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Echoes from the Field.

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RALPH EMERY, Editor.

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Experiences During the Week of Prayer

The first Sabbath of the week of prayer it was my privilege to meet with the brethren at Monte Vista. It being the day for the dedication of their church building, quite a number of the brethren from Alamosa and the surrounding country were present. The Lord came near to us, and all expressed a desire to consecrate themselves anew to the service of God. The Monte Vista brethren were very happy to meet once more in their own building. It was dedicated entirely free from debt. In this they are certainly to be commended. The building presents a beautiful appearance, as they had carefully planned every detail. It is comfortably seated with settees, and is well lighted and heated. I believe it is pleasing to the Lord to have His house well planned and cared for, and in every way to be a credit to the Message that we all love.

Tuesday I met with the West Denver church. There was a good attendance, and a good spirit manifested as the great needs of the mission field were presented.

Wednesday I was with the Arvada brethren. This company is not large, but I found that they were ready to do what they could to advance the Message.

Next I met with the brethren at Fort

Collins and Bellevue. We had good meetings at both of these places.

The last Sabbath of the week I was with the Boulder church.

Altogether it was a blessed week to me. I enjoyed so much visiting with the brethren in the various churches, and my heart was cheered to see the spirit of consecration and the willingness on the part of all to give of their means to advance the message.

I am glad to say that, judging from reports that are coming from over the conference, the week of prayer offering this year will be much larger than it was last year. And this, I am sure, is as it should be; for from every land the call is coming, "send us help." Our business in the world is to carry this last message to those waiting in darkness, and it is very encouraging to me to find the dear people in our conference willing to share in this blessed responsibility.

Another year will soon have rolled by. Its opportunities and privileges will have passed by forever. The new year is before us, and why should we not make it the best year that we have ever lived?

C. R. KITE.

Our Offerings

During the last few days money for the fields beyond has been coming into our treasury at a rapid rate. We were able to send a draft to the Mission Board for \$2,150.47. This does not make up our deficit on the Ten-cent-a-week plan, but it leaves us less than \$1,500 short. That is as the report should appear at the General Conference office, provided no delay comes to our remittance. The amount raised during our conference year, from January 10, 1910, to January 10, 1911, will be tabulated by churches

and sent to the officers of each church some time in January. This will no doubt be a help in planning the work in each church during the coming year.

While we do not close our books until January 10, still it is not expected that any money received by the local treasurers after the close of the year will be sent to us before that date. However, all money received before the close of the year should be sent to us previous to then. Most of it is sent promptly, and we wish to thank the treasurers for this promptness.

The draft we sent along for missions was made up of the following items:

Birth Day Offering.....	\$ 11.46
China	12.40
First Day Offering.....	130.32
Missions	180.01
Missions Review	388.61
Sabbath School Donations..	463.05
Annual Offering.....	964.62
Total.....	\$2,150.47

We wish to call special attention to the Annual Offering. With nearly \$1,000.00 received to date, we should have a total of over \$1,200.00 before January 10. Our total offering last year was \$817.42. We are thankful that the Lord placed it in our hearts this year to give more. May He give us also a greater consecration.

While we are giving in offerings let us not forget the tithe that belongs to the Lord. We voted at our conference to send one-fourth to the foreign fields. To do this we must curtail expenses here in Colorado, and look to all our churches to send a faithful tithe.

RALPH EMERY.

The Morning Watch Calendar for 1911 contains a sunset table, which can be used in any part of the United States and southern Canada.

Salida

On November 18 I commenced a series of meetings in Salida, ending them on December 20, continuing almost five weeks.

The little company at this place has had a hard experience during the last year, and the membership has dwindled down to but a handful, but we are glad to say that those who remain seem to be of good courage and are laying plans for good aggressive work for the coming year.

The result of the meetings was not as much as we had hoped for. There was but one baptized. Several others who had signified their intention to take their stand failed to do so. May the Lord impress them to come out on His side. Others are deeply interested, and we are pleased to note that Sister Mary L. Doan is going to follow up the work in this needy field. We are looking for grand results* from her labors. The Salida church is fortunate at this time in having Brother and Sister F. L. Griffen of Oklahoma City, Okla., connect with them. They are good workers and will be much help to the little company. Let us all pray for the work in Salida.

G. M. ALWAY.

Victor and Cripple Creek

After our good camp meeting in Denver, the conference asked us to go to Las Animas for a short time and then to move to the Cripple Creek district. So we came to Victor about the first of October.

