

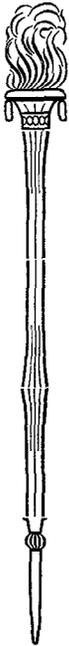


Vol. 37, No. 11

Sydney, Monday, March 13, 1933

Registered at the General Post Office, Sydney, for transmission by Post as a Newspaper.

## ON THE BORDERS OF CANAAN



**W**E stand at the place where Moses stood and rebuked the murm'ring throng,  
When they came to the edge of Canaan, and again committed wrong!  
They had seen the power of Jehovah's might as He led them on and on,  
Dividing the sea with outstretched arm, their enemies—crushed and gone!

His wonderful presence hovered near, a pillar of cloud by day  
To shelter them from the scorching sun, at night to reveal the way.  
When as they journeyed, athirst they grew, water gushed from smitten rock;  
But though God fed them on angels' food, "they murmured," His love did mock.

And yet He pitied and led them still, till they reached the Promised Land;  
But on its borders, alas! they failed, and forgot His outstretched hand.  
They chose a grave in the wilderness. Their faith had not held secure  
The promises of the changeless God; they had no strength to endure.

God justly gave them the lot they chose—they found their graves in the sand;  
And only two of that numbered host entered the Promised Land!  
Oh, sad the fate of that mighty throng, through their unbelief and sin!  
They came, at last, to their Canaan home, but they failed to enter in.

Today, we stand where Moses stood, on the verge of the Promised Land.  
Shall we, like them, fail to enter in, or follow God's outstretched hand?  
We, too, were slaves 'neath the tyrant's rod, and groaned 'neath its bondage sore;  
But in His mercy He led us out, as He did in days of yore.

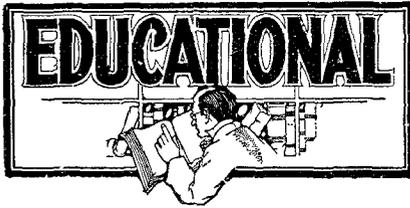
His shield of love has covered us, too; His Word is a guiding light;  
He's given manna to our souls, and victory in the fight.  
Our thirsty souls has He oft supplied with streams from the living Rock,  
And has led us through life's wilderness as a shepherd leads his flock.

Have we sinned against His goodness, too, or murmured? Dear Lord, forgive!  
Have we longed once more for Egypt's gods, or followed the Lord, to live?  
Shall we fail at last on Canaan's brink, our glorious home in sight,  
Or rise and conquer the giant strong of evil against the right?

The Lord Himself in the battle fights, and knows each turn of the way;  
He has conquered all the hosts of sin. Shall we conquer, or lose the day?  
Brethren, Jehovah has led us on till the journey's almost o'er;  
And, just beyond, Canaan's glory lies, blessed home for evermore!

No mind can picture that home of peace, with its glories all so fair;  
But, oh, the joy of the ransomed throng, for the Saviour will be there!  
So let us climb all the mountain heights of victory over sin;  
And then like the few who faithful proved, we, too, shall enter in.

IRIS O. HARMAN.



## Reopening of the A. M. College

TWO hundred and fifty students, over two hundred of whom are now resident in the college, journeyed from all parts of Australasia to meet at the formal opening on the evening of February 15, 1933, at the Australasian Missionary College. Almost without exception every available seat, including chairs at the rear of the chapel, was occupied as Pastor W. J. Westerman opened an inspiring address, "We Would See Jesus." To see the Christ in work, in recreation, in study, and in worship is the greatest vision attainable. The meeting concluded with a lasting impression of high ideals and noble aspirations.

With the opening of each new college year there come not only the joys of higher aims and extended opportunities, of greater purposes and unlimited possibilities, but also the more homely joys of new and renewed friendships. The Thursday evening on which is held the formal reception, always holds a place of interest in the opening exercises. In brief, it is thus conducted: the students, young ladies and young men, according to the ancient traditions, each ascending their respective flight of chapel stairs, form almost endless queues without and within the porches of the chapel. The concourse moves; one by one we enter the main building, and are received by the members of the faculty, and then take our places at the end of the ever forming "square circle" around the four walls, where we, too, meet by degrees the queue from without, of which we had formed a part. Thus everybody meets everybody else, and remembers less than when having started. But the evening is singular, and, to say the least, entertaining. Items follow. And thus it was again conducted this year.

The Friday vesper services hold the most sacred of school memories in the minds of ex-students, and the most sacred veneration in the lives of the students of today. At the Friday evening meeting of the week under discussion, Pastor Speck, simply yet with a wealth of impressiveness, instilled into the minds of all the intense logic of the Father's appeal, "My son, give Me thine heart, and let thine eyes observe My ways." It was pointed out that until a young man or a young woman surrenders the life to God, that person has not really commenced to live. A fine response was seen in the testimony meeting which followed, almost the whole congregation rising eagerly as one man, and, moreover, each signifying in individual word the consecrations and determinations of their lives.

The Sabbath services were equally worthy of the ideal church and Sabbath school. Particularly fine was the address given by Pastor A. F. J. Kranz, the college Bible teacher, at the eleven o'clock service. "Who knoweth whether thou art come to the kingdom for such a time as this?" was the text announced. And after a

lucid portrayal of present day conditions as corresponding with those existing in the time of the profane reign of Ahasuerus, the speaker presented, in the light of God's Word, of the Spirit of Prophecy, and of reason, the responsibility resting upon the young people of today.

This school year is commencing, I believe, as it should—that is, with consecration of talents and powers.

As is customary, Saturday night was devoted to a concert and social gathering conducted in the large dining hall. Selections were well up to standard, the renditions being splendid. Students and teachers alike went to their rest thankful for the wholesome entertainment upon which the blessing of God could be invoked.

There is ground for belief that this year will not only be one of record as regards attendance, but also one of surpassing mental and spiritual culture. Students are eager to go the second mile, the full length, to cultivate to the acme of perfection that vigour of body, mind, and spirit—anxious, I believe, to be found, if not actively engaged in the proclamation of this our message, at least preparing for that great calling.

A. M. BADCOCK.

## "We See Jesus"

*Synopsis of Address Given by Pastor W. J. Westerman at the Opening Exercises of the A. M. College.*

I AM pleased to have the opportunity of addressing this large congregation of young people this evening. I realise that you have come to the college for the definite purpose of receiving a training for gospel missionary work. You are fortunate to be able to attend such an institution as this, where the Word of God is made the basis of all your instruction. Leading men of the world deplore the fact that at many of the colleges of today the students, on completing their education, have their faith in God's Word largely destroyed. You should be thankful that in this institution every effort will be made to foster and encourage your confidence in the Word of the living God.

You are about to begin a new year, a year fraught with many possibilities, and I wish to pass on to you a motto, a seed thought from the Word, that you may keep in mind throughout the entire year. This thought is expressed by the writer of the book of Hebrews, in chapter 2, verse 9: "We see Jesus."

