



Canadian Union MESSENGER



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May 30, 1974

Our Real Need !!

By GILBERT ANDERSEN, *Director, Lay Evangelism, Canadian Union Conference*

As the church nears the climax of the ages, there is a feverish search for that one method that will really "click" and set off the finishing of the work. But methods are not our greatest need. Already we have scores of beautiful programs, but they are rarely brought to completion. We have organization to the minutest detail, yet the cry is the same all over the field—"How do you keep our people at the work of soul-winning?"

As a general rule, Adventists will visit a home two or three times—but no more than that. Yet statistics show that it takes six months or more from the time of first contact, to bring a person to a living relationship with Christ and into full, lasting church membership. But the group who willingly persevere in such a program is so small that the finishing of the work from this standpoint is obviously an impossibility. The population growth so far outstrips the effort of God's people that it's shocking. What is wrong? What do we need?

"A revival of true godliness among us is the greatest and most urgent of all our needs. *To seek this should be our first work.* There must be earnest effort to obtain the blessing of the Lord, not because God is not willing to bestow His blessing upon us, but because we are unprepared to receive it."—*Selected Messages, Vol. 1, p. 121* (Italics mine).

A strange belief has come to exist in the church as we plan for the finishing of God's work: namely, that the final outpouring of the Holy Spirit will come as the result of the witnessing of more than half of the church. But we need to study carefully the experience of the disciples just prior to the day of Pentecost. They were not out witnessing. Jesus said, "And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high." Luke 24:49

The great outpouring of the Holy Spirit did not come as the result of witnessing by more than half of the disciples, but the Spirit was given when they were prepared to receive it. And the result of the refreshing from the Lord was the effective witnessing of Spirit-filled men and women!

"The Saviour knew that no argument, however logical, would melt hard hearts, or break through the crust of worldliness and selfishness. He knew that His disciples must receive the heavenly endowment; that the gospel would be effective only as it was proclaimed by hearts made warm and lips made eloquent by a living knowledge of Him who is the way, the truth, and the life. The work committed to the disciples would require great efficiency; for the tide of evil ran deep and strong against them. A vigilant, determined leader was in command of the forces of darkness, and the followers of Christ could battle for the right only through the help that God, by His Spirit, would give them."—*Acts of the Apostles, p. 31.*

Please study carefully pages 36 and 37 in the book *Acts of the Apostles* and note what the disciples were doing as they waited for the fulfillment of the promise. You will come up with a list

something like this:

1. They humbled their hearts in true repentance and confessed their unbelief.
2. They called to remembrance the words Christ spoke before His death, and more fully understood their meaning.
3. They recalled and reviewed the truths that had passed from their memories and they repeated them to each other.
4. They reproached themselves for their misunderstanding of the Saviour.
5. They meditated on the scenes of the wonderful life of Christ, upon His purity and holiness till they felt no sacrifice was too great if only they could bear witness in their lives to the loveliness of Christ's character.
6. They sorrowed to genuine repentance over the way they had lived their lives those past three years and vowed they would strive to show Jesus how much they loved Him and how sincere was their repentance.
7. They made the decision that, having been forgiven they would now bravely confess Him before the world.
8. The disciples prayed with intense earnestness for a fitness to meet men, and in their daily intercourse to speak words that would lead sinners to Christ.
9. They put away all differences, all desire for the supremacy, and they came close together in Christian fellowship.
10. They drew nearer and nearer to God and came to the realization that it had been a great privilege to associate so closely with Christ.

THIS NEEDS TO HAPPEN QUICKLY IN EVERY SEVENTH-DAY ADVENTIST CHURCH!

"These days of preparation were days of deep heart-searching. The disciples felt their spiritual need, and cried to the Lord for the holy unction that was to fit them for the work of soul-saving. They did not ask for a blessing for themselves merely. They were weighted with the burden of the salvation of souls. They realized that the gospel was to be carried to the world, and they claimed the power that Christ had promised."—*Acts of the Apostles, p. 37.*

What happened next is a scene that needs to happen soon in every Seventh-day Adventist church:

"The Spirit came upon the waiting, praying disciples with a fulness that reached every heart. The Infinite One revealed Himself in power to His church. It was as if for ages this influence had been held in restraint, and now Heaven rejoiced in being able to pour out upon the church the riches of the Spirit's grace. *And under the influence of the Spirit, words of penitence*

and confession mingled with songs of praise for sins forgiven. Words of prophecy were heard. All Heaven bent low to behold and to adore the wisdom of matchless, incomprehensible love. Lost in wonder, the apostles exclaimed, "Herein is love." They grasped the imparted gift. And what followed? The sword of the Spirit, newly edged with power and bathed in the lightnings of heaven, cut its way through unbelief. Thousands were converted in a day."—*Acts of the Apostles*, p. 38.

We have eagerly waited for decades for the "long-overdue" latter rain.

We see only a few drops here and there instead of the

showers. It is becoming more obvious as time passes that we cannot push unprepared men and women out into the Lord's harvest. Is it possible that perhaps we hinder the fulfillment of our fondest dream? Is it because we are unwilling, ministers and laity, to go together into the upper room to prepare our souls for that all-involving gift of the latter rain?

"Christ's ascension to heaven was the signal that His followers were to receive the promised blessing. For this they were to wait before they entered upon their work."—*Acts of the Apostles*, p. 38 (Italics mine).

Second Report of Baptisms

Across Canada

Soul-Winning News from Alberta

By L. L. REILE, *President, Seventh-day Adventist Church in Canada*

The soul-winning chart shown on the cover of the May 15 issue of the MESSENGER shows a total of 284 baptisms in the Canadian Union from the beginning of the year. Already this has increased to 445 baptisms as the picture in this issue shows.

A May 9 letter from Elder A. W. Kaytor, president of the Alberta Conference, brings the following good news of what is being done in Calgary to win souls:

"Under the leadership of Sister Lorne Weller and Brenda Farrow, the Calgary church members have been conducting story hours every Sunday morning. Mrs. Weller has been doing this for a number of years and as the result a number of souls have been baptized. Between 30 to 40 children attend her Story Hour each Sunday. Sister Weller prepared 18 of these children for a special presentation in the Calgary Central Church on April 20. During the Sabbath School hour the children put on a lovely program. They performed beautifully. But best of all, many of the parents came with the children and stayed through the church service.

"Among the parents was Mrs. Johanson and her three children. They enjoyed the Sabbath School and church service thoroughly, and Mrs. Johanson expressed a desire to attend Sabbath School and church regularly. It is our firm conviction that soon there will be another baptism as the result of the Story Hour carried on by our good ladies in the Calgary Church."

Perhaps you are having a good experience — why not share it with us?

1974	
CANADIAN UNION BAPTISMS	
B. C.	132
ALBERTA	22
MAN. SASK.	75
ONTARIO	171
QUEBEC	26
MARITIME	13
NFLD.	6
TOTAL	445

In this way we can not only encourage each other, but we can share ideas for successful ways of winning souls for the Kingdom.

Brethren and sisters, let us dedicate every bit of time and energy to the task that God has given us, and determine to win every soul possible for His kingdom.

EDITOR'S NOTE: There are several good soul-winning experiences in this issue. One is dealing with the influence of Church School bringing about an adult baptism.—See page 184.

If you have knowledge, let others light their candles at it.

—Thomas Fuller

Shown below are some of the Story Hour children who took part in the Sabbath School program. Back row: extreme left, Don Weller, Mrs. Weller's son who helps with the music; third from left, Mrs. Lorne Weller and on the extreme right, Brenda Farrow.



Newfoundland —

Gander-Glovertown Happenings

God continues to bless the Gander-Glovertown district as Max and Shirley Peddle united in fellowship with the Lord in two separate baptisms. May they truly continue to look to Christ, the Author and Finisher of their faith.



Max and Shirley Peddle following their baptism.

Also, during the months of February and April, Pastor George Schafer, Temperance Director for the Newfoundland Conference was kept busy conducting Five-day Plans to Stop Smoking and lecturing in the surrounding schools on the harmful effects of smoking. We trust that many are on the road to better health due to these efforts.

* * *

Report on Five-day Plans to Stop Smoking in Major Centers of Newfoundland

By RAY A. MATTHEWS, *President Newfoundland Conference*

Provincial Director of the Five-day Plan to Stop Smoking, in Newfoundland, George Schafer has just completed a series of Five-day Plans in the major centres of population in Newfoundland. Because of the past success of these programs, radio and TV operators were anxious to broadcast information regarding the Five-day Plan. Mr. Schafer was interviewed by four different T.V. stations and by five radio stations as well as being a guest on three different radio "phone in" programs.

A relatively new area of service was added this year in the giving of lectures,

and demonstrations to thousands of students on the harmful effects of smoking. Principals and teachers were eager to have this phase of our "Better Living" program presented to their students. The young people showed a keen interest in the presentations and often responded with more questions than time would permit to answer. In many visits to the schools the last words of the principal were "if you are ever in this part of the Island, be sure to visit us again."

Certainly through the Five-day Plan and other efforts to help individuals overcome body-destroying habits, the image of the Seventh-day Adventist Church has been improved, and the public has become better acquainted with the humanitarian service of the church. We are to become known as a people "going about and doing good." From the words of sincerest appreciation that have been received re-



George Schafer with "Modern Millie".

peatedly and the response of the young people of this Province, it is concluded that much more "good" needs to be done.

