

Southwestern Union Record

Official Organ of the Southwestern Union Conference of Seventh-day Adventists.

VOLUME XXVI

KEENE, TEXAS

FRIDAY, JUNE 28 1927

NO 26

WHAT SHALL WE DO ABOUT IT?

About the Mid-summer Offering? Who really shall make an offering at that time? Should it be only the wealthy and those who are well able to give, and when after they have given and given generously will not feel any pinch of want? Constantly in every language there rings this verse, "Gather my saints together unto me: those that have made a covenant with me by sacrifice." Psa. 50: 5. What is a covenant as used in this verse? It is manifestly an agreement sealed by a glad offering which is a real self-denial. This denying of self is a sacrifice.

Many will remember a year ago now when we were placing before our people the Mid-summer offering last year, that we stressed the fact that we needed a \$300,000.00 Mid-summer Offering, because the special offering made at General Conference would necessitate a correspondingly large offering to hold and maintain the new workers sent out by the thank offering of more than \$100,000.00 given at General Conference.

Many of us have become a bit concerned as we have seen the mission offerings fall short of the amounts raised to date, last year. What does it mean? Are we tiring of the strain that the work of God brings as it advances? Every pastor and every church leader and elder should begin now to plan with his committee and his membership for this offering. Our work is advancing to earth's farthest confines, and now is our best time to work.

M. B. VAN KIRK.

UNION NEWS NOTES

Elder G. F. Eichman is taking his vacation.

Mr. C. E. Smith is now in Clovis, New Mexico, auditing the books of the Texico Conference and Book and Bible House.

Elder E. A. Pohle is busy finishing up odds and ends in connection with his office work and preparing for the coming camp meeting season.

Elder A. F. Harrison is now in the

canvassing field where he has been out in three days to finish up his canvassing for the Big Week for June.

Elder A. F. Harrison spoke in the Oklahoma City church Sabbath June 18. He gave a very interesting talk on our literature work. He also put in two days canvassing last week with excellent results.

Since South Texas has decided not to hold their camp meeting this year there will be but four such meetings in the union. There will be a break of three days between the Arkansas meeting and the North Texas meeting.

Elder M. B. Van Kirk accompanied Elder Clark to Ardmore Sunday, June 19 and took part in the formal opening of a very neat church for colored believers, which Brother Loudon has just completed. The brethren from the white church came over and the structure was filled. There were nearly one hundred people in attendance. A number of colored ministers from the other colored churches of Ardmore were present and took part in the exercises. It was a very pleasant occasion.

KEENE NEWS NOTES

Mr. and Mrs. W. O. Belz have returned to Keene for the summer.

Mr. Pat Nichols was at home over the week end from Dallas where he is employed by the Santa Fe Railway.

Mr. and Mrs. W. C. Churchill and their nieces started last week for Kansas in their Willis-Knight.

President Thompson and family and Miss Martha Thompson left last Monday, the 20th for Colorado where they expect to spend six weeks in the mountains. We hope the cooler climate will invigorate them for another year of service with the college.

Their many friends in Keene were happy to greet Henry Schmidt and wife last Wednesday. They had intended remaining some time in Colorado, but the high altitude was too much for Brother Schmidt and they decided to return to Keene. They have purchased the residence of Elder H. B. French

and are fixtures in Keene for the present.

We regret to record the death of Mrs. A. Richter, one of our oldest and most respected citizens, on the 19th. She had been in usual health until about a month before her death she suffered two strokes of paralysis which resulted in her death as stated. During her last illness she was surrounded by her children, who with her aged husband, tenderly ministered to her. A more extended obituary will be found in another article.

OBITUARY.

Elizabeth Philips was born in Washington County, Arkansas February 28, 1847. Her family moved to Texas before the Civil War. She was united in marriage with Alphonso Richter, November 12, 1867. To them were born five sons and two daughters, of whom three sons and two daughters survive her, as follows:

James Richter and George Richter, of Lampasas, Texas; Mrs. Mattie Rollins, of Joshua, Texas; Albert Richter, of Keene, and Mrs. Alma Maryfield, of Burleson, Texas, who together with her aged companion, fifty-two grandchildren, thirty-eight great grandchildren, and one great, great grandchild, born three days before her death, mourn her death.

She passed peacefully to her rest about six o'clock Sunday night, June 19th, surrounded by her children and many friends.

Brother and Sister Richter accepted what we term the third angel's message, or the doctrines of the Seventh-day Adventists at Marystown, Texas, in 1880, under the labors of Elder R. M. Kilgore, a pioneer worker of this denomination in Texas. They have lived in the vicinity of Keene since the establishment of the school here in 1894. They have been very devoted and faithful to their faith, and might often in earlier years have been seen going about over the surrounding country carrying literature to the people and giving Bible readings.

Funeral services were conducted in the Keene church by the writer and

Elder H. S. Miller before a large number of friends. Interment was made in the Keene cemetery.

C. N. WOODWARD

ARKANSAS CONFERENCE
 1215 Marshall St.
 Little Rock, Ark.
 President—Elder R. P. Montgomery
 Sec'y-Treas.—L. J. Black
 Arkansas Tract Society:
 Sec'y-Treas.—L. J. Black

STATEMENT OF 60c-A-WEEK FUND

For four months ending April 30, 1927

	Quota	Amount Received	Am't Short	Per cent
Ark	5,637.60	1,937.82	3,654.78	
Ark. C.	747.00	268.48	478.52	

ARE YOU COMING?

It is only about three weeks till camp meeting. By the time you read this it will be less than that. What are you doing to get ready? You will surely want to come and get the full benefit of the good meetings. It will be a great encouragement to you.