### Bible Study

In our study of the Word during our sojourn at this educational centre, we should strive to see Jesus. It is possible for us to learn our Scripture lessons, yet because of making these studies a mechanical and formal matter, fail to receive a real revelation of Jesus. To the professed people of God Jesus said, "Search the Scriptures; . . . they are they which testify of Me." John 5:39. But though they had a very definite theoretical knowledge of the Word, they failed to see Jesus. In our study of the Word we should earnestly pray that the God of heaven will grant us to see and know by a living experience Jesus as our divine Saviour and Redeemer.

### History

As we traverse the history of the nations, reading of the rise of one nation and the downfall of another, we should strive to see a divine hand working His own will, that we might know and understand that "the Most High ruleth in the kingdom of men," and thus history to us will not be a dry, theoretical study, but in it all we shall see Jesus working all things according to His eternal purpose.

### Science

As we devote our time to studying the mysteries of nature, we should have our confidence and faith in our Creator increased. In all the wonders of nature may we see Jesus, "for by Him were all things created, that are in heaven, and that are in the earth."

### Language

Then again in our language study we should rejoice in the thought that we are cultivating our talent of speech so that we may be able to declare to others that Jesus whom we know and whom we serve. In all our studies it is our privilege to see Him, the one who loved us and washed us from our sins in His own blood.

It is possible that Satan will do all in his power to prevent your receiving this revelation. He endeavours to sidetrack and discourage all who serve the Lord, and this is particularly true with our young people. So let us make sure that we keep our eyes on Jesus.

### "They Saw No Man, Save Jesus Only"

This institution is a place of special interest to the heavenly agencies, and the Spirit of the Lord will surely minister help to every needy soul. You will have your tests and trials while here at this college. You may not always receive what you regard as perfect treatment from your teachers and fellow students. The apostles had their tests and grievances, and you will have yours; but in all the experiences that come our way let us, like Moses, endure "as seeing Him who is invisible." Job failed when he looked at his friends. It is unwise for us to compare ourselves with others. 2 Cor. 10: 12. We have this assurance, that "all things work together for good to them that love God." All our experiences are God's workmen, whereby good is brought to us, and everything that comes to us comes from the Saviour.

I trust that out of these halls will go men and women who have learned in all their studies to see Jesus, and who in all the experiences of life that come their way, will see "no man, save Jesus only."

### Notice

OWING to the exceptionally large enrolment at the A. M. College this year, we have only one guest room available for visitors. There are at present 98 young women in the girls' hall, and 95 boys in the boys' dormitory, so you can readily understand that every nook and corner is occupied.

We would very much like to accommodate any and all who come, but as this is impossible, we are making the fact known through the RECORD.

A. E. SPECK.

## The New Zealand Missionary College

WHAT inspiration! How it thrilled one to look into the faces of the large number of young people gathered in the chapel of the N. Z. M. College on the opening day of the college year 1933.

"Eighty-eight students, with more to come! This constitutes the largest enrolment that this college has known." So spoke the principal, Pastor Rosendahl, in his opening remarks. "Eighty-eight students in a chapel that was built to accommodate twenty-five! How the work has grown!" he continued. "This is how it should be, for we as a people represent a growing work, and individually we should grow spiritually as the work expands."

In his address entitled "Opportunity" Pastor Rosendahl said that another name for this college is, "The Home of Opportunity." That name is embedded in the concrete path at the front gate. Drawing his text from Ephesians 5:15, 16, he read the words, "Redeeming the time," and then quoted the Revised Version, "Buying up the opportunity."

How could a student buy up the opportunity in college? There are many ways, but the speaker had chosen to mention but a few.

1. The student could do so in the classroom, where every lesson was taught from the Biblical viewpoint. All should determine to get the very best from every lesson.

2. In the opportunity there is of association in social life. Here the student's ideal ought to be the highest, and companionship should be sought that would be helpful and uplifting.

3. By the way the student accomplishes the work set for him to do.

4. By helping to keep the spirit of the college all that it should be, so that visitors may feel the sweet and happy influence of the place that has been dedicated to God and to His work.

5. By the opportunities offered right here for service. It is by doing the smallest task well that the student best prepares himself for greater work.

In closing, Pastor Rosendahl read Rev. 3:8: "I know thy works: behold, I have set before thee an open door, and no man can shut it." Thus this year is the open door of opportunity to each student, and, said he, "May God grant that we make the best use of this our day of opportunity."

The hymn, "Buy up the Opportunity," was then sung by a double quartette of students.

In the evening a reception was held in the girls' parlour, where the students were received and introduced to teachers and to each other. What a happy, hearty handshaking that was, and what enthusiasm! After the students had taken their seats, a very pleasant evening was spent in song, recitation, and reading, with short impromptu talks by the teachers.

The next morning the students started their work in earnest, and are now well into their class work. There seems a very earnest desire on the part of all to "buy up the opportunity" and make this year not only the best year in their lives, but also the best year the college has known. May God abundantly bless the fine body of students of the New Zealand Missionary College!

MABEL V. WHITE.

## SOUTH NEW ZEALAND

PRESIDENT: S. L. PATCHING  
SECRETARY: A. S. HERBERT

### South New Zealand Conference Session

THE eighteenth session of the South New Zealand Conference was held in conjunction with the annual camp meeting, at the Addington Show Ground, Christchurch, from January 24 to February 5. The Lord favoured us with pleasant weather conditions. Cooling showers fell occasionally, but we experienced no boisterous weather.

Our camp was just a little smaller than last year, there being 306 persons encamped on the grounds. The outside attendance, however, was large, and at times it became necessary to lift the walls of the large pavilion to enable the overflow of visitors to enjoy the benefits of the evening meetings. The spiritual tone of the whole camp was excellent, and we feel assured that all who were present received much spiritual help.

We were favoured with a strong delegation from the Union Conference, and the presence of Pastor A. H. Piper, Australasian Union Conference Secretary, Pastor A. W. Anderson, and Pastor S. V. Stratford accounted much for the success of our meeting. We were happy to have with us also Brother J. R. Kent, representing the Publishing Department, and Brother Renn, representing the Signs Publishing Company.

The president of the conference, Pastor S. L. Patching, presented a splendid report, showing our membership to be 697. The Lord wonderfully blessed our work last year, 84 souls having been baptised.

This year will see practically all our field workers moving on to open up new work. Pastor D. Sibley will be leaving Christchurch to commence a tent effort at Greymouth; he will have the assistance of Brother K. J. Wooller, a new worker who was invited by the executive committee to link up with our field staff. Pastor A. I. Mitchell, assisted by Brother A. White, will open up tent work at Rangiora, a prosperous little town twenty miles out of Christchurch. Brother W. J. Richards will be stationed at Balclutha. He will have the help of another new worker in the person of Brother R. P. Brown. Brother A. R. Mitchell will hold the fort at Invercargill. Brother H. T. Howse will continue his labours at Nelson, caring for the needs of the church there and our isolated people in the vicinity of Nelson.

The committee on nominations presented its report, which was unanimously adopted as follows:

PRESIDENT: S. L. Patching.  
SECRETARY-TREASURER: A. S. Herbert.

TRACT SOCIETY SECRETARY: A. S. Herbert.

SABBATH SCHOOL SECRETARY: Miss Doreen Brown.

