

Big Week Campaign April 30 - May 6

Southwestern Union Record

Official Organ of the Southwestern Union Conference of May Adventists.

VOLUME XXVI

KEENE, TEXAS, TUESDAY, MAY 3, 1927

NO 18

SIXTY-CENTS-A-WEEK FUND

In this issue of the RECORD you will find a statement of the Sixty-cents-a-week Fund for the first quarter of 1927, and we are glad to report that we have made a small gain. For the first quarter of 1926 our standing was 34.61 per cent while for the first quarter of this year it is 36.81 per cent or a gain of 2.21 per cent for the period. We feel encouraged that we have even a slight gain in this union.

However, we notice from Brother Shaw's letter that the field as a whole has remitted \$8,000.00 less for the first three month of this year than for the same period in 1926, notwithstanding an increase in membership in 1927 of nearly 2,000.

We trust that the members in our union will continue to be faithful in their tithe and mission offerings so as to forward the work in mission fields.

C. E. SMITH, Treas. S. W. Union.

SUMMER SCHOOL

May 25 - July 6.

Yes we will have Summer School at Southwestern Junior College beginning May 25, 1927.

A strong faculty is planned and subjects will be offered so that every teacher in the union can get work that will be profitable from the point of increased efficiency and also of credit.

Let every teacher plan to be there, and on time.

E. A. POHLE

THE FAMILY BIBLE TEACHER

What is it? How many of our readers have ever used it in missionary endeavor? Did you know that there is probably no better channel to interest your neighbors and friends than through this means.

The family Bible Teacher is a series of well written Bible studies arranged in order so that it will be easy to give them out in a proper consecutive series. They are not expensive. Your Book and Bible House secretary will be glad to furnish them to you. This publication really puts into the hands of every one who desires, a series of studies arranged in a systematic plan, and thus one is enabled to give the salient points of our message to the people.

Missionary leader! Wont you encourage the members of your church to use more of these excellent lessons? Each series comes packed in an envelope.

M. B. VAN KIRK.

STATEMENT OF SIXTY-CENTS-A-WEEK FUND FOR THREE MONTHS ENDING MARCH 28, 1927.

Conference	Membership	Amt. \$7.80 Per Member	Amount Received	Amount Short	Cents per Member
(White)					
Arkansas	522	4,071.60	1,503.60	2,568.00	.222
North Texas	1148	8,954.40	3,465.89	5,488.51	.232
Oklahoma	2056	16,036.80	5,194.98	10,841.82	.194
South Texas	804	6,271.20	1,954.26	4,325.94	.186
Texico	489	3,814.20	2,237.81	1,576.39	.352
	5019	39,148.20	14,347.54	24,800.66	.220
				36.65%	
(Colored)					
Arkansas	83	539.56	207.74	331.76	.193
North Texas	79	513.50	184.53	328.97	.180
Oklahoma	102	663.00	145.74	517.26	.110
South Texas	292	1,898.00	833.87	1,064.13	.220
Texico	68	442.00	185.35	256.65	.210
	624	4,056.00	1,557.23	2,498.77	.192
				38.39%	
(COMBINED)					
White	5019	39,148.20	14,347.54	24,800.66	.192
Colored	624	4,056.00	1,557.23	2,498.77	.192
	5643	43,204.20	15,904.77	27,299.43	.217
				36.81%	

C. E. SMITH, TREASURER S. W. Union Conference.

LARGE SIGNS CLUB PRICE

CUT

A few months ago a short term, low-priced Signs club offer was made to evangelists. The immediate and large response from evangelists and the requests from others to be allowed to share in the plan have caused us to revise our offer slightly, and to extend it to every one—evangelists, pastors, church missionary societies, individual church members. The rates given below are based on a ten-week subscription, with the privilege of renewing indefinitely. The minimum size of club is one hundred.

100 copies weekly for 10 weeks	\$19.00
150 " " " " "	28.50
200 " " " " "	38.00
300 " " " " "	57.00
400 " " " " "	76.00
500 " " " " "	95.00

Proportionately higher prices on larger clubs up to a club of 1,000, at which point the \$19. rate changes to \$17.50; thus making a club of 1,000

copies a week for 10 weeks, \$175.

