



Echoes from the Field.

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"It IS My Brother."

I met a slender little maid, a rosy burden bearing.

"Is it not heavy, dear?" I said, as past me she was hurrying.

She looked at me with grave, sweet eyes, this fragile little mother.

And answered as in swift surprise: "Oh, no, sir; it's my brother."

We larger children toil and fret to help the old world onward;

Our eyes with tears are often wet, so slowly he moves sunward.

Yet aid we all the secret seek of this dear little mother,

Unwearingly we'd bear the weak, because he is our brother.

—Selected.

Report of Colorado Conference.

The twenty-seventh annual session of the Colorado Conference was called August 26, 1909, at 9 a. m. After the opening song, Elder Kite read the one hundred and third Psalm. Elder MacGuire offered an earnest prayer, placing the work of the Conference in the hands of God.

The reading of the minutes of the last meeting was waived.

Seventy-five delegates and workers responded to the roll call.

On motion, the chair appointed Elders Anglebarger, Svensson and Richards as a committee on seating of delegates.

In response to a call for new churches, Elder Branch presented the Third Seventh-day Adventist church of Denver.

This church is composed of our colored brethren and sisters who formerly belonged to the West Denver church, together with nine new members—nineteen in all.

Elder Svensson presented the Swedish church of Denver, of thirty-one members. This church has the distinction of reporting every member paying tith.

Elder Aufderhar presented the Bennett church. This is composed largely of members of other churches who have moved into the vicinity. All are in full sympathy with us on all points of faith.

Elder Lair and Brother Rigby presented the Yuma church, which was organized by Elder Lair.

By vote, each of these churches was received into the Conference and their delegates seated.

The delegates, by vote, invited all General Conference, Central Union Conference and visiting ministers to participate in the deliberations of the Conference.

After a brief discussion, it was voted to select a committee of fifteen, which should consist of the Conference Committee, together with ten others, who should be nominated from the floor, and that this committee should nominate the standing committees. This committee, as selected, were as follows:

J. W. Lair,	T. H. Branch,
Meade MacGuire,	Chas. Rice,
C. R. Kite,	G. W. Anglebarger,
H. A. Aufderhar,	J. W. Horner,
E. E. Farnsworth,	Dr. C. A. Hansen,
I. A. Haskins,	Andrew Bernsen,
W. A. Hankins,	F. W. Patterson,
Judge C. C. Holbrook.	

This committee presented the following nominations:

For Committee on Plans—Judge C. C. Holbrook, Chairman; James Cochran,

C. R. Kite, G. W. Anglebarger, G. M. Alway.

Committee on Credentials and Licenses—E. T. Russell, Chairman; H. F. Ktring, C. A. Hansen, Meade MacGuire, H. A. Aufderhar.

Committee on Nominations—A. M. Dorman, Chairman; Charles Rice, J. W. Horner, W. A. Hankins, I. A. Haskins.

By vote the report was adopted.

The President, Elder Lair, presented his address to the delegates and brethren and sisters assembled. In this he reviewed the work done during the past year, the changes that had been made, as he believed, by the direction of the Spirit of Prophecy, and suggested the needs of the work for the year to come.

Brother R. M. Roeky presented the Treasurer's report for the Conference, and also for the Tract Society, which has previously been printed in the ECHOES.

Elder Richards gave a report of his work during the past year. After camp meeting, a few weeks were spent in Colorado Springs to bind off the work there, and then he removed to the San Luis Valley. The winter months were spent largely at the new town of Blanca, where some are interested in the truth, and a small Sabbath school was started. The past summer has been spent at Monte Vista, where a tent-meeting has been held in a tent bought by the brethren of the San Luis Valley. Much prejudice has existed here, but as a result of these meetings this is wearing away, and good work has been done. The Monte Vista church has recently purchased the Baptist church building and parsonage, and the citizens are assisting very generously in raising the funds to pay for this. It is planned to hold a series of meetings in the new church as soon as convenient after camp meeting.

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Thirteen have been added to the churches during the year.

Elder Autderhar reported progress among the German speaking people. As a result of his work at Fort Collins, Brighton and other places, thirteen have been baptized during the year, and a company organized a few miles east of Brighton.