It took some time before we became accustomed to this high altitude of nearly ten thousand feet. We have found some very fine people here, who are ready to listen to the Word of God.

The church in Victor was somewhat discouraged, but the Lord has come in and encouraged our hearts, especially during the Week of Prayer. We had readings every evening, and had some splendid meetings. The last Sabbath we had such a good time. The dear Lord met with us in such a way that hearts were melted and new consecrations were made with a determination to go forward and help finish the work, so the Lord may come for his waiting children.

Cripple Creek has an epidemic of scarlet fever, and the church was unable to meet during the Week of Prayer, but they are of good courage.

On coming here we found that members of the Victor church had been giv-

ing readings to a lady and her daughter, and they were keeping the Sabbath. We have been studying with them, and they have accepted all the points of our faith and are desiring baptism. We have been studying with a man and his wife who have accepted the Sabbath. Another lady also cheerfully accepted the Sabbath during the Week of Prayer. We have several men who seem to be very much interested with whom we are studying now. We believe there are bright prospects for the work in this field. To God be all the praise.

We would ask for the prayers of God's faithful children that the work here will be done in such a way that we may have the approving smiles of our Heavenly Father.

H. B. MCCONNELL.

Almost 3,000,000

We have just completed some very interesting statistics concerning the circulation of our ten-cent magazines from January, 1909, to November, 1910. During these twenty-two months, the total sales of ten of these magazines have amounted to 2,948,616 copies, valued at \$294,861.60.

Of the *Signs Monthly*, 677,407 copies were sold, an average of 30,791 per month; of the *Watchman*, which first appeared in magazine form in February, 1909, 461,076 copies were sold, an average of 21,956 per month; of *Life and Health*, 1,008,414 copies, an average of 45,837 per month.

Of our magazine *Liberty*, 275,356 copies were sold during the twenty-two months, an average of 12,516 per month. It will be remembered that the *Protestant Magazine* was launched in May, 1909. During the past eighteen months 95,155 copies have been sold, an average of 5,286 per month.

From March, 1909, to August, 1910, 321,521 copies of the temperance number of the *Youth's Instructor* were distributed, or an average of 17,862 copies for the eighteen months. From October, 1909, to November, 1910, 30,509 copies of *Christian Education* were sold, an average of 2,346 per month.

The sales of our three foreign ten-cent magazines, beginning in February, 1910, are as follows: *Lys over Landet*, 26,013 copies, an average of 2,890 for nine months; *Tidens Tecken*, 31,001, an average of 3,444 per month; *Zichen der Zeit*, 23,164 copies, an average of 2,574 per month.

Through the silent, steady circulation of these magazines the reading world is

becoming better and better acquainted with our views on health and temperance, religious liberty, and the cardinal points of our faith. Where we now have one agent, we should have scores. The work of selling these periodicals is both pleasant and profitable. The wages earned by our magazine agents are higher than those of the average Seventh-day Adventist. The great variety of subjects considered in these magazines makes it easy for the beginner to select one which appeals most to him and which he can therefore sell the most successfully.

Write to your conference tract society office for sample copies and terms to agents. The best feature of this work you will find to be the spiritual uplift gained by meeting with the people as you go from door to door with these truth laden messages of love and warning.

Write today!

Faithfully yours in the work,

A. J. S. BOURDEAU.

Help Save the Baby

In this day and age, when one baby dies every 10 seconds on account of lack of knowledge in caring for them, is it not the privilege and the Christian duty of every believer to add his very best endeavors to the work of educating mothers in the proper care of their young?

The January issue of *Life and Health* is a mother's number, giving them some of the best help obtainable on the proper care of their babies, and much other information essential to her own individual welfare and that of other members of the family. This number of *Life and Health* will not only be a good selling number, but will be a decided help and a special blessing to every home in which it is placed. Let all do, at least, something with this issue.

Spiritual Life in Union College

Union College is aiming and working toward one definite end, viz: the training of young men and young women for the great missionary field. This being the case, and, this school being the largest school in the denomination for the training of workers, and so having in its halls the largest number of young people that are brought together anywhere else among us, we have here perhaps the most strenuous battle ground to be found in the Christian warfare. But where the battle is the strongest is the place to achieve the greatest victories. And so

ECHOES FROM THE FIELD.

this short article is written to speak to the many interested constituents of Union College of victory and progress in the work here.