Maritimes —

Soul-Winning Rally Weekend

E. BUCKLEY, *Communications Secretary*

"Down, down, down and then Up . . .". This should be the goal of every soul-winning Christian. We as Christians must suppress our every earthly desire. We must suppress ourselves DOWN to the point where our entire mental faculty is dependent upon the Lord. When this is accomplished we must spring "UP" with the energy of Christ excelling in our souls. Then and only then will we as Christians excel in soul-winning for Christ.

The March 30 weekend provided an opportunity for the members of the Maritime Conference to have this experience with the Lord. Some 400 people gathered at Moncton and accepted the challenge to work for the Lord in 1974. To guide the footsteps of these 400 soul-winning members, Emilio Knechtle and Pastor Gilbert Andersen were present to give the direction needed in this great hour.

Brother Knechtle, a layman from the Greater New York Conference, told in a thrilling and inspirational way the story of his life. A man who was President of five giant corporations in the U.S. . . . had everything he could possibly desire in life . . . a man whose life was turned completely around at the age of thirty-four years. At thirty-four years of age this man had an appointment with the Lord. From that point in time, the Lord used him as a great spokesman in the city of New York for the advancement of His cause. Brother Knechtle, a man of high places in the business world, could speak to men whom nobody else could approach. His story is one to be heard. A story of hope . . . a story of happiness . . . a story of tragedy . . . a story of finding the Lord in a new and thrilling way. Today Brother Knechtle is telling his story to everyone. A story of how we as

(See next page)



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Christians must go "DOWN" in our earthly experiences and "UP" in our Christian experiences with the Lord.

Pastor Gilbert Andersen needs no introduction to his many friends across Canada. Elder Andersen is the Lay Evangelism Co-ordinator for the Canadian Union Division. His role is a very difficult one. In his hands rests the responsibility of teaching others how to do soul-winning work for the Lord.

This soul-winning rally weekend was a "HIGH TIME" for the Maritime Conference. It was reminiscent of Camp Meeting time as all involved drew closer to their fellowmen and most important to their God. It was a time for individuals to evaluate their position with God and His great commission "Go ye into all the world and preach the gospel."



Along with the spiritual food given there was also the physical given.



Layman Emilio Knechtle expressing the need to "Come Down" and then "Up".



Some behind-the-scenes-planning with Elder Andersen presiding.



Canadian Union Lay-evangelism Co-ordinator, Elder Andersen.

* * * * *

Moncton (Hub City) Pathfinder Camp Out

E. BUCKLEY, *Communications Secretary*

"Jesus in the morning; Jesus at the noontime; Jesus when the sun goes down". This was the theme of the Hub City (Moncton) Pathfinder Club winter campout. Two days of having an experience with nature and the Lord.

The campout officially commenced Friday evening with a singspiration under the leadership of Tony Reeves and Eric Buckley. This was followed by a variety of Bible activities under the leadership of Ruby Patterson.

Sabbath morning not only saw the sun up early but also the 27 Pathfinders. Sabbath activities were quite extensive. Sabbath School saw another singspiration. The worship service was given by a special guest speaker from the Baptist Bible Training College at Moncton. The speaker, Gerry Horsman, spoke on the topic "God In Nature". The afternoon saw the Pathfinders

subdued to a gruelling seven-mile hike. The half-way point of the hike was marked by a campfire and a boiling pot of hot chocolate. Before the expedition was over there were many chilled bodies and frozen toes. Sabbath Vespers consisted of a play entitled "TIME" under the leadership of Susan Schofield.

Saturday evening was a time to let one's hair down. The main attraction was a Walt Disney film climaxed by a pillow fight between the Pathfinders and the counsellors. Needless to say, the counsellors won. This was apparent by the number of Pathfinders running to find hiding places.

Sunday was the last day of the campout. The day consisted of toboggan and ski-doo rides. With dinner completed all that was left to do was to pack up and head for home. Thus it was that twenty-seven tired Pathfinders and counsellors had shared a mental, physical and spiritual experience never to be forgotten.

(See Pictures on Opposite Page)

Pathfinder Campout—Continued



Sabbath worship services showing some of those in attendance.



Guest speaker Gerry Horsman discussing his topic with a few of the pathfinders.



"Where's the food" was often sounded when hunger pains came around.



Our chief cook and bottle washer hard at work.



Special table service for the much "loved" counsellors.



Director Tony Reeves simply loved those "soapy" pancakes. The phantom has struck again.

July 26 - August 3

1974

Pugwash - Nova Scotia

Do You Have All Your Plans Made to Enjoy the Spiritual Feast

At the Maritime Camp Meeting?

**Only
Yugoslavian S. D. A.
Church in Canada
Dedicated, April 13**

By
THEDA KUESTER, *Correspondent*
Canadian Union Conference



The Toronto Yugoslavian Church.

The only Seventh-day Adventist Yugoslavian Church in all of Canada, located in Willowdale (Toronto), Ontario, was dedicated April 13 with around 300 persons attending the all-day services.

Members of the Toronto Church come from all six republics of the country of Yugoslavia, and there are some Yugoslavian-speaking Hungarians and Bulgarians as well.

People attended the dedicatory services from Washington, D.C., New York City, Chicago, Cleveland in Ohio, Niagara Falls, Oshawa, Toronto, and Belgrade in Yugoslavia.

Among those present for the occasion were John Knox, deputy of the mayor of North York Borough in Toronto; Jovan Slankamenac, president of the Seventh-day Adventist Union of Yugoslavia who came especially for the occasion; Theodore Carcich of Washington, D.C., a general vice-president of the General Conference; Voya Vitorovich of New York City who was the architect of the church; Elders L. L. Reile, Carl Klam,



The 40-piece Yugoslavian Church orchestra.

and W. E. Kuester of the Canadian Union; Elders Philip Moores and S. E. White of the Ontario Conference; Slavko Manestar and Branes Kanachky, present and former pastors of the Toronto Yugoslavian Church; as well as ministers from Chicago, Cleveland, Akron in Ohio, and New York.

Elder Carcich was the speaker for the 11:00 a.m. service, and Elder Reile gave the dedicatory sermon. Elder Slankamenac was the speaker for the evening service.

"In Israel of old," declared Elder Reile, "The tabernacle was the center of their life—they camped all around it. So may this church be the center of your lives."

In his history of the church Elder Kanachky stated that work with the Yugoslavians of Ontario began 25 years ago. In 1955 a church of 17 members was organized in Toronto. The construction of the present church was undertaken by primarily recently-arrived immigrants. It took approximately one year to build it



Participating in the services were, left to right: Elders Slavko Manestar (pastor), S. E. White, Philip Moores, Branes Kanachky (former pastor), L. L. Reile, and Theodore Carcich.

at a cost of \$110,000, with 60% of the labour donated by church members and friends. Mr. Vitorovich, architect of New York, donated 600 hours of his time in drawing up the plans for the building.

The sanctuary seats 220, and the remainder of the building includes rooms for children's divisions, a social hall, and a kitchen.

Elder Moores led out in the Act of Dedication, Elder Carcich gave the prayer of dedication, and Elder White participated in the burning of the mortgage papers saying, "Your notes are all gone (fire); your mortgages are all paid, and we thank the Lord for it."

Music for the various services of the day were given by a 45-piece orchestra of the Yugoslavian Church, three choirs from Chicago, Cleveland, and the Toronto Yugoslavian Church, a men's double quartet from Cleveland, a vocal solo by S. Mane-star, Jr., and a vocal number by the architect and his two sons.

The dinner served to the guests featured Yugoslavian national specialty dishes.

Yugoslavian national specialty dishes were served at dinner time.



* * * * *

FAMILY CAMP – ONTARIO

Family Camp dates are August 11-17 and it's time to plan so you can be there!

Family Camp at Frenda is the greatest of family experiences. Many who have been there have already made their reservations. So if you haven't made your reservation yet and you want a terrific week for you or/and your family, help us plan for you now. Send the enclosed application. Single adults are welcome!

FAMILY CAMP RATES ARE:

\$30.00 1st member of immediate family.

\$25.00 for each additional member.

PLEASE enclose a \$5.00 deposit.

FAMILY CAMP APPLICATION

I, the undersigned, apply to attend this camp and will be in attendance for the following days: _____

(If for all week please indicate)

Others from my family who will be attending are: _____

(Give ages)

We shall require cabin accommodation.

We shall bring a trailer or camper.

We shall bring a tent.

OHIP # _____ Deposit _____

MAIL TO:

CAMP FREND A

BOX 520

OSHAWA, ONTARIO

Signature _____

Address _____

Phone _____



Motor boats!



Adults having a lark in a war canoe!

Report from Oshawa College Park Church

By D. J. HANDYSIDES
College Park Pastor

College Park Church keeps probing the Evangelistic Front from many angles, and by many means attempts to save some. In the following short paragraphs we will attempt to present some of the many avenues which have been used so far this year of 1974.

Since January, three Stop-Smoking clinics have been held, and from these an excellent interest has developed in our church and its message.

The Lay Activities Department, under the leadership of Elder Robert Juranisz, has done a fine job in training our members to do Bible study work. Each Monday, a large group divides into two's and visits interested people, giving Bible Studies and distributing literature.

The Sabbath School Department adopted the township of Bowmanville, and every home (about 3,000) received a copy of *Steps to Christ*. It is hoped and planned that every home in Oshawa will also be recipients of this valuable work.

The Church School adopted a policy to permit a number of selected non-SDA



Recent baptism at the College Park Church.

pupils to attend the Church School. Our principal then began to visit with some of these families with the results that a father and daughter have already been baptized, and another family is extremely interested.

