

Volume XLIV, No. 6 Oshawa, Ontario March 30, 1975

Famine Relief Donations – May 10, 1975 I Visited the Third Hungry World

By C. E. GUENTHER, Associate Secretary, Lay Activities Department General Conference of Seventh-day Adventists

For the fifth time in two decades I travelled through Asia. It is the greatest of the continents, with the largest land mass, the most people, and the deepest human need. Asia is a major part of the third world — the world of developing nations, of the poor and sick and hungry.

After four visits one might expect an immunity to sights of suffering. Not so! Families living and dying on city streets, rickshaw men of skin and bones pulling unbelievable loads, aged persons lying prone in the dust gasping for breath, children begging for bread — they are all there, only more of them. My mind, body, and soul were shocked repeatedly. Theirs is not the same world we live in. It is an entirely different place, a different way of life — more accurately, of existence.

I remember the slender girl, perhaps ten, at the railway station. Her hands were outstretched to me in a gesture of want. I was eating lunch at an open window. The remaining vegetable patty on my plate went into her hands, and pocket, as she walked off with a grateful smile. Another passenger passed a banana through the barred window. Those bars seemed to be symbolic — the barrier between their world and ours. Only we, not they, can cross it.

I think of the boy who picked from the dust a discarded banana leaf after its use as a dinner plate. His tongue licked it hungrily for the drops of sauce remaining. A veteran missionary told me that pigs and monkeys are the only animals who eat banana skins and only once had he seen a cow touch them. Yet he had seen a man pick up banana skins thrown out of a train window and gulp them down. Hunger — unbelievable, desperate, overpowering, gnawing.

"There shall be famines." They have come to this world in full force, in worldwide dimensions. Never have so many been so hungry, especially in the third world.

What can we do? What must Christians do? Is our Christianity real? Will it work? Is the Seventh-day Adventist belief a faith that works in love? We must be doing something — now.

Adventists may wish to choose one of the following ways of sharing with a hungry world through SAWS (Seventh-day Adventist World Service):

- 1. Skip one meal each week.
- 2. Eat one meal less, daily.
- 3. Fast one day a month.
- 4. Eliminate desserts.

The money thus saved can be deposited in a SAWS bank to enlarge our relief offering.



Jesus said, "If any will come after Me, let him deny himself and follow Me." Here is a practical application, test of the Christian religion. SAWS is organized to take, multiply, and deliver your help to the third world, where it is needed most and will do the most good.

WHAT SAWS HAS DONE

What has SAWS done in 1974 and early 1975 to aid the victims of disaster and famine?

An epidemic of meningitis raged in Sao Paulo, Brazil, taking 2,000 lives. A telephone call came to SAWS, Washington, stating that the specific medicine needed for treatment was no



Through our offerings for famine relief Canadians share in the help shown above.

longer available, Within 24 hours SAWS had 10,000 capsules of the medicine on the way by air to our hospital. An additional 160,000 doses were subsequently sent by air.

An earthquake shook Lima, Peru, killing 100 persons, leaving 4,000 families homeless. The first cable received by a government agency in Washington (US AID) stated that SAWS (OFASA in Peru) was distributing eight tons of food to victims.

A famine spread through North Central Africa, known as the Sahel area, SAWS sent a specialist to one affected country, Ethiopia, to help organize a food distribution program. It is still under way. A SAWS agricultural scientist was sent to survey the needs of other Sahel countries. The result is an irrigated crop production project in Chad, to extend at least 31/2 years and to involve \$398,000, the largest share of the funds coming through grants from other agencies.

War in South Vietnam left 424,000 orphans of fathers killed in service, SAWS, Vietnam, is caring for approximately 1,000 of these orphan children, supplying them with foster families, food and clothing. Widows receive help to set up small shops and businesses. Orphan children receive church school tuition through individual sponsorships. Now SAWS, Vietnam, is asking for help to provide vocational training that will prepare

> Are C Are A Doe.

orphans for self-support through trade skills.

Many other relief activities are described in a four-page journal, the SAWS Reporter, 1975 edition. Copies will be distributed free, one to each family in every church not later than Sabbath, May 3. A detailed report of 1974 SAWS relief shipments is included. Approximately 50 countries were aided with clothing, bedding, food, and medicines.

It is to the hungry of the world that the church through SAWS must address its efforts in 1975-76.

The words of Emily Dickinson express the feelings of the compassionate heart:

"If I can keep one heart from breaking, I shall not live in vain; If I can ease one life the aching, Or cool one pain, . . . I shall not live in vain"

Man's inhumanity to man is his greatest sin. Man's humanity to man is his greatest virtue. Let all Seventh-day Adventist Christians join on Sabbath, May 10, to demonstrate in one great hour of sharing, we are good neighbours of the world in hunger and need. A million dollars is not too much when millions are hungry and starving.

Are you standing at "Wits' End Corner,"	Are you standing at "Wits End Corner ?
Christian, with troubled brow?	Your work before you spread,
Are you thinking of what is before you,	All lying begun, unfinished,
And all you are bearing now?	And pressing on heart and head,
Does all the world seem against you,	Longing for strength to do it,
And you in the battle alone?	Stretching out trembling hands?
Remember — at "Wits' End Corner"	Remember — at "Wits' End Corner"
Is just where God's power is shown.	The Burden Bearer stands.
Are you standing at "Wits' End Corner,"	Are you standing at "Wits' End Corner"?
Blinded with wearying pain,	Then you're just in the very spot
Feeling you cannot endure it,	To learn the wondrous resources
You cannot bear the strain,	Of Him who faileth not!
Bruised through the constant suffering,	No doubt to a brighter pathway
Dizzy, and dazed, and numb?	Your footsteps will soon be moved,
Remember — to "Wits' End Corner"	But only at "Wits' End Corner"
Is where Jesus loves to come!	Is "the God who is able" proved!
	- Antoinette Wilson

(Many thanks to the "Australasian Record", Nov. 18, 1974 Issue from which above was taken)



"Wits' End

Corner"

"At their wits' end . . . they cry unto

the Lord in their trouble, and He bringeth

them out." Ps. 107:27, 28.

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Items from the Canadian Union Office

Ten Glorious Days

By WINSTON C. DE HAVEN, Youth Director, Canadian Union Conference

Under the able direction of Pastor Lloyd Erickson, Youth Director of the Manitoba-Saskatchewan Conference, ten glorious days of blessings were enjoyed by Pastors Charles Watson, World Temperance Associate Director, Ron Hoover, Bible Instructor from Monterey Bay Academy, and Winston C. De Haven, Youth Director for the Canadian Union, as they travelled throughout the conference.

The Lord richly blessed His ambassadors with cold but beautiful weather, safe travelling on clear roads, and meetings throughout the conference that were well attended. (The meeting in Regina was especially a thrill because there were more than 90 people braved a blizzard in order to attend!)