Soon our workers will be on the ground pitching the tents and getting the camp ready. This is always a blessed experience.

Encourage all you can to come to camp meeting.

R. P. MONTGOMERY

NORTH TEXAS CONFERENCE
 2900 Live Oak Street
 Dallas, Texas
 President—Elder Roy L. Benton
 Sec'y-Treas.—C. G. Ortner
 North Tex. Book and Bible House
 Sec'y-Treas.—C. G. Ortner

STATEMENT OF THE SIXTY-CENTS-A-WEEK FUND

For four months ending April 30, 1927

	Quota	Amount Received	Am't Short	Per cent
N. Texas	12,393.40	4,264.56	8,133.84	
N. Tex. C.	711.00	242.94	468.06	

NORTH TEXAS NEWS NOTES

Brother Ruf made a short call at the office in the interest of his department work.

We are glad to report that Elder Premier's first lecture of his new summer series was well attended, especially by outsiders.

Our supply of the special number of the *Signs of the Times* has given out for the second time. Fifteen hundred more were ordered to meet further demands.

Elder Benton was called to Waco where he conducted a funeral service Tuesday, while Sabbath, June 18, was spent at Wichita Falls.

A shipment of over four-hundred Crisis books left our office Thursday. These books were shipped to our colporteurs and laymembers. No one need be idle. There is room for every one to have a part in the selling of our literature.

Our believers at Denison have caught the missionary spirit. They ordered sixty sets of Brief Bible Readings, which they are planning to hand out systematically. Will others take hold of this good missionary work? The price is ten cents a set where as many as ten sets are ordered at one time.

Brother Ortner made a trip to Keene, coming back by Fort Worth, in the interest of camp meeting and the Dallas church school, Wednesday. If present plans work out, which we believe will, the ninth grade will be taught in the Dallas school the coming term, for the benefit of those too young to attend Keene.

We were glad to have Elder Yates call at the office. While here he reported that he and Professor Gunderson were successful in securing a hall in Avinger in which an evangelistic effort will be conducted until our camp meeting opens at Keene. The Avinger meeting will begin Sunday night, June 26.

We are very glad to learn that Brother and Sister Henry Schmidt, who are well known by all our people in north Texas and especially Keene and Dallas, have come back after an extended trip in the North to make Keene their future home again. Brother Schmidt is a member of the North Texas Conference committee, where he has served as a faithful and hopeful counselor for years.

Kindly notice our Big-Week report. It looks good to us. How do you like it? Mr. Phillips put in 65 hours which makes him prize winner, while Mr. Waldo Crane took the most orders, namely, four hundred eleven dollars worth. To those who may wonder what Brother Norman, our book man, is doing, we want to say that he is on "the go".

Camp meeting time will soon be here. Are you ready for it to come?

A REPORT

We believe it will be of interest and encouragement to the readers of the RECORD to know that the messages of good cheer and hope delivered night after night by Elder O. W. Wolfe are reaching the hearts of many.

The interest deepens and many are being benefitted. Some have already given up their old habits and are living a better life. Some are now keeping the Sabbath.

A class of twenty-two are being prepared for baptism and about an equal number are deeply interested.

It was the writer's privilege to assist Elder Wolfe for a short time in the closing of the series of meetings. It did my soul good to see these dear ones gradually but surely take hold of, and begin to live, this blessed truth.

Elder Wolfe is now holding Sunday night meetings and binding up his work preparatory to camp meeting.

Brethren remember to pray for the work at Lufkin.

P. G. GUNDERSON.

CHANGES OF CAMP MEETING PLANS.

It is hoped our good brethren will not become discouraged by our many changes in camp meeting plans. At any rate we hope the change herein mentioned will be for the better.

First, I will mention that in counsel with the school management, a plan has been worked out whereby it was decided to have the camp meeting on the college grounds under the shade trees on the east side. This I am sure will be pleasing to all who contemplate attending.

Second, this will necessitate the using of the chapel for Young People's meeting, arrangements for which have been made, and as the church is too far distant for the use of the primary and kindergarten meetings, the usual tents will be erected on the camp grounds for this purpose. This whole arrangement, it was thought, would make it more convenient for the campers to reach the college dining rooms at meal time, and will also afford shade, which is always highly prized in our beautiful summer season.

Now as to prices on rooms, tents, and fixtures. The rooms secured in the village, being of different kinds, sizes and locations, will perhaps differ a little in price but will cost, where furnished with springs, chair and little table or dresser, about \$5.00 to \$6.00.

Tents with fly and spring, chair and table or dresser will be \$5.00 to \$6.00, and where tents are unfurnished they will be \$1.50 less.

Dormitory rooms with springs, two chairs and a table will be about \$7.00 and \$8.00. It will be noticed these prices are lower than they have been of late years, which is made possible through the generosity of our brethren at Keene in furnishing rooms and work.

Now let us all plan for a good old fashioned camp meeting.

R. L. BENTON.

CARD OF APPRECIATION.

Words fail to express our heart-felt appreciation of the tender and loving care rendered by our neighbors and friends during the sickness and death of our loved one, who has been taken from us, and we wish to express our appreciation for the beautiful flowers and the music rendered at the funeral.

We can not repay our many friends but our heavenly father will reward each one.

A bereft husband,

A. RICHTER,

Children and Grandchildren.

WACO AND THE SOUTHWEST DISTRICT

We were glad to have brethren Norman and Douglass Prenier with us over night here in Waco several weeks ago, on their way to Temple and vicinity, where Brother Prenier is now canvassing for our good books. We are glad to see these messengers of truth find homes with the people, who may thereby be lead into the truth for this time. A week or so later, Brother Ortner, our conference treasurer, spent some time with us in Waco, having come down from Dallas in the interests of conference business.