At the beginning of the year, baptismal classes were started in the church school and the college; with the evangelistic program and lay activities work, forty-seven persons were baptized in the first five months of this year.

The MV program which was tied to the college program for many years, was separated from the college, and is now func-

tioning as a separate society under the leadership of Brother E. Rossen. They meet in the Elementary School library. There is a growing active interest now in our community membership. They have been busy evangelistically and practically, and can be classed as "an enthusiastic congregation" ready to help where the needs are.

The plans for the future are to strengthen and enlarge the fields of labour that the LORD'S WORK CAN BE SPEEDILY ACCOMPLISHED AND FINISHED. We seek your prayers in our work. "The Love of Christ constraineth us."

* * * * *

Collins Bay Penitentiary Five-day Plan

(MRS.) ALETHEA MUSTARD, *Communications Secretary,*
Belleville and Kingston

Ever been inside a prison? I hadn't, and as the gates clanged shut behind me on March 17th, I anxiously solicited a guarantee from the uniform-clad officer walking beside me that they would reopen on the way out. He smiled. Our footsteps echoed on the concrete as we passed

through several long corridors and electrically-controlled doors, and finally found ourselves in a small classroom. It was no different from any other classroom I've been in—except for the bars on the windows. Collin's Bay Penitentiary—a strange setting for a Five-day Plan!

A young man was sweeping the floor. He greeted us with a wide grin and shook hands. More men wandered in—one offered to run the projector. We chatted easily, and the atmosphere was friendly. Ten registered for the Plan—seven saw it through. It's tough to quit in prison, especially when cigarettes come high on the list of "ways to pass the time." Pastor Andrew G. Mustard led out, Dr. Wendell E. Willis answered questions, and Norma Martin and I (she's PR Secretary of the Frontenac, Lennox and Addington Tuberculosis and Respiratory Disease Association) signed them up and handed out juice and "Smoke Signals." Being such a small group, we were able to get closer, somehow, to those who were trying to quit, and problems besides smoking were discussed. We all agreed it was one of the most enjoyable Five-day Plans we'd ever participated in.

The Dales are at it again! On March 24th, layman Merrill Dales and his wife Verla commenced their second Five-day Plan at Belleville General Hospital.



Collin's Bay Penitentiary, where a Five-day Plan to Stop Smoking was held March 17-21.

Twenty-five people came. The program went well and response was encouraging. One participant came armed with a string of "worry beads" and a baby's soother presented to him by solicitous friends in order to combat the effects of withdrawal. In spite of these "aids"—he quit! The local press is pricking up its ears. The *Belleville Intelligencer* recently allotted 19 column inches to an article by Brother Dales, giving his personal views on smoking as a health hazard and anti-social habit. May 5 was the date for the next Belleville Plan.

April 7 to 11 we gathered once again

in the comfortable lounge of the Ongwanda Hospital in Kingston for the second Five-day Plan to be held there this year. Seventy people signed up. Pastor Mustard and Dr. Willis led out once again, and our church members turned out in full force to help. Special highlights were the lectures on Monday and Thursday nights by Doctors R. B. Lynn and Edward Charrette, Cardiac and Thoracic Surgeons at Queen's University. "There's no doubt about it," said Dr. Charrette, "you pay for cigarettes twice—first when you get them, and twice when they get you!" He concluded his very interesting talk with

this quotation from a medical journal, "If someone were to discover a vaccine that would prevent 300,000 lung cancer deaths per year, and in addition would prevent a tremendous amount of illness and disability including the loss of 77,000,000 working days each year, everyone would clamour for it and would pay anything to get it. No such vaccine is in prospect. But avoidance of cigarette smoking will do all this and will cost nothing. In fact, it will save money and prevent suffering. How can any rational person fail to use this information?"

Women's Christian Temperance Union Centennial

Pastor L. L. Reile, president of the Canadian Union Conference, will be the guest speaker for the WCTU Centennial Banquet at Albert College, Belleville, Ontario in June.

A century of activities in the cause of Temperance will be observed throughout Canada at various times during 1974. Ontario will hold its Centennial convention at Albert College in Belleville on June 17-20. The theme will be "PRAISE YE THE LORD."

Members from all provinces in the Dominion will meet in the First Baptist Church, Ottawa, September 16-20 for their biennial convention. The theme will be "BEYOND CENTENNIAL HORIZONS."

Organized in more than seventy countries throughout the world, representatives will gather in Trondheim, Norway, July 19-26 for the 26th Tri-annual convention of the World's Women's Christian Temperance Union.

In the United States of America, the WCTU will meet in Cleveland, Ohio, August 28-September 4 for their Centennial convention.

Since its beginning in 1874, members, by their example and teaching, have stood for the principle of TOTAL ABSTINENCE, striving, through their educational programs, youth projects, and proposed legislation to promote this practice. Their first and foremost concern is to present Jesus Christ as the answer to all of life's problems.

"The Women's Christian Temperance Union is an organization with whose efforts for the spread of temperance principles we (Seventh-day Adventists) can heartily unite. The light has been given me that we are not to stand aloof from them." *Review & Herald*, June 18, 1908. (Temp. p. 222)

MRS. LEON TRUPP, *Belleville S.D.A. Church*

Maranatha to Jamaica

PASTOR NEVILLE GEORGE

MV Secretary, Ontario Conference

Missionary Volunteer Societies, Pathfinder Clubs, and church school groups all across Canada made special offerings last December to purchase and send to our West Indies College in Jamaica some badly needed farm equipment.

West Indies College has just recently received government license for the tractors shipment into the country and it has

probably arrived by now. This tractor is a meaningful addition to the school, as just this spring they paid \$58 per acre to have a few acres tilled for them. The tractor was accompanied by a two-bottom plow, 101 disc, spring-tooth harrow, and a planter. Surely the Lord led in assistance to our school.

Later, March 14-24, a Maranatha

Flight of young people from the conference went to Jamaica to work at the college. MV societies that sponsored members on this flight were: (Toronto Maranatha) Linda Trupp, (Paris) Larry Brittain, (Toronto East) Gwen Jansz, (Toronto Junior Academy) Darrel Dooks and Faith Reim, (Willowdale) Danny Petr. The two planes were piloted by Dick Eden of Pontiac, Michigan; Ralph Janes of Toronto; and Neville George of Oshawa.



Ralph Janes trims a center pillar.



Gwen Jansz perches high aloft trimming a window case.

From flight funds, \$250 worth of paint was purchased and the crew of nine painted the interior of the large college library.

While the paint job was very worthwhile and needed, the real reason for maranatha trips like this is to build bridges of better understanding and to give an opportunity to become totally involved in

(Turn to next page)

(Maranatha from previous page)

giving of time and self to the cause of God. An experience like this also illustrates that there are great blessings, great joys, great privileges, and even fun in serving the Lord.

Perhaps these words from a letter re-

ceived May 1 from West Indies College President, L. H. Fletcher, show that God did bless.

"Let me thank you again for this bridge you have built between West Indies College and Canada. Let's use it often.

Please pass on again to the young people our gratitude for their contribution to our program."

Maranatha — Jesus Is Coming. Around the world, our hearts must be knit together.

* * * * *

New Church Planned for Kitchener

PHILIP MOORES, *President, Ontario Conference of SDA*



Pastor Fischbacher and builder, Don Blacker, lead a group of volunteers in erecting the Kitchener Church. The building is making good progress. Plans have been made for the laying of the corner stone on Sabbath evening immediately after sunset worship June 1, 1974. Service starts at 7:30 p.m.

* * * * *

West Toronto Evangelistic Meetings

On Sunday, March 31, Pastor C. S. Greene of the West Toronto Church launched out in a soul-seeking effort through the "Reach Out For Life" Crusade.

Attendance has grown steadily during the four-night-a-week meetings, with many non-Adventist friends visiting. Each night, most of our visiting friends are

honoured with free books, pens, and other gifts. Over 250 non-Adventists have attended the meetings so far, and over 50 have desired special visits and prayer. Inspirational music is supplied by the members of the church, and night after night, this has brought joy to the members of the congregation.

Personal evangelism is carried out by

Brother M. Coleman and Sister E. Carnegie, Bible workers for the Crusade. Pastor Greene's stirring lectures on topics relevant to such troubled times have brought inspirational experiences to many who hear them. On April 21, eleven souls were baptized, and on April 28 another three followed their Lord through the waters of baptism.

The meetings ended on May 5, and were climaxed by another baptism of eleven individuals. This was the third baptism held during the series of meetings.

As West Toronto moves on in this soul-winning campaign, we solicit the prayers of our brethren so that we will gain strength and courage in going forward and evangelizing the Toronto area and finally help in finishing this great work.

JENNIE PARSARD

*Communications Secretary
West Toronto Church*



First baptism at the West Toronto Church during the "Reach Out For Life" Crusade. At extreme left: Pastor C. S. Greene. Brothers R. Kennedy and M. Coleman at back row on the extreme right.

Kingston Baptism

What a wonderful time of the year is Spring—new beginnings, new life, new hopes, new aspirations! And Sabbath, March 16th, saw the sealing of new commitments as Brother and Sister George Morgan, led by Elder A. N. White, entered the waters of baptism.

It started about a year ago when Steve and Dorothy Knapp, former members of Calvin Park Seventh-day Adventist Church, Kingston, made a special stop on their way to church each Sabbath morning to take the Morgan children (pictured at right) to Sabbath School. Soon they were holding regular studies with Brother and Sister Morgan. When the Knapps moved away from the area, Pas-



Newly-baptized members George and Betty Morgan, with their sons Mark, Todd and Rick, and Pastor Andrew G. Mustard.

tor Andrew G. Mustard continued the weekly visits and had the privilege of witnessing the work of the Holy Spirit on their hearts. The change in their lives became apparent. Sister Morgan, unable to keep the "good news" to herself, enthusiastically set aside one afternoon a week to join in the lay evangelistic training program of the church and, though not yet a baptized member, went forward to tell others of her newly-found faith.