The tour began in Swift Current and ended with the Youth Leaders' weekend in Yorkton. Other cities visited were Winnipeg, (where the Youth Leaders' Convention was held the first weekend), then on to Portage La Prairie, Regina, Moose Jaw, and Saskatoon. In addition, the group was very much pleased to be able to visit the elementary schools and to get acquainted with teachers and students in Winnipeg, Regina, Saskatoon and Yorkton.

As God's ambassadors, we thank Him for "showers of blessings" which we mutually shared with the hundreds who attended the meetings. A particular "thank you" for the dedicated and



Shown from left to right are: Pastor Ron Hoover, Bible Instructor, Monterey Bay Academy; Pastor Charles Watson, Associate, World Temperance Director; Elder Winston C. De Haven, Youth Director, Canadian Union; and Elder Lloyd Cooper, Temperance Director, Alberta Conference.

able leadership of Youth Director, Lloyd Erickson. Also, our gratitude for the many friendships which we will always cherish. Our prayers and best wishes to all pastors, teachers and friends. May your daily prayer include the words of the youth theme for '75, — "COME HOLY SPIRIT, I NEED THEE."

1975		
CANADIAN UNION	BAPTISMS	
FEBRUARY		
B,C.	46	
ALBERTA	24	
MAN, SASK,	5	
ONTARIO	73	
QUEBEC	7	
MARITIME	2	
NFLD	9	
TOTAL TO DATE	166	

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Conferences Listed Alphabetically		
CONFERENCE	DATE	
ALBERTA		
BOWDEN	JUNE 20-28	
BRITISH COLUM	BIA	
HOPE	JUNE 20-28	
MANITOBA		
CLEAR LAKE	JULY 9-12	
MARITIME		
PUGWASH	AUGUST 1-9	
NEWFOUNDLANI	D	
SOUTH WEST P	OND AUGUST 6-10	
ONTARIO		
OSHAWA	JUNE 20-28	
QUEBEC		
MONTREAL	AUGUST 15-17	
SASKATCHEWAN		
SASKATOON J	UNE 27-JULY 5	

Maritime —

First SDA Program in Antigonish, Nova Scotia

By DON JOHNSON, Pastor, New Glasgow Church, N.S.

Recently a Five-day Plan was held in Antigonish, Nova Scotia. We had an excellent attendance the first night of 130. There were 93 smokers who registered. Seventy-four per cent of these quit.

This was the first time that an S.D.A. program was ever conducted in Antigonish. It has a population of 5,000 of which 99% is Catholic,



Mr. Laurie Mosher, Mrs. G. Randall, Mr. Gordon Randall, Ricky Randall, Mrs. Dorothy Langille, Mrs. L. Mosher, Miss Rilda Langille, Pastor Don Johnson.



Mr. Gordon Randall presenting second night lecture.

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Ingathering Supper - January 26

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Twenty-four Ingathering ribbons were awarded to solicitors of the Tantallon Church at the Ingathering Victory Supper held on January 26. Pastor D. Crook awarded the ribbons, assisted by Lay Activities Leader Vernon Redmond. A service award went to Brother Don Soper of the Halifax Church who assisted with the driving. Six of those receiving ribbons were from the Earliteen group. It is heartwarming to see these young people taking part in this important part of the Master's work. One minute of silence was observed in memory of Mrs. Melvin Longard who was killed while Ingathering on November 16, 1974. Sister Longard was one of our faithful workers, and is sorely missed in our small congregation.

After the delicious supper had been served and the ribbons awarded, films were shown by Pastor Crook.

Total Ingathering to the end of January was \$1,189.00.

Our thanks to the Royal Canadian Legion for the use of their hall again this year, and to Brother D. Soper, Sister V. Covey, and Pastor and Mrs. Crook for their help. May God richly bless each faithful worker.

- Hope -

If you have built castles in the air, your work need not be lost; that is where they should be. Now put foundations under them. — Henry David Thoreau

Just To Be Glad

*

Just to be glad I am living, Just to be glad is sweet: Just to be glad for my loved ones, And for friends whom we meet.

Just to be glad for the sunshine, And for the thunderstorms too; Glad for the calm of twilight And for the morning's fresh dew.

Glad in life's bitter-sweet sorrows. Glad for the comfort God sends. Glad for the hope of reunion Ours, when earth's happiness ends.

Just to be glad! What a blessing! Joy divine floods our way, Driving away every sorrow, Brightening the loveliest day.

Father, the giver of gladness, Hearts of thanksgiving we raise, Asking for lives filled with sweetness, Gratitude, gladness and praise. Merlin G. Miller

CANADIAN UNION MESSENGER

Manitoba-Saskatchewan -

New Workers in the Manitoba-Saskatchewan Conference

By S. H. GALLANT, Secretary, Lay Activities Department

Due to Pastor Wilf Michaels' move from Canora to Maple Creek, Pastor Rauno Helppi was invited to serve as the pastor for the district of the four churches, Canora, Hazel Dell, Endeavour and Hudson Bay, Pastor and Mrs. Helppi come to us from Andrews University where Rauno completed his M.A. degree, prior to that of receiving his B.A. in Theology at Canadian Union College.

Born in Finland, Pastor Helppi lived an unusual life, but in 1959 he found his Lord and rejoices with Him to this day. Mrs. Laina Helppi, also a native of Finland, received her education in Toivonlinna College in Finland, then completed at Newbold College in England and trained as a Bible Worker which was a part of her work until she was married. While at Andrews University she took Nutrition, preparing herself in leading out in cooking schools.

Brother and Sister Helppi have been blessed with two beautiful children, Marja age 12 and Kaarina age 10. While living in Canora, both are attending Yorkton Church school travelling 60 miles return trip by bus in order to get Christian Education.

We wish God's blessing to Pastor and Mrs. Helppi and their family as they work together for the Lord and endear themselves to the hearts of the people.

Pastor Olav Falsnes, native of Norway, as a teenager joined the Norweigan Airforce where he served for four years, first as an engineer then a pilot and last of all flying in search and rescue. At the age of 15, Brother Falsnes had his license for flying gliders and at 17 he received a license to teach how to build wooden airplanes. Leaving the airforce, Brother Olav found a better way of life and followed his Lord in baptism.

Going to Newbold College in England where he began his studies in Theology, then coming to Canada, Pastor Falsnes spent some years in the aviation industry. Again God spoke to his heart saying, "Olav — the Ministry"; immediately he attended Canadian Union College, Completing his theology, he accepted a call to the Manitoba-Saskatchewan Conference and is presently in one of our most northerly cities, living in Thompson, Manitoba. Plans are being made to build a hangar there in the Spring and Pastor Olav will be our flying Pastor for the North country where much work needs to be done. His good wife, Mrs. Gloria Falsnes, by birth a South-African, graduated from Newbold College in 1962 where she completed her studies as a Bible Instructor and became a Bible worker in Scotland with the British Union Evangelistical Team.