On June 15, Elder R. L. Benton, our conference president, was called to Waco to take charge of the funeral services of Brother Clyde Combs, son of Sister Cassie Combs, who is a member of the Waco church. Brother Clyde Combs had died in El Paso the Sunday before the funeral, in which city he had been for eight years trying to regain his health. The service was held in Wilkerson and Hatch's funeral parlor, with a large number of friends and relatives in attendance. All were very much interested in the excellent discourse that Elder Benton gave us on that occasion, and favorable impressions were made. The remains were interred in the Oakwood cemetery.

To the members of the Southwest district of the conference I would say, there has been quite a decrease in the tithes and mission offerings in the district during the last few months. This decrease has given our conference officers considerable concern, as our Mission Board has outlined and is carrying forward a strenuous program for the present year. Other organizations are recalling their missionaries from the foreign fields, but we are sure that none of our dear brethren would for a moment consider such a proposition among us. We hope our members in the district will bear this need in mind, and do their best to bring up these funds.

We are planning for a good term of school the coming year, and would invite to Waco any who would like to locate here for church school purposes. We shall be glad to correspond with any such. 1209 N. 9th Street. Waco, Texas.

GEORGE W. SPIES

OKLAHOMA CONFERENCE		
Box 1077		
Oklahoma City, Okla.		
President—Elder W. H. Clark		
Sec'y-Treas.—Lowell Estes		
Oklahoma Book and Bible House:		
Sec'y-Treas.—B. E. Bridwell		

STATEMENT OF THE SIXTY-CENTS-A-WEEK FUND

For four months ending April 30, 1927

	Amount	Am't	Per
	Quota	Received	Short cent
Okla.	22,204.80	7,821.31	14,383.49
Okla. C.	918.00	274.38	643.62

OKLAHOMA NEWS NOTES.

Brother Hooper is in the east part of the state assisting some of the colporteurs in making their early deliveries.

Elder Clark and Brother Estes went to Shawnee Wednesday morning, answering a call because of serious illness.

Elder Dart made a hurry-up, short-notice trip to Addington, Sunday. The occasion proved to be a wedding. We will leave the details for a write-up from him.

Elder Clark made a business trip to Duncan the last of the week. The company there is contemplating the enlargement of their school building or the erection of a small church building.

Elder Wasenmiller is enjoying a few days' vacation with his parents in Michigan. He, with his family, drove

through in the car. He reports plenty of water on the way.

Elders Van Kirk and Clark spent Sunday at Ardmore assisting in a formal opening of the new colored church building. They have a very neat and commodious building at a very nominal cost. We are asking Brother Loudon to give a detail report of not only the opening but the details of how this church has been secured.

Among recent callers at the office are Mrs. Eloda Black, of Guthrie, Miss Ola Powell, of Edmond, G. W. Calloway from his canvassing field in Western Oklahoma, and Mr. Armantrout, of Guthrie, a representative of the Presbyterians who will use our tent equipment for their assembly in the latter part of July.

The tent meeting at Bristow started off very nicely with more than one hundred in attendance the first few evenings. We trust it has increased. The tent meeting at Wayne has just opened, and has not been reported with respect to attendance. The attendance at the Oklahoma City meeting holds just about the same, with a deepening interest.

OBITUARY

Eberhardt—Effie Schaffler-Eberhardt was born at Omega, Oklahoma, May 20, 1893, and died at the same place May 21, 1927, at the age of thirty-four years and one day. In April 1922 she was united in marriage with George Eberhardt. To this union was born one son who survives his mother. She was left a widow by the death of her husband January 5, 1925.

She leaves to mourn their loss, her son, seven step-children, father and mother, one brother, two sisters and many distant relatives, besides a large circle of friends, but all are consoled by the consistent Christian life she lived and the confidence she held fast to the end. As a youth she gave her heart to God and was baptized at the Oklahoma camp meeting in 1910, uniting with the Omega church of which she was a member at the time of her death.

Funeral services were conducted by Elder Wasenmiller and the writer from the home and the Omega church near which she was laid to rest awaiting the Lord's return to gather the faithful home to die no more.

W. H. CLARK.

Camp meeting time is near.

OBITUARY

SHELTON, Mrs. Lellie, was born in Saxton County, Missouri, April 29, 1874. After living there and several other places for awhile, she came to Oklahoma where she has lived for thirty years.

She was married to Ed. Shelton, and to them were born eleven children, five of whom preceded her in death, and the other six who survived were at her bedside when the end came.

Sister Shelton was converted at an early age and united with the Baptist church. In 1902 she accepted the truths taught by Seventh-day Adventists under the labors of Elder E. L. Maxwell, and united with that church of which she was a faithful member and worker until her death. She passed away June 11, 1927, and we laid her to rest in the Neloms cemetery, near Chelsea, Oklahoma, to await the call of the Life-giver.

Besides her children, Sister Shelton leaves four grandchildren and a host of friends to mourn her departure, but we are not as those without hope for we hope to meet our dear sister where pain and death come no more. Sister Shelton was a faithful worker for her Master and the cause she loved so dearly. The community in which she lived will miss her for she was ever ready to help those in distress around her. She was a faithful Christian and a devoted and loving mother.

Mrs. NELLIE KRING.

TEXICO CONFERENCE

419 Rencher St.

Clovis, New Mexico

President—Elder E. T. Wilson

Sec'y-Treas.—O. D. Slater

Texico Book and Bible House:

Sec'y-Treas.—O. D. Slater.