We rejoice with this fine family as they step out for Christ, and invite your prayers on their behalf.

MRS. ALETHEA MUSTARD
Communications Secretary
Kingston SDA Church

Manitoba-Saskatchewan —

Know Your Personal Care Home

In keeping with the theme of Canada Hospital Day, Park Manor Personal Care Home of Transcona, held a banquet on April 23 for a selected group of community leaders. Invitations were extended to fifty city councillors, political leaders, physicians, leaders of the Kiwanis, Kinsmen and Junior Chamber of Commerce, Chairman of the school board, business men of Transcona, the Reeve of the adjoining Rural Municipality of Springfield, and local clergymen.

The theme of the evening was, "Know Your Personal Care Home Before It Knows You." Our experience has shown that very often and without warning, you could be called upon to assist a relative, a neighbour, a friend or an employee in nursing home placement.

A very informative and interesting slide presentation was made by Mrs. Pat Harper, social worker for Care Services, a branch of the Department of Health and Social Development. The various services offered by the different personal care homes and the complete process of application was clearly illustrated.

Mr. Nelson Smith, Social Worker for Park Manor, related to the distinguished guests, the present backlog of applications at Park Manor. The current list of names is sufficient for a two-year period.

Dr. S. D. Soni, associated with Park Manor, related the values of a nursing home in a community and its place in the total health service, by providing specialized nursing care on a long-term basis for those who can not remain at home and do not require the acute, extensive care provided by a hospital.

Park Manor began admitting residents in April, 1967. It did not take long to recognize that the demand for nursing beds would continue to grow. Mr. B. Skoretz, the Administrator, began to look for suitable locations in other parts of the city of Winnipeg. As a result, another Home, with a capacity of 150 beds was opened in Charleswood in April, 1973.

Civic and community leaders present at the banquet praised the excellent care and concern which the employees of Park Manor give to the residents of the Home, and to the Seventh-day Adventist Church for the interest it has shown in meeting the needs of the community.

Although we are pleased with the results of the past, we must look beyond the horizon for greater challenges and new needs.

Park Manor plans to enter into a program of "Meals on Wheels" and an Adult Day Care Centre. This program should:

1. Prevent premature institutionalization.
2. Minimize severity of social and physical disabilities.
3. Give social relief and prevent family breakdown.
4. Act as a liaison between an isolated home life and the activities of a social group.
5. Promote health teaching and counselling.
6. Ease the transition of a person from the community to a nursing home.

We are certain this service will be enthusiastically received by the community.

In addition to the plans outlined, Mr. Skoretz gave a brief financial statement.

It is the aim of Park Manor to keep the public informed of its objectives and plans and to provide a range of health care services for Transcona and surrounding areas as various needs and methods develop.



Left to right: B. Skoretz, Administrator; Mr. and Mrs. M. Andree (Transcona-Springfield School Division); Mr. P. Rizzuto (City Councillor); Mr. J. Teres (Chief of Police); Mr. D. Richardson (Junior Chamber of Commerce) — a few of the guests who attended the banquet at Park Manor, April 23.

Alberta School Evaluations

M. GRAHAM, *Conference Education Superintendent*

The doctrine of Christian Education is more than just an exercise in faith. To meet the objectives of developing the spiritual, intellectual, social and physical faculties of students is a challenging, time-consuming, expensive enterprise. However, it is worth the effort; worth every dollar and hour put into it when we view the results in souls saved and in leadership trained for the church as well as the providing of Christian atmosphere for the development of the children and youth of our believers.

For the past few months, five Alberta school boards and staff have been engaged in a "self-study" program. Aspects of their school programs examined include (a) Christian education philosophy and objectives. (b) Basic curriculum and related learning experiences. (c) Curriculum materials and library. (d) The school plant and all educational facilities. (e) School services. (f) Administration and finance. A good deal of study, effort, plans, and school improvement went into the "self-study" which precedes the visit of an "evaluation committee."

Evaluation committees are composed of Union and Conference education personnel, principals, teachers, school board chairmen/chairwomen, and pastors who visit the school as a team. This evaluation team checks out the self-study and the entire school plant and program. It prepares a report, giving its recommendations and commendations, and assigns a certain number of years' approval to the school (1-5 years) at the end of which another evaluation is held in the interest of noting how the program has progressed and the extent to which the recommendations have been implemented.

The schools recently evaluated are at Lacombe with Miss J. Saliba and Miss E. Fitch as co-principals and Bob Gaede is board chairman, Blumenau (near Stettler) where L. Ganson is principal and T. Kay, board chairman, Level Land with its principal, H. Jenks and chairman R. Huether, Peace River (Peoria-Belloy) where the principal is F. Stanyer and chairman is M. Toftner, and Fairview under the leadership of teacher/principal D. Bell and chairman C. Edgson.

Good support of the church school program and a growing interest in Christian Education is evident. Schools and programs were satisfactory, well administered, and worthy of the churches' support.



Mrs. A. Jackson and primary students at work in the Level Land school.



"Ain't School Fun" seems to be the theme as "inspector" Marion Deer talks with Lacombe's co-principal Edith Fitch.



Fairview school's art class produced these "paper dolls."



Peace River school board members, Reg Reiswig, Merle Toftner, and Ed Reiman listen to evaluation committee reports.

Note: Things were moving so fast at the Blumenau school that the camera failed to catch the action.

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Red Deer Nutrition Class

(MRS.) B. A. TYM, *Red Deer SDA Church*

Members of the Red Deer Church recently experienced the pleasure of sharing their blessings by conducting a short nutrition class in the community. The three-night series which began March 18, 1974 emphasized the advantages of using natural unrefined foods, and of reducing fat and sugar intake in the diet.

Under the expert guidance of Mrs. Jacob Hiebert, who has received nutrition training in Germany and at Andrews Uni-

versity, church members were enabled to share their knowledge and skills. Mrs. H. Jacobson inspired listeners to bake whole wheat bread. Mrs. T. Ilchuk, Mrs. D. Abbey, Mrs. H. Brown and Mrs. J. Hiebert demonstrated how to make meatless dishes, and nutritious breakfast foods, and gave tips for better lunches. Mrs. O. Patzer and Mrs. Hiebert discussed the value of low-fat and low-sugar desserts. Pastor J. Hiebert, Dr. C. Tymn and Dr. T. Neu-

(Pictures Shown on Next Page)

feld gave talks respectively on medical practices during the 1800's and today; the effect of sugar on the body; and heart and blood vessel diseases.

Films, "how-to" demonstrations and exhibits of table settings from various countries added much to the evening. Community agencies promoted the course through the donation of twenty minutes programming on the local TV station and the donation of items by local merchants which were used in a draw each evening.

Once again it was witnessed that a positive presentation of the health message will attract people who are sincerely interested in better living.



A table setting of German dinnerware.



Children and adults enjoying the food samples.



Foods sponsored by local merchants and which were given as door prizes.

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M. V.

Rally Report

by

Youth Director

M. GRAHAM

Elder Jan Doward, an Assistant Youth Director of the General Conference, was the special guest at the MV Rally held April 26, 27 at Lacombe SDA Church. "Give Me This Mountain" was the theme of his Friday evening vesper message in which the youth were challenged to step forward in faith, conquering self and any other obstacle as they moved forward with



Elder Jan Doward.

Christ on the road to heaven. Preceding the vesper message, Pastor L. Bergy conducted a baptism of nine candidates from the Lacombe Elementary Church School.

"Loud Shout the Angels," the theme of the 11:00 a.m. worship hour Sabbath morning, focused attention on the messages of the three angels of Revelation 14:6-12 in a call to complete surrender to God, to unity in working under the influence of the spirit in completing the task of spreading the Good News of Salvation through Christ.

Afternoon programs were presented by youth from throughout the Conference's schools and churches. Outstanding musical and vocal selections, both solo and group, were enjoyed by all in attendance. An inspiring testimony/witnessing program was presented by a number of youth who explained what their MV societies or

MV Report—Continued

church groups were doing in missionary endeavour such as assisting in efforts, conducting Branch Sabbath Schools and Bible Story Hours, giving Bible studies, as well as in programming social activities which bind the youth together in a bond of Christian fellowship. It is certainly evident that the Spirit of God is using those who permit Its power to control their lives.

Sabbath vesper thoughts were presented



Lacombe and Blumenau School Bands.

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Coralwood Academy Chorus.

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Cathedral Strings, Rocky Mountain House.

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Sylvan Lake Church Cooking School Tasting Line.

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Mrs. Myers and Mrs. Thomsen demonstrating at the Rocky Mountain House Church.

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"Better Meals for Less"

Two "Better Meals For Less Money" cooking schools were successfully concluded at the Rocky Mountain House Church and the Sylvan Lake Seventh-day Adventist Church. Sister Ron Myers, who attended the conference-sponsored class in Calgary, led out in the school in Rocky assisted by Sister Hazel Thomsen. Sister Madge Severtson assisted Sister Myers at the Sylvan Lake school where great enthusiasm was shown for the dishes prepared and the recipe booklets that were purchased for friends who could not attend. The local papers of each town carried articles of interest about the school and closed the article with the slogan, "There's a lot of religion in a good loaf of bread, or a good breakfast!"