Pastor and Sister Falsnes have two beautiful children, Carl, 6 and Sonya, 4. We do pray for God's blessing upon this family as they have dedicated their lives for the work of the Lord in the North, that their reward may be many souls for eternity.



Pastor and Mrs. Rauno Helppi, Marja and Kaarina.



Pastor and Mrs. Olav Falsnes, Sonya and Carl.

"Religion must begin with emptying and purifying the heart, and must be nurtured by daily prayer.

"The steady progress of our work, and our increased facilities, are filling the hearts and minds of many of our people with satisfaction and pride, which we fear will take the place of the love of God in the soul. Busy activity in the mechanical part of even the work of God may so occupy the mind that prayer shall be neglected, and self-importance and self-sufficiency, so ready to urge their way, shall take the place of true goodness, meekness, and lowliness of heart."—"Testimonies," Vol. 4, p. 535.

Alberta —

Memories of the Alberta Conference Workers' Meeting Held at Foothills S.D.A. Camp—February 25 and 26, 1975 By (MRS.) ENID HANDS, Conference Office Secretary



Dr. E. Stanley Chase, President of Medicine Hat College, brought the morning devotional. He challenged embryonic and seasoned ministers alike to a deeper relationship with God. Quotations not easy to forget were: "The men of prayer are the men of power." "Time spent with God is time gained." One of the secrets of working with people, Dr. Chase had found through his years of experience, was to show genuine love and concern in our interpersonal relationships. The senior ministerial students from Canadian Union College joined the group for the morning session.



Elder Darren Michael of the Union Conference staff and a practicing lawyer from Toronto, brought some significant thoughts on special aspects of the law as they relate to a minister. Adventist ministers were admonished to be careful about the impressions they make in their business contacts.



The new G.C. Lay Activities Film, "It's a Great Family" was shown. Small discussion groups then analyzed what the film had meant to them personally. In the "sum-up" period two conclusions seemed to predominate. (1) That to share your faith you must first of all have it yourself. You must have Jesus in your own life before you can share Him with others. (2) Our relationship with Christ is strengthened only as we share Him with others.



Pastor and Mrs. C. C. Wessman, who have served the denomination for the past thirty-one years and who will be retiring in April, are here pictured with Pastor J. W. Wilson, Alberta Conference President. Appropriate speeches and a gift were given in the Wessmans' honour.

(See next page)

CANADIAN UNION MESSENGER

Memories Alberta Workers' Meeting (Continued)



Pastor Don Melashenko, Associate Conference Evangelist, instead of his usual role of helping Christ make clean hearts, tries his hand at making clean dishes.

Mrs. Maria Elisebeth Braunberger Is Honoured



Mrs Maria Elisebeth Braunberger of Drumheller is honoured on her 102nd birthday.



The special cake made in her honour.

Vol. 44, No. 6, MARCH 30, 1975

On November 27, 1974 a birthday party was held in honour of Mrs. Maria Elisebeth Braunberger's 102nd birthday. Family and friends gathered at the Drumheller Nursing Home to sing some of her favourite hymns. Mrs. Mary Leiske and Mrs. Alice Stern sang several songs in the German language and in English. Mr. Elmer Schaber read her favourite Scripture, Psalm 19. The Honourable Gorden Taylor, M.L.A., read the many telegrams and letters from such dignitaries as Prime Minister Trudeau, Mr. Stanfield, Mr. Schumacher, M.P., Premier Lougheed, Mr. Warner Schmidt, and Mayor Francis Porter. Mr. Taylor then gave a very interesting and fitting speech. Mrs, Braunberger was presented with a plaque from the Province of Alberta.

We wish Mrs. Braunberger God's richest blessings in the days ahead.

E. F. SAMU

The American Board of Family Practice again announces its next board certification examinations. These will be given on November 1 and 2 of 1975. Arrangements are being made for Seventh-day Adventists to write on other than Sabbath hours. Information regarding eligibility can be obtained directly from Nicholas J. Pisacano, M.D., Secretary, American Board of Family Practice Inc., University of Kentucky Medical Center, Annex #2, Room 229, Lexington, KY 40506.

Please note that the deadline for application is June 15, 1975.

Be sure to let Dr. Pisacano know that you are a Seventh-day Adventist physician.

Raymond O. West, M.D. Director of Medical Education

Insight Magazine Launches Operation Comeback

M.V. Sabbath, March 8, marked the beginning for Operation Comeback, an earnest program to reclaim discouraged and backslidden young people.

For the past year and a half, the staff of INSIGHT magazine and the Review and Herald Periodical Department have studied, prayed, and planned in order to develop an entire system for presenting Christ again to the disillusioned. Here is how it works:

Church pastors, with help from youth workers and laymen, draw up a list of these youth. In most conferences, the church, the local conference, and the Union share equally the cost of a oneyear subscription to INSIGHT magazine for each name. INSIGHT has planned a whole series of issues to reach out to their hearts and minds. Then, people who care will visit to listen and discuss — IN-SIGHT will be a conversation-starter and will provide topical material.

Already in the Southern Union, one church has begun Operation Comeback. As they compiled their list, forty-two young people were remembered whom they hope to reach, young hearts eager to know that someone is interested in them.

Has Operation Comeback been introduced already in your church? It's the best way we can think of to reach out to those young people who used to sing in the choir, and whose customary places in your church's pews are now empty. If this is the first time you've heard of Operation Comeback, ask your pastor or church youth leader about it. Show the young people of your area that someone cares.

LINDA LEE BAKER

NOTE — For almost a year we have not had space for but a very limited number of weddings and obituaries. Sorry, but we must cut them down considerably — P.B.

LEAVITT-HILDE On August 4, 1974, Janice Ilene, daughter of Mr. and Mrs. Willis Hilde of Marysville, Wash-ington, and Brian Russell, son of Mr. and Mrs. Roy Leavitt of Rocky Mountain House, Alberta, exchanged vows in the sacred bonds of matri-mony. The wedding was performed by Elder Gareth Ellis of Shelton, Washington in the Ev-erett Seventh-day Adventist Church, Everett, Washington. Jan and Brian are residing in Edmonton, Al-berta where both are instructors at the Uni-versity of Alberta.