MISSIONARY VOLUNTEER AND HOME MISSIONS SECRETARY: J. C. H. Shirley.

RELIGIOUS LIBERTY AND EDUCATIONAL SECRETARY: S. L. Patching.

FIELD MISSIONARY SECRETARY: H. White.

EXECUTIVE COMMITTEE: S. L. Patching, D. Sibley, E. R. Cragg, S. H. Amyes, H. J. Halliday, J. C. McDonald, W. Cox.

The work of the various departments of the conference was carried strongly last year. The report of the Young People's M. V. Secretary showed the membership of this department to be 261,—an increase of 28 for the year. The summary of their missionary activities revealed an increase in almost all lines of work. Their offerings amounted to £101; 395 Bible Study certificates were issued, and 58 persons completed the Reading Course.

The report of the Home Missions Department revealed like progress, there being an increase in all lines of work excepting the Appeal for Missions, which showed a slight decrease. The amount collected, however, exceeded the aim set for the conference by the Union Conference. At least five persons baptised last year were won largely through the effort of lay members. The Churches' Home Welfare Society that was organised last year has been instrumental in distributing over £100 worth of food, clothing, and fuel amongst the needy.

The report of the Sabbath school secretary showed the Sabbath school membership to be 725; 52 new names were added during the year, 1152 perfect record cards were issued among 42 per cent of the membership, and 154 persons received bookmarks.

The conference treasurer presented a report which revealed marked generosity on the part of the people of the conference, many of whom are now struggling to provide for the needs of their homes. The tithe received amounted to £4,134; for the work in foreign fields £3,263 was donated; the sum total of all offerings received was reported as £9,368, representing a per capita gift of £16 7s. 6d. At the close of the treasurer's report the following resolution was adopted:

WHEREAS, The Lord has richly blessed His work both spiritually and financially, and has spared our lives as individuals through another year of service, and bestowed upon us His manifold blessings,

Voted, That we place on record our sincere appreciation to God for His many mercies.

The following were granted credentials and licenses:

CREDENTIALS: S. L. Patching, D. Sibley, A. I. Mitchell.

MINISTERIAL LICENSE: H. T. Howse, W. J. Richards, J. C. H. Shirley, A. R. Mitchell.

MISSIONARY LICENSE: A. S. Herbert, H. White, Miss Doreen Brown.

PROBATIONARY MISSIONARY LICENSE: A. White, R. P. Brown.

TEACHER'S LICENSE: B. H. McMahon, Miss M. Smart.

COLPORTEUR'S CREDENTIALS: T. Chick, K. J. Wooller, Miss M. Hossack.

COLPORTEUR'S LICENSE: Mrs. T. Chick, Miss M. Bonnington.

The following are the recommendations passed by the conference:

1. Resolved, That our church officers be urged not to overlook the appointment of a missionary leader, preferably a church elder.

In order to assist the missionary leaders of the churches to keep before the

churches necessary plans and to gather proper reports,

2. *Resolved*, (a) That the plan of conducting a short church missionary exercise on the Sabbath be adopted in all churches.

(b) That this exercise occupy not more than ten minutes, and that special care be taken to see that it is not allowed to interfere either with Sabbath school or with the Sabbath preaching service.

WHEREAS, In view of the unsuitability of the present conference office building, owing to the lack of warmth and sunlight,

3. *Resolved*, That the executive committee be asked to explore the possibilities of securing a more suitable building that will safeguard the health and efficiency of the workers, and make for better working conditions.

A very helpful report of the Health Food Department was given by Brother

Halliday. This took the form of largely of quotations from the Bible and the "Testimonies" showing what an unflinching guide both are in the running of our Health Food business. A chart was exhibited showing that in harmony with instructions, imported materials were used in a very small proportion compared with local products. New Zealand has two Health Food factories, four shops, and two cafés, employing 94 workers, earning wages to the extent of £11,456 per annum. Notwithstanding falling prices, based on money values, the wholesale sales of our Health Foods exceeded the previous year. A total of 2,399,086 packets of Health Foods were distributed in New Zealand last year. Many very interesting experiences of how the Lord definitely answered prayer on behalf of His work were told both by Brother Halliday and Brother G. Dawson. A. S. HERBERT.

**South New South Wales**

JANUARY, 1933

	Hrs.	Ord.	Helps	Total
<i>Bible Pictures and Stories—</i>				
E. B. Murray (del.)	175	46	£30 17 6	£106 11 6
J. S. Trim (del.)	44	6	6 0	9 19 0
A. Parker	136	12	1 14 0	9 7 6
D. Sutherland	73	18	3 3 6	32 8 0
G. Mayell	31	3	14 6	5 8 0
W. R. Carswell			5 6 6	5 6 6
Miss R. Sontor	15	1	7 0	2 3 6
P. J. Hardyment	98	14	4 14 6	26 0 0
A. Bucknell	19	6	17 9	10 3 9
C. A. Craig (del.)	101	15	2 4 0	13 18 6
Miscellaneous (del.)	87	7	5 12 6	15 18 6
H. Towan	38	1	2 0	1 8 0
<i>Our Day—</i>				
A. B. Broadfoot	32	5	17 0	3 19 9
<i>Daniel and the Revelation—</i>				
H. Hollingsworth	135	18	1 19 9	9 13 3
A. Peach	144	15	1 16 0	9 1 0
W. A. Mackley	116	22	5 0 3	19 4 3
D. Brennan	42	5	10 6	2 2 0
C. Watts	62	4	1 5 6	5 5 0
<i>Home Nursing—</i>				
E. Norris (del.)	99	5	2 18 3	10 15 3
W. J. Kemp	14	3	3 0	4 13 0
G. Mayell	41	1	1 5 0	2 15 0
<i>Home Physician—</i>				
R. Price (del.)	166	111	2 7 6	215 4 6
D. F. Black	53	6	14 0	15 8 0
H. Freeman	162	89	4 10 0	176 14 0
Miscellaneous	37	4	7 6	16 16 0

1915 415 £79 14 0 £730 3 6

**Colporteurs' Monthly Summary**

**West Australia**

JANUARY, 1933

	Hrs.	Ord.	Helps	Total
<i>Bible Pictures and Stories—</i>				
A. E. Booth	6 <sup>3</sup> / <sub>4</sub>	17	1 8 6	31 0 0
A. J. Gathercole	8 <sup>1</sup> / <sub>2</sub>	24	1 14 6	43 2 6
L. A. Dyason	8 <sup>1</sup> / <sub>2</sub>	18	6 7 0	37 3 0
Miss E. Forbes (del.)	19 <sup>1</sup> / <sub>2</sub>		1 9 6	1 9 6
<i>Desire of Ages—</i>				
A. P. House (del.)	62 <sup>1</sup> / <sub>2</sub>	9	11 0	7 19 0
<i>Home Physician—</i>				
H. G. Davis	145 <sup>1</sup> / <sub>2</sub>	32	3 11 6	72 5 6
A. J. Mustard	131	19	4 4 0	43 18 6
Field Mission. Sec.	4	2	1 6	4 5 6
<hr/>				
	593 <sup>1</sup> / <sub>2</sub>	121	£19 7 6	£241 3 6