Camp Clean Up and Completion Report

M. S. GRAHAM, *Youth Director*

Spring brings new life to Alberta. Crocuses bloom, the trees fly their leafy banners in the breeze, ducks paddle on all the ponds and the SDA Camp swarms with people.

Sunday, May 5, was a beautiful day in Alberta's Parklands. Sixty-five volunteers, led by conference president, A. W. Kaytor, took advantage of the ideal spring weather to engage in camp-clean-up and building completion activities. A number of pastors were also present as were a

group of CUC Theology students led by professors A. V. Dick and H. Heghesan.

Specific projects for the day included painting the block work in the lodge, sealing the youth auditorium floor, campus clean-up, landscaping, and completion of ceiling work in the sleeping units. All volunteers were generously rewarded for their efforts by the culinary marvels of cooks Mrs. Kaytor and Mrs. Wessman and others.

Future "Workbees" are scheduled for

May 12 and a continuous effort from May 27 to June 7. Room and board, Christian fellowship, and satisfaction of contributing to a worthy project is guaranteed for any volunteers who wish to contribute their services during any workbees scheduled now and in the future. A sincere "Thank You" to all who have helped so far in the camp development project. We hope to see you there again, especially at Camp Meeting.

(Pictures on next page)

Camp Report . . .



Ron Simanton and Pastor Littman sheeting in ceilings.



Pastor Myers and Warren Windels setting out "camp" stove.



Young ladies sweeping walks.



Hardy volunteer on the clean-up campaign.



Albert Grabo temporarily in charge of a one-man painting crew.

British Columbia—

Report on the Happenings at Hazelton

D. L. EBENEZER, *PR Secretary*

Of late, the Hazelton Seventh-day Adventist Church has shown a genuine concern to fulfill Christ's commission to her. During prayer meetings members have been diligently studying the book *Christian Service* by Ellen G. White.

Since the beginning of the new year, the M.V. Society, under the leadership of David McCreery, has been having Friday evening vespers each week. The attendance at vespers has been as high as twenty-five. The vespers were a real blessing to the youth and young married couples during the long winter weekends up here.

Sunshine bands have been organized by the youth. These bands travel as far as Smithers—forty miles out of Hazelton.

The church school students, under the leadership of Mr. Smith and Mrs. Watrous, have been learning ways of witnessing in the neighbourhood. Several of

the church's youth are seen passing out truth-filled tracts in the community. The teenagers held a very successful Spring Banquet on the 24th of March. They also provided an evening of entertainment through various musical numbers.

March 2, 1974, was a high day for the Hazelton Seventh-day Adventist Church members as they saw fulfilled on that day the organization of its first branch Sabbath School in Smithers. Brother Eckhard Christen, the Lay Activities leader and Brother Russ Webb, the head elder of the local church were instrumental in beginning the branch Sabbath School. The first Sabbath saw thirty-three individuals in attendance. Several members from Hazelton drive the 40-mile distance to attend Branch Sabbath School each Sabbath afternoon at 3 o'clock.

Brother Christen leads out in the branch Sabbath School; Sister Norma

Webb helps out as secretary; Sister Viola Allison plays the piano, and Brother Orville Harden teaches the lesson. The few Adventist families living in Smithers are working towards the goal of eventually seeing a church organized in Smithers.

Brother Christen and Brother Webb are involved in a regular program of visitation and that of giving Bible studies to several in the Hazelton and Smithers area. Many other church members who have been encouraged by these two individuals have also begun making visits to their neighbours.

On Wednesday, April 3, the church doors were opened during prayer meeting time for a once-a-week evangelistic crusade under the spokespersonship of Brother Ray Halvorsen of Terrace. Brother Halvorsen drives ninety miles to get to the meetings each week. The first night saw

several non-Adventists present at the meetings. It is hoped that many from the Hazelton area will eventually come to a knowledge of Jesus as a result of these meetings.



Garth Blabey in front of the Hazelton Church.

A write-up on Hazelton would not be complete without mention of one of its most active junior church members. After a visit to Hazelton last fall, Elder Bob Tetz wrote in THE WEB of December, 1973: "One personality I got acquainted with and will never forget was the barefoot boy who always made me cringe when he

kicked the soccer ball! Notice, Alf Lennox, great canvasser coming up—better put Garth Blabey on your list."

Garth Norman Blabey is a twelve-year-old, grade 5 church member at Hazelton. His hobbies are selling, gardening, cooking, music, and passing out religious literature. He is also a keen Ingatherer. Last year when the Ingathering campaign ended, Garth had solicited a total of \$153. This was the largest amount collected by a junior church member at Hazelton in one year.

A few Sundays back, Garth was busy making three dozen oatmeal cookies. When asked why he did this, he responded: "I am going to take these cookies to my 12-year-old friend who lives six miles away." He was going to hitch-hike this distance to show that Christian youth do care.

Such things as snowy conditions, wet roads, cold breezes, a common cold or any of the normal inconveniences don't seem to keep Garth from being active. First at Sabbath School, first in the morning when school doors open, first at prayer meeting or any other church-sponsored activity, Garth also manages to get into just about every visiting photographer's view.

Garth is often seen giving solos at various church services. Lately he has been quite busy learning to play the piano and the trumpet. He has joined a community band where he is found witness-

ing to other juniors his age.

It is the wish of the church here that there will be many more Garths around so that more soul-winning endeavours



A group of individuals who attended one of the branch Sabbath Schools held in Smithers in March, 1974.

could be tried out. Do remember the work up here in the Hazelton area in your prayers. If you should be vacationing in this beautiful part of B.C., do feel welcome to stop in and worship with the brethren at Hazelton. Also, be sure you meet Garth as well.

A Preview of British Columbia Camp Meeting July 12-20, 1974



Director - Speaker
H. M. S. Richards, Jr.

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A special treat the first weekend of Camp Meeting will be the King's Heralds and H. M. S. Richards, Jr.

"Christ Our Life" Lay Training — Pastor Gilbert Andersen of the Canadian Union Conference will conduct a lay soul-winning workshop every day of Camp Meeting week. Don't let anything keep you from sharing this most important experience.

Surprise Farewell

At the close of the Rutland Crusade meetings, the choir members were saddened to hear that their director, Mrs. Phyllis Koronko, was resigning. She and her husband are moving much farther away from the church and the distance to travel for choir practices would be too great.

The choir members surprised Mrs. Koronko at her home with a lunch. After partaking of the delicious meal all joined in a sing-song. Mrs. Koronko was presented with an album containing pictures of the choir and of its individual members.

The church members are going to feel the loss of the great effort Mrs. Koronko has put into the choir for the past few years and they pray that God will bless her and her husband in their new location.

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STUDENTS RAISE \$270 for FAITH FOR TODAY

Students at North Okanagan SDA School have raised \$270 to date in a project begun last month to aid the *Faith for Today* Telecast. The students have exceeded their goal of \$50 for each of the four classrooms.

Pupils in grades nine and ten are serving potluck dinners one day a week at which they charge fellow students 50 cents for their meal.

Badges for the school band and choir were made and are being sold by grades six, seven and eight students. These students are also making donuts for sale during the school noon hour. One grade six girl also sold bread which she had baked.

Grades four and five children brought cookies and candied apples for sale at school and the boys carved totem poles which they sold.

Students in grades one to five made dainty pin cushions for sale.

Miss Edna Reimche's students in grades 1-3 collected 1200 pennies for the project.

Approximately 70 students participated in two Saturday afternoon sacred band and choir concerts at the Grandview and Vernon Adventist Churches recently. Offerings taken during these programs were designated for *Faith for Today*.

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"Faith is not the ground of our salvation, but it is the great blessing—the eye that sees, the ear that hears, the feet that run, the hand that grasps. It is the means, not the end. If Christ gave His life to save sinners, why shall I not take that blessing? My faith grasps it and thus my faith is the substance of things hoped for, the evidence of things unseen. Thus resting and believing, I have peace with God through the Lord Jesus Christ."—Ellen G. White Comments, "SDA Bible Commentary," Vol. 6, p. 1073.

Weddings

NOTE—Due to original LATE reporting of weddings plus the mail strike with its resulting avalanche of mail at its close, many of these items are extremely late. We urge prompt REPORTING of weddings and obituaries so that as soon as space is available they will be featured—Thank you.—Editor

CROMBIE-RICE

On Sunday afternoon, November 11, 1973, in a beautiful, fall setting of brown and gold flowers, Fay Rice, daughter of Mr. and Mrs. John B. Rice of Grandview Flats, and John Calvin Crombie of Adam's Lake, son of Mr. and Mrs. Walter Crombie of Tappen, B.C., were joined in holy wedlock by Pastor Bob Tetz.

Fay is a graduate of Canadian Union College and also of the Seventh-day Adventist School of Nursing, Portland, Oregon. Calvin is employed as a trucker in logging for his brother, Marvin, at Adam's Lake.

Laurie Smith of Grandview Flats, cousin of both bride and groom, played the organ. She also accompanied Mrs. Pat Wettstein as she sang "Whither Thou Goest."

Maid of Honour was her sister, Wendy. Best man was Steve Crombie of Lillooet, B.C., brother of the groom. The candlelighters were Darlene Felix, foster sister of the bride, and Geraldine Fountaine, foster cousin of the groom. The flower girl was Wanda Siemens, the bride's niece. The Bible boy was Timmy Crombie, nephew of the groom.

During the signing of the register, Mrs. Alberta Smith, aunt of both bride and groom, recited a poem entitled "A Bride's Prayer."