SANDS-RUSK Donald Richard Sands and Darlene Mae Rusk, two charming and dedicated young Adventists, united their lives in the holy bond of marriage, on August 11, at the S.D.A. Church in North Battleford, Saskatchewan. The bride's father, Elder John Rusk, and Elder William Frazer, a friend of the bride, of-ficiated together in the marriage service. Elder Frazer afterwards gave a counselling address. We join with many of you to wish this won-derful young couple a happy, fruitful life to-gether.

gether. W. H. FRAZER

NWOFOR-WALTERS On March 1, 1975, the Calgary Central Church was the place where Sarah Adair Walters (home-land Jamaica) and Osita Nwofor (homeland Ni-geria) chose to solemnize their wedding vows. The bride's sister, Chevonny was maid of hon-our. Francis Cobbina, a friend of the groom, was bestman. We wish the Nwofors God's richest blessings as they make their home in Calgary. A. L Hanos Officiating Minister

PETCH-JOHNSON At a candlelight ceremony in the Calgary Central Church, February 1, 1975, Marlene John-son became the bride of Dave Petch. Attending the bride were Mrs. Irene McDermoth, friend of the bride, as matron of honour, and the bride's daughter Cynthia as bridesmaid, also the groom's daughter. Michelle as junior brides-maid. We join with the many friends in the church and relatives who were present to wish them well and God's blessing as Dave and Marlene establish their new home in the city of Calgary. M. D. SUITER Officiating Minister

Officiating Minister

WILLIS-GOLTZ A pretty wedding was solemnized at the Loma Linda University Church Chapel Monday, Aug-ust 19, 1974 in the afternoon when Myrtle Gail Adell Goltz became the bride of Lawrence Robert Willis. The bride is the youngest daugh-ter of Mr. and Mrs. Emil Goltz of Leduc, Alberta. The groom is the only son of Mr James Willis of Riverside, California. The bride and groom will be living in Redlands following a honeymoon to the Grand Canyon and Colorado. Myrtle is a Branson Hospital graduate.

graduate.

REISWIG-MARSHALL Roland Reiswig of Peoria, Alberta and Judy Marshall of Lacombe, Alberta united their lives in marriage during a ceremony at Lacombe, November 9, 1974. Roland and Judy are making their new home

at Peoria, Alberta. LOWELL COOPER

CLARK-BARTSCH September 1st, 1974 Pastor Willis Clark of La-combe, Alberta, united in marriage Isabel Clark, daughter of Mr. and Mrs. Clifford Clark, of Shaunavon, Saskatchewan, and Mr. Bryan Bartsch, son of Pastor and Mrs. Henry Bartsch of North West Territories. The wedding took place in Shaunavon, Saskatchewan. Mr. and Mrs. Bryan Bartsch now live at Wil-liams Lake, B.C.

WILLIS CLARK **Officiating Minister**

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HETLAND-FINLAYSON Patti Jean Finlayson and Ron Hetland were united in marriage on August 11, 1974 in the Quill Lake SDA Church. The happy couple will be residing in Saska-toon where they will be completing further edu-cation. May God's blessings ever attend this new home home.

GERRY KARST Officiating Minister

BOLLER-MAIER The Medicine Hat SDA Church was the scene of a beautiful candlelight ceremony on August 4. 1974 when Evelyn Boller became the bride of Bartie Maier. The ceremony was performed by Elder Gerry Karst. Mr. and Mrs. Maier have taken up residence in Medicine Hat. God's blessing is wished upon them as they establish their new home. GERRY KARST Officiation Minister

Officiating Minister

SUKOW-VERSTEEGH On Sunday afternoon, August 18, Elizabeth Hazel Versteegh and Lawrence Earl Sukow, both of Rutland, B.C., pledged wedding vows in a beautiful garden setting at the Ebony Ranch, about 20 miles from Rutland. After a honey-moon trip to Spokane the bride and groom will be at home at Rutland.

A. N How

HIGGINS-STEWART Miss Carmen Stewart of Fairview, Alberta and Arlen "Casey" Higgins of Superior, Montana, pledged their affections to each other on August 19 in the Fairview Seventh-day Adventist Church.

Church. A reception horouring Casey and Carmen was held in the Anglican church hall, Fairview. This happy couple now reside at Canadian Union College where Casey is continuing his ministerial training.

SPADY-RUPRECHT

SPADY-RUPRECHT A large congregation of relatives and friends witnessed the very happy occasion of the mar-riage of Karin Ruprecht and Jay Brian Spady in the Winnipeg Henderson Highway Church on the afternoon of August 18, 1974. The wedding ceremony was conducted by Pastor George Brellman of Rhinelander, Wis-congin

consin.

We wish the happy couple God's blessing as they establish their residence in Oregon. H. SOKOLIES

SPARLING-KIZEMA On Sunday, August 25, 1974, many friends and relatives were present as Ruby Kizema, daughter of Mr. and Mrs. Metro Kizema and Dave Sparl-ing, son of Mr and Mrs. John Sparling, ex-changed vows in the Beauvallon Seventh-day Adventist Church, Beauvallon, Alberta. May God add his richest blessings in the new home

home.

S. H. GALLANT Lay Activities Secretary

KRAMER-GRABO

KRAMER-GRABO On August 29, 1974 Corienne Grabo, daughter of Mr. and Mrs. Albert Grabo of Calgary, be-came the bride of Mr. Paul Kramer, son of Mr. and Mrs. Clarence Kramer of Dayton, Ohio. The newlyweds are now residing at Falcon Heighs, where the groom will pursue studies for a PhD in pharmacology at the University of Minnesota

a PhD in Minnesota.

We wish them God's blessing as they prepare themselves for service in His cause.

MURRIN-ANDERSON On August 25, 1974 Larry Murrin and Barbara Anderson were married in the Sedgewick Sev-enth-day Adventist Church. Larry is the only son of Mrs. Jane Johnson of Oshawa and Bar-bara is the daughter of Mr. and Mrs. John An-derson of Sedgewick. As this was Larry's first visit to the West the young couple spent a few days in the Rockies before returning to Oshawa. JOHN ANDERSON

JOHN ANDERSON

PESTES-McMORLAND

PESTES-McMORLAND Patricia McMorland and Dale Pestes were married in a formal ceremony on August 25, 1974, in the Westminster Seventh-day Adventist Church, Burnaby, B C. Patricia is the daughter of Dr. and Mrs. Gra-ham McMorland of North Vancouver, B.C., and Dale is the son of Mr. and Mrs. Neil Pestes of Portland, Oregon. They are now at Walla Walla College where Patricia is studying nursing and Dale civil en-gineering.

gineering.

ARTHUR M. SPENST, Pastor

JOHNSON-RABB September 1, 1974, marked a high day for Jerry Johnson and Kathryn Rabb, their parents, Mr. and Mrs Henry Rabb and Mr. and Mrs. Art Johnson and many friends. Pastor Lloyd Ellison, of Hinsdale, III., officiated at the early-afternoon ceremony in the Medicine Hat Seventh-day Ad-ventist Church. Mr. and Mrs. Johnson will reside in Edmonton where both are attending the University. May our wonderful Saviour make this Christian home a heaven on earth.

a heaven on earth.

