

ATLANTIC UNION GLEASNER



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. II

SOUTH LANCASTER, MASS., OCTOBER 21, 1903

No. 41

THE TWENTY-THIRD PSALM.

THE Lord my shepherd ever is,
On him I will depend;
In pastures green, by waters still,
He'll lead me to the end.

To paths of righteousness he points,
He does my soul restore;
For his name's sake I'll follow on,
I'll trust him evermore.

Thy rod and staff, they comfort me,
For thou art ever near;
If through the valley I should go,
I will no evil fear.

A table thou preparest me,
My enemies will know;
My head anointest thou with oil,
My cup doth overflow.

Goodness and mercy follow me
Through all my misspent days;
Forever in thy house, O Lord,
I'd dwell, and give thee praise.

HELEN M. WOOD.

Searsport, Maine, Sept. 26, 1903.

WORK FOR CHURCH-MEMBERS.

WHY do not believers feel a deeper, more earnest concern for those who are out of Christ? Why do not two or three meet together and plead with God for the salvation of some special one, and then for still another? In our churches let companies be formed for service. Let different ones unite in labor as fishers of men. Let them seek to gather souls from the corrup-

tion of the world into the saving purity of Christ's love.

The formation of small companies as a basis of Christian effort has been presented to me by One who can not err. If there is a large number in the church, let the members be formed into small companies, to work not only for the church-members, but for unbelievers. If in one place there are only two or three who know the truth, let them form themselves into a band of workers. Let them keep their bond of union unbroken, pressing together in love and unity, encouraging one another to advance, each gaining courage and strength from the assistance of the others. Let them reveal Christlike forbearance and patience, speaking no hasty words, using the talent of speech to build one another up in the most holy faith. Let them labor in Christlike love for those outside the fold, forgetting self in their endeavor to help others. As they work and pray in Christ's name, their numbers will increase; for the Saviour says, "If two of you shall agree on earth as touching anything they shall ask, it shall be done for them of my Father which is in heaven." Matt. 18:19.

THE WASTE PLACES OF THE EARTH.

In humble dependence upon God, families are to settle in the waste

places of his vineyard. Consecrated men and women are needed to stand as fruit-bearing trees of righteousness in the desert places of the earth. As the reward of their self-sacrificing efforts to sow the seeds of truth, they will reap a rich harvest. As they visit family after family, opening the Scriptures to those in spiritual darkness, many hearts will be touched.

In fields where the conditions are so objectionable and disheartening that many workers refuse to go to them, most remarkable changes for the better may be brought about by the efforts of self-sacrificing laymembers. These humble workers will accomplish much because they put forth patient, persevering effort, not relying upon human power, but upon God, who gives them his favor. The amount of good that these workers accomplish will never be known in this world.

SELF-SUPPORTING MISSIONARIES.

Self-supporting missionaries are often very successful. Beginning in a small, humble way, their work enlarges as they move forward under the guidance of the Spirit of God. Let two or more start out together in evangelistic work. They may not receive any particular encouragement from those at the head of the work that they will be given any financial

support; nevertheless, let them go forward, praying, singing, teaching, living the truth. They may take up the work of canvassing, and in this way introduce the truth into many families. As they move forward in their work, they gain a blessed experience. They are humbled by a sense of their helplessness, but the Lord goes before them, and among the wealthy and poor they find favor and help. Even the poverty of these devoted missionaries is a means of finding access to the people. As they pass on their way, they are helped in many ways by those to whom they bring spiritual food. They bear the message God gives them, and their efforts are crowned with success. Many will be brought to a knowledge of the truth who, but for these humble teachers, would never have been won to Christ.

God calls for workers to enter the whitening harvest-field. Shall we wait because the treasury is exhausted, because there is scarcely sufficient to sustain the workers now in the field? Go forth in faith, and God will be with you. The promise is, "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." Ps. 126:6.

