are to have houses of worship, as memorials for God; but the institutions for the publication of our literature, for the healing of the sick, and for the training of workers are to be established outside the cities."

"It is through the agency of our sanitariums and kindred enterprises *that much of this work is to be done*. These institutions are to be God's memorials, where his healing power can reach all classes, high and low, rich and poor."

"God has counseled us that if the sanitarium work shall be carried forward in the right manner, it will be a means of doing great good."

It is for the object of soul saving that our sanitariums are established. In our daily ministrations we see many careworn, sorrowful faces. . . . Let them hear a voice saying 'He, every one that thirsteth, come ye to the waters.' 'Come to me, that ye may have life.'"

"It is that thirsting souls may be led to the living water that we plead for sanitariums, —not expensive, mammoth sanitariums, but home-like institutions in pleasant places."

"The sick are to be reached, not by massive buildings, but by the establishment of many small sanitariums, which are to be as lights shining in a dark place. Those who are engaged in this work are to reflect the sunlight of Christ's face. They are to be as salt that has not lost its savor. By sanitarium work, properly conducted, the influence of true, pure religion will be extended to many souls."

"From our sanitariums trained workers are to go forth into places where the truth has never been proclaimed, and do missionary work for the Master, claiming the promise, 'Lo, I am with you always, even to the end of the world.'"

"As our example, Christ linked closely together the work of healing

and teaching, and in this our day *they should not be separated*. In our schools and sanitariums, nurses should be trained to go out as medical missionary evangelists. They should unite the teaching of the gospel of Christ with the work of healing."

"Henceforth medical missionary work is to be carried forward with an earnestness with which it has never yet been done. This work is the door through which the truth is to find entrance to the large cities, and sanitariums are to be established in many places."

"Sanitarium work is one of the most successful means of reaching all classes of people. Our sanitariums are the right hand of the gospel, opening ways whereby suffering humanity may be reached with the glad tidings of healing through Christ."

"Let the medical missionary and educational work go forward. . . . In every large city there should be a representation of true medical missionary work."

"If ever the Lord has spoken by me, he speaks when I say that the workers engaged in educational lines, in ministerial lines, and in medical missionary lines, *must stand as a unit*, all laboring under the supervision of God, one helping the other, each blessing each."

"The Lord calls upon our young people to enter our schools, and quickly fit themselves for service. In various places, outside of cities, schools are to be established, where our youth can receive an education that will prepare them to go forth to do evangelistic work and medical missionary work."

"Medical missionary work is yet in its infancy. The meaning of genuine medical missionary work is known by but few. Why? Because the Saviour's plan has not been followed."

"Many of the men and women who should be out in the field, working as medical missionary evangelists, helping those engaged in the gospel ministry, are collected in a



favored locality, acting over the same program that has been acted over in the past, confining the forces, binding them up in one place."

"The nurses who are trained in our institutions are to be fitted to go out as medical missionary evangelists, uniting the ministry of the Word with that of physical healing."

"From the instruction that the Lord has given me from time to time, I know that there should be workers who make medical evangelistic tours among the towns and villages. Those who do this work will gather a rich harvest of souls, both from the higher and the lower classes. The way for this work is best prepared by the efforts of the faithful canvasser."

"Let our ministers who have gained an experience in preaching the word, learn how to give simple treatments, and then labor intelligently as medical missionary evangelists."

"Christ stands before us as a pattern Man, the great Medical Missionary,—an example for all who should come after."

All of these quotations from the pen of Sister White have been published during the year 1907. I submit them at this time for the careful study of those who love the cause and who desire to see the work brought to a rapid completion. In connection with the study of this valuable instruction, remember the large army of young people who are being trained and the many cities at home and elsewhere that have not been worked. Every paragraph will bear most careful study. We shall be glad to hear from any who may have strong convictions as to what we as a Conference should do in view of such instruction. E. K. SLADE.



