

CANADIAN UNION MESSENGER



"THIS GOSPEL OF THE KINGDOM SHALL BE PREACHED IN ALL THE WORLD FOR A WITNESS"

Vol. 12

Port Hope, Ontario, September 18, 1912

No 37

His Church

Church of the ever-living God,
The Father's gracious choice,
Amid the voices of this earth
How feeble is thy voice!

A little flock!—so called by him
Who bought thee with his blood;
A little flock, disowned of men,
But owned and loved of God.

Not many rich or noble ones,
Not many great or wise;
They whom God makes his kings and
priests
Are poor in human eyes.

But the chief Shepherd comes at length,
Their feeble days are o'er,
No more a handful in the earth,
A little flock no more.

No more a lily among thorns,
Weary and faint and few;
But countless as the stars of heaven,
Or as the early dew.

Then entering the eternal halls
In robes of victory,
That mighty multitude shall keep
The joyous jubilee.

—*Horatius Bonar.*

Union

M. N. CAMPBELL, B. B. NOFTSGER,
President, Secretary,
E. R. ALLEN, Field Miss'y Agt.,
Port Hope, Ontario

To My Brethren and Fellow-workers in the Canadian Union Conference

IT WAS with feelings of pleasure that I responded to the call of the brethren to labor in the Canadian field. Inasmuch as Canada is the land of my birth, I have naturally taken a deep interest in the progress

of the third angel's message within its borders. And although my lot has heretofore been cast at a distance from my natal shores, the carrying forward of this message among my countrymen has been to me a matter of vital concern. It was my desire some fifteen years ago to come to this field to labor as a preacher, but the way did not seem to open then for me to secure my release. Now that the opportunity has come, I am glad to come back to Canada to render what service I may in the heralding of the last message of mercy.

What has already been accomplished in this field is the result of earnest labors and sacrifices on the part of those who have previously carried the burdens and responsibilities of the work, and I trust under the prospering hand of the Lord, the good work in Canada may go on until it has reached the place where it not only takes care of itself, but where it can turn heavy supplies of laborers and means to the needier fields in foreign lands.

Let us as a united people, renew our determination to press forward in the work of winning souls to the truth and building up the cause of God in this great country.

It is my expectation to have my family located in this field by the last of October. Following the council at Washington I will have to return to the Iowa Conference to close up my work there and ship my goods to my new home. As soon as this is ac-

complished I hope to devote myself fully to carrying out the duties devolving upon me as president of the Canadian Union Conference.

I appreciate greatly the kindly reception accorded me by the brethren here, and I ask an interest in the prayers of God's people that I may faithfully discharge these duties to the glory of God and the approval of his people.

MALCOLM N. CAMPBELL.

True Manhood

OF THE childhood of Daniel we know but little. We do not know even the names of his parents. However, from the history of his mature life, we can tell something of what his childhood must have been. At an early age we find him a strong-willed and learned young man, even in matters of statesmanship. Evidently his parents had brought him up a strong believer in God, and a faithful observer of the customs and religion of the Jews.

He was not one of the young men of his day who spent his time with the "crowd down at the corner" playing cards, smoking, drinking, etc. Whatever the popular amusements of his day were, Daniel did not take part in them if they were at all questionable. He was not a great athlete, yet none the less active in mind and body. He spent his time and improved his talents studying the law of his God and

bringing his life into conformity to it. Three times a day he sought his God in prayer.

At the early age of about nineteen the first crisis of his life came. He was ready to meet it. He had been taught to take care of his body as a part of his service to God, from principle, not because he hoped to become an athlete and win a prize.

His mind was quick to act; he was tactful; and, when an unchangeable decree came from the king that Daniel should eat of that which he knew would at once weaken his body, his mind, and his integrity with God, he at once determined that he would not defile himself. His tactfulness enabled him to devise a plan by which the king's servant would himself nullify the decree.

His ability to meet this crisis so successfully was not an impulse. It was the result of his early training and practice. The manhood, honesty, and resourcefulness he had acquired by serving God, attracted the attention of the heathen king who held him captive, and he made him his prime minister. So well did he, under the favoring hand of God, conduct the affairs of the kingdom, that it was under his management that this golden kingdom reached the very pinnacle of its ascendancy.

During the reign of the next king, who was a profligate, he was remembered by the other statesmen of the kingdom and looked upon, whether in envy or respect, as superior to themselves; and we find the king himself spending the last hours of his reign and his life clothing him with rich robes and high honor.

When this kingdom was overthrown by the Medes and Persians, Daniel was again chosen prime minister; because that "excellent" spirit that had made everything entrusted to his care prosper, was still manifest in him.

Daniel must have been about ninety years old at this time. At

this advanced age, a heathen king again issued an unchangeable decree which meant that Daniel should leave off that life-long habit of his which had been his source of strength. In a manhood ripened with age, he determined to give up his life rather than his communion with his God. When the king saw how he had been deceived, he wept for his faithful servant.