**Queensland**

JANUARY, 1933

	Hrs.	Ord.	Helps	Total
<i>Bible Pictures and Stories—</i>				
C. Southwell	143	37	£4 15 0	£63 17 0
Miss H. Boughton	118	6	1 6 0	11 7 0
J. E. Doyle	93	18	7 13 0	37 3 6
R. Stevens	52	7	2 18 3	14 5 3
S. Dymock	18	1	1 13 0	3 4 0
Miscellaneous	21	3	2 12 6	7 5 6
<i>Home Physician—</i>				
R. Stevens		6		12 12 0
T. Clutterbuck	16	4	4 6	7 14 6
<i>Bedtime Stories—</i>				
J. E. Doyle		2		15 0
M. Hughes		8		3 0 0
R. Stevens		6		2 5 0
<i>Our Day—</i>				
J. E. Doyle		3	1 17 6	3 2 6
<i>Through Turmoil to Peace—</i>				
M. Hughes		12	5 16 0	17 1 0
R. Stevens		1		17 6

466 114 £28 15 9 £184 9 9

**Victoria**

JANUARY, 1933

	Hrs.	Ord.	Helps	Total
<i>Bible Pictures and Stories—</i>				
A. M. Badcock	17	20	7 6	£30 10 0
O. M. Anderson	27 <sup>1</sup> / <sub>2</sub>	1	1 6 0	1 6 0
E. Boehm	27 <sup>1</sup> / <sub>2</sub>	8	1 19 0	15 9 6
Miss E. Clarke	19	1		1 11 0
G. Cresswell (del.)	6		3 0	3 0
D. Grenville	34 <sup>1</sup> / <sub>2</sub>	7	5 6	12 7 6
Miss D. Lean	19 <sup>1</sup> / <sub>2</sub>	3	8 0	5 8 6
Mrs. Scott-Gamble	33 <sup>1</sup> / <sub>2</sub>		1 10 0	1 10 0
A. D. Smith	30	9	1 12 6	15 9 0
<i>Through Turmoil to Peace—</i>				
T. Austin	53 <sup>1</sup> / <sub>2</sub>	14	1 14 0	15 4 0
J. Binning	2	1	1 0	1 3 0
I. Biteon	37 <sup>1</sup> / <sub>2</sub>	1	7 0	2 12 6
E. Boehm	31 <sup>1</sup> / <sub>2</sub>	7	18 0	7 10 0
H. J. Devlin	24 <sup>1</sup> / <sub>2</sub>	1	4 6	1 2 0
W. J. Nugent	77 <sup>1</sup> / <sub>2</sub>	8	1 12 0	9 17 0
S. Shell	121 <sup>1</sup> / <sub>2</sub>	20	8 2 0	26 17 6
R. Tudor	20	11		10 7 6
Miss D. Young (del.)	39		7 6	7 0
<i>Seer of Patmos—</i>				
L. A. Gill		1		16 0
<i>Ladies' Handbook—</i>				
L. A. Gill	136	25	6 12 0	51 5 6
<i>Bedtime Stories—</i>				
E. Boehm		1		7 6
A. D. Smith		5		1 17 6
<i>Secrets of Disease—</i>				
Miss S. Reeves	12	3	3 6	18 6
<i>Home Physician—</i>				
O. W. Knight	19 <sup>1</sup> / <sub>2</sub>	11	13 6	22 17 6
C. A. Whitehead	19 <sup>1</sup> / <sub>2</sub>	4	14 0	8 13 0
S. Shell		1		1 17 6

85<sup>1</sup>/<sub>2</sub> 164 £27 14 6 £247 8 6

**South New Zealand**

JANUARY, 1933

	Hrs.	Ord.	Helps	Total
<i>Bible Pictures and Stories—</i>				
Miss Bonnington	30 <sup>1</sup> / <sub>2</sub>	5	£1 19 0	£6 19 0
<i>Home Physician—</i>				
T. Chick	90	31	1 15 6	61 14 0

120<sup>1</sup>/<sub>2</sub> 37 £3 14 6 £70 13 0

**North New Zealand**

JANUARY, 1933

	Hrs.	Ord.	Helps	Total
<i>Bible Pictures and Stories—</i>				
C. Kermode	35 <sup>1</sup> / <sub>2</sub>		£ 13 6	£ 13 6
M. C. Earles (del.)	50 <sup>1</sup> / <sub>2</sub>	5	3 0	8 13 0
R. H. Matthews	29	14	18 6	23 5 0
P. Reekie	14	1	10 6	2 1 6
W. Waterhouse	18	1	7 6	2 6 0
<i>Bedtime Stories—</i>				
C. Kermode		1		7 6
W. Waterhouse		8		3 0 0
<i>Home Nursing—</i>				
Miss E. B. Butt	8 <sup>3</sup> / <sub>4</sub>		10 0	10 0
A. Sutton (del.)	85 <sup>1</sup> / <sub>2</sub>	10	2 0 0	18 1 0
<i>Daniel and the Revelation—</i>				
M. C. Earles		3		3 5 0
F. A. S. Gray		1		7 6
C. Kermode		1		6 6
<i>Through Turmoil to Peace—</i>				
A. Sutton	16 <sup>1</sup> / <sub>2</sub>	5	6 0	5 10 0

257<sup>1</sup>/<sub>2</sub> 50 £5 9 0 £68 6 9

**Tasmania**

JANUARY, 1933

	Hrs.	Ord.	Helps	Total
<i>Home Physician—</i>				
J. R. Pearce (del.)	35	10	£1 9 0	£20 4 0
<i>Ladies' Handbook—</i>				
Miss I. Richardson	2	1		1 13 6
H. W. Woodgate	129 <sup>1</sup> / <sub>2</sub>	30	3 0 6	53 5 6
<i>Bible Pictures and Stories—</i>				
Miss I. Richardson	16	2	1 8 6	4 15 6

182<sup>1</sup>/<sub>2</sub> 43 £5 18 0 £80 3 6

**North New South Wales**

JANUARY, 1933

	Hrs.	Ord.	Helps	Total
<i>Home Nursing—</i>				
A. J. Hooper	145½	32	£2 15 6	£47 5 6
<i>Ladies' Handbook—</i>				
R. R. D. Marks (del.)	88	28	10 6	41 17 6
<i>What Is Coming?—</i>				
P. Delaney (del.)	125	8	7 2 6	11 11 0
H. R. Duke	9		10 0	10 0
R. R. D. Marks		1		5 0
<i>Bible Pictures and Stories—</i>				
O. Twist	84	47	1 7 0	55 18 0
R. A. Griulam	56½	23	2 0 6	28 11 0
Miss M. Howe	66	22	5 3 6	27 6 6
C. V. Wyborn	79	18	12 0	28 15 0
<i>Practical Guide—</i>				
S. A. Slade	132	68	2 1 3	59 2 9
F. Fox	85	33	11 0	28 18 0
J. P. C. Smith	80	19		17 2 0
G. Burnside	7	5	1 6	4 11 0
Mrs. E. Luke	21	11	2 0	10 15 6
<i>Home Physician—</i>				
C. T. Parmenter	138½	34	2 11 0	67 8 6
C. E. Ryan	136	14	1 1 6	26 11 0
J. Cormack	80	5	2 2 6	11 14 6
O. Knight	12½	1	10 6	2 12 6
<hr/>				
	1346	369	£29 2 9	£470 15 3