Elder Ketring presented a brief report of his work in Denver. Elder Ketring has had the oversight of the work in Denver only since the latter part of May. Denver has four churches, West Denver, Capitol Hill, the Swedish, and the Third Denver Church (Colored). These churches are under the care of the following workers: W. D. Emery, H. F. Ketring, C. O. Svensson and T. H. Branch. Sister Bessie Sufficool is doing Bible work on Capitol Hill with a good interest. A better spirit of unity and cooperation seems to be coming in and the outlook is encouraging.

During the various sessions of the Conference the following resolutions were presented and adopted:

RESOLUTION I.

WHEREAS, Under the providence of God and His rich blessing, the cause of present truth has made marked advancement in home and foreign fields during the past year, even in the face of many obstacles; therefore,

Resolved, That we express our thankfulness and praise to God for His leading and prospering hand, and that we pledge ourselves, by His assistance and grace, to greater loyalty and faithfulness to Him and His organized work.

During the sessions of the Conference word came to us that our co-worker, Elder J. B. Wilson, had fallen asleep in Jesus.

RESOLUTION II

was presented, expressing appreciation for the faithful services of Elder Wilson, and our deep sorrow at his death, and offering to his family our deepest sympathy, and pointing them to God, who alone can comfort and encourage.

RESOLUTION III.

WHEREAS, Under the blessing of God, we have been able, during the past year, to send to the General Conference one-third of all the tithe for foreign missions, but since this has drawn very closely on the Conference funds, after carefully studying the situation, we recommend

That during the coming year, one-fourth of all the tithe be passed on to the General Conference for foreign mission work.

RESOLUTION IV.

WHEREAS, The good Book says, "He that hath pity on the poor lendeth to the Lord;" and,

WHEREAS, Our worthy poor are often left unprovided for, we therefore recommend,

That a collection be taken up in all our churches throughout the Conference at least once a year to create a fund to be used in care for our worthy poor in special or isolated cases, and we further recommend that collections be taken up in all our churches as often as necessary, that a fund may be on hand to care for the worthy poor in their local churches.

RESOLUTION V.

RESOLVED, That a Field Missionary Secretary be appointed to take general supervision of the home, tract, missionary and periodical work, if the finances of the Conference permit.

RESOLUTION VI.

WHEREAS, The Third S. D. A. Church of Denver is without a place of worship, be it

Resolved, That the executive committee of the Conference request pledges, and also a collection in the churches of the Conference for the purpose of securing a place of worship for said church, and that all moneys so raised be held and used by said committee for said purpose.

RESOLUTION VII.

WHEREAS, There exists among our people a great deal of misunderstanding as to what constitutes an honest tithe, and the great importance of obedience in this matter; and as the success of the Third Angel's Message depends largely upon the faithful performance of our duty in that line, therefore we recommend,

That our ministers, Bible workers and church elders give this matter their earnest consideration, to the end that they may thoroughly instruct our people as to their duty in tithe paying; and we further recommend that an article on this subject be prepared by our Conference President, and be published in the ECHOES, giving a thorough explanation of the subject.

RESOLUTION VIII.

Resolved, That, as a Conference and as churches, we pledge ourselves to more earnest efforts in the establishment and maintenance of church schools.

RESOLUTION IX.

WHEREAS, In the providence of God, Campion Academy has been established in our Conference; and,

WHEREAS, In the establishment of

this school a debt of three thousand dollars has been incurred, therefore,

Resolved, That we pledge ourselves to exert our energies to the raising of this indebtedness at once.

RESOLUTION X.

We recommend that our home tract and missionary work be strengthened: (a) by the selection and training of suitable persons to sell our ten-cent magazines; (b) by the free circulation of tracts from house to house, by correspondence, in reading racks and in miscellaneous ways; (c) by the sale of our forty-percent books.

RESOLUTION XI.

WHEREAS, All should unite in a hearty educational campaign for religious liberty, to bring the truths of this phase of the message to the public, we recommend,

(1) That religious liberty institutes be held in the Conference at such points and at such times as may be considered proper and expedient; (2) that our ministers and laborers shall be advised to do their utmost to extend the circulation of *Liberty* and the monthly *Signs of the Times*, and that every effort be made to distribute Religious Liberty leaflets throughout the Conference; (3) that the ministers and lay brethren be requested and encouraged to write for the public press, bringing before the people the true principles of liberty of conscience and the object of government.