I have not been connected with this work for a great length of time, being now in my third year as Bible teacher in the institution, but so marked has been the progress toward better standards in all lines of the school work, and so signal the victories during this time, that I am led to make this mention of it for the encouragement of our many dear fathers and mothers whose eyes are upon us, and who have sons and daughters whom they have dedicated to God and whom they desire to see trained for service.

No question is of greater consequence to these faithful supporters of God's great work than the question of the moral and spiritual atmosphere into which their children enter on going out from under their immediate watchcare.

Our teachers at Union are awake to the dangers that lurk for the young people who are entrusted to this school for spiritual and intellectual training. And it is with no little pleasure that I speak of the uplifting spiritual atmosphere which pervades the school at the present time. To a very large extent, I am confident, this condition obtains from the united and untiring efforts of the Faculty to raise the spiritual tone to a level that none can come among us and retrace in spiritual life but he that wilfully and obstinately refuses to yield to the strongest influences and incentives to a high and noble life.

The harmony which prevails in the Faculty at the present time is characteristic. Every teacher is fully bent on doing a work in his line that is of the highest type; and, at the same time they are lifting, one and all together, to raise the spiritual tone of the school to a higher and still higher plane. And this marked spirit of harmony among the teachers is permeating the school throughout like leaven.

No one feels more keenly the responsibility for the spiritual welfare of a school like this; and no one else is in a better position to get into closer touch with the soul life of the student body and of individuals than the Bible teacher. For this reason, it is of the greatest encouragement to the one who occupies this important place to have so general and hearty co-operation of those who teach in other lines.

We look for great good to follow the work of Union College this year, judging

from present omens and as our faith takes hold upon the great Arm of Strength. We hope our dear people in the district belonging to this school will send to this College many more of their devoted and promising young people who are so far advanced or whose work is of a nature not given in our intermediate schools, to enter upon the winter term's work with the splendid group already here working faithfully for a preparation to go with the good tidings of His coming to the waiting fields. And pray often and earnestly for this large family and for those who are entrusted with their watchcare.

F. M. BURG,
Bible Instructor, Union College.

Obituaries

SCHMIDT—Little David, son of Brother and Sister Schmidt of Brighton, was born July 29, 1910, and was suddenly taken away by death on October 24, 1910, at the age of two months and twenty-five days. That evening his father rocked him in his cradle until he became quiet. Believing the baby was asleep, he spent the evening with his wife in reading and singing. On going to the cradle before retiring, they found the little one asleep in death.

Words of comfort and admonition were spoken by the writer to the sorrowing parents and many friends, who mourn not as those having no hope, for we know this young bud taken away so soon in life will come forth from the land of the enemy.

H. A. AUFDERHAR.

Mrs Wilda Lown was born in Marysville, Kansas, Aug. 29, 1869; died in Denver, Colorado, Dec. 10, 1910, from the shock of an operation, aged forty-one years, three months and fifteen days. She leaves a husband and two daughters. She received the truth through the labors of Elder G. M. Alway, and united with the Pueblo church. She died happy in Jesus, and we are sure she will come forth with the God's people who sleep in peace and hope. The funeral services were conducted by the writer in the Denver church.

G. W. ANGLEBARGER.

Alba Catherine Johns was born Nov. 1, 1893, in Marquette, Michigan; died Dec. 15, 1910, in Denver, Colorado, of typhoid fever, at the age of seventeen years, one month, and fifteen days. She leaves a father, mother, two brothers and one sister. It was my privilege to teach her the truth, baptize her, and receive her into membership in the first church in

Denver about three years ago. She lived a beautiful Christian life. During her sickness, in prayer with her parents, Dr. Richards and the writer, she fully committed herself into the hands of God, and was fully resigned to His will. She sleeps in Jesus, and we are cheered with the blessed hope of soon seeing her again.

Funeral services were conducted by the writer, assisted by Elder H. M. J. Richards and Dr. B. F. Richards.

G. W. ANGLEBARGER.

McPHEE—Sister Daisy Alice McPhee was born in Redwood Falls, Redwood county, Minn., January 20, 1882. Her parents moved to Oklahoma, where she lived for a few years. From Oklahoma she came to the Boulder Sanitarium to enter the Training School for nurses there, from which she graduated on Dec. 18, 1905, to give her life in the service of the Master in the work of helping the sick and suffering. In the prosecution of this work she broke down in health, having contracted the dreaded tuberculosis, which, in spite of all that loving hands and medical assistance could do, resulted in her death on Dec. 13, 1910. The last two years of her life were years of suffering, but never a word of complaint nor a murmur escaped her lips.