Nothing is so successful as success. Let this be secured, by persevering effort, and the work will move forward. New fields will be opened. Many souls will be brought to a knowledge of the truth. What is needed is increased faith in God.

Our people have received great light, yet much of the ministerial force has been spent upon the churches, teaching those who should be teachers; enlightening those from whom should flow rivers of living water; enriching those who might be mines of precious truth; repeating the gospel invitation to those, who, scattered to the uttermost parts of the earth, should be giving the message of heaven to those who have not heard;

feeding those who should be in the highways and byways giving the call, "Come; for all things are now ready."

Those for whom the fetters of sin have been broken, who have sought the Lord with brokenness of heart, and have obtained answer to their yearning request for righteousness, are never cold and spiritless. Their hearts are filled with unselfish love for sinners. They put away from them all worldly ambition, all self-seeking. Contact with the deep things of God makes them more and more like their Saviour. They exult in his triumphs; they are filled with his joy. Day by day they are growing unto the full stature of men and women in Christ.

MRS. E. G. WHITE.

VERMONT NOTICE.

WE are to have placed in our hands very soon a special number of the *Signs of the Times*, in which the subject of labor and capital will be clearly set forth.

This will afford us a grand opportunity to get present truth before our friends and neighbors. The subject is one that is agitating the minds of men everywhere in the world to-day, more or less, and especially is it a live question in the United States at this time.

The heaping together of treasures and the cry of the laboring classes against monopoly, is clearly defined in the Bible, and set forth as a sign of the last days.

We as a people believe that we have a message for the world, and that the coming of the Lord in this generation is that message. Now that the Lord has permitted the people's minds to be stirred upon this question of labor and capital, shall we not awake to this situation, take advantage of the same, and call their attention to the fact that this very thing that they are thinking of so

seriously is a marked sign of the end of the world? We must certainly do so if we do our duty. We desire that all our churches in Vermont shall take hold of this work in earnest.

The paper will sell for five cents a copy. In clubs of ten to one hundred it will be furnished to our churches for less than this, so there will be a small profit to the one who sells the paper. The librarian or church-elder should at once take this matter up and ascertain how many copies each member of the church will take and pay for, and send in your orders to Brother Dana at once.

The Lord is calling upon us, brethren, to awake out of sleep and to carry this blessed truth to the people of this world, and every one who will embrace these opportunities will receive a blessing in doing so. After we have sold a copy of this paper to our neighbors, perhaps we can make the second visit, and get at least some of them to give us their subscription for six months or a year.

It would be an excellent thing to take "Object Lessons" with us as we go out to sell the *Signs*, and make a double sale if possible. Let us see in Vermont a great forward movement in the work of the Lord. Soon our opportunities will be forever past, and if one soul is lost because of our neglect of duty, how dreadful it will be. Are we individually doing all we can in this blessed work? If not, how long will it be until we shall take up every duty? May the Lord help us to do our whole duty.

THE WEEK OF PRAYER.

A word about the week of prayer. This special season for seeking the Lord has been appointed for December 12 to 19. As we near the end of this world's history, and the devil redoubles his efforts to destroy souls, because he knows he has but a short time, it becomes very necessary that the people of God live much upon their knees, that they may be able to resist the devil, and walk in all the

light of God. If there ever was a time when we as a people had need of a week of *prayer* that time is now, *right now*. We are in the shaking time if we ever shall be in it in this world. Our souls will be sorely tried, and only those who have genuine faith in God will stand in the times we are now in and those that are just before us.

Let us begin now to plan our work, so that during this week of prayer we can lay aside our worldly cares, and spend the time seeking God and studying his word in a special way. It is true that we ought to study his word every day of our lives, but there are times when we should study it in a special way. We should not only study the Bible, but we should study our work and the best methods of carrying it forward.

Dear brethren of Vermont, do not neglect these things. It is for our eternal good individually that we improve every means of grace placed within our reach. May the Lord give us grace to do our whole duty.

J. W. WATT.

WASHINGTON, D. C., MEMORIAL CHURCH.