D. H. YANCEY, Pastor Medicine Hat Church

GOERTZEN-CROOK On a beautiful Sunday afternoon, September 1, 1974 in the Armstrong, B C. Seventh-day Ad-ventist Church I had the unique honour of join-ing together in marriage my dear mother, Helen Crook, to Frank Goertzen of Rutland, B.C. May God continue to bless this Christian couple as they make their home in Rutland, B.C. DAVID S. CROOK

WILKINSON-CRUX On a beautiful fall Sabbath, September 14, 1974, at the close of the worship service in the Yakima, Washington, Seventh-day Adventist Church Susan Crux and Randy Wilkinson were married by Dr. Ted Flaiz grandfather of the groom. Parents of the couple are Mr. and Mrs. Bob Crux of Burnaby, B.C., and Dr. and Mrs. Stanley Wilkinson of Yakima, Washington. Susan and Randy are living at Loma Linda where Randy is beginning his medical training. ARTHUR M. SPENST, Pastor

FOULSTON-WECKER Judith Wecker, daughter of Mr. and Mrs. Walter Wecker, and Terry Foulston, son of Mr. and Mrs. Roy Foulston, were married September 1, 1974, in the Rutland Seventh-day Adventist

 1, 1974, in the Rutland Seventh-day Adventist Church.
The ceremony was conducted by the writer, uncle of the bride, and assisted by Pastor Wilbert Foulston, uncle of the groom.
Many relatives and guests attended the re-ception held in the Rutland Centennnial Hall.
Judy and Terry are living in Tugaske, Saskatch-ewan. ewan.

A. M. SPENST, Pastor

GONTHIER-WARNER Virginia Eunice Warner and William Deam Gonthier were united in marriage in the Sev-enth-day Adventist Church in Downey, Cali-fornia, on October 12, 1974. Virginia is the youngest daughter of Mr. and Mrs. Walter War-ner of Rutland, B.C. Virginia and Bill will reside at 12030 Downey Avenue, #313, Downey, California 90242, close to where Bill has employment. May their union be a strength to each as they journey together on the path to heaven BERTHA E. WARNER

O'CONNOR-DAY On November 9, 1974 Opal J Day became the bride of Urban Ernest O'Connor at the Presque Isle, Me., S.D.A. Church. Opal is the daughter of Mrs. Alda Day and the late Archie Day of Presque Isle, and the groom's parents are Mr. and Mrs. Burton O'Connor of Carlingford, N.B.

DWAYNE TOPPENBURG, Paston

CANADIAN UNION MESSENGER

OBITUARIES

LOTT - David Manley Lott was born on Oc-tober 5, 1914, at Cereal. Alberta and passed to rest on September 26, 1974, at Prince George,

British Columbia. I have this testimony that David loved people and was a friend to everyone. He was tender-hearted and incapable of causing harm to any-

neared and incapable of causing narm to any-one or anything. He leaves to mourn his passing: three sisters, Isabelle (Mrs. W. J. Edes) of Salmon Arm, B.C., Naomi (Mrs. Neil Campbell) of Salmon Arm, B.C.; Edna (Mrs. J. M. Campbell) of Anglemont. B.C.; and a brother, Charles Edwin Lott of Port Albami, B.C.

B.C.; and a brother, characteristic of the second s

COWPER — Mr. Alexander Cowper was born in Scotland on October 17, 1908, and passed to his rest at the Kingston General Hospital on Oc-tober 5, 1974. At the age of 16 years he came to Canada where, in 1933, he married Helen Keys. To this union were born a son, Allan, and daughter Diane In 1930, under the pastorship of the late Elder A. E. Millner and through the faithful witness of the late Brother R. S. Duffy, he accepted the Advent message and became a member of Kingston Church. He will be remembered with affection and ad-miration by his many friends in Kingston for his lay preaching and absorbing Sabbath School classes. COWPER -- Mr. Alexander Cowper was born in

lay preaching and absorbing Sabbath School classes. He leaves to mourn, his widow, children, two brothers in Scotland, two sisters in Toronto and three grandchildren. The funeral service at The James Reid Funeral Home, and interment at Glen Haven Cemetery, were conducted by Pastors Darren L. Michael and Andrew G. Mus-tard tard

The members of the church in Kingston ex-tend their sympathies to the bereaved family with the prayer that the return of our Lord will find them all happily reunited. MRS. ALETHEA MUSTARD

Communications Secretary Kingston Church

Ringson Church Kingson Church Kin

ZAPARANUK — Katie Zaparanuk was born April 24, 1889 in Bukovina, Austria, and fell asleep in Jesus December 17, 1974 at the age of 85

of 85. She came to Canada with her parents when she was 11 years old. The family settled in Winnipeg, Manitoba. In 1911 she was married to Wm. Zaparanuk in Hampton, Saskatchewan and some years later they moved to the Foam Lake area Since the death of her husband in 1956 she made her home with her daughter, Jean Piluk, in Foam Lake in Foam Lake.

in Foam Lake. In 1920 Sister Zaparanuk and her husband bought a "Bible Readings" from John Hnaty-shyn, and as a result she and several members of the family joined the Seventh-day Adventist Church by baptism. Sister Zaparanuk was predeceased by her son, John in 1939, and her brother, John in 1972. She leaves to mourn three sons and four daughters:

Vol. 44, No. 6, MARCH 30, 1975

Matt of Loma Linda, California, Fred of Toronto, Matt of Loma Linda, California, Fred of Toronto, Ontario; Alex of Regina, Saskatchewan, (Anne) Mrs. Mike Zachary of Sandy Lake, Manitoba; (Jean) Mrs. George Piluk of Foam Lake, Sas-katchewan; (Marie) Mrs. Henry Koleda of Loma Linda, California, and (Doreen) Mrs. Mike Gramyk, of Yorkton, Saskatchewan. She also leaves 19 grandchildren and 10 great-grand-children, and three brothers and one sister. Services were conducted in the Yorkton Sev-enth-day Adventist Church by the writer. She is resting in the hope of meeting those that were dear to her, when her Lord returns in glory. ARTHUR HIEBERT, Pastor Yorkton, Saskatchewan

A Pioneer Worker Passes Away FORSHAW — Walter George Forshaw was born May 20th, 1883, in Surrey, England. With his younger brother the two immigrated and hired out as farm hands near Kilarney. Manitoba.