Her last words to the loved ones about her were, "Don't cry. It will not be long—we'll be together again." These words to the sorrowing ones seemed like a breath from the throne of God. Daisy was a member of the Seventh-day Adventist church and of a Seventh-day Adventist family.

Her death occurred at Boulder, in the home of her parents, who had moved to this climate hoping that it might benefit Daisy. She leaves six sisters and a father and mother. But they sorrow not as others that have no hope.

The funeral services were conducted by the writer, at the Seventh-day Adventist church at Boulder. The text of the sermon was 2 Sam. 14:14.

We laid her to rest in Green Mountain cemetery at Boulder to await the coming of the Life Giver, whose return will not be long delayed.

H. M. J. RICHARDS.

The verses in the Morning Watch Calendar for each week are based on some subject touched in the Sabbath school lesson for that same week. It will help you to get a more comprehensive view of the Sabbath school lesson. Get one. Price, five cents. Order from the Colorado Tract Society.

NOTES AND ITEMS.

This is the last issue, of the ECHOES for 1910. We have tried to make the paper of benefit to our people in the Colorado Conference, and to those who are acquainted with our work. If we have succeeded we are grateful. We wish to thank our fellow workers who have furnished valuable items and articles without which we could not have made the paper what its title claims for it,—echoes from the field.

We know that many enjoy our paper because it is "our paper," telling of local experiences and victories, of work and workers we know, and of the spread of the truth in our home conference. In order that it may continue to be "our paper" we must continue to have the reports we have had in the past. We would be glad to have more reports and items from those who seldom or ever write.

Our plans for next year contemplate advancement. Working for God, by His strength, we hope to grow. We notice that it will be our twenty-first volume. We trust all our readers will help us to make it a volume of good things.

Brother C. S. Prout is at his home in Denver recuperating for a few days.

Elder H. M. J. Richards spent last Sabbath with the church at Fort Collins.

Our paper last time was incorrectly dated. The date should have been December 14 instead of December 7.

Church Treasurers, do not forget to report the statistics regarding local expenses requested on the blanks sent out.

Elder H. A. Aufderhar and Elder Carl Svenson are in attendance at the general meeting for foreign workers now in session in Chicago.

Elder Gaede passed through Denver last week on his way to Loveland. He reports good meetings with the German people near Burlington.

Sister Warfle reports good meetings with the church at West Plains, near Sterling. She spent the last Sabbath of the week of prayer there.

Ministry of Healing are being sent out steadily. Do not forget this important work. Might we also suggest that they should be paid for promptly?

The church clerks report should be sent in very promptly this time. This is necessary to enable us to obtain the names of the new officers. We need a correct list as soon as we can get it.

Miss Della Moore, who recently finished the nurses' course in the sanitarium, passed through Denver yesterday on her way to Memphis, Tennessee, where she plans to visit for a time.

Why not sell some of our message-filled magazines? Many are sold in other places. We need wide-awake agents in Colorado. If interested, write to Brother W. H. Cox today. Learn how, and then succeed.

Brother Chris Egner has just finished canvassing Florence. Brother Egner has been successful in selling a number of Practical Guide and a large number of small books. We are glad that he plans to continue his work in the vicinity of Boulder.

An interesting program was given in the Denver church by the young people and children of the church last Sunday evening. India was the special topic. At the close a collection was taken to help the young people support a native worker there.

Brother Gann, who is canvassing in the vicinity of Trinidad, writes of a minister there to whom he has sold a copy of Daniel and Revelation, and also a copy of Bible Readings, besides some small books and a Bible. The minister says he thinks Daniel and Revelation is the best book he ever saw on the prophecies. He has invited Brother Gann to study with him. Since Brother Gann went to Trinidad he has sold books to four active ministers, five school teachers, three doctors, two mine superintendents, and five merchants.

We hear some good reports from the Missions Review campaign.

One of our brethren who had previously sent in \$10 recently sent us \$10 more which he had collected. He drove to a small mining camp about fifteen miles from his home. He wrote that he enjoyed his work very much. He had many earnest conversations with the people while distributing his papers.