**"SIGNS OF THE TIMES"**

The general testimony from our leading brethren is that the World's Missions Number of the *Signs of the*

*Times* is the best special ever issued. The following is an extract from a letter received from the president of the Washington Foreign Mission Seminary, dated January 5, 1908:

"I wish to tell you that I think the World's Mission Number of the *Signs of the Times* is one of the grandest numbers that ever came from your office. I have been sending copies of it to friends of mine before whom I have longed to get the truth. I could not do it with other periodicals in the past on account of their opposition; but the extremely interesting way in which that is gotten up, which appeals to every lover of truth, has made it a most desirable number to send to those whom I have wished to interest in our work and its progress in the world."

Are there not many others who would like to embrace the opportunity of sending this Missions number to their friends? There is still an opportunity. Five or more papers will be mailed direct from the office to names and addresses furnished, at eight cents per copy.



**A GOOD PAMPHLET**

A very interesting pamphlet, entitled, "Christian Science in the Light of Reason and Revelation" by Elder R. A. Underwood, came to our desk last week. The author makes liberal quotations from authentic Christian Science publications and places by their side clear Scriptures upon the same subjects, in this way exposing the errors of Christian Scientists. Anyone who has been deceived by this science, falsely so called, would do well to procure a copy of this pamphlet. We also commend it for circulation by our people among those who have become wrapped up in Christian Science. Ten cents in stamps sent to our office will bring the pamphlet to your address.

**REPORT FROM COLPORTERS FOR JANUARY 1908.**

NAME	ADDRESS	Book.	Days	Hours	Orders	Value.	Helps
Jasper G. Bell	Dearborn Co.	Fr. Con.	7	54	6	\$ 15 00	\$ 25
H. C. Carmichael	Jackson Co.	B. R.	7	54	15	35 75	10 85
Daisy Dettrow	New Castle	C. K.	9	30	5	5 00	3 50
G. W. Graff	Bipley Co.	Gr. Con.	9	70	11	33 50	2 50
Martin Grim	Benjamin Co.	Gr. Con.	21	163	37	98 50	8 95
Athen Metzker	Union Co.	Gr. Con.	14	103	17	42 50	3 55
Ira Smith	Gibson Co.	C. K.	3	14	8	8 50	
Totals	7 Agents		63	494	99	\$238 75	\$ 29 60

**ANNUAL STATEMENT OF THE INDIANA CONFERENCE FOR THE YEAR ENDING DECEMBER 31, 1907**  
Resources and Liabilities

**RESOURCES**

Real Estate (Inventory) .....	\$9,979.00
Personal Property (Inventory) .....	3,917.00
Office Fixtures (Inventory) .....	289.04
Bills Receivable .....	9,177.31
Merchandise (Inventory) .....	944.67
Personal Accounts Receivable .....	1,767.25
Deposit at Merchants' National Bank .....	643.22
Cash in Safe .....	1,077.70
<b>Total .....</b>	<b>\$27,795.19</b>

**LIABILITIES**

Bills Payable .....	\$3,616.61
Indiana Conference Fund .....	5,974.82
Tithe Fund .....	5,967.96
Annual Offering .....	788.08
Aged and Orphans' Fund .....	160.36
Personal Accounts Payable .....	742.64
Present Worth Jan. 1, 1908 .....	10,544.72
<b>Total .....</b>	<b>\$27,795.19</b>

**Loss and Gain**

**GAIN**

Loss and Gain Account—	
Gain— 1907 camp-meeting expense .....	\$131.77
Personal Property .....	442.00
Merchandise .....	591.49
<b>Total .....</b>	<b>\$1,165.26</b>

**LOSS**

Office Fixtures .....	\$72.26
Net Gain, credited to "Stock" .....	1,093.00
<b>Total .....</b>	<b>\$1,165.26</b>

**Stock**

Net Worth Jan. 1, 1907 .....	\$9,451.72
Net Gain for 1907 .....	1,093.00
Present Worth, Jan. 1, 1908 .....	\$10,544.72

T. A. GOODWIN, *Treas.*



**FINANCIAL STATEMENT OF THE INDIANA MEDICAL MISSIONARY AND BENEVOLENT ASSOCIATION FOR THE YEAR ENDING DECEMBER 31, 1907**

**Resources and Liabilities**

**RESOURCES**

Real Estate and Personal Property .....	\$31,451.12
Bills Receivable .....	5,000.00
Personal Accounts Receivable .....	316.65
Deposits at Indiana National Bank .....	460.08