STATEMENT OF THE SIXTY-CENTS-A-WEEK FUND

For four months ending April 30, 1927			
	Amount	Am't	Per
	Received	Short	cent
Texico	5,281.20	2,713.99	2,567.21
Texico C.	612.00	270.36	341.64

TEXICO NEWS NOTES

Elder E. T. Wilson, writing of his work among the Spanish-speaking people of Albuquerque and vicinity says, "God has performed these notable miracles during the past eight months, one of which was to change the heart

of an atheist into a loving Christian, and another by giving a poor man faith to step out and obey God after a ten year delay, Praise His Holy Name".

Reports from the Lubbock Tabernacle effort indicates an increased attendance and interest, so let us not forget this important meeting when we pray.

We are glad to welcome a new worker and his family into the Texico Conference. Brother I. D. Flores and his wife and child are locating at Los Griegos, New Mexico, and came from our Spanish-American training school at Phoenix. Let us remember these young people in our prayers.

Good news come from all parts of the colporteur field, and now with the showers of blessings which have been falling over a large part of the Texico Conference, we expect even better news. Shall we not set apart a little time each day to talk with our Father about His faithful band of literature ministers?

OBITUARY

Miss Mary Brickmont was born in Russia, July 22, 1860. She came to this country at the age of sixteen, and was married to Jacob Weber in 1880. To this union were born five children, three boys and two girls. She passed away May 24 at her son's residence at Amarillo, Texas. Her husband preceded her in death by some three years. She was converted in her girlhood and connected with the Russian church. She with her husband accepted the truth taught by the Seventh-day Adventist in 1890, and lived in harmony with the truth she professed until her death. She was a loving, faithful companion, a true mother, always loving, kind and tender.

She leaves to mourn, her brother and sisters, five children, sixteen grandchildren, three great grandchildren and a host of friends. Words of comfort were spoken by the writer from Job. 14: 10-15; Rev. 14: 13.

The memory of her faithful life is cheering.
G. A. LAGRONE.

EVIDENCES OF

"THAT GREAT REFORMATORY MOVEMENT"

A letter from a layman in a recent mail indicates that the spirit of service is actuating some of our brethren and sisters leading them to plan systematic work for their neighbors and friends,

sometimes forming teams in order to carry forward regular studies, not only in the homes of the people, but even hiring halls at their own charges, and delivering lectures on different phases of the message. They are meeting with success wherever the worker goes out with his heart filled with the love of God and a burden for the salvation of souls.

This particular letter referred to above states that the writer and another brother plan to secure the auditorium of the little town near where he lives, and follow up his *Present Truth* campaign by giving lectures on the fundamentals of Christianity held by our people, and will expect workers from the conference to come and help bind off the work at the proper time.

At another place in our conference two of our lay members have been taking their turns giving Bible studies in the homes of the people near where they live, and for several weeks this has been going on, with not less than fifty out each Sunday night, and this is a rural district.

No doubt there are others who are doing something along this line, and we believe we have reached the time when many more will catch a vision of what God can do with their talents when brought to Him, for we are told that "The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work, and unite their efforts with those of ministers and church officers." The cases cited above indicate that the "rallying" has begun, and are there not others who feel that God could use them to do a similar work?
E. T. WILSON

THE LUBBOCK TABERNACLE

Last night, (Saturday) witnessed the largest audience since the meeting began, and with the clearing of the weather conditions we are expecting a continual increase for we have come to those interesting subjects clustering around the sanctuary, with Christ always as the central figure. Our hope is to lead poor lost men and women to the Lamb of God that taketh away the sin of the world.

While we have been devoting two evenings a week to health subjects, and extending invitations to those desiring treatments to pass in their names, it now looks as if we would be compelled to let Elder LaGrone devote his entire time to the treatments, and house to house work, as he and Brother Martin

all they can do now looking after
s line of work.

While this has been a peculiar meet-
ing in many ways, yet we are learning
the colporteur's slogan, that "there is
a crisis with the Lord", for we are
making each obstacle a stepping-stone
to victory.

Many people have expressed their ap-
preciation of the messages from the
spirit, but more gratitude is manifest-
ed by those who have received the min-
istry of healing by the personal work-
ing, and we are convinced that to under-
take to run a meeting in a city of any
considerable size without the medical
missionary phase well represented,
at loss is sustained.

We again ask that the RECORD fam-
ily remember us when they pray, that
the Lord may help us to water the seed
sown by the faithful workers in the
book church in such a way that God
will give an abundant increase.

E. T. WILSON

COLPORTEUR OR BOOK AGENT?

Are you a colporteur, or just a plain,
common, ordinary book agent? There
are plenty of book agents. Few peo-
ple will hesitate in avowing that there
is a never increasing surplus of these
persistent intruders. Yes indeed,
there is a super-abundance of people
who are highly efficient in the art of
selling books, but genuine, God-fearing
colporteurs are not near so plentiful.

But", you probably ask, "what
does it take to make a colporteur? Is
he one that sells books, and is he not,
before a book agent?" Yes, he is a
book agent, but he is far more than a
book agent. The motive that prompts
him in distributing literature is vastly
different from that of the book agent.
It is the mere selling of books, but the
winning of lost souls is the prime object
of the colporteur, and it is only to at-
tend to this object that he is so persis-
tent and persevering in the placing of
message-filled books before the peo-
ple. The colporteur well knows
that the placing of our books containing
warning messages for this time is
one of the most effective methods of
winning the people of the time in
which they live, and of the necessity
of a hasty preparation for Christ's
return and coming.