A sister sent in her second order for

twenty-five papers. She has already sent us about \$15.

From one of our smallest churches we received \$27.50, which was the proceeds from the use of two hundred and twenty-five papers.

Young People

The Standard of Attainment answers should be in now.

The conference Young Peoples' Convention has been deferred until the spring vacation.

By all means order one or more of the 1911 Morning Watch Calendars. These beautiful little booklets make excellent New Years presents. Orders are coming in rapidly.

The Reading Course is intensely interesting. Those who are taking this will soon be asked to review "Successful Careers." The review appears in the *Youth's Instructor* of Dec. 27.

All isolated young people are cordially invited to join the conference Missionary Volunteer Society. If you are not a member, write me at once. This society has now grown to eighty members. This membership might as well be one hundred if every isolated Sabbath-keeping young person would enlist. All those who are not privileged to attend a local young peoples' society are called isolated youth.

Missionary Volunteer Day will be Jan. 7. The suggestive program appears in the Dec. 20 *Instructor*. This has been sent out a week before time, thus enabling thorough preparation. Let all determine to make this day one long to be remembered for the rich blessings poured out upon the young people. The broad harvest fields are calling for consecrated youth. May this day be instrumental in accomplishing this tremendous need.

C. S. PROUT.

Do not forget the Morning Watch Calendar for the coming year. It should be in the home of every Seventh-day Adventist.

Canvassers' Report for Two Weeks Ending December 23, 1910.

NAME	BOOK	DAYS	HRS.	ORD.	VALUE ORDERS	VALUE HELPS	TOTAL VALUE	VALUE DELIV'D
John North.....	Heralds	..	..	2	\$4.00	\$10.05	\$14.05	\$45.50
Wm. North.....	G. C.	..	..	..	....	....	....	15.00
A. E. Gann.....	B. R.	8	59	14	51.00	8.15	59 15	2.80
John Anderson....	G. C.	9	64	23	83.00	....	83.00	....
Christian Egner...	P. Guide	..	..	8	24.00	7.25	31.25	108.00
C. W. Scott.....	G. C.	8	44	3	11.75	2.30	14 05	14.05
Totals.....		25	167	50	\$173.75	\$27.75	\$201.50	\$186.25

ECHOES FROM THE FIELD—SUPPLEMENT

Report from the Conference Committee

So that we might know the conditions and needs in all parts of our conference, we invited the brethren and sisters who wished to do so to meet with us the last Sunday afternoon of the camp meeting, and present the conditions in their various fields. Many responded, and we have tried to keep them all in mind as we have laid the plans for work.

In distribution of labor it was recommended:

That Elder Altman and Brother Chesler Prout return to Alamosa to follow up the work there.

That Elder Alway remain in Pueblo, and have the oversight of the neighboring churches.

That Elder McElhany act as pastor of the Capitol Hill church in Denver.

That Elder Richards remain with the West Denver church.

Acceding to Elder Anglebarger's request, he was given the oversight of the work in the Third Denver church for the present.

A call coming from the Pennsylvania conference for Elder Branch to take up work among the 100,000 colored people in the city of Philadelphia, we voted to pay his transportation there, and also his salary until January 1, 1911.

Elder Aufderhar continues in charge of the German work in the conference, with Elder Gaede to assist him.

Elder Svenson remains in charge of the Swedish work.

Brother Roy Hay is to remain in La Junta until about January 1 to finish up the work there.

It was recommended:

That Brother McConnell return to Las Animas and Lamar for a few weeks, and then make the Cripple Creek District his field of labor.

That Sister Finch should remain in Pueblo.

That Sister Sufficool remain in Denver in connection with the Capitol Hill church.

That Sister Warfle remain in Denver in connection with the West Denver church.

That Sister Doan labor in Greeley.

In harmony with the request of the Central Union Conference, Sister Gertie Stagner has been invited to go to the St. Louis Mission Field under pay of the Colorado Conference for one year.

Sister Rachel Jones, also Sister Bertie Stagner, are waiting final answer from the Foreign Mission Board relative to

connecting with the Seminary at Washington for preliminary training with the view of going to a foreign field.

We have invited Elder J. S. Rouse to connect with the work in our conference, going first to Wray and Vernon, then moving to the San Luis Valley to act as superintendent of the work in that field.

We have asked Brother W. H. Cox of Colorado Springs to take up the work of Missionary Secretary for a few months.