Many friends and relatives attended the reception at the Centennial Hall in Armstrong. Dr. Don Neufeld of Rutland, B.C., acted as the Master of Ceremonies, and the toast to the bride was given by Mr. Barry Hawes of Cherryville, B.C. Don and Barry were school friends of Calvin's.

Mr. and Mrs. Calvin Crombie spent their honeymoon in Vancouver and are 'at home' for their many friends at Adam's Lake Logging Camp.

MRS. C. HAWES, PR Secretary
Grandview SDA Church

KUTZNER-TRENCHUK

Morley R. Kutzner, son of Mr. and Mrs. Richard Kutzner of Millet, Alberta, and Wendy J. Trenchuk, daughter of Mr. and Mrs. Mike Trenchuk of Ardrossan, Alberta, were united in marriage in Edmonton Central Seventh-day Adventist Church on the afternoon of November 25, 1973 in a beautiful candlelight service.

Lynda Trenchuk, sister of the bride, was matron of honour.

The bride's other attendants were: Melody Paley, cousin of the bride, visiting from Loma Linda, Cal., and Beverly Kuhn, a friend of the bride visiting from Billings, Montana.

The best man was William Kutzner, a brother of the groom. The escorts for the bridesmaids were: Gayland Trenchuk, brother of the bride, and Doug Gorbenko, friend of the bride and groom. Candlelighters were: Kathy Semotuiuk, friend of the bride and groom; Fritz Wirtz, Jr., friend of the bride and groom; Cindy Kutzner niece of the groom and Tyler Ostry, cousin of the bride.

The flower girl was Heather Paley, cousin of the bride and the Bible boy was Rick Kutzner, nephew of the groom.

Randy Ferguson and Don Geiring were ushers. Pastor Edward Teranski, pastor of the Rutland Seventh-day Adventist Church, officiated.

Special music was given by Art Cooper and Elvira and Loretta Polishuk. In addition Joseph Frey played a violin solo.

Over 350 guests were in attendance at the reception held in the Highway Motor Inn.

Mr. and Mrs. Morley Kutzner will make their home at Loma Linda University, in Loma Linda, California, where Morley is enrolled in the Faculty of Medicine. Wendy has received her Bachelor of Science degree from Walla Walla College and will be working at Loma Linda University.

For their honeymoon the young couple spent two weeks in Hawaii.

May God richly bless this new home to His honour and glory.

PASTOR E. C. TERANSKI

KINDOPP-TOOP

On the evening of November 10, 1973, Janet Toop and Jerry Kindopp were united in marriage in the Lacombe Seventh-day Adventist Church. Performing the ceremony was Elder Avery Dick, long-time friend and former employer of the bride. Standing in for the bride's mother who could not be present was Mrs. A. Dick, a former teacher of the bride. The ceremony was co-ordinated by Belinda Bader, friend of the bridal couple. The bride was attended by her sister, Cathy Kositsin, as matron of honour, and by Mrs. Sharon Kindopp, wife of Dallas Kindopp, who acted as one of the groomsmen for his brother. Another brother of the groom, Harold Kindopp, acted as best man. The bride was given in marriage by her father who had come from Ontario for the occasion. The Junior bridesmaid was Angela Kindopp, daughter of the groom.

The candlelighters were Darla and Kelly Kindopp, also daughters of the groom. The bride's four sisters were present for the occasion; Judy of Auburn, Washington, Cheryl from Toronto, Cathy from College Heights, and Debbie from Oshawa. Byron Kindopp, brother of the groom, was head usher. Soloists were Gordon Hayward of College Heights, and Elaine Cotie, of Willowdale, Ontario. Mazel Best attended the guest book. Many friends and relatives of the bride and groom attended the ceremony and the informal reception which followed in the Canadian Union College gymnasium. The couple are residing in Lacombe where the groom is an insurance underwriter and the bride is a Home Economics teacher at Canadian Union College.

A. V. DICK

HAMILTON-STEWART

Relatives and friends of Karen Stewart, daughter of Mr. and Mrs. Merle Stewart of Fairview, Alberta, and Bob Hamilton, son of Mr. and Mrs. Russell Hamilton of Salmon Arm, B.C., assembled in the Fairview Seventh-day Adventist Church on Sunday, December 23, 1973 to witness the marriage of these two young people.

The bride's attendants included: Grace Stewart, bride's sister and maid-of-honour; Carmen Stewart, bride's sister; Colleen Stewart, bride's sister; and Marilyn Clark, one of Karen's former school mates. Accompanying the groom were: Lloyd Hamilton, groom's brother; Gordon Boutcher, Bill Spangler, and Jerry Tetz. Kathy Stewart and Jim Stewart, sister and brother of the bride were junior bridesmaid and junior best man respectively. Shanda Hamilton served as flower girl accompanied by Teddy Albersworth as Bible boy. Ushering duties were capably handled by Ben Ostrem and Frank Spangler.

A variety of music was featured during the ceremony. David Bell provided organ music; Rae Lee Cooper, a vocal solo; Mark Edgson and Brent Edgson, instrumental duet. A unique feature of the wedding saw the bride sing to the groom and the groom sing to the bride. Karen and Bob also recited their vows to each other in a beautiful ceremony of commitment.

A reception for Karen and Bob convened after the ceremony at the Anglican Church hall in Fairview. With a dedication to serve the Lord, Bob and Karen now reside in Willowdale, Ontario.

PASTOR LOWELL C. COOPER
Former Pastor, Fairview Church

SOLEY-McMILLAN

A large congregation of relatives and friends witnessed the very happy occasion of the marriage of John Soley and Dale McMillan in the Hamilton Seventh-day Adventist Church on the afternoon of March 17.

Attending the bride as matron-of-honour was a classmate, Judy Smith; and as bridesmaid, Mrs. Juanita Longman. Longtime friends of the groom, Allan Chamberlain and Carl Longman, were his best man and usher, respectively. Tom McAlexander sang beautifully "The Wedding Song", accompanied by Mrs. Nellie Ritchie.

A buffet supper and reception was held at the Hillcrest restaurant. John and Dale Soley have set up their home at Dundas where John runs his own dairy farm. Dale is continuing her nursing education at St. Joseph's Hospital in Hamilton. We wish Dale and John much happiness and God's richest blessing in the coming years.

PASTOR L. MILLIKEN
Hamilton District Pastor

OBITUARIES

LEHMANN-SKORETZ

On Sunday, September 2, 1973 at the Calgary Central Seventh-day Adventist Church, Donna Lee Skoretz, daughter of Elder and Mrs. Daniel Skoretz of Calgary, Alberta and Paul Lehmann, son of Mr. and Mrs. Herb Lehmann of Rosthern, Saskatchewan, were united in marriage by Elder Daniel Skoretz.

They were attended by Sherilynne Skoretz, sister of the bride as maid of honour and Irvin Lehmann, brother of the groom as best man. Orlene Reimche, cousin of the bride and Kathy Semotiuk, friend of the bride were bridesmaids. The groomsmen were Gus Lehmann, brother of the groom and Albert Tataryn, brother-in-law of the groom. The flower girl was Amber Lehmann, niece of the groom and the Bible boy was Robert Skoretz, brother of the bride. Randy Skoretz, brother of the bride and Tim Lehmann, cousin of the groom lit the candles for the ceremony.

Mrs. Glenda Schafer, aunt of the bride, was the organist, and Arnie Skoretz, cousin of the bride was the head usher.

Following the ceremony friends and relatives were welcomed to the Church Fellowship Hall for a reception in honour of the bride and groom.

After a short honeymoon at Banff National Park and a reception at the home of the groom's parents in Rosthern, Saskatchewan, Paul and Donna Lee made their home at Loma Linda, California where they are both in their senior year at Loma Linda University. May God bless them in their newly established home.

KANTYMR-COOPER

Douglas Kantymir and Carolynn Cooper were united in marriage on Sunday afternoon, March 17, in the Victoria Seventh-day Adventist Church. The matron of honour was the bride's sister, Kathleen McEwan, and the best man was Phillip Brewer. Other attendants were Eileen Brewer, Caroline Taylor, Robert Kantymir and Kenneth Kantymir. Linda Brousson was flower girl and Sasha Kantymir carried the pastor's Bible. The bride's father officiated at the ceremony.

The church was tastefully decorated with daffodils and chrysanthemums arranged by Mrs. Athol Piper. Mrs. Phil Hardy sang "Where You Walk" and "I Hear Spring Calling." Mrs. William Heuther was the organist and Mrs. Reuben Matiko was the pianist. Mrs. Herbert Domke was the co-ordinator for the wedding.

Dr. Athol Piper was master of ceremonies at the reception held in St. Joseph's Parish Hall. Mrs. Rudy Kwiram was in charge of the catering service. Mr. and Mrs. William Kantymir, parents of the groom, and Pastor and Mrs. Charles Cooper, parents of the bride, thank the large number of relatives and friends who had a part in making the wedding of their children such an enjoyable occasion.

Following the reception, Douglas and Carolynn left on a trip to visit friends and relatives in Illinois and Ontario. Upon their return they plan to establish their new home in Victoria, British Columbia.

CHARLES S. COOPER, *Pastor*

HUETHER-BRADFORD

Grandview Flats Seventh-day Adventist Church was the scene of the October 28 marriage of Marilyn Bradford, daughter of Mr. and Mrs. Harold Bradford of Grandview Flats, B.C., and Anthony Huether, son of Mr. and Mrs. Willard Huether of Carmon, Alberta. Pastor David Ellis officiated at the candle-light ceremony.