Cash in Safe .....	702.93
Total .....	\$37,930.78

**LIABILITIES**

Bills Payable.....	\$26,314.29
Mortgage Account.....	100.00
Personal Accounts Payable.....	57.07
Net Worth, Jan. 1, 1908 .....	11,459.42
Total.....	\$37,930.78

**Loss and Gain**

**CREDIT**

Wabash Valley Sanitarium Improvement Fund	\$3,008.67
Sanitarium Loans.....	4,450.75
Annuity Bonds.....	2,000.00
Total.....	\$9,459.42

DEBIT	
Net Gain, credited to "Stock".....	\$9,459.42
Total.....	\$9,459.42

**Stock**

Net Worth, Jan. 1, 1907 .....	\$2,000.00
Net Gain for 1907.....	9,459.42
Present Worth Jan. 1, 1908.....	\$11,459.42

T. A. GOODWIN, *Treas.*



240 Indiana Ave., Indianapolis, Indiana, Dec. 9, 1907.  
Executive Committee Indiana Conf.  
Elder W. J. Stone, *President*:  
*This is to Certify*:

That I have examined the books of your Treasurer for the eleven months ending Nov. 30, 1907, and find them well and correctly kept and in balance. The deposit at the

Merchants National Bank, and the cash in the safe agree with the figures in the books. I checked as usual, from original letters from correspondents to the office having a money consideration, and from bank stubs and receipt stubs, and found everything correctly entered in the books.

W. H. EDWARDS, *Auditor*,  
*Lake Union Conference.*



240 Indiana Ave., Indianapolis, Indiana, Dec. 9, 1907. The Indiana Medical Missionary and Benevolent Association,

Elder W. J. Stone, *President*.  
*This is to Certify*:

That I have examined the set of books kept in Indianapolis for your Association for the year up to Nov. 30, 1907, proving the deposit at the Indiana National Bank of Indianapolis, and the cash in the safe in the office of the Indiana Conference of Seventh-day Adventists, where the books have been kept, and find everything in harmony, and the books correctly kept with the ledger in balance.

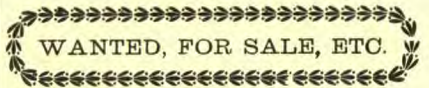
W. H. EDWARDS, *Auditor*,  
*Lake Union Conference.*



**ELDER SLADE'S ARTICLE**

WE wish to call special attention to the article and compilation of Testimonies by Elder E. K. Slade, President of the East Michigan Conference, which appears in this issue of the REPORTER, upon "Medical Missionary Work". This article is timely just now for our people in Indiana. We are none too soon in establishing the sanitarium work in this state, but are right in the line of duty. As our ministers visit our churches, shall we not see a cooperation in this line of work never seen before. God grant that it may be so.

W. J. STONE.



**WANTED, FOR SALE, ETC.**  
WANTED—Two men who are willing to donate their time to work at the Wabash Valley Sanitarium for the next 60 to 90 days. Would be glad to hear from any who will do this. Address, Elder C. J. Buhalts, Wabash Valley Sanitarium La Fayette, Indiana.

WANTED—A good hand or small family for farm work and gardening; steady work. Must be Sabbath-keepers. Address, H. H. Thayer, Lyons, Indiana.