The work at Campion Academy has taken much careful study. In the enlargement positively necessary we have studied to make the dollars go as far as possible, and to keep within the limit of our means. The work on the new dormitory, for which \$256.53 was raised at camp meeting, is now under way.

We wish again to call attention to the 20 acres of land south of the school grounds secured nearly two years ago with the purpose in view of selling in small tracts to our people who might wish to locate near the school. We will sell any size tract from one to ten acres for a reasonable figure.

C. R. KITE, President.

W. D. EMERY, Secretary.

The October Collection

For a few years our people have, upon the first Sabbath in October, given a donation for the work among the colored people.

This has been a great help to the work and hundreds are rejoicing in the truth as the result.

The time has now come for another offering, Sabbath, October 1st. There was never a time when there was such a need for a good liberal donation as at the present.

We are enlarging our force of workers, and doing all that we can to speedily carry this message to the millions of colored people in this country who know it not.

The results of the efforts put forth are very gratifying. About one hundred have already accepted the truth this season. The field is ripe. The calls are coming in much faster than we can fill on account of a lack of means.

Just now is the time to push this work, as the work in the Southern field is to be closed up first.

We trust all of our people will remember this work at this time and do all they can to furnish means to carry on what has already been begun and to enable us to fill the urgent calls now coming in for help.

A. J. HAYSMER,
Sec. North American Negro Department.

"Start Right"

"Start Right" is the advice and counsel of the September-October number of *Christian Education* to students entering school for the coming year. With the instruction given to students is associated a volume of good things for parents. It is not enough to get the young people into school. The real vital work begins after they enter school. The burden of the last issue of *Education* is, therefore, to help them *start right*. The future number of *Education* will help them to *keep right*. *Education* is as essential to parents as to students. All should have it. It pays to keep up with the boys and girls in the school.

Another Special Series of the Signs of the Times Weekly

Beginning November 1, 1910, another special series of the *Signs of the Times Weekly*, consisting of twenty-five numbers, is to be issued. It will be called the *Present Truth Series*, and, as its title indicates, all the main features of present truth will be presented, about as they are given in a series of tent meetings. The articles will be illustrated, and supplemented with Bible Readings, and this series will, no doubt, be one of the strongest, most interesting and attractive ever published.

The regular departments of the paper will be kept up the same as usual; thus each number will contain something of interest for every member of the family.

This series will be just the thing to place in the hands of our friends and relatives to whom we wish to give the truth, also to use in general missionary work, in correspondence, in city mission work, in house to house visiting, etc.

The subscription price of this *Present Truth Series* of 25 special numbers is as follows:

Single copy, 25 numbers, 90c.

Five or more copies of this series of 25 numbers to one name and address, each, 62½c.

Five or more copies of this series of 25 numbers mailed direct from the office of publication to names and addresses furnished, each, 65c.

Yearly subscription, \$1.75.

It is hoped that all our churches, as well as isolated members, will subscribe for a club of this *Present Truth Series* of the *Signs of the Times Weekly*. Address Colorado Tract Society, 1112 Kalamath St., Denver.

NOTES AND ITEMS.

In our last issue we published an article entitled, "Missionary Volunteers," to which no signature was attached. Our Missionary Volunteer Secretary, Chester Prout, wrote the article, and we regret that we did not notice the omission of his name until it was too late to add it.

This year the Fireside Correspondence School at Takoma Park, Washington, D. C., offers six additional studies, viz: Second Year New Testament Greek, First Year Latin, Algebra, Stenography, Typewriting and Office Routine, Penmanship. Competent instructors have these and the other courses offered by the school in charge.

We appreciate the periodical renewals that are coming through this office. We enter them as they come in and pass them along promptly to the publishers. We hope that soon all the brethren and sisters in the conference will turn their periodical business our way. If at any time your papers do not reach you let us know at once, and we will do our best to adjust it.

We do not have an itemized account of the work done by Sister Leo in the Cripple Creek District with Home and Health. But during the time she was there she delivered books to the amount of \$314.02 retail. Brother and Sister Leo were in Denver this week. He has gone to Portland to enter the canvassing work, and she is visiting with her sister, Miss Alice Williams, at Dover.

During our recent camp meeting Brother Thos. J. Ronald secured some fine views of the camp and surroundings. He also has a picture of the choir. He will send these views nicely mounted, securely wrapped, and postpaid, for 40 cents each. If over 25 orders are secured for the picture of the choir the price will be 35 cents each. Send all orders direct to him at Brunner, Colo. Samples of the views may be seen in our office.