THE debt on this church (October 14) now stands at \$950. We had greatly hoped that this whole matter could be settled forever by November 1, 1903, just one year after the date of purchase, but at the present rate of donations, the debt will not be paid until January 1, 1904.

A brother over eighty-four years of age is anxious to be one of ninety-six men to give \$10 each. He has sent in that amount with his offer. A good sister in New York sends \$50 to help close up the account.

Every step of this work of establishing this church and this whole move to Washington has been a work of faith, and we confidently believe, even in this closing hour, that our good brethren will rally as one man to finish

this work, in preparation for the greater work of establishing our institutions, as the Lord has declared they should be established, in the nation's capital.

You are requested not to leave this for some other friend. If you do this, our closing appeal is vain. May God, who has so wonderfully led his people in this move, reward *every one* who has given to this enterprise. Send all money either by post-office money-order, express, bank draft, or telegraph, to

J. S. WASHBURN,
1728 Fourteenth Street Northwest,
Washington, D. C.

The FIELD

THE WORK IN PHILADELPHIA.

IMPORTANT steps affecting the cause in Philadelphia have been taken in the last six or eight months.

Sometime last winter the church in Philadelphia decided by a large majority vote to organize a second church in the northern part of Philadelphia, to be known as the North Philadelphia church of Seventh-day Adventists. This was affected before our last State conference. A good piece of property at the corner of Seventeenth and Norris Streets was purchased at a cost of six thousand dollars. A convenient chapel that will seat two hundred or more, has been fitted up on the first floor. The two stories above are occupied largely by conference workers. Some fifteen hundred dollars has been raised and paid on this property. The rent from the rooms occupied by the workers materially assists in meeting the interest on the unpaid amount of the purchase price. Elder W. J. Fitzgerald conducted a successful tent effort in that part of the city.

In the last few days the West Philadelphia church, feeling the great need of a proper place for meetings has purchased a very desirable lot

upon which to erect a church, on Fifty-second Street, in one of the most desirable parts of the city. This lot has been secured at a cost of two thousand dollars. Fifteen hundred dollars has already been raised for this purpose. We hope to have the funds, not only to pay for the lot, but to go forward and erect a house for God. We know not from what source the funds are to come, but God knows. We ask our people to *pray* that those having means may be moved upon by God to provide a suitable church building in West Philadelphia. We shall be glad to have counsel and aid from every source the Lord may send to us. We are of *good* courage and hope.

R. A. UNDERWOOD.

PITTSBURG, PA.

THE work is still onward in this place. The influence of the tent work has not been forgotten at least by the blue-law crusaders. I really did not know how effectual a blow was given to the Sunday-law movement until I called upon some of the ministers who were active in the movement, and asked of them a favor; viz., to give the use of their baptistry to baptize our candidates. After I had been refused one place I went to the Baptist minister whom I had granted a favor during the summer by loaning him my cut of the tent to advertise his meetings. I thought one good turn deserved another.

When I called at first he was not at home, and I made my errand known to his wife. She asked: "Are you not the minister who lectured against the Sunday laws this summer in the tent?" I answered in the affirmative. "Well, you are the man whom Reverend M—— has something against." "I am very sorry," said I, "I did not know I had an enemy in this world." "Well, he is not your enemy, but he and the rest of the ministers feel that you did them

a great injury by defeating their project in enforcing the good laws of the land. If you had only kept still at this time above all others, the druggists would never have thought of resisting the law nor their arrests. But when you, a minister, so boldly defended them, they took courage to resist the law, and it made it terribly difficult for the ministers to do anything, and it induced the lawbreakers to make counter arrests," she replied. I told her I did not defend the druggists, nor had I any malice against the clergy, and was only opposed to bad laws, and that it was a coincident that my lectures on Sunday laws conflicted with their movement. "You can come and see Reverend M—— about the baptistry, but I do not think you will get it," she remarked.