It was Daniel's decision when a young man not to defile himself, and his faithful adherence to that decision through a long life that made him beloved and favored of God. It was that that made him an honored statesman at the court of three heathen kings, and that is why one wept for him. It was the faithful, honest performance of duty that made him respected or envied by his fellow-statesman. He was the "grand old man" of his age. And when the time came for God to fulfill his promise and deliver his people from bondage, the first note of cheer, the first expression of confidence that God would set his people free, came from this "grand old man." What an example to the youth of this generation! "The fear of the Lord is the beginning of knowledge." "A good understanding have all they that do his commandments." SEC.

Autumn Canvassing

THE wise man has said, "To every thing there is a season, and a time to every purpose under the heaven." And this is the time when many of our people should be going from house to house, and from neighbor to neighbor, taking orders for a Christmas delivery of our good books. Much money will be spent for gifts; therefore we should present to the people the greatest gift,— a knowledge of God's word and right living.

As soon as the Harvest Ingathering week is past and we have placed with the people an excellent statement of our belief and work, we

should see scores showing some of our books to their neighbors and friends. It is a wonderful opportunity to help others and ourselves too, for the wise man has said again, "In all labor there is profit." A nice sum may be earned in this way. Why not write the Canadian Publishing Association at once for suggestions and a prospectus? Hundreds of dollars worth of orders can be secured and delivered between now and Christmas. We have the finest line of juvenile and temperance books to be found anywhere. People will buy and appreciate them if given an opportunity. Busy mothers, working men, the aged, and even school children, can do something in this work. Write us and we shall be only too glad to help all we can to make your work a success. We will visit you and give you personal assistance if necessary. We trust that workers with our larger subscription books will not overlook the fact that the next few weeks will yield them a rich harvest if faithfully used. E. R. ALLEN.

Ontario

M. C. KIRKENDALL, C. D. TERWILLEGAR,
President, Treasurer
W. J. BLAKE, Secretary,
Oshawa

To Remind Us

BECAUSE of a great need, and perhaps for a lack of a better way to meet the situation, there was a resolution passed at the late conference session, held at Whitby, Ontario, which reads as follows:

Resolved, That we ask each member of the Ontario Conference to contribute toward a tent and camp-meeting fund, a sum equal to one percent of his income.

As I understand it, the camp of Israel, with its tabernacle in the centre, was a model in perfection both in neatness and in beauty, and it is reasonable to suppose that the same God who gave instruction to his peo-

ple of old in the arrangement of their camp, has lost none of his taste for such in planning his work to-day; and if this be true, he will require of his children who have been especially favored of him, all that will be required to make the camp what it ought to be.

Heretofore, there has been no fund provided for this special purpose. Therefore, in order to supply the need, we have drawn from the tithe fund. Now this must be replaced, as well as a new supply of tents provided for our camp-meeting. Consequently, in order to create a camp-meeting and tent fund, we have asked each one to pay one per cent of his income for that purpose.

Can you afford not to do it? The most important work to be done at the present time is the finishing up of the work of the Lord in the earth, and can you stand idly by and allow the message we love so much to be brought into disrepute because of a lack of means to make the camp of the annual meeting what it ought to be? No, I am sure that the brethren and sisters of the Ontario Conference have enough of the taste of their Master to want it to be neat and inviting, so that those who are not of our faith will say, "Surely these people love their God and are in earnest concerning the message they are giving."

We expect a hearty response.

Sincerely your brother,

M. C. KIRKENDALL.

Hamilton

SABBATH, September 7th, the members of the Hamilton church assembled at the Gospel Tent and enjoyed one of the best meetings the company has ever held. Perhaps the foundation for this service was laid in the morning, when in the presence of a large company, six dear ones followed their Master in baptism. These six, together with one who had been baptized before, united with our com-

pany, and all came forward and extended the right hand of fellowship to them.

The voices of almost every one present ascended with thankfulness and praise to our blessed heavenly Father who had been so good to us all. Many visitors were present and testified of the truths to which they had been listening. Some expressed a determination to arrange their business and join us soon.

Although it had rained nearly every day for three weeks and the attendance had not been large, we are thankful to see this number added to our company, and we feel sure that before another month, others will take their stand also. We close our tent effort September 15th, and will then open a mission at 356 Cannon Street, East, where services will be held during the fall and winter.

ELDER AND MRS. MATT. J. ALLEN.

Newfoundland

Bay Roberts

UP to date we have not sent in a report to the MESSENGER, but it is not because there are no encouragements. We hope in the near future to report a few new Sabbath-keepers. Another lady has told us she has just about yielded. We have just held one study on the Sabbath question with her. Next Sunday we are going to continue the subject with her. She is already convinced, however, and narrated the smittings of conscience she experiences when working on the Sabbath. A gentleman told me to-day he had determined in his mind to be one of the overcomers. He is on the verge of yielding. Keep praying for the work here.

MR. AND MRS. R. A. HUBLEY.

MISS MAY SAMPSON, who has been canvassing in St. Johns, Newfoundland, is in the hospital recovering from an operation for appendicitis.

Field Notes

THE temperance campaign now on in Oshawa is being utilized by the workers there to bring our principles before the public. Sister Capman was asked to fill an unexpired portion of a term as president of the local W. C. T. U., and at a recent election was enthusiastically elected for a year. Plans are being made for active work just prior to the local option election the first of January.