Last spring we sent to Mrs. E. H. Connely at Corydon, Iowa, 24 Missions Review. Sister Connely is the mother of Mrs. F. W. Patterson and is a member of the Colorado Springs church. She lives in a town where there are no Adventists besides herself. She is seventy years old and is crippled with rheumatism. From these papers she received \$9.00. From 11 persons she received 50c each and from 10 others 25c each. She enjoyed the work.

All orders for the Missions Review should come to this office through the church librarian whenever possible. It is much easier and cheaper to send all the papers to one person than it is to send a few to each church member. We call especial attention to this because the order blanks which are being sent from this office to the churches are addressed to the Conference Tract Society Secretary. When these are used by the members of our churches they should be handed to the church librarian if possible, and then the librarian will send us the totals to be sent in a club. When necessary we are glad to handle the orders for the individuals. **No extra papers will be sent this year to Review subscribers.**

We are in receipt of an announcement from the Seventh-day Adventist Mission Press at Shang Hai, China, stating that they are planning to issue a special New Year's edition of the Chinese paper. It will bear date of February, 1911. The paper will be well illustrated throughout, and besides will contain a clear presentation of the message for this time stated in such a way that it will appeal to the Chinese. The prices are as follows:

Clubs of 5 to 25 copies, 4 cents each.

Clubs of 25 or more copies, 3 cents each.

There are Chinese in nearly every part of this state. Shall we not take advantage of this excellent opportunity to give them the message? Orders should be placed with us at once, so that we may pass them along to the brethren in Shang Hai. They are working under difficulties, and need early information to guide them regarding the number of papers they will need to print.

Obituary

Hannah Smith-Moore fell asleep in Jesus at Hygiene, Colorado, Wednesday, August 10, 1910, at the age of 62 years, 7 months and 22 days. She was born in Lower Canada in the year 1846. When 12 years of age she went to Upper Canada. At the age of 18 years she was married to William H. Moore. To this union were born seven children, four daughters and three sons, all living but one.

Sister Moore early gave her life to the Saviour. She was a member of the Seventh-day Adventist church for more than 35 years, being the first woman baptized in the Seventh-day Adventist church in the state of Texas. She was also a charter member of the first Seventh day Adventist church in Colorado.

Eleven years ago she came to Hygiene with her husband and family. About three years ago her health began to fail and early last winter she was taken to the Colorado Sanitarium. Here, after careful treatment, she seemed to improve. Later Bright's disease developed and although everything was done that medical skill and loving hands could do she fell peacefully asleep to waken when the Life Giver calls our loved ones.

Thus ends a useful life on earth and we can but rejoice in the blessed assurance that "They rest from their labors and their works do follow them."

She leaves a husband, six children and an only brother to mourn her loss. Words of comfort were spoken by the writer. Text, Job 14:14. C. R. KITE.

Some years ago I visited in a western city, a family with which I had been long acquainted in the comparatively pure atmosphere of an inland village. The family consisted of husband and wife, still in the freshness and vigor of early manhood and womanhood, and two beautiful boys. As I sat in the snug parlor conversing with the wife, I saw upon the table a copy of an execrable sheet that shall be nameless here; it was evidently a weekly visitor, and in some sense representative of the literature that was coming into that home. Soon I took my departure with troubled and foreboding thoughts. Not many months later, being in the city again, I called on the family and was met at the door by a strange face. Asking for Mrs. ———, I was told that she did not live there; that she had left her husband, and they were divorced. The beautiful home was broken up by no appreciable cause but the vitiating influence of corrupt reading and consequent evil associates. This incident left on my mind an impression never to be effaced.

PHILIP S. MOXOM, in "Aim of Life."

Canvassers' Report for Two Weeks Ending September 16, 1910.

NAME	BOOK	DAYS	HRS.	ORD.	VALUE ORDERS	VALUE HELPS	TOTAL V-LUE	VALUE DELIV'D
John North	Heralds	10	62	20	\$46.00	\$12.10	\$58.10	\$5.50
Wm. North	G. C.	9	56	9	36.00	1.00	37.00	10.4
Almond Fox	C. K.	5	38	23	30.00	1.05	31.05	7.0
Totals		24	156	52	\$112.00	\$14.15	\$126.15	\$38.70