The reason of the loftiness and super-
iority of his object in canvassing, the
colporteur has a decided advantage
over those who are working wholly for
material gain and advancement. If he
has that vital connection with the

Divine One that should be his, the col-
porteur has the assurance that heav-
enly angels will accompany him in his
work, and that the Holy Spirit will
convict his hearers of the importance
of the message he is bearing.

But how do we account for this read-
ily apparent advantage of the colpor-
teur; is it because he possesses a super-
ior intelligence or personality? No,
far from it. It is because he has a
firm and unwavering faith in his God;
he has a message burning within him
that appeals to the hearts of men; and
he has the unfailing aid of heavenly
intelligencies in dealing with the minds
of men.

And not only by placing our truth-
filled books in the homes of the people
does the colporteur attempt to render
help to his fellowmen. By speaking
words of cheer and comfort to those in
sorrow, by pointing the discouraged,
sin-sick souls to a higher plane of liv-
ing, and by firm adherence to Christian
principles in his daily life, the colpor-
teur becomes a power for good in
ministering to those with whom he
comes in contact.

No, Christ is not calling to-day for
book agents; he has no place in His
great work for mere commercial sales-
men. But there is an urgent call for
earnest, God-fearing colporteurs; for
men and women who know the supreme
worth of a soul, and who realize the
seriousness of the time in which they
live.

When we, as student-colporteurs, go
forth to labor in the Master's vineyard
during the coming summer, should we
not abandon, or at least make second-
ary all thoughts of personal gain and
advancement, and firmly hold as our
supreme object the saving of lost souls
and helping those in greater need than
ourselves. God will then abundantly
bless our efforts, and our reward will
be greater than our highest hopes.

CLAUDE GRANDON.

"ARE SEVENTH-DAY ADVENTISTS CHRISTIANS"

It's a queer question from our view
point but a big question in the minds
of thousands of our fellow men. Have
you ever been asked if our belief is
not something like the "Mormons," or
the "Russellites"? Well, I have, just
any number of times, and I haven't
been slow in stating emphatically that
we are decidedly different. And then
there are many who think we are nar-
row-minded religious zealots, who be-
lieve all kinds of religious fantasies.

And there are still thousands of others
who are just prejudiced because they
do not know what Seventh-day Ad-
ventists really teach and consequently
imagine we are not Christians and
that we are doing our best to tear up
other denominations and regard us
actually as an evil under the sun.

It has been our aim for years to
clear up these misunderstandings and
we have made remarkable progress.
Seventh-day Adventists are generally
highly regarded and esteemed, much
of the old time prejudice having been
wiped away. But there is a great deal
yet to be done before the illusions in
many minds will be cleared up. To pre-
sent the message we have, in all clear-
ness and fairness to the individual, we
must have an open mind to deal with.
Or the individual will have so shut up
his mind to our work, that the mere
mention of Seventh-day Adventists will
completely bar us from presenting the
message.

In order to bring this about and give
every person a knowledge of our work
and purpose, we have just published a
special number of the Signs of the
Times, called the "Seventh-day Ad-
ventist Special." The above title to
this write-up is the same as used in
one article of the "special". It is made
up of eight different articles contrib-
uted by as many General Conference
workers: Elders W. A. Spicer, J. L.
Shaw, J. L. McElhany, A. G. Daniells,
J. A. Stephens, F. C. Gilbert, C. S.
Longacre, and E. Kotz. It is the ob-
ject of the brethren that this "special"
not only obliterate prejudice but en-
lighten the world as to the work of
Seventh-day Adventists. In recent years
we have enjoyed a remarkable amount
of publicity through our literature,
mission program, Sunday laws, etc., and
now is the time to present boldly why
Seventh-day Adventists are in the
world. We are here for a purpose and
surely we need not hesitate to tell the
world about it.

Every church member will want to
circulate this special number. Our
publishing house on the coast is run-
ning the number so cheap that every
church could use hundreds of copies in
their summer missionary work. It
will be a splendid follow-up for the
"Big Week" campaign and a real "pre-
paredness" number for the Harvest
Ingathering. Prices, 1,000 or more to
one address, \$17.50; 100 to 1,000 to one
address, \$2.50 per hundred; 10 to 100
to one address, three cents each, and

COLPORTEUR'S WEEKLY REPORT

a list of ten or more to single names, four cents each. Let's circulate the "special" everywhere. Let's tell the world the facts about Seventh-day Adventists.

E. F. HACKMAN.

Associate Secretary,
General Conference Home Mis. Dep't.

NO CONFUSION IN HEAVEN

Some tell us that the patriarchs from Adam to Moses knew nothing about a Sabbath. They say that the seventh-day Sabbath was given and sacredly guarded by positive command, for the Jews only, from Siani to the cross. Since the cross, one of the most sacred duties they tell us is to keep Sunday holy. But if this doctrine were true, how would it be over in the kingdom of God? How would Adam, Abraham, Isaac, and Jacob when they had been awakened from the dead feel, to find their literal descendents, the faithful Jews, sacredly keeping the seventh day, while their spiritual descendent, Christians, were keeping the first day, and each having a decided aversion to the day which the other observed? Webster tells us that Sunday was so named because of its having been the day dedicated to sun worship. Doctor Craft, though strongly advocating Sunday, and Sunday laws, admits that the heathen who dwell near the Jews, always kept Sunday in honor of the sun. See "Sabbath for Man," p. 258, 376. Naturally since the Sabbath was a sign of the true God and Creator, and Sunday the sign of a false god and heathenism, the true Jew could not but love and revere the one while he would hate and shun the other. And now, if we are to accept the teaching of many of the great men of the world, a man could do nothing more absurd and displeasing to God than to "go back under the old law and keep the old Jewish Sabbath"!