Ronald Forward has finished his work in Nova Scotia, and returned to Newfoundland. He will not return to school this year, but continue in the canvassing work.

Miss S. E. Turner, of the Hamilton, Ontario, church, who has been residing with Mrs. E. G. White, in California, writes, "Tomorrow, Sept. 7th, I sail from San Francisco for Nanchang, China, to visit my sister, Mrs. Horne, of the China Inland Mission. How glad I am that several of our own missionaries will be sailing on the same boat!" In renewing her subscription to the MESSENGER, she says, "Be sure to get the address right, as I do not want to be without it away off in China."

Brother A. M. Taylor has just gone to Matapedia to canvass. This is his second visit to that place. When he was there before he made a good record with "Desire of Ages."

McKibbin's Bible Lessons No. 4 and Bible Nature Series Book 3

IN HARMONY with a special request of the teachers in convention at Portland, Oregon, recently, we have bound advance pages from Part One of McKibbin's Bible Lessons No. 4, in temporary form for use during the first part of the school year. This makes 96 pages, and covers the printed questions, readings, and

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 Price, 50 cents a year

memory verses of the first eighty lessons. Price in this form 25 cents.

They also requested that about one hundred advance pages of Bible Nature Series Book 3, be made into a pamphlet for use at once. This is ready. The price is 25 cents.

While these text books complete will not be ready before the first of the year, this provides for the sixth and seventh grade students to go forward with their Bible and Nature classes, as outlined in the regular course of study, which plan will be greatly appreciated by both students and teachers.

Order of Can. Pub. Assn.
 Port Hope, Ontario.

Magazines Ordered From Office

	ONT.	QUE.	MAR.	NFLD.
JAN.	1476	752	220	
FEB.	1150	2012	358	
MAR.	3377	2654	893	204
APR.	3476	528	3564	
MAY	6257	1697	1944	44
JUNE	1350		136	
JULY	6364	615	3040	
AUG.	4040	2222	508	20
TOT.	27490	5080	10663	268
TOTAL FOR AUG.				8790
GRAND TOTAL				43501

Notice

Will all those who have ordered Ingathering Signs directly from the Pacific Press, please send us word how many they ordered? We ask this only that we may have a permanent record on file in the office.

B. B. N.

Ingathering Campaign

Up to September 15th orders for Ingathering Signs had been received and forwarded as follows:

Toronto	1700
Paris	75

London	850
Newfoundland	250
Belleville	50
Tantallon	50
Montreal	500
Halifax	150
St. Thomas	50
Oshawa	500
Bouck's Hill	100
Port Hope	200
Brantford	350
So. Stukely	550
So. Bolton	100
Fitch Bay	100
Galt	25
Isolated	235

Total 5810
 B. B. N.

Obituary

COOLEY.—Died in Dundas, Ontario, August 28, 1912, the beloved wife of Brother John O. H. Cooley, aged 47 years, 3 months. The fun-

eral services were held in the Baptist Church at Westover, of which church Sister Cooley had been a member until 1898, when she accepted the Advent Message under the labors of Elder Wm. Simpson. Although Sister Cooley had been sick for nearly nine months, suffering severe pain at times, she was ever willing to submit to the Lord's will. Her faith and love for the truth was an inspiration to all her friends. She was tenderly cared for by her sister of Brantford, and her sister-in-law, Mrs. Edward Cooley, of Dundas. A large number of her friends assembled at the church to pay their last respects to one who was loved by all. By request of Sister Cooley the writer took charge of the services and had the privilege of presenting a part of this blessed truth to those present. A husband, five sons, and two daughters are left to mourn their loss.

MATT. J. ALLEN.

Ontario's Report of Tithes and Offerings for Aug., 1912

Churches	Title	Miss.	Sab. Sch.	Th. Fd.	Misc.	Total
Albuna	\$14 06	\$6 65				\$20 71
Attercliffe		7 00	3 80			10 80
Brantford	39 35	2 28				41 63
Belleville						
Galt	29 06				2 27	31 33
Kenyengeh	39 55	90	3 05			43 50
Lorne Park						
Lindsay						
Lynden	16 23	3 50				19 73
Ottawa			1 00			1 00
Petrolea	30 00	10 00				40 00
Simcoe	9 65					9 65
Toronto						
Whitby Camp-meeting						
London	20 95	1 50	1 06			23 51
Niagara Falls						
Muskoka						40
Napanee	2 35					2 35
Oshawa	30 70	8 65				39 35
St. Thomas	50 00	25 00	13 13			88 31
Port Hope						
Selton						
Paris						
Palmerston						
Exeter						
Iroquois						
Kingston						
Chatham						
Arthur						
Hamilton	32 58	4 43				37 01
Bouck's Hill						
Totals	313 48	69 91	22 04		2 67	408 01
Forward	\$4587 25	898 67	657 51	216 28	\$1983 08	\$7302 90
Totals	4851 74	878 58	679 55	216 28	1085 75	7711 90

C. D. TERWILLEGAR.