**\$5,000 To Be Raised on the Certificate Plan Among Our Churches To Be Applied on the \$25,000 Fund**

	Amt. to be Raised	Amt. Paid	A. L. MILLER	
C. J. BUHALTS,			Rocklane	\$58.
Honey Creek	\$87.		Pleasant View	35.
Idaville	70.		Boggs town	232.
Grass Creek	116.		Waldron	35.
Denver	87.		Unionville	29.
Peru	29.		Seymour	70.
Lafayette	116.		New Marlon	29.
Wab. Valley San.	116.		Gum Corner	23.
New London	58.		Lebanon	58.
Kokomo	116.		Greenfield	58.
Jefferson	29.			\$627.
Olive Branch	29.		VICTOR THOMPSON	
Michigan City	70.		Elnora	\$47.
Mt. Vernon	70.		Terre Haute	116.
	\$993.		Farmersburg	70.
E. J. VANHORN,			Patrick sburg	58.
Marion	\$174.		Salem	35.
Michael	93.		Linton	47.
Jonesboro	116.		Princeton	23.
Goshen	23.		Mt. Zion	93.
Hartford City	116.			\$489.
Barber's Mills	87.		F. M. ROBERTS,	
	\$609.		Anderson	\$145.
B. HAGLE,			Muncie	87.
Angola	\$29.		Kennard	70.
Anburn	12.		Frankton	18.
South Milford	23.		Elwood	18.
Wolf Lake	232.			\$338.
Fort Wayne	12.		U. S. ANDERSON	
Wabash	12.		Oolite	\$35.
Huntington	12.		New Hope	58.
Rochester	105.		Inwood	23.
Akron	58.			\$116.
Etna Green	35.		T. A. GOODWIN,	
Ligonier	145.		Middletown	\$174.
	\$675.		Logansport	70.
W. A. YOUNG,			Indpls (23rd st.)	290.
Franklin	\$35		Indpls (E. Side)	174.
Martinsville	12.			\$708.
West Indpls.	58.		W. W. WORSTER,	
Noblesville	12.		North Liberty	\$58.
Richmond	58.		Walkerton	12.
Northfield	58.		South Bend	87.
Connersville	58.		Dana	87.
Glenwood	29.			\$244.
	\$320.			