**South Australia**

JANUARY, 1933

	Hrs.	Ord.	Helps	Total
<i>Bible Pictures and Stories—</i>				
J. W. Fraser	26½	5	£ 9 0	£8 6 6
L. Robins (del.)	121½	23	8 4 3	45 3 9
Miss M. Luke (de'l.)	41		2 0 0	2 0 0
Field Miss. Sec. (del.)	17	3	6 0	5 6 6
<i>Home Nursing—</i>				
J. E. Sibley	106	22	4 6 6	38 1 9
<i>Home Physician—</i>				
Field Miss. Sec.	39	16	3 0	30 16 6
P. Claus	154½	38	2 14 6	74 18 6
<i>Medical Helps—</i>				
Nurse Neill			32 0 0	32 0 0
<hr/>				
	505½	107	£50 3 3	£236 12 9

**Totals for January, 1933**

	Colptrs.	Hrs.	Ord.	Value
South N.S.W.	25	1915	415	730 3 6
North N.S.W.	18	1346	369	470 15 3
West Australia	8	593½	121	241 3 6
Victoria	23	854½	164	247 8 6
South Australia	7	505½	107	236 12 9
Queensland	7	466	114	184 9 9
Tasmania	3	182½	43	80 3 6
South New Zealand	2	120½	37	70 13 0
North New Zealand	8	257½	50	68 6 6
<hr/>				
Union	101	6341½	1420	£2329 16 3

The "Banner" Conference, Jan.:

**South New South Wales**  
**77 Hours per colporteur.**

The "Banner" Colporteurs, Jan.:

**Greatest number of hours:**  
**E. B. Murray, 175;**  
**Greatest amount of sales:**  
**R. A. Price, £215 4s. 6d.**

**VICTORIA**

PRESIDENT: G. G. STEWART  
SECRETARY: L. J. IMRIE

**Notes from Victoria**

AFTER a very profitable and helpful camp meeting, during which the weather was exceptionally cool and pleasant, we have again settled down to our regular work.

Although there was not so large an attendance of non-Adventists at the evening services this camp, yet a keen interest was manifested, resulting in a record attendance of 300 at the Glenhuntly mission tent the Sunday night following camp. The number of campers ranged about the same as last year, the week-end attendance of our people showing an increase. Expeditiously and harmoniously the business of the conference passed off. Our financial standing is much brighter than that of some other conferences. The faithfulness and sacrifice of so many of our members enabled us to procure two new mission tents in addition to the one used at the camp for the first time, also a much needed addition to the Glenhuntly mission tent.

Pastor L. F. Were, with Brother G. J. Parker as assistant and Miss Alma Preuss as Bible worker, continues to care for the work at Glenhuntly. As a result of last year's work in this district, we were pleased to welcome into the sisterhood of churches a new church with a membership of forty-seven. The workers plan to conduct a short series of studies on the present site, and then move the tent into one of the adjoining districts.

On the Windsor-Brighton line, with Pastor E. G. Whittaker again in charge, assisted by Brother R. J. Paterson and Mrs. K. M. Thorpe, we have erected one of the new tents. As the outcome of the work there during the past two years, the membership of the Hampton church has grown to forty-one. Because it is too far for some of these to travel to Hampton, another meeting place has been secured in the Middle Brighton district, and we trust that as the work is continued the attendances at the four meeting places on that line will all be increased.

The other new tent is to be pitched in Colac, Gippsland. We are sending a good strong staff of labourers there, namely, Brethren E. R. Gane, O. K. Anderson, R. Tudor, and Miss F. Grolimund. They will not only work in Colac, but will also have the oversight of the work as far out as Warrnambool on the one side, and down through Beech Forest on the other, where there are some families who have accepted the message in the past two years or so.

Brethren M. Grolimund and M. S. Ball are to bind off the work in the Newport district, and open up a new mission on that suburban line. After inspecting the territory, it seemed to us best that they should pitch a tent on a very good central block in Footscray.

Pastor C. P. Michaels will still care for the church in Geelong. Although advancing in years, we are pleased to state that

Pastor Michaels is still active in service. A church school has been opened there this year, with Miss Thelma Smith in charge, which we trust will prove a valuable addition to the work in that city.

Brother C. E. Ashcroft is continuing his work in Bendigo. This church put in a plea for a mission effort, and while this could not be arranged now, the needs of Bendigo will not be forgotten by the executive committee.

Pastor L. Currow returned to Ballarat. Each year has seen souls won at this centre. Our brother there has a large parish, which means much travelling.

Brother W. A. Beatty has been asked to help the church in South Melbourne. Pastors T. H. Craddock and H. A. Hill endeavour to meet the calls for ministerial help in the metropolitan area, while Pastor G. E. Marriott will complete the masseurs' course in the Melbourne University and do practical nursing in two of the city hospitals, at the same time continuing medical missionary work in his own home and assisting in ministerial work in the city area.

We now have six schools in this conference,—Hawthorn, Warburton, North Fitzroy, Moonee Ponds, Bendigo, and Geelong. We have a good willing staff of teachers, and the prospects are that the educational programme will be carried forward strongly during this year.

G. G. STEWART.

**Return**

Time was he used to scoff and sneer  
And laugh at simple faith and creeds.  
But now when there is much to fear  
He finds 'tis simple faith he needs.

When all was well and skies were fair  
In arrogance the path he strode:  
But now alone he kneels in prayer  
And asks for strength to bear the load.

He called old teachings dull and trite,  
And thought success held peace of mind;  
But now when things aren't going right  
He seeks the joys he left behind.

Though cruel are the hurt and pain  
When once the flood of loss recedes,  
Men may at last return again  
To simple faith and simple creeds.

—Edgar A. Guest.

**Song**

THE value of song as a means of education should never be lost sight of. . . . As our Redeemer leads us to the threshold of the Infinite, flushed with the glory of God, we may catch the themes of praise and thanksgiving from the heavenly choir round about the throne; and as the echo of the angels' song is awakened in our earthly homes, hearts will be drawn closer to the heavenly singers. Heaven's communion begins on earth. We learn here the keynote of its praise.—"Education," p. 168.

THERE is no book in the world like the Bible, and the finest novels written fall far short in interest of any one of the stories it tells.—Hall Cains.

## WEDDING BELLS

**Kirk-Tasker.**—On January 24 in the Hastings church, N. Z., which was prettily decorated by loving hands, Grace Loraine Tasker, daughter of Mr. and Mrs. Albert Tasker of Hastings, was united in marriage to Frank Leslie Kirk, son of Mr. and Mrs. Harry Kirk of Eketahuna. This young couple are highly respected and loved. The occasion was one of happy dignity when friends showered upon the happy pair loving congratulations. As they take up their residence in Palmerston North, our prayers ascend on their behalf, that they will be greatly blessed in their united service for God.