We believe that these reduced rates for large club—which are offered to all—mark a new day in literature circulation. Many have asked that the *Signs* devise some plan that would enable evangelists and churches to use large quantities locally for a more or less limited period of time. That request is now granted in a more generous fashion than could hardly have been hoped for.

ARKANSAS CONFERENCE

1215 Marshall St.
Little Rock, Ark.

President—Elder R. P. Montgomery
Sec'y-Treas.—L. J. Black
Arkansas Tract Society:
Sec'y-Treas.—L. J. Black

STATEMENT OF 60c-A-WEEK FUND

For three months ending Mar. 28, 1927

	Amount	Am't	Per
	Quota	Received	Short cent
Ark.	4,071.80	1,503.60	2,568.00
Ark. C.	539.50	207.74	331.76

A GOOD PLACE TO GO WHEN SICK

During the past few weeks several of the Arkansas workers have learned to appreciate the Sanitarium of Doctor Green's more than before. Brother and Sister Haughey, Brother Anderson and I have found Doctor and Mrs. Green's Sanitarium a fine place to be when needing treatments. Doctor and Mrs. Green take a real interest in every patient and give them the best of attention. In their little institution they have several private rooms for patients. They keep well trained nurses. Bathroom treatments are given to both men and women. Good healthful food is served.

Any of our people throughout the conference needing medical attention, an operation or treatments would do well to come to Doctor Green's sanitarium. I feel clear in recommending it to all of our people. A good Christian influence prevades the sanitarium and you will be given kind, courteous and honest attention.

This is not an advertisement, only information.

R. P. MONTGOMERY

OBITUARY.

WOOLDRIDGE:—Dollie Katherine:

Born in Fort Smith, Arkansas, April 22, 1894. Died at Fort Smith, Arkansas, February 3, 1927. Age thirty-two years, nine months, three days. Cause of death, tuberculosis.

Before leaving Arkansas for California it was my sad duty to conduct the funeral of this faithful member of our Fort Smith church. Sister Wooldridge lived a beautiful Christian life, was a good wife and trained her children in the way and word of the Lord. The boy, Powhatan, aged nine, and the two girls, Jeanette aged seven, and Mary Louise aged five, show the excellent Christian training of this godly mother. For many years Sister Wooldridge was a member of the Seventh day Adventist church and was a very successful and much loved teacher in the children's department of the Sabbath school.

While her husband, Mr. P. J. Wooldridge, and children and near relatives feel the weight of this sad bereavement, the whole church mourns with them. But we sorrow not without hope for we know that when our Lord Jesus shall come in a little while from now He will call her forth to immortal life. On Sabbath, February 5, we laid her to rest until the trumpet shall sound and all the dead in Christ shall come forth and ascend to the City of God where "there shall be no more death, neither sorrow nor crying, neither shall there be any more pain" and where "there is fullness of joy and where there are pleasures forever more."

Words of comfort were spoken by the writer from Rev. 14:12-14 and other scriptures. H. M. J. RICHARDS.

1353 Pennsylvania Street, Los Angeles, California.

NORTH TEXAS CONFERENCE

2900 Live Oak Street
Dallas, Texas

President—Elder Roy L. Benton
Sec'y-Treas.—C. G. Ortner
North Tex. Book and Bible House
Sec'y-Treas.—C. G. Ortner

STATEMENT OF THE SIXTY-CENTS-A-WEEK FUND

For three months ending Mar. 28, 1927

	Amount	Am't	Per
	Quota	Received	Short cent
N. Tex. C.	513.50	184.50	328.97
N. Tex.	8,954.40	3,465.89	5,488.51

NORTH TEXAS NEWS NOTES.

Elder W. A. McCutchen, of Dal-

worth, was a visitor at the office last week. We always appreciate his activity and interest in missionary work.

We still have plenty of Big Week books at the conference office. If you have not already done so, send your order in at once. We are ready to serve you.

Beginning Monday, every day this week except Friday, will be a field day in the Dallas church for the Big Week campaign. The greater part of the work will be in the near-by towns.

Elder Miller, our colored minister, reports a good interest in his meetings at Roxton. The attendance has been good in spite of the heavy rains and mud. He sent word asking for the large tent and equipment.