Two days later I called to see the Reverend M——, and he felt quite ill-disposed towards me at first, and told me how the other ministers felt. After a long, extended talk on the reasons why I took the position I did against the enforcement of the Sunday laws, he conceded that he would have done the very same thing if he had believed as I do. I also got him to acknowledge that the State could only legislate on the last six commandments, and was Biblically and justly prohibited from meddling with the first four commandments of the decalogue.

He finally consented to let me have their baptistry and robes free of charge. He also agreed to read up on the other side of this question. He is at present reading the "National Sunday Law" argument of Elder Jones before the Senate committee. I have had a number of friendly talks with him since, and he sympathizes with us deeply since he learned of our persecutions under the Sunday laws. Although five of his members have accepted the truth, he feels kindly towards us.

On Sunday, October 11, fourteen precious souls were buried in baptism

with their Lord. There were five others who had intended to take this step, but were unavoidably hindered. Only a few of these were the result of this summer's work. Some were the result of last winter's work, and some accepted the truth from outside influences.

Pray that these precious souls may adorn the truth, and so love it and the brethren that they may always be a blessing and a stimulus to the cause instead of a curse and a stumbling-block. When I see the wrong influence some are exerting who have been a long time in the truth, it leads me to pray most earnestly that those who are newly baptized may indeed "put on Christ," and die totally and eternally to self and baneful influences.

C. S. LONGACRE.

October 14.

MEDICAL MISSIONARY

AT THE NEW ENGLAND SANITARIUM.

THE senior nurses are doing some finishing work, preparatory to their exercises, to occur next week. Dr. Kellogg is expected to deliver the graduating address.

On Saturday evening, October 10, the home of the Doctors Nicola was the pleasant scene of an informal reception tendered to the new class of fifteen nurses. Besides the class, the members of the sanitarium faculty, Mrs. Webber of the class of 1902, and a few other friends composed a company of thirty who enjoyed the hospitality of their host and hostess.

The evening was spent in a social way, including an address of welcome by Dr. C. C. Nicola, and a happy little speech by Mrs. Dr. Nicola, an address by Dr. Marsh, remarks by Elder Wheeler, also Brother W. M. Lee. Dr. Beckner read an original poem embodying the experiences of nurses at the sanitarium. Miss Wal-

thers, matron of the ladies' bath-room, and Mr. Wilson, foreman of the gents' bath-room, each related experiences in their initiatory days in sanitarium life which were very interesting and helpful to those entering upon their new line of service.

The key-note of the addresses was that the nurse's work like the Saviour's, is one of self-denial and sacrifice—ministering to humanity.

MRS. LEE. S. WHEELER.

THE WORK IN BURLINGTON, VERMONT.

IN our last article we briefly presented some of the specifications that we had before us when considering this line of work. We have felt burdened to move in the right way—the way of the Lord—and have tried to leave no stone unturned. We have called upon every real-estate man in the city, on many of the people who handle their business themselves, in fact have tried to find every place within our reach, that we might have choice of the best place to open the treatment rooms here.

We have tried to move cautiously and yet be ready to make the proper move when we saw the opening that we believed the Lord would give. And having made a very thorough investigation into the many places and circumstances connected with this work, we have made choice of one of the best located houses in the city for carrying on this line of work. It is a large, two-story, yellow house on Main Street but a few steps from the car line, has hot-air heat, two bath-rooms, each having set bowls, and is surrounded with a fine lawn with beautiful trees, part of which are fruit. In the rear there is a barn which we can rent to outside parties unless we rent to one of the families who take one of the tenements.

The house is so arranged that we can have plenty of room for the general work, rent two small tenements to the workers, and one suite of rooms

with bath privileges, and thus reduce the rent to a reasonable rate for the conference proper.

Being situated in the heart of the city, in the midst of the best dwellings, and having so many advantages in the way of gas, water, lawn, and plenty of room, the rent was \$33; but dealing with very good people, we have received many favors, and we have made contract for a six-months' lease at \$30 with an option of one year.