H. E. PIPER.

## OBITUARY

**Renwick.**—Sister Jessie Renwick, aged sixty-one, fell asleep like a tired warrior on February 12 in Auckland. She was a greatly loved member of the Ponsonby church, of which she has been a member for a number of years, coming originally from Dunedin. She leaves two sons and one daughter, to whom we extend heartfelt sympathy. In the presence of a large gathering of relatives and church members, we laid her to rest in the Waikumete cemetery. How comforting is the message, "Say ye to the righteous, that it shall be well with him." With confidence we look for that resurrection morning.

H. E. PIPER.

**Macdonald.**—Brother Leighton Macdonald accepted the light of present truth a number of years ago, and in 1919 was baptised by Pastor W. H. Pascoe in Palmerston North. In recent years Brother Macdonald lived in Masterton, and was a highly respected member of the church there. After months of great suffering, borne with wonderful patience and Christian grace, he fell asleep in Jesus on December 29, 1932, aged forty-four, and on the Sabbath afternoon following was laid to rest to await God's call. "So He giveth His beloved sleep." Brother Macdonald was a faithful Adventist, and his last words were, "There is nothing between me and my God." To his devoted wife, who mourns her loss, we extend sincere and heartfelt sympathy.

H. E. PIPER.

**McCann.**—Just six weeks after the death of his wife, Brother Robert McCann died at his home at Mayfield, Newcastle, on February 20, at the age of eighty-nine years. Our brother was born in Ireland, and came to N. S. W. when about seven years old. About forty-three years ago he accepted the message at Parramatta, during a tent mission conducted by Pastor Robert Hare. For nearly sixty years Brother and Sister McCann lived together, devoted to each other, to their family, and to their God. For about twenty-four years they lived at Dora Creek, but the last thirteen years were spent at Mayfield. Pastor Hare was ministering in this district and was able to visit our aged brother not long before his death. Though nearly blind physically for about five years, spiritually speaking it can be said of him

that at eventide there was "light." Until a little time before his death his memory of Scripture was remarkable for a man of his advanced age. It was a pleasure to visit Brother and Sister McCann in their home. Their peacefulness, loving kindness, and sweetness of Christian character were an example and an inspiration. They rest in the one grave at Sandgate cemetery, awaiting the resurrection call at Christ's coming. A service was conducted at the home by Pastor A. H. White, and another at the graveside by Pastor White and the writer. Brother McCann leaves four sons, five daughters, twenty-nine grandchildren, twelve great-grandchildren, and other relatives to mourn their loss.

R. A. SALTON.

**McPhail.**—Mrs. McPhail died at her home, Dent St., Glebe, Newcastle, early on February 20, at the ripe age of eighty-six years. Mrs. McPhail was born in Liverpool, England, and arrived in Newcastle in 1876. It was after the Merewether camp in 1911 when a mission was conducted by Pastor C. A. Paap and others, including Miss I. Robertson, that Mrs. McPhail took hold of Seventh-day Adventist teaching. She loved the Lord and His Word and believed in her Saviour Jesus Christ. Sister McPhail spent some weeks in the Newcastle Hospital, after which she was nursed at home by kind hands. She leaves two sons and two daughters, twelve grandchildren, and twelve great-grandchildren, by whom she was loved and her memory will be revered. On February 21 a service was conducted at the home by the writer, and at the graveside in the Sandgate cemetery by Rev. A. R. McVittie, Presbyterian.

R. A. SALTON.

**Kingston.**—After a pilgrimage of eighty-eight years, and an association with the Advent people covering a period of nearly thirty years, Sister Mary Kingston passed away on November 7, 1932, in Perth, W. A. Sister Kingston was born in Launceston, Tasmania. Forty years ago with her husband and family of ten she came to Western Australia and settled near Northam. It was there that she heard the message of present truth proclaimed by Pastor Finster, and she and several members of her family accepted it. Through the years her life and her words have been a constant witness to the consolation and joy of the blessed hope of Christ's soon return. We laid our esteemed sister to rest in the Karrakatta cemetery, from which, we believe, she will be called when the dead in Christ shall rise first. To the sorrowing loved ones we extend our deepest sympathy.

ERWIN E. ROENFELT.

**Bailey.**—Cecil Briery Bailey died on February 2 in the Newcastle Hospital, as the result of a fall from a tram while in the execution of his duty as a tram conductor. The base of his skull was fractured, and he died about half an hour after his accident. Mr. Bailey was thirty-three years of age. He believed the truth taught by Seventh-day Adventists, and he was planning to go on a farm, there to keep the Sabbath, when he was suddenly and unexpectedly struck down in death. The news came to his relatives and our people as a sad, sudden blow. Mrs. Bailey, his widow, is a member of the Hamilton S.D.A. church, as are also his mother and two sisters, Mrs. Roberts

and Mrs. McLean. Two other sisters, Mrs. Bates of Sydney and Mrs. Standish of South Australia, are members of our churches. To mourn his loss are his widow and four children, his father and mother, who live in Hamilton, and several brothers and sisters, with other relatives and friends. Mr. Bailey was respected by his fellow workmen, and beloved by all who knew him. He was a cheerful, bright, helpful, manly fellow, whose memory we honour. The funeral procession, headed by about 150 men of the tramway service, started from the Newcastle Hospital for the railway station, thence to Sandgate cemetery, where a service was conducted by the writer and Brother J. S. Jackson on February 3. On Sunday, February 12, a memorial service was conducted in the Hamilton church, where relatives, friends, and church members met in sympathy for the bereaved and remembrance of our departed brother.

R. A. SALTON.

**Truss.**—On February 9, at the home of Mrs. James, Guinea Street, Albury, Sister Ella Elspeth Truss passed peacefully to her rest at the age of eighty. Sister Truss accepted the truth under the labours of Pastor R. E. Hare about eleven years ago. It can be truthfully said of her that she rests from her labours and her works do follow her. She was a life governor of the Albury Hospital, and for several years was forewoman of the Dorcas Society, in whose splendid work she took a deep and active interest. Two months previous she had a severe heart attack which left her very weak, and gradually she sank, till like a tired child she fell asleep. She left no relatives to mourn her loss, but many brothers and sisters in Christ who loved her dearly will miss her much. A large circle of friends attended a service both at the church and the graveside, the writer being assisted by the Rev. Baker, resident minister of the Baptist church, who spoke feelingly of the deceased. We laid her to rest in the certain hope of a part in the first resurrection.

H. C. HARKER.

**Wanted.**—Reliable, companionable young woman for all domestic duties. Quiet home, no children. Adventists. Apply in person to Mrs. Lewes, "The Nook," 125 Fox Valley Rd., Wahroonga. N. S. W.

**To Let.**—Large room, 16x15, freshly done up and newly furnished; could be used as bed sitting room; suit three friends or married couple with child. Use of all conveniences, piano, etc. Vegetarian board or cooked midday meal optional. In Adventist home at Bowral, 2,200 feet above sea level. Apply Mrs. H. M. BIRD, "Fitzroy," Bong Bong St., Bowral, N. S. W.

## Important Dates

### Camp Meetings:

West Australia: March 7-19.

North Queensland: April 20-30.