Manitoba. At the age of 23 in the city of Regina Walter attended a gospel tent meeting where Seventh-day Adventists were conducting an evangelistic effort. A subsequent series of studies brought more light and in the summer of 1906 he was baptized in the Regina Lake and received into the Seventh-day Adventist Church by Elder F. H. Conway The rest of the summer and fall of 1906 were spent in selling Bible Readings for the Home Circle in Regina and working in the harvest field. the Home Ci harvest field.

the Home Circle in Regina and working in the harvest field. He returned to Manitoba to enter Portage-la-Prairie Academy for further Bible study. In 1912 Walter was married to Stella I. Rowse. That same year be received a ministerial li-cense and held evangelistic meetings in various parts of the Saskatchewan Conference. In 1916 he was ordained to the Gospel Min-istry by Pastor E. W. Farnsworth of the General Conference. A call came to head the Bible and History Departments at Battleford Academy and there he taught to the end of the 1918-1919 school year. In the late summer of 1919, Walter revisited his parents, brother and sister in Eng-land. There he was invited to labour in the South England and Welch-Midland Conferences as Evangelist and Secretary of the Sabbath School and Young People's Missionary Volunteer Department until the end of 1921. A call by the Western Canadian Union Con-ference to Rest Haven Sanitarium and Hospital as Chaplain, Pastor and Assistan to the Busi-ness Manager brought about Walter's return to Canada in 1922. His life was gravely threatened during sickness and he had to retire from active denominational service for an indefinite period of time. Taking

His life was gravely threatened during sickness and he had to retire from active denominational service for an indefinite period of time. Taking his family along, he journeyed to Southern California to be under the professional care of old friends and fellow labourers, Doctors Tru-man and Parrett. Returning health permitted Walter to assist the local pastors in ministering to the churches in Bellflower and LaHabra, Cali-fornia. fornia.

Water to assist the local pastors in ministering to the churches in Bellflower and LaHabra, Call-fornia. In 1929 the Stock Market had crashed and ushered in the great depression. Conferences were decreasing, not increasing their staffs of workers. In the providence of God, however, a temporary sales job opened in the Northwest Cities Gas Company. In rough the depression and subsequent years he assisted the pastors of College Place and sur-rounding churches in their ministry. In 1938 Walter's companion of 25 years fell asleep peacefully to await the Lifegiver's call. Later in the providence and plan of God a new friendship was made, leading to the uniting in marriage with Helen Burch on Oc-tober 25, 1939. Helen had spent 16 years in faith-ful, consecrated Christian service in Conference and Union Conference offices. In the words of Walter himself. "All that a good wife should be my beloved companion is to me." In recent times health problems necessitated nursing-home care. He passed to his rest on Fri-day, November 1, 1974, at the age of 91 years. He leaves behind a beloved and loving com-panion, Helen; a devoted daughter, Mrs. Ruth Dockham of Eagle Bend, Minnesota; 11 grand-children, 11 great-grandchildren, a number of nieces and nephews, and many loyal friends. He awaits the call of Jesus in a time soon to oome, when those who have died in their Lord shall rise to live forevermore.

COOPER -- On September 12, 1974 the Windsor COOPER — On September 12, 1974 the Windsor church lost a life-long member in the person of Mrs. Lila Cooper. For more than ten years she suffered from various ailments which confined her to her home but in spite of them she wrote a few days before her sudden death to her friend Mrs. Kuester these courageous words: "Last January I never thought I would get to the end of the year, and here it is September, so God is good and my faith in Him is strong. Heaven is not far away. . . I want a home there."

Born in Windsor on July 12, 1908, Mrs. Cooper was eight years old when the Windsor church was organized. She watched it grow from a congregation of 20 to over 200 and knew every minister that had pastored the church. As a young girl she worshipped in Windsor's first church, the Howard Avenue Mission, and attended the Moy Avenue Church from the time it was first occupied until she was incapacitated. Mrs. Cooper is survived by her husband Clar-ence, one son Arthur of Windsor, her aged father David Geauvreau, one brother Ellsworth Geauvreau of Vancouver, B.C. three grand-children and one great-grandchild. The funeral service was conducted by Elder Eric Juriansz assisted by Wm. Glenn. At the service the fol-lowing poem, enclosesd in her last letter was read as an expression of her inmost self: I'd rather have one little rose

g poen, encloses in her inmost setter as an expression of her inmost setter From the garden of a friend Than all the choicest flowers When this weary life must end. I'd rather have one pleasant word In kindness said to me Than flattery when my heart is still And life has ceased to be. I would rather have a loving smile From friends I know are true Than tears shed 'round my casket When to this world I bid adien Bring me all the flowers today Whether pink or while or red I'd rather have one blossom now Than a truckload when I'm dead. sister was laid to rest in the Victoria

Our sister was laid to rest in the Victoria Lawn Cemetery, there to await the call of her Saviour. ERNEST MONTEITH

ZELLES — Victor Zelles was born on November 12, 1928 at Angle Lake, Alberta, and passed to his rest on February 2 in Edmonton at the age of 46. About two years ago Victor and his wife and son Marvin accepted the message of the "THREE ANGELS of Revelation 14" and became loyal members of the Edmonton South, S.D.A. Church. Brother Zelles loved the truth of the Word of God dearly and took every opportunity to witness to others of the saving grace of the Lord Jesus. He served the church as one of its deacons. deacons.

Lord Jesus. He served the church as one of its deacons. Left to mourn their loss are his loving wife Victoria; three sons — Ronald, Kenneth and Marvin; one daughter, Sheri; one grandson, Rodney; two brothers — Nick Zelles of Brande Cache, Alberta, and Ray Zalaski of Edmonton; and five sisters — Mrs. John Porcina of Derwent, Alberta; Mrs Mike Trenchuk, of Androssan, Alberta; Mrs Stan Ostry, of Edmonton, Alberta; Mrs. Mike Paley, of Loma Linda, California; and Mrs. Effie Lindbeck of Calgary, Alberta. A memorial service was held for Brother Zelles on Tuesday night at the Park Memorial Funeral Chapel where the writer was assisted by Pastors E. Littman and S. Yaceyko and the funeral serv-ice was held at the Beauvallon S.D.A. Church. Victor was laid to rest in the peaceful surround-lngs of the church cemetery there to await the call of the great Lifegiver. Park Memorial Funeral Directors of Edmon-ton, were in charge of funeral arrangements.

ton, were in charge of funeral arrangements. P. E. UNIAT, Pastor

CAMPBELL — Mrs. Gertrude Campbell was born in Boston, Mass., on August 18, 1899. About twenty-five years ago she and her husband and other members of her family were baptized by Pastor O. B. Gerhardt into the Seventh-day Adventist Church. She passed to her rest on December 6 in the Sarnia General Hospital. She is survived by her husband, William, and daughters: Mrs. Joan Donnelly of Courtwright, Mrs. William White of Sarnia. Mrs. Mabel MacTavish, and Mrs. Peggy Baldwin, both of Montreal; sons Edwin of Smith Falls. Donald and Sandy both of Sarnia, Mal-colm of Wilkesport, Fraser of Port Huron; two brothers: George Diamond of Deep River, Mel-yin of Manitoba, 28 grandchildren, 37 great-grandchildren, and a half sister, Mrs. Duncan McLean of St. Philips, Quebec. Sister Campbell rests in Union Cemetery, Mooretown until the resurrection morning. The funeral service was conducted by R. Gerhard Christiansen.

Christiansen.

CARNEGIE — Mrs Elsie Carnegie was born in 1922 at Maynooth, Ontario. She lived most of her life in Pembroke, where she passed to her rest December 11, 1974. She married Arthur Carnegie in 1941 who predeceased her in 1968. Sister Carnegie will be greatly missed by the church members and her relatives, to whom she was very dear

was very dear. Burial was at the Calvin United Cemetery where she will await the call of Jesus to whom she entrusted her life.