The house is one that will give some character to the work; and from evidences that we had in all our "house-hunting," we feel that this is the providence of God that we are so blessed with so favorable a place for this work.

We hope to have the work of preparation so advanced, as to open the work to the public about November 15. We have ordered a portion of the necessary equipment, and ere this is read we hope to have the rest ordered and some of it nearing completion.

Some of our good sisters have been drawn to this place, and we now have three pledges of one dollar each per month towards the rent. And seeing this is just being started and we have no working capital, we are soliciting from our worthy people any donation that you may be free to give us towards this work. Are there not ten or twelve persons who would be pleased to pledge us one dollar a month towards the rent till the work is more nearly self-supporting? Smaller donations will be acceptable for both the rent and the general expenses.

Also, some have intimated their interest by asking what we could use aside from cash donations. And thinking there are some who may be so situated that they can favor us in these lines, we would state that any donation in quilts sufficient for two beds, sheets, pillow-cases, blankets, etc., and fruit and vegetables, will be

gratefully received and used to advance the work. We shall need about three dozen towels to start the work. Any information that we can give that is not briefly given above will be cheerfully given in answer to any letter that you may wish to write us.

We feel confident that this is an opportunity to work for a special class of people that we have not been able to reach, and according to the Testimonies we have the promise that we shall be able to reach "lawyers, business men," men of influence whom we can not reach in any other way. Accordingly we not only ask for your aid in temporal things, but we would have you remember the workers and the work, that the blessing of the Lord may rest upon all to his honor and glory. Address us at 190 North Winooski Avenue, Burlington, Vt.

Sincerely yours in Christ,
H. F. LITCHFIELD,
F. M. DANA.

The PRINTED PAGE

"Publicly, and from HOUSE to HOUSE"

THE BEST TIME.

It is said that the best time in the year for the sale of books is during the last three months. The great publishers believe this, as is evidenced by the large number of agents they put in the field prior to the holiday season. Thousands of books, some good and some very bad, are placed in the homes of the people, and each one of these exercises its own influence. Many persons buy these books for their children, and for presents for their adult friends, because of the neat and attractive manner in which they are printed and bound, without paying particular regard to what is taught in them; and the devil takes advantage of this opportunity to place in the hands of the young people the most evil and vicious reading matter

THE BOOK WORK.

Western Pennsylvania Conference, Week Ending October 9, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
L.B. Trowbridge, Homewood,		D of A	5	12	6	22.50	5.20	27.70	17.25
T. O. Saxton, Penn Run,		P & P	4	31½	15	31.50	9.00	40.50	.75
W. C. Fleisher, McKeesport,		G C	2	14	4	11.50	12.00	23.50	3.00
F. Daughenbaugh, Huntingdon,		H of M	2	4			3.00	3.00	
C. F. Mahr, Monongahela,		C K	4	22	16	16.00	6.50	22.50	2.75
J. W. and E. A. Mitcheltree, West Middlesex,		Misc				5.25	5.25		
Totals,	6 Agents,		17	87½	41	\$81.50	\$40.95	\$122.45	\$22.75

Eastern Pennsylvania Conference, Week Ending October 9, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. A. K. Lichty, Allentown,		D of A	2	14	1	3.50	5.35	8.85	
W. T. Hilgert, Philadelphia,		G C	5	16	3	7.25	7.73	14.98	3.73
H. K. High, Reading,		H of M	3	16½	13	18.50	4.00	22.50	
J. H. Albright, Reading,		H of M	3	10	1	1.50	2.25	3.75	1.75
Mrs. B. Dickens, Eldredsville,		C K	2	11	4	4.00	10.00	14.00	3.50
Totals,	5 Agents,		15	67½	22	\$34.75	\$29.33	\$64.08	\$8.98

New York Conference, Week Ending October 9, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
G. F. Evans,		G C			3	8.50	9.75	18.25	
Totals,	1 Agent,					\$8.50	\$9.75	\$18.25	

that the minds of evil men can conceive.