W. A. Missionary College opens: March 22.

Appeal for Missions: Feb. 18—

Week of Prayer: May 27-June 3.

Union Conference Council: Aug. 29-Sept.

# SIXTEENTH APPEAL FOR MISSIONS-1933

**“DEVOTION  
DISPERSES  
DEPRESSION”**

## Reports from Conferences To February 25

	Aim	Weeks	Col- lected	Per Cent of Goal
Sth. N.Z.	£1,000	2	£ 756	76
Sth. N.S.W.	2,200	1	1,004	46
West Aust.	850	4	339	40
Nth. N.S.W.	1,050	3	367	35
Victoria	2,100	1	600	29
Nth. N.Z.	1,850	1	450	24
<b>Union</b>	<b>£12,000</b>		<b>£3,516</b>	<b>29</b>

OUR Appeal campaign is now in full swing in six conferences. Tasmania and South Australia will soon commence work, now that their camp meetings are over, and Queensland notifies us that its members will begin on March 12, which is about a month earlier than usual.

Up to February 25, the fine sum of £3,516 had been received, which is 29 per cent of the Union Conference aim of £12,000, or 39 per cent (nearly two-fifths) of the combined aims of the six conferences that are working. Our cash in hand is £831 more than we had by February 27 last year. We are sure that all will agree that this is an excellent report for the beginning of the Appeal.

South New Zealand, with an aim of £1,000 has more than three-fourths of this amount already. Somehow we always expect South New Zealand to get through quickly. It has a habit of doing this.

South New South Wales is well up toward the half-way mark for its first official report. We feel this is wonderfully good, and should be an incentive to our church members to press on to a speedy finish. Five companies have

already reached their goals,—Albury, Bathurst, Blacktown, Grenfell, and Parkes. We have had a good time working with the people in the Wahroonga church. At the end of the second week our total is up to £261, which is 57 per cent of the church aim of £455.

Western Australia commenced the Appeal earlier this year, with the hope of doing as much as possible before their camp meeting. We are glad they have succeeded in raising £339—two-fifths of the aim; this will make their work after camp lighter than last year.

Considering the fact that some of the churches in North New South Wales were not able to commence as early as others, we find much to encourage in the reports so far received. Three goals have already been reached,—Grafton, Tea Gardens, and Glen Innes. The College church, with an aim of £205, will commence on March 12 with Pastor S. V. Stratford as leader in the effort.

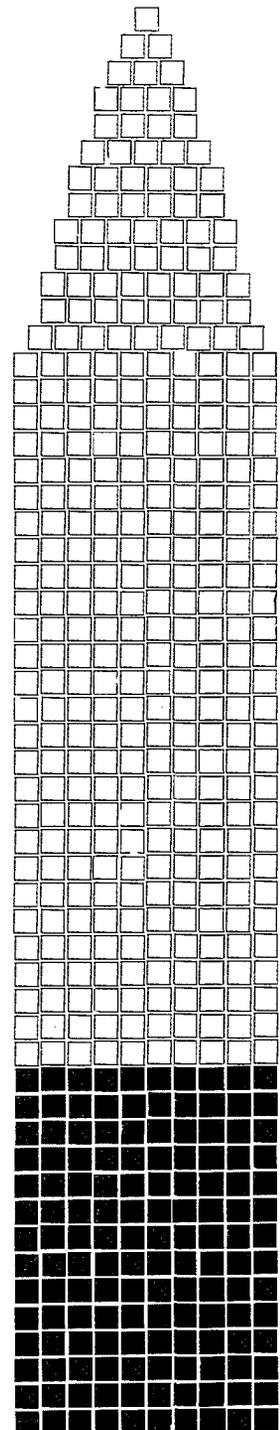
Victoria sends a good report for the first week's work,—£600, and we believe that this conference will have a good report for the second week also.

Brother A. J. Dyason, the leader of the campaign in North New Zealand, writes: “Our Appeal is going splendidly, and I feel confident that we are in for a short and happy campaign. Some reports reveal better results than last year in the same territory.”

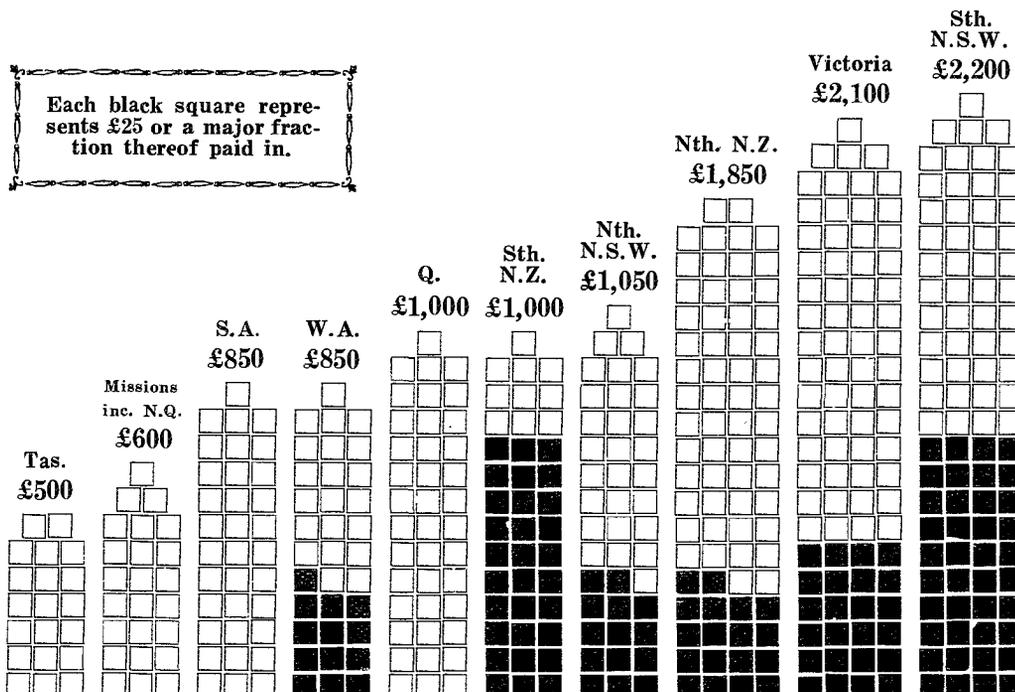
We know that times are more difficult than in former years. We must trust more in the Lord. We must lean upon Him for counsel, and look to Him for strength to carry on His work. The work accomplished through much prayer will always be successful. We rejoice with each one of our conferences that have reported, that the Lord has given them such good results.

W. J. WESTERMAN.

**UNION £12,000**



Each black square represents £25 or a major fraction thereof paid in.



## Australasian Record

THE OFFICIAL ORGAN OF THE  
AUSTRALASIAN UNION CONFERENCE  
OF SEVENTH-DAY ADVENTISTS

Editor: Anna L. Hindson

Assistant Editor: Viola M. Rogers

Single Subscription, per ye. **ost paid** - 5/-

Order through your conference office, or send direct to the Avondale Industries, Cooranbong, N.S.W.

Advertising rate **2s. 6d.** for each insertion.