Attending the bride were maid of honour Betty Welyk from Regina, Saskatchewan, and bridesmaid Joyce Unruh of Calgary.

While Debbie Trenchuk of Carbon, Alberta, played the organ, the candles were lit by Janice Bradford and Shandra Schafer. Sister of the bride, Carolyn Bradford, was the flower girl and brother of the groom, Darryl Huether, was the Bible boy.

The groom's attendants were Doug Proud of Formost, Alberta, and a brother of the bride, Barry Bradford, of Kelowna.

Serving as ushers were Lyle Bradford of Grandview Flats and James Bradford of Trail, B.C.

During the ceremony, vocalist Debbra Marsh sang the "Wedding Prayer" and following the signing of the register, Kenton Trenchuk sang "Together."

Approximately 300 guests were served a full course meal at the Vernon Legion Hall with Marvin Johnstone as Master of Ceremonies during the program which followed.

Following a trip to the United States, the couple have made their home in the Beiseker district, Alberta.

MRS. PAT WETTSTEIN, *PR Secretary*
Grandview Church

COMM—August Comm, son of Adolf and Otilie Comm, was born on March 16, 1915, in Volenia, Russia. In the Fall of 1926 the Comm family immigrated to Canada and settled near Leduc, Alberta. August married Irene Knopp on December 5, 1940. Due to a severe heart attack August passed away Sabbath, March 23, 1974 at the age of 59.

Brother Comm was loved by his neighbours, friends, brothers and sisters in the church and was local elder for the Warburg S.D.A. Church for the past 15 years.

He is survived by his wife and son Randy, his father, three brothers, three sisters, many relatives and friends.

Funeral service was conducted by Pastor C. Wessman, Pastor of the Warburg Church assisted by Pastor E. Littman, Pastor D. Melashenko and Pastor G. Karst.

SHAW—Mrs. Lily May Shaw, aged 86, of the Dartmouth Seventh-day Adventist Church passed to her rest on April 12, 1974. The funeral was conducted in the church by Elder J. D. Blake. Sister Shaw was buried in Lower Sackville where she had lived for a number of years.

She was born to Mr. and Mrs. Richard Marriott and lived in Halifax County all her life. Surviving her are: one daughter, Clara (Mrs. Charles McClair); three sons, Richard, Stanley and Bernard; two brothers, Walter and Clyde; twenty-three grandchildren, and a number of great-grandchildren. She was predeceased by her husband, Joseph Henry, and one son, Edward.

Sister Shaw joined the Halifax S.D.A. church in 1937 and was baptized by the late Elder S. G. White. In her prime of life, Sister Shaw had been an active member of the church, and though in her declining years was not able to get out much, she died a loyal and faithful member as witnessed both by her support and her prayers.

J. D. BLAKE, *Pastor*

WOODHOUSE—Mrs. Marjorie Woodhouse was born in Montreal, Quebec, on March 10, 1910, and fell asleep on April 17, 1974, after being admitted that same day to Belleville General Hospital.

Before accepting the message of the Seventh-day Adventist Church in 1959 she was an active worker in the Salvation Army, and this previous experience in welfare work and sharing her faith was put to good use in the enthusiastic support she gave to the Ingathering program of the church in Belleville. Although her later years were burdened by ill health and she was virtually housebound, she retained her faith in God and radiated cheer to those who visited her.

She leaves to mourn, her husband, Alfred; her stepchildren, George, Joyce and Mercy; two brothers, and two sisters.

The funeral services were conducted by Pastor Andrew Mustard, and our dear sister was laid to rest in the Belleville Cemetery to await the wonderful day when "God shall wipe away all tears from their eyes, and there shall be no more . . . pain."

MRS. ALETHEA MUSTARD
Communications Secretary
Belleville SDA Church

DOBRICHAN—Toza Dobrichan was born to George and Kristina Dobrichan in Ulma, Yugoslavia, November 22, 1894. He passed to his rest Sabbath, March 16, 1974 at St. Joseph's Hospital, Estevan, Saskatchewan after a lengthy illness.

With his parents, brothers and sisters, he came to Regina, Saskatchewan at the age of 10, later settling on their homestead east of Avonlea, Saskatchewan.

September 1, 1912, he was united in marriage to Anna Haynal. To this union were born 12 children, 7 sons and 5 daughters. He was predeceased by his parents and two brothers several years ago; a son, Laudie Alfred at the age of 8 years, 1930; a daughter, Mrs. Gordon (Mary) Kavtor, 1967; a grandson, Dale Chamberlain, killed in Viet Nam in 1970. Surviving besides his wife Anna, are 6 sons: George and Bert of Avonlea, Saskatchewan; Paul, John and Larry of Hamilton, Ontario; and Donald of Lloydminster, Alberta; 4 daughters: Mrs. Archie (Julie) Gowen, Estevan, Saskatchewan; Mrs. Ken (Pearl) Matiko, Willowdale, Ontario; Mrs. Don (Pauline) Chamberlain, Pasadena, California; and Ramona Harper, Saskatoon, Saskatchewan; 17 grandchildren; 8 great-grandchildren; one sister, nephews, nieces and many friends.

Through the labours of Elder Milan Ostoich, Brother Dobrichan accepted the Third Angel's Message and was later baptized by Elder Theo-

dore Diminyatz in 1917 at the Rouleau Church, where he, his wife and family were members for many years.

Making their home in Regina in later years, they were members of the Regina SDA Church until his death. The last two years he and his wife resided in Estevan, Saskatchewan with his daughter and son-in-law, Julie and Archie Gower.

Throughout his illness, he clung steadfastly to his faith in Jesus. With a burden in his heart for his family, his last prayer less than a week before his death was that they might all unite in love with God's family, to prepare to meet their Saviour on the resurrection morning.

The funeral was conducted by Elder W. G. Soloniuk and assisted by the writer at the Speers Funeral Home in Regina.

PASTOR RAY HETLAND

RICK—Anna Rick, nee Anderson, was born at Idlesleigh, Alberta, March 4, 1916, and died at Sedgewick, Alberta, February 20, 1974. She had ailed for an extended period with severe heart trouble.

It was this heart ailment that brought to a halt many years of heart-work in the teaching profession. For many years Sister Rick had taught near Sedgewick, until a change in the system there. Then she taught in Peace River district after which she taught at Stettler, Alberta in the church's Blumenau school there. As always giving her best she was playing a strenuous outdoor game with the pupils one day when she had a seizure. This brought to an end her teaching career, followed by months of ill health. She moved back to her home in the Sedgewick Church area (Andersonville) and there again gave, as in former years, valuable help in many ways to her beloved church. Being a nature lover as well as of young people she had given valuable help in M.V. and Pathfinders and at the time of her death was Dorcas leader.

Having married Frank Rick who predeceased her in 1961 due to a plane accident, four children had been born into their family. Their son, Roy, also predeceased her due to an automotive accident. Left to mourn are: Warren; Ellen (Mrs. Mervin Klatt); and Arlene (Mrs. Bob MacLean) all of Edmonton, Alberta. Anna, a friend to all, is greatly missed, and awaits her call to life eternal in the private cemetery beside the Sedgewick Church. She was laid to rest by Pastor G. Davies assisted by Brother William Wigley, Stewardship and Sabbath School secretary of the conference.

PASTOR G. DAVIES
Stettler S.D.A. Church

CRAWFORD—David Donald Robert Crawford was born May 12, 1946, at Minto, Sunbury County, New Brunswick.

He met with sudden death through a tragic logging accident on Tuesday, March 26, 1974.

After graduating from Minto Memorial High School, he attended Kingsway College for one year, and then two years at Atlantic Union College in Massachusetts.

While at A.U.C. he met Lois Ann Augustine. They were married on March 23, 1968, and shortly after moved to British Columbia where they resided in several places until moving to Crawford Bay, B.C.

He leaves to mourn, his dear wife, Lois Ann, and one son, Byron, age 20 months.

Funeral services were conducted by the writer in the Thompson's Funeral Home in Nelson, B.C., from where the body was shipped to Minto, New Brunswick, for burial, there to await the call of Him who has the keys of hell and of death. Revelation 1:18.

D. ADOLPH
Crawford Bay, B.C.

BROWN—One of Canada's pioneer Adventists has gone to his rest. William Brown became a Seventh-day Adventist about the turn of the century when he was in his early twenties. He was born January 16, 1877 and passed away 97 years and 12 days later.

In 1908 William Brown married Ella Galer. She passed away in 1927. Five children were born to this union. In 1929 he married Sarah Oberholtzer. She died in 1936. In 1958 he was married to Margaret Westervelt who predeceased him in 1967.

Leaving to mourn are: Reuben of Oshawa, Ont.; Mrs. Lucy Nisbett of South River, Ont.; Wesley, a pastor in Minnesota, Mrs. Elsie Potter of Oshawa, Thomas, a doctor in Willowdale, Ont., 14 grandchildren and 9 great-grandchildren. The service was conducted by Pastor Dan Handysides and assisted by Pastor Arnold White. This pioneer awaits the call of the One whom he served for so many years.

RATZLAFF — David Ratzlaff of Leduc, Alberta was born to John and Pauline Ratzlaff on July 30, 1903 and passed to his rest on March 1, 1974 at the Royal Alexandra Hospital in Edmonton.

He is survived by his wife Rachel, one son, one brother, and two sisters.

Pastor R. D. Steinke of Rutland, B.C., a brother-in-law assisted Carl Wessman with the funeral service which was held at the Leduc Seventh-day Adventist Church.