If our good books could be presented to the purchasing public before the demand created by the holiday season is supplied, the recipients of these presents would receive something which would give instruction most lasting in its influences, and at the same time be as attractive in appearance as anything presented by any other publishing houses. Our works are suitable and acceptable to all classes of people, and when rightly presented they find ready sale. Our regular canvassers are aware that this is the season for a harvest of book sales, and are now working earnestly to make the most of this opportunity, but there are hundreds of other Seventh-day Adventists in our conferences, now engaged in some outside

work, who should be lending a hand in this harvest of souls through the mediumship of good literature.

In almost every church company there are persons who have a burden for the Lord's work, and express a desire that their lives shall be so directed that they may have a part in giving the message. Yet these persons hesitate to connect with the canvassing work through fear of not being able to support themselves and their families. They do not appreciate that God is directing his own work, and that he is able to give the canvasser success even though circumstances seem directly against it.

When a lawyer is collecting evidence to substantiate a fact, he draws as far as he possibly can from those who have personal knowledge of the matters testified to, and when we wish

evidence of the working of that success-giving power in behalf of the canvasser, we call upon those who have demonstrated that it is an actual fact by practical work in the field. Our trustworthy canvassers, who work five days a week, six to eight hours of field work each day, and are not averse to making calls in the evening, when the men are at home, are united in giving voice to the fact that the canvassing work is a success, and they also testify that where proper attention is given to finances, they have money for everything they need. It is the testimony of these men and women that their best spiritual experience is had when they are actively engaged in the field.

This evidence should instill courage into those faint-hearted ones who do not realize that God is able to care for those who are working for him—making him their dependence; and if still doubtful they should take the Lord at his word, and prove him. The cause needs workers in the canvassing department, and the invitation is given to those who have a burden for the Lord's service to connect with it. Write to the field secretary, have him visit you and give you some practical instruction in field work, then go out in the name and in the power of the Lord, and success will come as a natural result.

THOS. D. GIBSON.

GOOD WORDS FROM BROTHER GRANT.

BROTHER FRED B. GRANT, who is canvassing in Eastern Maine, writes, "I am getting an experience that I believe will be of great good to myself and also the canvassing work in this State. I can not work wholly on my old plans, but the Lord is blessing me, and I find some good, honest people that I believe will accept the truth for this time. I am finding a few copies of 'Bible Readings' that were sold six or seven years ago, and one of them at least has done much good."

Central New England Conference, Week Ending October 9, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
F. W. Stray, Ashfield, Mass.,		D of A	2	10	1	2.50	2.25	4.75	
W. Blackburn, Westerly, R. I.,		C K	7	43	33	37.00	2.50	39.50	
R. C. Andrews, W. Winsted, Ct.,		Misc	5	25		19.00		19.00	
E. W. Fraits, No. Manchester, Ct.,		Misc	3	18		18.25		18.25	
Totals,	4 Agents,		17	96	34	\$76.75	\$4.75	\$81.50	

Vermont Conference, Week Ending October 9, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
C. H. Porter, Glover,		C O L	5	39	6	7.50	1.00	8.50	
*Mrs. R. T. Foster, Hardwick, and Johnson,		S of D			4	4.00	7.50	11.50	
Totals,	2 Agents,		5	39	10	\$11.50	\$8.50	\$20.00	

*Two weeks.

Maine Conference, Week Ending October 9, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. E. Gerald, Portland,		C O L			12	15.00	8.25	23.25	
E. A. Huntington, Richmond,		G C		30	5	11.25	4.50	15.75	
F. B. Grant, Phillips,		B R			16	43.00	9.50	52.50	
Minnie Prince, Portland,		L G		38	12	41.50	4.20	45.70	
Totals,	4 Agents,			68	45	\$110.75	\$26.45	\$137.20	

Union Conference Totals	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
22 Agents,	54	358	155	\$323.75	\$119.73	\$443.48	\$31.73
Totals for corresp. week last year,							
33 Agents,		593	558	\$647.80	\$239.50	\$887.30	\$346.20

We are glad to welcome Brother Grant back into the canvassing work; for he did effectual service in this field some years ago, and we believe that with his experience and knowledge of methods, together with the blessing of God, he can not fail to accomplish much that will make the hearts of the brethren and sisters sing with joy.