Brother C. E. Smith, secretary and treasurer of the Southwestern Union Conference, audited the books of the conference and Book and Bible House last week. It was a pleasure to have him here.

By the time this issue of the RECORD reaches the field, our Big Week campaign will be in full swing. This is an excellent opportunity, brethren and sisters, to carry the good news of salvation to those about you, and at the same time secure the means by which it may be sent to those across the sea. When we take part in the Big Week campaign, we are doing home and foreign missionary work at the same time.

OBITUARY

GREENHILL— Hazel Estelle Greenhill was born at Hillsboro, Texas, September 23, 1917 and died at the Kahn Memorial Hospital, Marshall, Texas, March 26, 1927. Hazel had been a pupil in the Berea school until her illness. Her father and mother, brother and sister C. C. Greenhill, four brothers and two sisters, besides her many friends, mourn, but not as those who have no hope. We laid her to rest in the Berea cemetery beside her baby brother to await the call of the Life-giver. The funeral was conducted by Elder R. L. Benton.

B. A. WOLCOTT.

WICHITA, OLNEY, VALLEY VIEW

Arriving at Wichita Falls, I found Elder Haynes waiting for me at the station. In the afternoon he had an engagement with some of the colored

and the Spanish people at Wichita Falls, due to several books that Elder Haynes sold to them in the fall. As I understand, one of the Spanish men said that he was going to keep the Sabbath. That night we had a joint session of the church and school board to discuss the school work for the coming year, and after a friendly discussion which lasted till about 11:00 o'clock, the board came to a decision to have school next year and ask Miss Randall to take the school again. The school increased in membership from about fifteen last fall to twenty-two. Certainly a good record.

Upon my arrival at Wichita, I learned that Elder Benton was to arrive the next day, just a few hours previous to leaving, so that gave us a little time to counsel concerning the meetings for Wichita Falls, which possibly are going on by the time this reaches the readers. Certainly the Lord has blessed our believers at Wichita in spite of much sickness.

I soon left for Olney where Mrs. Sadau had been waiting for me since ten o'clock in the morning, and this was 5:30 in the evening. Well, this was a worse experience than I had on my first visit to Olney. But the "Nash" soon got us home over a stretch of thirteen miles, where a good supper was awaiting us. On account of the rain, we could not have services that night, and the bad weather spoiled our plans for meetings with outsiders for that week. But we had several good meetings with our own people. We are glad that Brother and Sister Watson and family have joined the little company at Olney and I am sure that we can count on them to do their share in the work.

The school has been a wonderful success and Miss Hooten will stay to teach the school again next year. Bidding the Olney folks adieu, I went via Fort Worth to Valley View where I spent the Sabbath. While having several good meetings with the church, we also had a meeting of the patrons of the school and with the officers of the Young People's Society.

The patrons laid definite plans for the coming school year. We trust that the Lord may bless them as they are planning for the education of their children. And I am sure that through the little meeting with the Young People's officers, we will have better cooperation and a more prosperous society under the leadership of Brother John Schmidt. The young people were just preparing a musical program to be

given at their district school house for the benefit of the community. Valley View church is especially blessed with musical talent, along vocal lines. I like this spirit of our missionary volunteers. I am glad for the spirit of cooperation that I find among our believers. Certainly in unity there is strength.

A. F. RUF.

NORTH TEXAS CONFERENCE SABBATH SCHOOL REPORT FOR FIRST QUARTER 1927.

Name of church or company	Members	Honor Cards	S. S. received	S. I. Per	Off. cap Per
Olney	2	1	\$ 42.26	1.62	
Graham	3	3	63 04	1.61	
Corsicana, W	3	2	46 00	1.17	
Lufkin	6	..	65.17	83	
Cedar Grove	6	..	54.18	.69	
Sherman	20	..	100.39	.38	
Dallas, Sp.	5	..	21.64	.33	
Cleburne	12	..	49 83	.31	
Denison	15	3	59.68	.30	
Athens	3	..	11.70	.30	
Paris	3	2	11.88	.30	
Ft. Worth	109	15	436.61	.30	
Corsicana, C.	20	1	57.37	.22	
Wichita F.	38	..	111.42	.22	
Beulah	16	5	45 03	.21	
Waco, C.	15	2	39.30	.20	
Henrietta	6	..	14.85	.19	
Avinger	9	..	21.95	.18	
Waco	56	3	129.34	.17	
Berea	135	85	300.60	.17	
Dalworth	65	1	138.01	.16	
Gainesville	12	..	24.51	.15	
Ft. Worth, S.	5	..	10.08	.15	
Dallas	286	19	530.04	.14	
Keene	329	50	634.54	.14	
Salmon	10	1	17.95	.13	
New Hope	21	..	30.43	.11	
Valley View	59	12	76.75	.10	
Clifton	6	..	7.55	.09	
Je.erson, C.	7	..	8.58	.09	
Mosier Valley	7	..	6.02	.06	
Myrtle Spr.	30	..	19 57	.05	
Hillsboro	18	..	9.92	.04	
Mt. Pleasant	7	..	3.96	.04	
Douglass	22	..	10 54	.03	