But it must be admitted that the Jews "who died in the faith", like the patriarchs, have not yet "received the promise". Heb. 11:13, 40. What will they think when raised and brought in contact with their Christian brethren and find them keeping Sunday just as their heathen neighbors had done? Will there not be some confusion between these two classes of the redeemed? Will it not be rather difficult to get them all reconciled to that which is so contradictory to all they have ever known here in the worship of God? And which class will win out? Will the Jew give up the Sabbath and turn to keeping Sunday? or will the Christian give way to the Jews? Perhaps some mod-

ARKANSAS COLPORTEURS' REPORT FOR WEEK ENDING JUNE 18, 1921

Name	Bk	Hrs.	Ords.	Value	Helps	Total	De	
E. A. Huelsenbeck	....	56	9	31.75	6.50	38.25	4.2
Tom Jones	.....DR	52	14	77.00	5.75	82.75	2.0
Gordon Miller	.....RJ	38	23	72.00	6.00	78.00	7.7
Donald Burgard	....RJ	34	20	62.00	7.25	69.25	3.5
Killis Boyce	.....RJ	31	16	51.00	2.50	53.50	3.0
Theo. Collins	.....PP	30	35	203.50	7.00	210.50	.....
Thadd. Collins	.....PP	17	16	100.00	11.25	111.25	3.7
C. N. Young	.....DR	15	14	82.00	17.00	99.00	.....
J. B. Hawkins	.....DR	10	2	12.00	10.50	22.50	4.5
Ella Boyce	.....RJ	8	.....	.....	5.00	5.50	.....
Mrs. B. E. Johnson	RJ	7	4	12.00	1.75	13.50	.....
Tom Jones	.....DR	8	16	84.00	3.50	87.50	.....
Workers		11	306	169	787.25	84.50	871.75	32.1

SOUTH TEXAS COLPORTEURS' REPORT FOR WEEK ENDING JUNE 18, 1921

Name	Bk	Hrs.	Ords.	Value	Helps	Total	De	
D. H. Atherly	....HW	25	15	60.00	44.25	104.25	20.1
U. M. Cooke	.....PP	26	12	66.00	4.50	70.50	10.1
G. W. Fulbright	....HP	41	11	74.50	4.50	79.00	.....
R. M. Flores	.....OD	50	13	45.50	1.25	46.75	18.1
Jose Llorens	....HP	25	.....	.....	.....	.....	325.1
Isaias Perez	.....OD	.....	1	4.50	.....	4.50	.....
P. L. Seard	.....RJ	31	19	57.00	6.50	63.75	6.1
Workers		7	198	71	307.50	61.25	368.75	379.1

OKLAHOMA COLPORTEURS' REPORT FOR WEEK ENDING JUNE 18, 1921

Name	Bk	Hrs.	Ords.	Value	Helps	Total	D	
Chester Georgia	....DR	62	40	249.00	1.25	250.25	.....
W. R. Barlett	.....BR	60	9	55.50	2.25	58.50	.....
Arthur Burton	....BR	54	25	143.50	30.25	173.75	.....
Clinton Woodland	DR	50	19	105.00	25.25	130.25	12.1	
A. F. Harrison	....BFL	50	48	110.00	.....	110.00	.....
G. B. Bosweel	....BFL	44	15	52.00	10.00	62.00	.....
Glenn Ross	.....DR	44	13	75.50	3.75	79.25	.....
J. F. Stringer	.....BR	36	7	40.50	1.50	42.00	.....
Wm. A. Lee	.....HP	30	4	27.50	.50	28.00	.....
L. H. Robinson	....BR	30	12	67.50	2.50	70.00	.....
R. S. Munford	....HW	27	.....	.....	7.75	7.75	.....
R. O. Laird	.....RB	21	1	5.50	1.25	6.75	85.1
R. E. Fisher	....BR	20	10	60.00	.....	60.00	.....
R. B. Dyer	.....PG	18	1	6.50	34.75	41.25	13.1
J. B. Roth	.....PP	13	.....	.....	.....	.....	.....
Ewell Walker	....PPF	11	1	4.00	6.50	10.50	67.1
Workers		16	570	205	1002.00	127.50	1130.25	178.1

SOUTH TEXAS COLPORTEURS' REPORT FOR WEEK ENDING JUNE 18, 1921

Name	Bk	Hrs.	Ords.	Value	Helps	Total	I	
W. H. Atherly	....HW	40	40	166.00	20.50	186.50	45.1
R. M. Flores	.....OD	28	5	19.50	.....	19.50	.....
Obed Klein	.....GC	17	9	49.50	11.75	19.50	.....
Charles Leedy	....RJ	35	10	32.00	4.50	36.50	.....
Mae Oberholtzer	....RJ	25	15	46.00	2.00	48.00	1.1
A. A. Prewitt	....GC	22	5	41.50	4.25	45.75	3.1
Grace Wright	....RJ	16	4	12.00	.25	12.25	.....
P. L. Seard	....RJ	42	32	119.50	11.50	131.00	.....
Workers		8	225	120	486.00	54.75	540.75	50.1