E. H. MORTON.

TO THE VERMONT CONFERENCE.

DEAR BRETHREN AND SISTERS OF VERMONT: As I am deeply interested in the canvassing work, and can not visit you all in your own homes, I will say a few words to you through the GLEANER.

We have been told from time to time that "there should be one hundred canvassers where there is now one," and that we are "years behind" in this work. Now is it not time that we take up this long neglected work? We are told that "the last messages of warning are going to our people."

What does it mean when men not of our faith are sending money to forward the work? Does it not look as if God's people had neglected their duty till he was calling on others to do what they had left undone?

"Let no one think that he is at liberty to fold his hands and do nothing. That any one can be saved in indolence and inactivity is an utter impossibility. Think of what Christ accomplished during his earthly ministry. How earnest, how untiring, were his efforts! He allowed nothing to turn him aside from the work given him. Are we following in his footsteps?"

We have only six canvassers in the State, and five of those are in the northern half of it. Are there no others in the southern portion of the State that feel a burden for this work and will respond to the call?

We want many more true and loyal canvassers in all parts of the State.

There are people all about us who know nothing of the truth, but are hungry for it, and there is no better way to carry it to them than through the printed page. It is the work of the canvasser to carry the message to the people. We are told that "a blessing will attend those who engage in it with earnestness and diligence." There are many who can not leave their home, who could sell books and papers in their vicinity.

If there is any one, old or young, that has a burden for this work, I would like to have you write to me, that I may know your mind and that we may plan together, in regard to the work. Remember, "The harvest-fields are white. The laborers are few."

Yours in the blessed hope,
ALBERT W. BOARDMAN,
State Agent.

ITEMS OF INTEREST

MAINE.

—Sister Dexter is visiting her relatives in Eastern Maine.

—We are glad to learn that there is an awakening interest in distributing our literature, and we hope the holiday season will be improved by all of the lay members.

—Brother Huntington, a new canvasser in the State, writes us very encouraging letters. There is a grand opportunity to work for God selling books. Will not others join the ranks?

—The meetings in Hoegg Hall, Deering Center, are awakening some opposition. The Methodist minister preached a sermon on the Sabbath question some evenings ago which was reviewed by Elder Dexter. The truth will stand, no matter how much it is assailed.

—The delay in having our orders filled for books, we hope, will soon be over. We have not been able as yet to obtain a single book from Wash-

ington since camp-meeting. We know that this is the result of moving the books from New York to that place, and we ask our canvassers to be patient a little longer, and set their deliveries far enough ahead to obviate the difficulty.

E. H. MORTON.

VERMONT.

—Brother Charles Payne, of Enosburg Falls, has gone to the Melrose sanitarium to take up that line of work.

—Sister Needham, of Vergennes, made a short visit with friends and relatives in Burlington this week.

—Brother and Sister Wilber, of Keene, N. H., called at the office Thursday, October 15, on their way home from points in New York State.

—Brother C. E. Perry, who is connected with the Roscoe Printing House at Jericho, is making his delivery of the summer's work this week.

—Brother Bert Bishop and wife left their home in W. Burke, last Wednesday for the Melrose sanitarium where Sister Bishop is to take treatment.

—The many interested ones may like to know the progress of the work in Burlington, so we give another article stating further developments and a call in this line.

F. M. DANA.

Oct. 16, 1903.



Look for this cut next week.



ISSUED WEEKLY

By the Atlantic Union Conference

Of Seventh-day Adventists

South Lancaster, Mass.

(Official Organ)

Subscription Price, Fifty Cents a Year

EDITOR, - - - JENNIE THAYER

Entered at South Lancaster, Mass., as second-class matter.