RESOLUTION XII.

WHEREAS, The great white plague has already cost this denomination hundreds and thousands of dollars, and scores of useful lives that no money can compensate for; and,

WHEREAS, It has been proven by facts which cannot be gainsaid, that tuberculosis is a preventable and also a curable disorder; that the disease is usually transmitted from one patient to others by the medium of infected air, food and water, house air being the principal medium for transmitting the contagion in the family; therefore we recommend,

(a) That an educational campaign be entered upon at once that shall have for its object the teaching of the true principles of home hygiene; (b) that literature be prepared for dissemination among our brethren, instructing tubercular patients how to live safely at home, and how to diet, exercise, sleep, breathe, and how to clothe themselves so as to keep well; (c) that when consistent visiting nurses go to our churches and instruct the people in the principles above set forth.

RESOLUTION XIII.

WHEREAS, There has been presented

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to this Conference, by the First Denver Church of Seventh-day Adventists, a memorial setting forth conditions as to the church building and Conference offices, located in the City of Denver, that calls for a careful consideration on the part of the Conference, we therefore recommend the following:

(a) That the title to the property referred to above, and occupied conjointly by the Conference and the First Denver Church of Seventh-day Adventists, remain as it is now.

(b) That the said First Denver Church pay the insurance expenses and keep up the necessary repairs and pay two-thirds of the assessment against said property.

(c) That the First Denver Church of Seventh-day Adventists erect an office building on the corner lot of the property above referred to, outside dimensions to be as follows: twenty feet wide and forty feet long, pressed brick, twelve-foot ceiling, plastered throughout with white coat finish, store front, hard pine finish, toilet and lavatory connected with the sewer, wired for electricity, the entire building to be finished in a mechanical way and to be delivered to the Conference free from all encumbrance; further details and specifications to be arranged by the First Denver Church and the Conference Committee.

(d) In consideration of said church erecting such a building the Conference agrees to vacate the rooms now used as offices for the church to use for church school and religious purposes.

(e) The Conference is to be allowed the use of the new basement for storage room.

(f) That the Conference offices remain where they now are until the new building is erected and ready for use.

RESOLUTION XIV.

Resolved, That we extend our sincere thanks to the Chatauqua Association of Boulder for permitting us to use their beautiful Chatauqua grounds for our camp meeting, also to the citizens of Boulder and the street railway company for the many courtesies extended us:

These resolutions were quite thoroughly discussed. Many felt unwilling to make the change suggested in resolution 3, but the chairman explained that if we continued sending one-third of the tithe the coming year to the Mission Board we would be obliged to cut down the present working force. Resolution 6 was at once tested. A call was made and in a few minutes about \$650 was raised in cash and pledges for said purposes.

Resolution 9 was made the entire subject of one meeting. During this meeting, and at other times before the camp meeting closed, the entire debt of the Campion Academy was provided for in cash and pledges. This was celebrated by singing "Praise God from Whom All Blessings Flow."

Resolution 13 was perhaps the most perplexing. It was presented in different forms, but was finally passed as recorded.

At our last annual session it was thought that it would be best to call our Conference The Eastern Colorado Conference, but no definite action was taken. The Conference this year voted to continue the old name, The Colorado Conference, and some slight changes were made in the constitution, the principal one being to define the boundary lines, as follows: That the Colorado Conference shall include all that part of Colorado east of the Continental Divide.

The various committees reported as follows:

For Credentials.

J. W. Lair,	Meade MacGuire,
Dr. C. A. Hansen,	H. A. Aufderhar,
H. F. Ketting,	H. M. J. Richards,
E. E. Farnsworth,	C. R. Kite,
M. D. Warfle,	Carl Svenson,
Thomas Branch,	Watson Ziegler,

B. L. Diffenbacher.

For Ministerial License.

B. Berglund,	W. D. Emery,
L. W. Cobb,	G. Mathiesen,
C. C. Holbrook,	J. E. Carmichael.

For Missionary License.