TEXICO COLPORTEURS' REPORT FOR WEEK ENDING JUNE 18, 1921

Name	Bk	Hrs.	Ords.	Value	Helps	Total	I	
C. D. Colburn	....GC	55	22	139.00	11.10	150.10	45.1
C. L. Chastain	....OD	45	15	52.50	9.50	62.00	4.1
Aileta Ellett	....RJ	40	16	51.00	.....	51.00	.....
Pearl Guinn	....RJ	38	9	31.00	7.00	38.00	2.1
Hazel Cox	....RJ	33	15	49.00	9.00	58.00	2.1
Jaunita Ellitt	....RJ	34	15	47.00	1.75	48.75	.....
Magdalene Wright	RJ	29	8	27.00	2.50	29.50	3.1	
Mrs. Chastain	....RJ	29	14	46.00	6.00	52.00	1.1
Susie Sillivent	....RJ	28	10	36.00	11.75	47.75	.....
Mrs. McNeely	....OD	18	5	17.50	12.00	29.50	4.1
T. A. Pate	....OD	17	.....	.....	.....	.....	4.1
Workers		11	366	128	496.00	70.60	566.60	10.1
Workers		53	1665	694	3078.75	398.10	3478.10	74.1

Teachers would suggest that both Jews and Christians over there will go over to the patriarchs who, they say, kept no day at all! Or will the Jews keep Saturday, Christians Sunday, and the patriarchs no day at all? Surely the teaching that leads away from God's law leads to confusion; but we are told that it is not God who is its author.

I recently read an article in which the writer endeavored to highly exalt Sunday as well as to show the futility of keeping the old Sabbath in this new dispensation. He sought to point out many meetings of Christ and His disciples on Sunday, seeming to overlook the fact that six of the eight times the first day is mentioned, refers to the eve of the same day upon which he had arisen. The meeting referred to in Acts 20, was not a regular meeting but occurred at the time when the disciples came together to break bread, a thing which they did daily (Acts 2:42-47), at which time Paul preached to them till midnight while the rest of his company went on their way (Acts 20:7-13). The reference in 1 Cor. 16:1, 2, instead of being a command to meet and take up a public collection on that day, was a simple request to some of the Gentile churches to begin the duty of the week by "laying by" something for the poor. From the very wording of the text we can see that it was not intended to be a general standing custom, but on the contrary was only given to meet an emergency caused by the impending dearth and famine predicted by the prophet Agabus in Acts 11:26-30. And after all there is not a single hint in all these texts to suggest that Sunday is a holy day, and was intended to take the place of the Sabbath of the decalogue.

Like many others, this writer tries to make the words in John 20:26, "after eight days" to mean just seven, offering as proof the places where Jesus uses the expression "after three days" and "the third day" referring to the time of His resurrection; but he seemed to ignore the fact that the expression "after six days" in Matt. 17:1, meant "about an eight days" in Luke 9:28. To say the least the term "after eight days" is not specific enough to warrant saying the meeting spoken of in John 19:26, was on Sunday as this writer confidently affirms, and certainly it has nothing in it that could be construed to mean that we need no longer obey the plain command of Jehovah enjoining the observance of the seventh day. This same writer endeavors to make us believe that the Sabbath is the "lim-

ited day" referred to in Heb. 4:7, and that the "another day" is Sunday! It does seem that one would be wilfully blind, at least if they had given unprejudiced thought to the text, who does not see that these days referred to are times of proffered salvation; one during the forty years of wandering in the wilderness, and the other in the time of David, when God "limited" the time to one day, saying, "Today, if ye hear His voice, harden not your hearts" as their fathers had done in the wilderness. See Heb. 3:7, 13, and 4: 7. In verse 4, Paul does speak of the seventh-day Sabbath, and in verse 9 he declares that it still "remains", notwithstanding the fact that many who claim to be preaching the same gospel declare it has been "done away". The connection which Paul makes is, that the Sabbath is a sign of that spiritual "rest" which all must obtain before they are in a condition to enter the rest of the weekly Sabbath, which he declared God had "spoken of" in the beginning, and which according to the Bible still "remains to the people of God".

Then there is another consideration. What if sin had never come into the world, and man and his posterity had always been good and obedient; would not the day set apart in sinless Eden still be kept? If the seventh day would have been kept by man if he had never sinned, is it reasonable to suppose that God has changed His plan in this respect because the human race went into rebellion? Then again, not only the patriarchs, but the faithful Jews, and all the redeemed in the new earth, will keep the Sabbath which was first set apart in sinless Eden. Isa. 66:22, 23. No, verily there will be no confusion there!

I. A. CRANE

A LETTER

This leaves us as well as could be expected up here on top of the world; about the only difficulty we encounter is sleeping. For some reason, that is one thing that is quite difficult to do up here, although we are well and happy that we can do a small part in such an important work.

Just recently we had a worker's meeting down in Tingo where we have a rest home for the workers in the altitudes. Elder O. Montgomery and Professor Howell were with us, from the General Conference, and Elders Haynes, Creager and Brother Williams, from Buenos Aires; also the workers from Bolivia, the Lake field, and some from Lima were present, about seven-

ty-five in all. We surely had a fine time together, and it certainly sounded good to hear the services in English again. After these meetings we came back to Puno to make a tour over part of the field. There were eleven of us in the crowd on six motorcycles. I had Elder Carlyle B. Haynes on the back of my machine, and he weighs a little more than two hundred pounds, and I will tell you a little of our experiences on this trip. We first went to a place called Condocuyo and met with the Indians there. To reach this place we had to go on the train for about a three hour run, and from there we went on the motors, but upon arriving at Condocuyo we had to leave our machines at the house of an Indian close to the road, and from there we walked about a mile to a river which we had to cross on horses, then about another mile to the school. Everything went fine until the next day when, as we left, a storm came up, and such a storm. We had

(Continued next week.)

S. W. J. COLLEGE

COLLEGE CATALOGS READY
FOR MAILING

We will be mailing out the catalogs of the college now in a few days, and those who desire catalogs would do well to write us immediately.