All copy for the paper and all advertisements should be sent to Mrs. Hindson, "Mizpah," Wahroonga, N.S.W.

Printed weekly for the Conference by the AVONDALE PRESS (A.C.A. LTD.), COORANBONG, N.S.W.

SINCE his return from abroad, Dr. A. A. Huse has arranged to settle in Auckland and establish a private practice. Pastor H. E. Piper, the President of the North New Zealand Conference, writes: "We do appreciate having one of our own doctors in Auckland. Dr. Huse has made a good impression, is working hard, and soon he will have more than he can do."

In response to an invitation to this field to serve as dietitian at the Sydney Sanitarium, Miss Helen E. Burroughs arrived in Sydney on March 2 by the *Mariposa*, and is entering upon her work at the Sanitarium. We are glad to welcome Miss Burroughs to this field, and trust that her work will prove very helpful both to our health institution and to the field.

ANOTHER passenger on the *Mariposa* was Mrs. D. J. Campbell, an American lady who is making a world tour. Mrs. Campbell is from Michigan, and has been a Seventh-day Adventist for about twenty-five years. Before reaching Sydney she sent a radio message to Dr. Harrison of the Sydney Sanitarium, asking that she be met at the boat. During her stay in Sydney Sister Campbell is making the Sanitarium her headquarters. It is pleasing to notice that she carries a large supply of our denominational papers with her, which she is distributing as she travels.

PASTOR E. S. BUTZ wrote from North New Zealand shortly after the camp meeting; "We had the best camp we ever attended. The Union brethren had messages in keeping with the times. There was a deep, quiet moving of the Spirit of God upon the hearts of the people. We were glad to learn that there were a few more present than a year ago, in spite of the hard times. The offering to missions was also a surprise, since money is so scarce."

WHILE on his return to Sydney from the South Australian camp meeting, Pastor A. G. Stewart, in response to a call from the Victorian Conference, gave as illustrated lecture on our world-wide work in Her Majesty's Theatre, Ballarat, on Sunday evening, February 26, to an audience numbering nearly 1,100 people. The Mayor of Ballarat, assisted by Councillor A. R. Stewart, a cousin of Pastor Stewart's, opened the meeting and introduced the speaker. Pastors H. J. Meyers and L. Currow were also present, and they with others are following up the interest created in this Appeal for Missions effort.

FROM a letter from Pastor E. Rosen-dahl, the Principal of the N.Z. Missionary

College, written February 16, we quote: "We had our opening exercises yesterday with 88 students present. This is easily a record for the New Zealand Missionary College. Once before our enrolment reached as high as 86, but we have never had anything like that number present to start with. The prospects are that we shall have 97 students here in the near future, and from what we can see, it is about the finest body of students that has ever entered these halls. Our chapel and classrooms are crowded to overflowing, and the dining room is so full that there is difficulty in moving around among the tables. Still we are all very happy at this evidence of God's blessing. While other schools are reporting much smaller attendances, we are having the largest ever known. People just wonder when I tell them of it. Our teachers are looking forward to a good year, and we are hoping that it will be the happiest year of the institution."

WE gratefully acknowledge the sum of five pounds that was received by post at the Union Conference office on February 28, accompanied by a slip of paper bearing the one word, "Tithe." This has been placed in the tithe fund.

### Among the Meadows and Cane Fields of the North

PASSING on from Lismore, a very pleasant and profitable week was spent in company with Brother C. J. Griffin in and around Murwillumbah, the little city of the Tweed Heads. The Tweed is a broad and placid river that runs down through a fertile valley, reaching the sea at the point where the New South Wales and Queensland boundary falls. The surrounding country is given to the cultivation of bananas and sugar cane, and dairy work. It is estimated that 10,000 acres are given to the cultivation of bananas, while the cane holds a large place on the broad, flat fields.

Just down by the Tweed Heads the dividing line between Queensland and New South Wales reaches its eastern terminus. This line consists of a strong double fence about eight feet apart, passing over the ridges and down through the valleys. The portion of land between the two fences is known as "No Man's Land," as it stands without title or ownership.

The time spent in this locality was filled to the utmost—fourteen sermons, fifteen Bible readings, and thirteen visits forming part of the programme. In visiting the outlying parts meetings were held in the homes and halls, and the hours were all too short for the work to be done. At a little country place some twenty miles from the town Brother Griffin has found a nice company of believers. A Sabbath school has been organised and twenty-six are preparing for baptism. Pleasant indeed were the hours spent with these new converts.

The meetings held in the church at Murwillumbah were well attended. Quite a number came in from a distance to attend the Sabbath and Sunday meetings. Brother Griffin has a large district to cover, but he is cheered by finding many interested in the message. One place

visited, some twelve miles distant, was somewhat difficult of access. Several streams, valleys, and hills had to be crossed. But we had a very enjoyable study hour with the friends and some neighbours who were called in.

In all our visits it was found a sweet thing to whisper the word of life to men. May God bless the loyal hearts scattered through this distant land. The church occupies a nice position in the town, and the faith that shines out should be bright and clear. One young lady from Ballina passed on to the college at Avondale, and others are thinking in that direction. At some of the meetings Brother W. H. Wyborn sang some sweet songs. The gospel is never so sweet as when heard in hallowed song. R. HARE.

MISS L. M. GREGG, who was so well known in this field before she went to U. S. A. and connected with the General Conference Office, wrote on January 19 from Washington, D. C.: "This week the Potomac Conference held its annual worker's meetings. I have attended some of these sessions, especially the devotional meetings. Truly the Lord is leading us in these serious times to recognise what they mean to us and to His work. Pastor F. C. Gilbert gave a series of talks afternoons and evenings on the subject of the sanctuary. Being a converted Jew, his knowledge of Hebrew and the traditions and ceremonies of the Jewish people and ritual gives him information that few others have, and his wonderful knowledge of the Bible enables him to present this question in a manner that is most convincing. In all my life I had never heard such instruction. The people sat spellbound last night for over two hours while he gave his last talk, and he led us right into the triumphant entry into the kingdom. He shows how Christ in the sanctuary service is the centre of all we believe, and his studies on the 2,300 days and every feature of the prophecies are most clear and convincing. I wish the people everywhere could hear his studies; it would stabilise many as perhaps nothing else would. The meetings close today. We are having a pleasant winter here; just one week of rather severe cold and snow, but the rest of the time the weather has been mild."

SISTER C. F. GUIOT writes from New Caledonia of still another tract that is being brought out in the Maré, a language recently added to the number in which this message is being heralded by the printed page. "A native of Maré translated the first tract by himself, and we had it printed here in Noumea," Sister Guiot writes. "It was a long one on the second coming of Christ. Two native sisters helped me in the translation work on two other tracts since then, entitled 'Where Are the Dead?' and 'Christ and the Law,' and we had them duplicated at Wahroonga. Now we are working on the tract, 'Is the End Near?' This takes up the subject of the second coming a little more simply. The first one was well liked by the native pastors, but was a little difficult for the ordinary native to comprehend. We had hoped to finish the translation of this tract before I left on this trip to the northern part of the island, but the other sisters will complete it themselves, and I will type it out on my return to Noumea."