R. T. Emery,	Peter Mathiesen,
Roy Hay,	Rachel Jones,
Mary Doane,	Mrs. Emma Bloom,
F. A. Page,	Bessie Sufficool,
Alice Finch,	Lida Moore,
Dr. J. D. Shively,	Louise Wyss,
Dr. Eva Shively,	Carrie Stenborn,
Dr. Kate Lindsey,	Mary Miles,
J. O. Stowe,	Nannie Parker,

Harry Westphal.

It was also voted that U. P. Long be granted credentials as a self-supporting worker. All other names were referred to the Conference Committee.

The committee also recommended the following:

That our brethren and sisters recognize the medical missionary and evangelistic work of our self-supporting physicians, especially Dr. B. F. Richards, Dr. H. P. Parker, Dr. Cooper and Dr. Church, and that we cooperate with them in their work.

The committee on nominations, before

submitting their report, presented a resolution which was carried, doing away with the office of Vice-President of the Conference. Their report was as follows:

For President, Elder C. R. Kite; Secretary of Conference, H. M. J. Richards; Treasurer of Conference and Secretary and Treasurer of the Tract Society, Ralph T. Emery; Executive Committee, C. R. Kite, E. E. Farnsworth, J. W. Lair, H. M. J. Richards, H. F. Ketting; Sabbath school Secretary, Mrs. Mae Warfle; Medical Secretary, Dr. C. A. Hansen; Religious Liberty Secretary, H. F. Ketting; Canvassing Agent, Charles Sutton. Educational Secretary, Missionary Volunteer Secretary and Field Missionary to be supplied by Conference Committee.

The following resolution was passed unanimously:

Resolved, That we express to Elder Lair our appreciation of the efforts for good that he has put forth during the past year, and the hope that his sincere efforts may result in the upbuilding of the cause of God in our state.

During the meetings above, five thousand and five hundred dollars were raised for various missionary enterprises, and all went to their homes, we believe, much strengthened by the blessings received.

The last day of the meeting twenty were baptized, and others will soon be baptized in their home churches.

J. W. LAIR,
E. E. FARNSWORTH, President.
Secretary.

Special Rescue Life Boat.

The September *Life Boat* is a special rescue number in which will be published the excellent talk by Judge Parkin, assistant United States District Attorney, on the white slave trade, given at the dedication of the new Life Boat Rescue Home, July 25th, also an address by Judge Carter, of the Illinois Supreme Court, on the need of rescue work.

In this number is a report of a talk given by Mrs. E. G. White to the workers and inmates of the Rescue Home upon the occasion of her recent visit to Hinsdale.

This number will be beautifully illustrated, showing views of the new Rescue Home building, the nursery, parlor and other rooms, also a view of the dedicatory service.

Order extra copies of this Special Rescue Number and place them where they will do the most good in your community.

Address your Tract Society.

NOTES AND ITEMS.

The Conference Committee was in session the first of the week at Campion.

Miss Pearl Jenkins is in Colorado Springs this week working with *Life and Health*.

We were glad to see several of our brethren and sisters from Western Nebraska at the Boulder camp meeting.

We are glad to learn that Sister Watson Ziegler, who has been very ill for the past few weeks, is rapidly improving.

H. H. Hall, of the Pacific Press, has been assisting in the canvassers' institute in Boulder. He spent Sabbath with the West Denver church.

Good reports come from the Canvassers' Institute at Boulder. There are ten in attendance, and they are planning to go out in the field right away.

There is to be a Church Federation Meeting for the churches of Colorado Springs the last of this month. Our Religious Liberty Secretary, Elder Ketring, will plan to attend the meeting.

It is time now to order the Sabbath School Quarterlies for the last quarter of this year. Attend to this at once, and then you will be sure to have your quarterlies on time. Price, 5 cents each.

Elder Aufderhar attended the Nebraska camp meeting to help in the German meetings. Elder Kraft, who has charge of the German work in Nebraska, was in attendance at our camp meeting for a similar purpose.

Elder Wightman and wife left Denver Friday for Colorado Springs, where they expected to spend the Sabbath. They are on their way to the Western Colorado meeting, and are planning to visit the Cripple Creek and Salida churches.

Miss Mary Zener of Boulder left last week for California. She is to teach in Fernando Academy. Miss Lida Moore, our well known Bible worker, accompanied her. Miss Moore will spend the winter with a brother near Los Angeles.