# THE \$25,000 DOLLAR FUND

For the Wabash Valley Seventh-Day Adventist Sanitarium

## TITHE REPORT FOR JANUARY

C. D. W.	\$1,000 00	John Possman and wife	25 00	Akron	3 60
A. Friend	1,000 00	R. C. Spohr	25 00	Anderson	25 00
E. Hayes	1,000 00	A. Friend	25 00	Angola	42 02
A. W. Bartlett and wife	500 00	Henry J. Hershberger	20 00	Barbers Mill	17 25
Mrs. Maggie Worster	500 00	G. W. Mann	20 00	Boggs town	23 20
Dr. W. W. Worster and wife	500 00	Mrs. M. L. Moore	20 00	Brookston	18 20
W. J. Stone and wife	500 00	Mrs. Ethel Deem	20 00	Connersville	25 16
L. J. S.	500 00	Victor Thompson	20 00	Dana	6 61
T. A. Goodwin	500 00	A. Friend	15 00	Elwood	10
S. J. Cleland and wife	500 00	E. M. S.	15 00	Etna Green	18 20
Wm. P. Cunningham and wife	500 00	C. L. Haskins	13 00	Evansville	10 35
J. W. Moore and wife	300 00	W. E. Vaughan	13 00	Farmersburg	18 74
C. W. Hayden and wife	200 00	L. V. Hopkins	12 00	Fort Wayne	8 12
M. M. Kenney	200 00	F. N. Bartholomew	10 00	Franklin	6 50
D. W. Albert and wife	100 00	Beatrice Barton	10 00	Goshen	15 50
Mrs. E. E. Blain	100 00	Mrs. Mary Buhalts	10 00	Grass Creek	48 62
C. J. Buhalts	100 00	Mrs. P. J. Craig	10 00	Greenfield	60
J. R. Minnick	100 00	John M. Davidson	10 00	Gum Corner	17 00
E. Nash	100 00	J. S. Edwards	10 00	Hartford City	6 00
Mrs. Elizabeth Nuding	100 00	Martin Grim	10 00	Honey Creek	6 00
M. G. Pepple	100 00	Celia J. Hart	10 00	Huntington	6 99
G. A. Roberts	100 00	Mrs. D. C. Horlacher	10 00	Idaville	99 91
R. R. Roberts and wife	100 00	Thomas Hubbard	10 00	Indianapolis (East Side)	122 22
John F. Steele	100 00	Sarah J. Hunter	10 00	" (23rd street)	7 91
C. L. Stone and wife	100 00	Robert W. Leach	10 00	" (West Side)	69 22
Samuel J. Townsend	100 00	A. A. and Martha Marshall	10 00	Individuals	32 70
James D. Woodburn	100 00	Todd Maxwell	10 00	Inwood	20 50
Joel Yeager	100 00	Margaret M. Miller	10 00	Jefferson	8 31
Roy Fattie and wife	100 00	Cleotis Nash	10 00	Jonesboro	8 80
W. C. Vore	100 00	J. M. Rees	10 00	Kennard	9 38
E. A. Woodward	60 00	N. C. Rogers	10 00	Kokomo	3 60
Mrs. R. W. McMahan	50 00	Nellie Rothbaust	10 00	La Fayette	20 61
J. H. Niehaus and wife	50 00	Mrs. J. F. Woods	10 00	Ligonier	8 82
Fannie M. Benson	50 00	Mrs. B. E. Wright	10 00	Linton	16 63
George W. Boston	50 00	Mary C. Kent	10 00	Logansport	8 73
P. J. Craig	50 00	Charles H. Zirkle	6 00	Marion	33 21
L. F. Elliott	50 00	Ella M. Zirkle	6 00	Martinsville	57 50
Margaret Fattie	50 00	Gabriella Havens	5 00	Michaels	18 30
X. D. Fisher and wife	50 00	Carrie Applegate	5 00	Michigan City	37 84
Blanche Goodwin	50 00	Raymond Brooks	5 00	Middletown	5 54
R. W. Hostetler and wife	50 00	S. W. Burkhardt	5 00	Mt. Vernon	17 52
John S. Leach	50 00	J. A. Davis	5 00	Mt. Zion	9 48
A. L. Miller and wife	50 00	Mrs. Rosa Davis	5 00	Muncie	5 00
W. T. Pitcher	50 00	Mrs. Jennie Dilworth	5 00	New Hope	5 54
F. M. Roberts	50 00	Mrs. Dora Greenlee	5 00	New London	17 52
Frank G. Scarborough	50 00	Mrs. Alta B. Harvey	5 00	New Marion	9 48
Wm. M. True	50 00	Mrs. Sarah C. Hawk	5 00	Noblesville	5 00
W. A. Young	50 00	Mrs. Susan Johnson	5 00	Northfield	5 00
B. Hagle	50 00	Mrs. E. E. Lee	5 00	North Liberty	5 00
Mrs. A. M. Hand	50 00	Lydia A. Legg	5 00	Olive Branch	7 06
Martha L. Outland	50 00	Chris Mellinger	5 00	Oolitic	4 99
Glesner Johnson	50 00	S. A. Pepple	5 00	Patrickburg	22 66
Charles Grim	50 00	Mrs. Zora Rabey	5 00	Pern	16 25
B. R. Wirt	50 00	Olive Sarber	5 00	Petersburg	31 23
U. S. Anderson	30 00	J. Theresa Thompson	5 00	Pleasant View	9 70
Stephen Boze	30 00	Clara B. Turner	5 00	Princeton	1 95
Archer Wright	25 00	Adelia Wiser	5 00	Richmond	106 92
A. N. Anderson	25 00	Carrie Wiser	5 00	Rochester	17 94
T. P. Barrons	25 00	N. A. Wiser	5 00	Rocklane	6 03
Mrs. Julia A. Brown	25 00	Chas. Blackburn	5 00	Salem	217 50
Mrs. G. W. Cooper	25 00	Mrs. Richard Ford	5 00	Seymour	17 94
D. C. Horlacher	25 00	Mrs. J. M. Johnson	5 00	South Bend	6 03
Rhoda Hamilton	25 00	E. M. Jackson	3 50	South Milford	217 50
Mrs. Amanda Hunt	25 00	Bertha Bartholomew	3 00	Terre Haute	6 03
M. M. Kenny	25 00	Mrs. F. N. Bartholomew	3 00	Unionville	217 50
G. F. Knapp	25 00	Everett E. Johnson	3 00	Wabash Valley Sanitarium	217 50
John W. McBride	25 00	Milton Jones	2 00	Waldron	55 35
J. W. Montgomery	25 00	Cash	21 00	Walkerton	55 35
Mrs. Eliza C. Nordyke	25 00	Total	\$11,500 50	West Liberty	55 35
Katherine Nuding	25 00			Wolf Lake	55 35
				Total receipts	\$1475 92

Be a blessing to others.

"MISSIONARY work prospers not because of the extraordinary capabilities of the workers, but rather be cause of 'the exceeding ripe conditions of most mission fields.'"