THE following, copied from an exchange is apropos: "Again we must call attention to the fact that some of our subscribers are considerably in arrears on their subscriptions. We do not wish to unnecessarily press the matter, yet we ought to receive a number of renewals right soon. Then too, we would say: In renewing, be careful to use the name to which the paper is being sent. If another member of the family sends in the renewal and signs his own name, we have no means of knowing that it is not a new subscription." We would add, And do not forget to name the post-office where the paper has been received.

CHANGE OF ADDRESS.

THE permanent address of Elder and Mrs. C. H. Edwards till further notice will be 61 Whitmore St., Hartford, Conn.

A WORTHY EXAMPLE.

A YOUNG man in the New England Conference who for some years has been working his way through school and taking the nurses' course, having finished his course, has recently paid into his church treasury one hundred dollars back tithe. The treasurer informs us that it has been his custom to pay tithe on all money received during this interval, consequently this tithe must represent the value of board, etc., for which he worked meanwhile. "Them that honor me I will honor."

EASTERN PENNSYLVANIA CONFERENCE Important Meeting and Notice.

OWING to the fact that the session of the Union Conference extends from November 4 to 11, our meeting at the new chapel, corner of Seventeenth and Ames Streets, Philadelphia, will not begin till Friday evening, November 13, and will continue till the 18th.

The field secretary, F. F. Fry, will be with us to assist in giving instruction in selling our publications.

We will hold a counsel meeting of the conference committee and all laborers of the conference who can be present, on Monday, November 16. This council will continue as long as it may be necessary.

CHANGE OF FIELD SECRETARY.

Owing to a change in the work of Brother F. E. Painter, who as field secretary has had charge of the canvassing and colporteur work in our conference, he has resigned his position, and Brother F. F. Fry has been appointed to take his place. Therefore, all the correspondence by canvassers and others which has formerly been sent to F. E. Painter concerning this work, should be addressed to F. F. Fry, Box 614, Williamsport, Pennsylvania.

R. A. UNDERWOOD,
President.

CASH DONATIONS RECEIVED FOR FURNISHING FUND SOUTH LAN- CASTER ACADEMY.

PREVIOUSLY acknowledged,	\$23.55
Elmira, N. Y., church,	2.50
Wilmington, Del., church,	.25
Brockton, Mass., church,	2.00
Mrs. F. L. White,	1.00
	<hr/>
	\$29.30

FURNISHINGS DONATED TO SOUTH LAN- CASTER ACADEMY.

HEBRON, Connecticut, church, two comfortables.

NOTICE.

Southern New England Conference.

OUR conference headquarters having been permanently located at No. 61 Whitmore Street, Hartford, Conn., all donations, tithes, and other communications intended for our conference work, should be sent to Mr. D. K. Royer at the above address.

We would earnestly urge our church treasurers to be prompt in forwarding all money in their possession at as early a date as convenient.

C. H. EDWARDS.

NOTICE.

THE headquarters of the Southern New England Conference are now located at No. 61 Whitmore Street, Hartford, Conn., therefore all remittances, general correspondence, etc., pertaining to the work in Connecticut and Rhode Island should be addressed to Hartford, and not to South Lancaster, as heretofore.

We are encouraged at the prospect ahead as a result of the growing interest in present truth. The threefold message of Revelation 14 is a message for to-day—God's plan of salvation for to-day. In order for us to more fully cooperate with God in his plan to save souls, we must have personal experience in the message for to-day. We ask the prayers of God's people everywhere for the success of the new conference, which depends largely upon the consecrated and hearty cooperation of every member. "For the Lord is our defense; and the Holy One of Israel is our king." Ps. 89:18.

D. K. ROYER,
Secretary and Treasurer.

WANTED.—A place for a boy fourteen on a farm with a Sabbath-keeping family. He is strong, active, healthy, and likes on a farm. Address at once E. W. Stone, West Boxford, Mass.