Some have already written for a catalog, and we have mailed last year's catalog. The new catalog will be coming along to the same address, however, a little later. In case you have not heard from us with either a letter or a catalog, after having made a request for one, it would be well for you to write again giving us a more careful address. Or if you have moved from your old address kindly notify us so that our files can be up to date and our literature can reach you. If you haven't heard from us it is probably because we have somehow not been able to address you correctly. We would be glad to hear from you again with a fuller and more complete address. Address the undersigned at Keene, Texas.

P. L. THOMPSON.

NOTICE OF ADDRESS

Until July 20th mail should be addressed to me at Boulder, Colorado. Of course mail addressed to me at Keene will be forwarded to me at that

point, but correspondence will be expedited by addressing me there until the date indicated.

P. L. THOMPSON.

PRE-MEDICAL COURSE TO BE GIVEN

It will be rememered that sometime ago a notice appeared in the RECORD saying that Southwestern Junior College was planning to carry the pre-medical course next year. This is to say that by action of the General Conference Committee we are authorized to start the pre-medical course the coming year. Therefore, it is definitely settled that this work will be offered.

Those who are interested in preparing for the medical course would do well to communicate immediatly with the undersigned. Until July 20th address me in care of General Delivery, Boulder, Colorado, and thereafter address me at Keene, Texas. P. L. THOMPSON

THE INEVITABLE HOUR.

"The boast of heraldry, the pomp of power, And all that beauty, all that wealth e're gave Await alike the inevitable hour; And paths of glory lead but to the grave."

Xerxes, the powerful wept as he viewed his mighty army, greater than any the world had seen before. But it couldn't last. Nothing human does. And so he wept. The pomp of power is a blaring, trumpeting, deluding mockery.

Xerxes and his army are gone. There was no eternal, spiritual thing in all his program. He was fired with selfish passion. Such fires always die; no man can transmit his passionate selfishness to his successor. The fires of personal ambition die with the person.

Paul, the weak, smiled as he wrote with failing hand that the gospel had won its way into Caesar's household. Impious, blasphemous Nero! The work of Paul the aged is more powerful than your decrees.

Xerxes wept because of the finiteness and morality of his power. Paul smiled and sang in the joy of seeing the infinite and immortal work committed to him marching over thrones and boundaries.

The difference is all in the purpose, the soul, the ideals of men.

And a man's ideals are often determined by the school he attends. And

the school he attends is often determined by what his parents think is worth while.

Christian ideals are taught in Christian schools.

Write for Southwestern Junior College's catalogue.

P. L. THOMPSON.

TEXAS CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS

Notice is hereby given that the Texas Conference Association of Seventh-day Adventists will meet in special session during the Seventh-day Adventists' camp meeting, which is to be held at Keene, Texas, July 28 to August 7, 1927. The first meeting will convene at 10:15 A. M., Sunday, July 31, 1927. The purpose of this meeting is to receive reports of the officers of the Association, and to transact any other business which may properly come before the delegates. The delegates of the North Texas Conference are also delegates of the Texas Conference Association.

Signed,

ROY L. BENTON, President, C. G. ORTNER, Secretary.

NOTICE!

Notice is hereby given that the Texico Conference Association of Seventh-day Adventists will be called to convene at Amarillo, Texas, at the S. D. A. camp ground at 10:00 A. M. August 5, 1927, for the purpose of transacting such business as may come before the Association. Delegates to the conference are also delegates to the Association.

E. T. Wilson, President, O. D. Slater, Secretary.

ADVERTISEMENTS

Wanted:—The address of two or three Seventh-day Adventist families desiring church school privileges who are able and willing to help support a school. Good farming community. Farms to rent. Second successful term of school just closing. B. C. Butler, Perkins, Okla. 25.

FOR SALE:—My place at Keene, six blocks of college, twenty-seven acres, seven room house, barn, orchard, city water. Price \$2,000. Also ten and

three-quarters acres, three room house, running water, \$500. I. A. CRAN, Keene, Texas. —25

FOR SALE:—Sixty-eight acre farm seven miles southwest of Ketchum, Okla. Near church and intermedy church school. Good well of water and spring. Part cash, balance good terms. L. H. ROBINSON, care S. M. McBee, Ketchum, Okla. 23

WANTED

Clean copies of Signs, Watchmen, Liberty, Life and Health, Youth's Instructor, Present Truth, for free distribution. Mrs. M. C. Nelson, Pecan St. Hot Springs, Arkansas.

IF I FAIL . . . I HAVE WON

"I never had the faintest idea what Christianity meant before taking this course (Revelation). It has truly been a revelation to me. If I should fail in my examination, I will feel I have won anyway." Thus writes one of our students. Are you willing to learn and gain this experience? It is worth the effort.

Fireside Correspondance School, Takoma Park, Washington, D. C.

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All subscriptions should be renewed about two weeks before date indicated on label. In giving notice of change of address, be sure to give address to which paper has been going. Make all remittances direct to office of publication. Our space is limited and we do not hold general advertisements. We are glad however, to accommodate our friends who wish to advertise places for sale, or other notices considered profitable to admit to the columns of this paper. We reserve the right to reject any and all advertisements. Approved advertisements will be inserted in the RECORD in reading notice style, at the following rates: Forty words or less, 50 cents each insertion, and one cent per word for each additional word. Cash must accompany copy for all advertisements. Field reports, school reports, and items of general interest concerning work and workers in the Southwestern Union Conference, will be gladly received. Doctrinal and other articles which not require immediate attention will be published as space permits. All such articles should be carefully edited, and when possible, written with a typewriter and double spaced.