FRED IRISH, Pastor Pembroke Church

NOBLE — Maude Noble was born in Toronto October 25, 1893 and passed away in her 81st year, November 26, 1974 after a three-week stay at the St. Michael's Hospital. Miss Noble had been ill for some time and had been residing at the Heritage Nursing Home in Toronto since April, 1973. She had attended the then Oshawa Missionary College 1920 and had also done some colourteur

She had attended the then Oshawa Missionary College 1920 and had also done some colporteur work at that time. It is felt that Miss Noble joined the church about 56 years ago although our records show she came in by letter October 29, 1949. Our dear sister was Sabbath School Extension leader for many years and although she did not have transportation of her own, visited hundreds of homes all over the city, commuting by bus and street car.

of homes an over the rity, community by the and street car. On Sabbath thirty-three years ago, Miss Noble met Miss Ida Agar on her way to the old Awde St. Church. These sisters became very dear friends. They attended church together and enoyed many years of Camp Meetings staying

enoyed many years of Camp Meetings staying on the campus. Miss Agar and Mrs. R. Bottomley visited our dear sister as often as possible when she was in the nursing home. Pastor D. J. Donesky conducted the funeral service and the interment was at the Prospect

service and the internet. Cemetery. Miss Noble is resting in Jesus and peacefully awaits the call of Jesus to come forth and be made whole again, to a heaven where all pain and illness will be forever forgotten MRS. LILLIAN STERRETT Communications Secretary

Communications Secretary Kingsview Village Church, Toronto

WALTERS — Evelyn Walters was born in Rus-sia on September 24, 1890 and emigrated to Canada at the age of 18. She later married Fred Walters who predeceased her in 1953. To their marriage were born one son and two daughters. In 1933 Sister Walters joined the Seventh-day Adventist Church, of which she was a member until her death which occurred on February 15, 1975, in Paradise Valley Hospital, San Diego, Calfornia Calfornia

Calfornia She leaves to mourn their loss: her son Allan of Winnipeg, Manitoba, two daughters: Mrs. Edith Baerg of San Diego, California and Mrs. Irene Clayton of Irving, Texas, ten grandchil-dren and three great-grandchildren Also one brother, Gotfried Sommers of Kelowna, B.C. Funeral services were conducted by Pastor R. A. James in the Cropo Funeral Chapel. In-terment took place in Old Kildonan Cemetery RUDY JAMES, pastor

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MOFFATT — Mrs. Helga Moffatt was born in Fargo, North Dakota, on March 19, 1886. She passed to her rest in Victoria, B.C., January 20, 1975, at the age of 88. Mrs. Moffat accepted the Adventist faith in Saskatchewan about 50 years ago and remained faithful throughout the re-mainder of her life. Left to mourn her passing are six children: Gladys Miller of Loma Linda and Helene Crawford of Sunnyvale. California: Hall Miller of Detroit, Michigan; Percy Miller of Nanaimo, B.C.; Clarke Miller of Kamloops, B.C.; and Tom Miller of Santa Rosa, California. May Jesus soon come. C. S COOPER

C. S COOPER

FLETCHER — Clifford Leroy Fletcher was born May 2, 1897, at Northfield, Minnesota. He came to Canada in his youth and was baptized a Seventh-day Adventist at the age of 18 at Nel-son, British Columbia. He served as a con-scientious co-operator with the Medical Corps during World War I and in 1922 married Ivy Hazel of Trail, B.C. He lived most of his life in the Comox Vallev area of Vancouver Island where he continued always, to be true to his faith. Although busy with his farm and other occupations, he always found time for enthusiastic missionary work, es-pecially Ingathering!

with mis term thus astic missionary work, a found time for enthusiastic missionary work, a pecially Ingathering! Among many who will cherish his memory are his wife, Ivy; a brother Russel of Nelson, B.C.; three daughters, Evelyn Shaw of Dundas, On-tario, Marjorie Teal of Tisdale, Saskatchewan, and Rita Walsh of Campbell River, B.C. In addi-tion, he is survived by 17 grandchildren and 16 great-grandchildren. One son, Elwyn Leroy, predeceased him in 1955. He was laid to rest with confident hope of resurrection at the coming of the Lord. H. W. BEAVON, Pastor

REEVE — On Sabbath, December 14, Sister Mary Ellen Reeve Sr. of the London Church passed away at the age of 90 years and unfortunately without knowing that earlier that same day her eldest son George had been baptized. The funeral service was conducted by Pastor L. Lowe who had baptized our sister some years previously, and he was assisted in the service by the writer. How comforting it is to know that at the com-ing of the Lord and Saviour Jesus Christ, there will be a resurrection to eternal youth. To her four sons, George, John, Charles, and Ernest, her daughter Mary and all the other members of her family we extend our sincere sympathies.

McKEE — On January 13, Sister Nettie Mayse McKee passed away in the Deerness Home, Lon-

don, at the age of 98 years The funeral service was conducted by the writer who reminded everyone present that though we were mourning the loss of a sister in Christ, we could then be comforted in the knowledge that this was the praying. Physically weary for some time been praying. Physically weary for some years and blind, she looked forward to the resurrection bind, she looked forward to the resurrection day when she would awake to eternal day and her eyes would be opened to see her Saviour. What a wonderful day that will be! What a wonderful Saviour we have!

SMIGELSKI -Mary Smigelski was born in

SMIGELSKI — Mary Smigelski was born in Brody, Poland, on November 20, 1900 and passed to her rest in the University hospital, Edmon-ton, on December 5, 1974. Left to mourn their loss are one son, Martin, of Androssan, Alberta; three daughters, Natalie Williams, of Orlando, Florida; Anne, of Glen-dale, California; Rose Shimlar, of Edmonton, Alberta; eight grandchildren, and one sister, Mrs. Anne Mashtaler, of Fallis, Alberta. The funeral service was conducted by the writer at Park Memorial Chapel in Edmonton, and she was buried at Beechmount Cemetery where she awaits the call of the great Lifegiver. P. E. UNIAT

LIPPS — Adolf Lipps was born on January 21. 1898 in Samara, Russia and passed to his rest in St. Boniface Hospital on March 9, 1975 at

In St. Bohnace Rospital on March 5, 1975 at the age of 77 years. In Samara, Russia, he married Amalia in 1918. In 1927 they came to Canada and farmed in the Seven Sisters Falls district until he retired in 1955. After their retirement they moved to Win-nipeg, Manitoba.