The help rendered by Sister White and her son, Elder W. C. White, was much appreciated by all our people who were in attendance at the Boulder camp meeting. Her voice was clear and distinct, and her earnest appeals to a deeper consecration touched the hearts of all.

The Sabbath school donations the last Sabbath of the camp meeting amounted to \$100, although many were kept from the school because of the downpour of rain. At this rate the donations through-

out the Conference for the entire year would be at least \$5,200. During 1908 the donations sent away amounted to \$2,031.74.

Obituary.

Died, at Pueblo, Colo., Aug. 23d, 1909, Elder J. B. Wilson, in the seventy-first year of his age. Elder Wilson was converted to Present Truth about twenty-five years ago at Longmont, Colo. He almost immediately entered the ministry, and has been connected with the Colorado Conference in that capacity ever since. In '61 Elder Wilson, then a young man, was among the first to respond to the call of his country, and connected himself with Company H., 80th Regiment Ohio Volunteers, and was in many of the principal battles of the rebellion. A large concourse of people assembled to pay their last respects to our deceased brother at the home of his daughter, Mrs. Reed, 1440 East 6th St., where the funeral was held. Words of comfort were spoken by the writer from John 14:1-3. A widow and one little boy, eight years old, besides a number of married sons and daughters, remain to mourn his loss, to whom scores of people in the Colorado Conference, who knew and loved Elder Wilson, extend their deepest sympathy.

G. M. ALWAY.

Obituary.

WOOD—Thomas Wood, one of the pioneer members of the Denver church, died at his home June 20, 1909, of heart failure and general debility, aged 78 years, 5 months and 5 days. Brother Wood was born in Ross, Herefordshire, England, January 15, 1831. He was baptized and united with the Baptist church at the age of 21. With his companion he came to Colorado, and located in Denver in 1872. During a visit in San Francisco in 1882, they both attended a series of gospel meetings there, conducted by Elder I. D. Van Horn, and accepted the faith of the Seventh-day Adventist church. Upon their return to Denver they united with the Denver church. He was a faithful and esteemed member until the time of his death. He had been very ill during the last three years, feeble and helpless. During all his suffering he was patient and resigned to the will of God, and rejoiced in the hope of seeing the face

of his dear Saviour at His coming. He was laid away to rest in the beautiful Riverside cemetery to await the call of Jesus, the Lifegiver. He leaves a wife and one daughter and two grand children. The church has lost a father in Israel. To me he has surely been a spiritual father and advisor during the past twenty-four years. The funeral services were conducted by the writer, assisted by Bro. W. D. Emery and Elders Altman and Ketring.

G. W. ANGLEBARGER.

Brother John Weng, born May 15, 1866, in Presburg, Hungaria, was drowned the 16th of July, 1909, in Birch lake, near Hygiene, aged 43 years, 2 months, 1 day. Brother Weng worked on Friday until after 5 p. m. in his field, then went to his house for a change of clothes, and from there hurried to the lake, less than one-half mile distant. He immediately went into the water and swam from shore a distance of nearly 300 feet, went down twice, and the third time to the bottom. The alarm was given, and help called for by Brother R. Baker, the only eye witness. After a forty-minute search the body was found and taken to shore. Physicians and a nurse were summoned, but too late—life was gone.

He leaves a wife and six children, also a brother and sister, besides relatives and friends, to mourn their loss, yet not as those who have no hope. The funeral services were held in the Hygiene church. A large concourse of people came together to mourn the loss of a faithful member in the church and a good citizen in the community. Words of comfort were spoken to those present by the writer in the German language, and by Brother Leon Cobb in the English language.

H. A. AUFDERHAR.

Opening of Union College.

To give the canvassers more time for their delivery the opening of Union College this year has been placed two weeks later than usual. Registration will begin Tuesday, Sept. 28, and will continue until Sunday, Oct. 3. During this time no registration fee will be charged. Students may enter later on payment of a registration fee of \$1.00; but it is a great disadvantage to enter late. Come early and have plenty of time for classification. Tuition and room rent begin Sept. 29, and will be no less for later entrance until Oct. 11. Rooms are fast being taken. They will be reserved without charge until Oct. 1, but no longer unless request is accompanied by one month's tuition and Home expenses—\$10. Write at once to C. C. Lewis, President, College View, Nebr.