RUDOLPH—Mrs. Viola Adeline Rudolph was born in Edmonton, May 25, 1920 and passed quietly to her rest in the University Hospital in Edmonton on January 3, 1974.

Sister Rudolph was the daughter of Dan and Minnie Hiller. Her childhood days were spent on her parents' farm in the South Edmonton area. On June 5, 1945 she was married to Robert Rudolph. The Lord blessed this happy home with four children.

Sister Rudolph was active in community life and in the church. The doors of her hospitable home were always open to the traveller and the stranger. The Rudolphs were well-known and highly regarded by all in their neighbourhood.

Sister Rudolph is survived by her husband Robert, four children, and three brothers all of Edmonton.

Funeral service was conducted by Pastor E. Littman. Sister Rudolph was laid to rest in the Rabbit Hill Cemetery to await the call of the Lifegiver on the great resurrection morning.

E. LITTMAN, Pastor
Edmonton Central S.D.A. Church

PRICE—Douglas Price was born on August 17, 1945 in North Sydney, Nova Scotia and passed to his rest April 8, 1974 at his home in North Sydney at the age of 28.

A son of Mr. and Mrs. Edward Price, he was a life-long resident of North Sydney and a faithful and active member of the Seventh-day Adventist Church. Last year for the Ingathering campaign he solicited around \$200.

His untimely end was due to a lengthy illness. Surviving him, besides his parents, are five sisters, Sue (Mrs. Alton Jardine), North Sydney, Melessa (Mrs. Joseph MacQuarrie), Gravenhurst, Ont., Winnifred, (Mrs. Leonard Johnston), Downsview, Ont., Sandra, (Mrs. Lloyd Steeves), Hillsboro, N.B., and Trudy at home; three brothers, William, Toronto, Ont., David, Rutland, B.C., and Robert at home.

Funeral services were held in the Fillmore and Whitman Funeral Home with interment in the Lakeside Cemetery where he awaits the glad resurrection morning.

O. B. AASERUDE, Pastor
North Sydney Church

BARRET—Oscar Sheldon Barret was born at Watson, Saskatchewan, on June 10, 1914, and passed away at Victoria, British Columbia, April 4, 1974 at the age of 59. He leaves to remember him his beloved wife, Mary, and three children, Leonard Barret and Eleanor Cyr of Victoria and Arnold Barret of Walla Walla College. Brother Barret was known to the members of the church as a faithful lay worker. His warm Christian friendliness touched the lives of many both in the church and in the community. We all look forward to the return of Christ when God's people shall be given eternal life and perfect health.

C. S. COOPER, Pastor
Victoria SDA Church

KIMBEL — Mary Pearl Kimbel was born in Dryden, New York, February 6, 1884 and passed to her rest at 90 years of age in Georgetown, Ontario, on March 18, 1974, following a short series of strokes.

Born Mary Pearl Deyo, 3rd in a family of ten children, our sister is survived by her youngest brother, Marion, residing in Florida. Married in 1902 to Charles D. Kimbel in Elmira, New York. The union was blessed with eight children, five of whom survive, namely: Geraldine of Buffalo, Milton of California, Emma of Georgetown, Ontario, Leonard of Rexdale (Toronto), and Glenna of Georgetown, Ontario.

Our sister first heard of the truth as taught by the Seventh-day Adventist Church in the years 1914-15, before moving to Toronto, Canada. 1916 marked the year of her baptism by Elder McComos, then pastor of the Odd Street, first church of Toronto, which is now relocated and known as the Kingsview Village Church, Etobicoke (Toronto).

Sister Mary Kimbel has remained a faithful member of the church which she joined until her passing. A continuing and consuming interest to our dear sister was the cry of those in need for the help she could give. She gave gladly and unstintingly both personally and in

connection with the church's Dorcas Welfare organization of which she was a strong leader for over 17 years. Prior to her death, our sister spoke of her confidence and abiding hope in her Lord and Saviour.

Funeral services were held at the McClure Funeral Home, Georgetown, Ontario, and interment in the Park Lawn Cemetery, Toronto. Promises of our Lord in victory over death and the grave and our sister's hope in her Lord and His soon coming, was the substance of the message of comfort brought to the bereaved by the writer.

ELDER D. J. DONESKY
Pastor, Kingsview Village Church
Salmon Arm SDA Church

ADVERTISEMENTS

Rates: Per issue, 40 words or less, \$5.00; each additional word ten cents. Display advertising \$6.00 per inch. Ten per cent discount per insertion for three or more consecutive insertions without copy changes. No advertising will be accepted unless cash accompanies copy. Send all advertisement to your local conference office for approval by either the president or treasurer.

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REGISTERED OCCUPATIONAL THERAPIST WANTED — North York Branson Hospital, a 500-bed general hospital, is inviting applications from registered Occupational Therapists who are interested in applying for the Department Head position, or staff positions in the physical rehabilitation and psychiatric areas. Position available during August '74. Good salaries and benefits. For further information, please contact Mr. A. G. Hrenyk, Assistant Personnel Manager, North York Branson Hospital, 555 Finch Avenue W., Willowdale, Ontario. Phone (416) 633-9420. Ext. 203 May 30(1)

SAILBOAT FOR RENT — CL 14-ft. sloop with trailer. \$65 a week. Book now for summer. Write to 59 Bloomington Cres., Downsview, Ontario M3N 1R2, or call 416-636-3833 (Toronto). May 30(1)

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NEEDED — Travelling sales representative needed for S.D.A. enterprise. Write Box 438, College Heights, Alberta, or phone (403) 782-6308 or (403) 782-6218 — evenings. May 30(1)

WORK OFFER — QUALIFIED ELECTRICIANS looking for employment opportunities in a newly established area equipped with Church School facilities in a rural area, please contact H. F. Electric Limited, Telephone No. 613-632-7171, or write to 335 Dufferin St., Hawkesbury, Ontario, giving full details in form of a resume. Good working conditions and benefits. Also opportunity is available for experienced motor winder who is equipped to work entirely on his own. (Apr. 15-4)

WANTED — The Pacific Press Publishing Association is searching for two persons for advertising. One, who will function as coordinator must have a working knowledge of graphic arts, together with an educated and/or experienced concept of general advertising. The other person, the advertising copy writer, should also have some knowledge of graphic arts. Both will work with three departments in the Pacific Press in originating advertising ideas and concepts as well as with the Art Department and factory in bringing advertising into existence.

This is an opportunity to serve the church in the publishing phase of its work. Applicants please contact the General Manager, Pacific Press Publishing Association, 1350 Villa Street, Mountain View, California 94042, or telephone (415) 961-2323, Ext. 221.

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May 30	June 15
June 15	June 30
June 30	July 15
July 15	July 30

Deadlines and datelines are always the 15th and 30th of each month. Deadlines falling on Sabbath or Sunday are honoured on the following Monday.

Lecture Given by

Dr. Wadie Farag, Pastor, Lacombe SDA Church

Prepare for the Future by Studying the Past

LESLIE SAYLER, *College Heights, Alberta*

The past movement of history can challenge the keen perception and thought of modern man.

Dr. Wadie Farag, pastor of the Lacombe Seventh-day Adventist Church, rose to the challenge of our time.

With the help of the laity an all-day study of the book of Daniel was conducted on Sabbath, February 16, 1974.

Dr. Neufeld spoke on "Victory Over Appetite" as emphasized in the first chapter of Daniel. He stressed the importance of proper diet and how it affects our perception of spiritual truths. Dr. Neufeld stated: "It was Daniel's diet and adherence to principle that allowed God to reveal His will to him."

The various visions given to Daniel and the king were made plain by comparison. Dr. Farag illustrated these revelations with the aid of life-sized paintings, specially made for the occasion.

Interesting revelations of the twelve-

hundred-and-sixty-day prophecy stressed the subtlety of Satan, the importance of trusting in God and that God does watch over His people and care for them.

An interesting and informative study of Egypt and the four kingdoms of Daniel was presented by A. V. Dick with the aid of slides that he had taken while touring these lands in the past.

The highpoint of the day was perhaps the study of Daniel 8:14—"unto two thousand and three hundred days; then shall the sanctuary be cleansed."

Earlier in the day a group of five young men depicting Bible characters showed that a period of two and one-half millenniums was spanned from Adam to Jacob. During this time there was no need for a written word. It was not long after that the Lord bade Moses to build a sanctuary that he "may dwell among them."

In connection with the sanctuary study, Mrs. N. Matthews directed a march of

the twelve tribes of Israel. Mrs. Matthews explained the relationship of each tribe to the sanctuary and its services.

A model sanctuary that was built to scale was on display and with the aid of the high priest dressed in full attire, important truths were made to come alive.

Dr. Farag stressed very strongly that a true understanding of the sanctuary and its services is so very important for a meaningful relation with Jesus.

Canadian Union College music groups conducted by Frank Kravig, head of the Music Department, rounded out the program as a whole.

It is hoped that this will only be the beginning of a series of studies like this. In the light of counsel given to us we cannot underestimate its importance.

"As we near the close of this world's history the prophecies recorded by Daniel demand our special attention as they relate to the very time in which we are living."—*Prophets and Kings*, page 547.



Dr. Tim Neufeld in High Priest's garb.



A scale model of the sanctuary constructed by P. Pollock of the Lacombe Seventh-day Adventist Church.

NOTE: Dr. Farag will be giving the same lectures in the evening evangelistic meetings at the British Columbia Camp Meeting at Hope, B.C. July 12 - 20, 1974.