Through reading the Bible Adolf finally dis-covered that he ought to obey God completely, and so about 1935 he joined the Seventh-day Adventist Church, and remained a faithful mem-ber and continued reading the Word of God almost to the very last day of his life. He leaves to mourn their loss, his dear wife, Amalia, of Winnipeg, Manitoba; his sons, Leon-ard of Seven Sister Falls, Manitoba, Rudolph, Gus and Gordon of Winnipeg, Otto of Toronto, Ontario and a daughter, Mrs. Philip (Debbie) Bell of Edmonton, Alberta, 18 grandchildren, 11 great-grandchildren, nieces, nephews and many friends.

He is now resting in peace awaiting the call f the Saviour. Interment was in the Winnipeg de is now resing in peace awaiting the can of the Saviour. Interment was in the Winnipeg Elmwood Cemetery. Officiating at the service were Pastors P. Samograd and W. Kennedy. W. KENNEDY Pastor Winnipeg Henderson Highway Church Winnipeg, Manitoba

The news commentator spoke of floods in the South. He moved into the political arena of taxes, inflation, and recession. His eyes shuttled only from copy to camera, copy to camera, But for hundreds of people watching the screen he wasn't even there. Sharing half of the tube was another man, his lips moving swiftly but uttering no sound, his hands rapidly forming graceful characters in motions. His audience, the deaf, for whom the commentator's spoken words had no meaning.

In North America alone there are 1,700,000 people who cannot hear,

Last year the press across North America grew black with headlines reporting an "uprising" among the Indians just south of the Canadian border in the midwest. It was not the only hot spot among the Indians of the nation. Elsewhere Indians protested beach pollution, inter-

Strangers — Neighbours

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By M. CAROL HETZELL

ference with tribal religious customs, infringement on mineral rights,

In North America there are over 860,-000 Indians who long for an understanding of what life is all about,

From Miami to Toronto a flow of peoples of many tongues has sent population figures skyrocketing and created a babble of voices that has its antecedents in a great and ancient tower. They are often lonely, confused, and desperately in search of security.

In North America there are some 30,-000,000 people who do not speak the English language.

Often comprising a nation within a nation are a people who long years ago in a distant land were called God's chosen people. They often move within their own tight circles, preserving their ancient tongue and at the same time dominating

the maketplace. But their lives are surrounded only by things.

In North America there are over 6,000,000 Jewish people.

Far to the north, where the soil never thoroughly thaws the nights are interminable for half the year, a hardy race of men and women fight the elements for survival and know not that the northern lights are but a spark compared to the promised glory of the coming Christ.

In North America there are some 50,000 Eskimos.

Thirty-seven and a half million people! That's why the North American Mission serves - 38.5 million people who require special attention, special literature, special educational and evangelistic programs if they are to learn about Jesus and His gift of eternal life.

Remember these your stranger-neighbours on May 24.

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Hope Campground, British Columbia May 9 to 11, 1975

Featuring:

Garry Brendall — Canadian Union College Lauren Smith — Pacific Press, Take Three Record Taskforce — British Columbia

Cost for Room and Meals -

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BOB TETZ, Youth Director British Columbia Conference

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- Activity Co-ordinator Full time activity co-ordinator to plan and execute an activity program for the nursing home.
 Nursing Aides, Kitchen Aides, Housekeep-
- Nursing Aides, Kitchen Aides, Housekeeping Aides, Laundry Aides — applications required to fill full-time routine vacancies in the above categories now and throughout this summer. Experience is desirable but will train suitable applicants.

If you are interested in any of the above positions please call (403) 467-2281 or write: The Administrator, Sherwood Park Nursing Home, 2020 Brentwood Boulevard, Sherwood Park, Alberta T8A 0X1

March 15(2)

Vol. 44, No. 6, MARCH 30, 1975

DIETITIAN OR FOOD SERVICE DI-RECTOR required for Rest Haven Hospital, 56-bed acute general hospital situated in Sidney, British Columbia. Church and church school within two blocks of hospital. Requirements: 1. MANAGEMENT EXPERI-ENCE 2. EXPERIENCE IN PREPARA-TION OF THERAPEUTIC DIET. Please reply in confidence to: F. L. Bell, Administrator, Rest Haven Hospital, Sidney, B.C. Phone 604-656-1121, Feb. 28(3)

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ARE YOU TIRED OF BEING A "FAT AD-VENTIST" and seem to be helpless doing anything about it? Do you really want total victory once and for all? God has a beautiful plan for you! Write today for free brochure. Veg-A-Weigh Control Program, P.O. Box 918, Battle Creek, MI 49016. Feb. 28(4) ACCOUNTANT WANTED — Parkland Furniture is accepting applications for the position of accountant. Preferred applicants will have a degree in Accounting or Business Administration, or have at least three years of experience in the accounting field. The person we are seeking should possess initiative and be able to work under minimum supervision. Please mail resumés to: The Manager, Parkland Furniture, Box 428, College Heights, Alberta TOC 0Z0.

March 30(2)

Please send "Messenger" material to your conference editor who in turn will forward it to CANADIAN UNION MESSENGER.

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ALBERTA -	L. Cooper
MANITOBA-SASKATCHEWAN -	S. Gallant
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QUEBEC SDA Church Association -	P. F. Lemon
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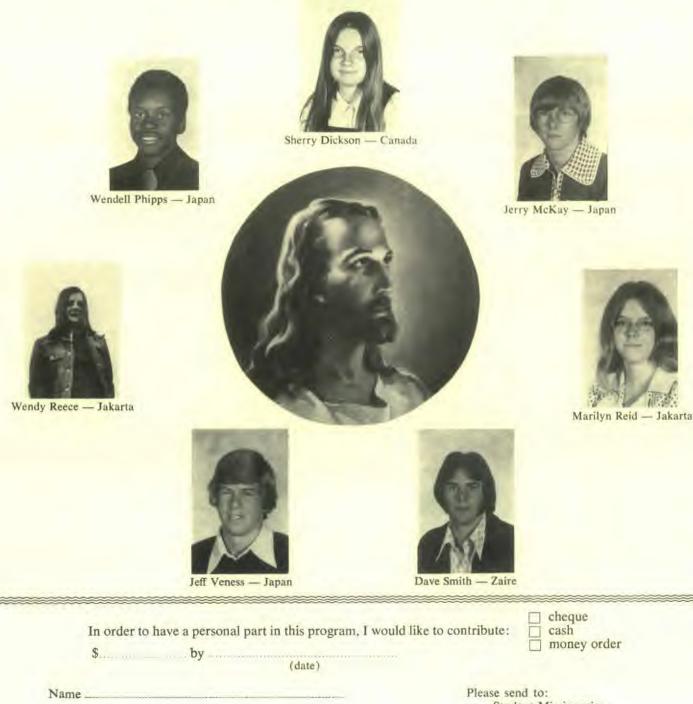
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May 30	June 15
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NOTE—All deadlines for copy are two weeks before date of issue in which article will appear. This means all material must be in the publishing house two weeks before magazine is mailed.—Ed.

Kingsway College Student Missionaries To Go Overseas This Summer

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