The above report shows the record made by our Sabbath Schools for the quarter of 1927. You will notice twelve schools reached the goal of thirty cents per week per church member. Of this number, nine raised one dollar per member on the Thirteenth Sabbath. We are going to issue Pen-nants at the close of this quarter for the schools that make the goal of

thirty cents per week per member and one dollar for the Thirteenth Sabbath, and we hope many more will reach this amount.

We want to make special mention of the Honor Cards issued for the different schools. You will notice some did not receive any. Let's remember that spiritual food is just as essential for the development of strong Christian characters, as temporal food is for the building of strong physical bodies. Don't neglect the daily study of the Sabbath School lessons.

SABBATH SCHOOL DEPARTMENT.

Nadine Harris, Secretary

OKLAHOMA CONFERENCE
 Box 1077
 Oklahoma City, Okla.
 President—Elder W. M. Clark
 Sec'y-Treas.—Lowell Estes
 Oklahoma Book and Bible House:
 Sec'y-Treas.—B. E. Bridwell

STATEMENT OF THE SIXTY-CENTS-A-WEEK FUND

For three months ending Mar. 28, 1927

	Amount	Am't	Per
	Received	Short	cent
Okla.	16,036.80	5,194.98	10,841.82
Okla. C.	663.00	145.74	517.26

OKLAHOMA NEWS NOTES.

Has the Big Week begun for you?

Elder H. J. Winter made the office a call as he was passing through on his way to California or rather back to his mission field.

A letter from Brother C. C. Voth tells of a good interest among the German-speaking people at Corn. He has been doing Bible work and holding cottage meetings. He has been unable to secure a place for public meetings.

Brother Estes spent Sabbath at Stroud with the home folks, bringing his wife, who has spent several days there, back with him.

Brother Gant spent the week-end at Enid and is remaining in that part of the state for several days in the interest of school work.

Elder Beddoe and wife went to Shawnee for the week-end enlisting the church at that place in the Big Week work.

Elder E. T. Wilson, president of the Texico Conference, made the office a visit between trains Tuesday, returning

to his conference from the college board meeting at Keene.

Elder Dart is out on another of his tours among the isolated in the southwest part of the state. Elder Clark will join him at Brinkman next Friday, remaining over the week-end. They will organize a church while there.

Brother Riffel and wife drove into Oklahoma City from Purcell Tuesday, returning the same evening. They have cottage meetings almost every night of the week near Purcell. Their newly organized Sabbath school at that place is increasing in membership.

A letter from Elder Hickman tells of a newly organized Sabbath school at Leedy. Just a few months ago a young man by the name of Clark living at that place accepted the truth and his home missionary work has brought good results.

Elder Van Kirk served as moderator for Elder Clark during the debate driving back and forth each day, taking the stenographers and another worker along. Other workers and lay members from Oklahoma City attended part time. This always gave a good showing of Adventists in the congregation. This was greatly appreciated by Elder Clark.

Brother Bridwell is again in the office after having spent almost a fortnight in Wichita where his wife underwent a heavy operation. Reports from there are to the effect that she is getting along nicely.

The debate near Purcell is a thing of the past and while we had not expected that it would result in a great harvest of souls for the truth it has developed an interest beyond our expectation. Elder Clark spent Sabbath and Sunday there after the debate closed and was surprised at the good attendance and new interest immediately following the discussion. Everyone of those having taken their stand for the message before the debate were more firmly established in the faith.

OBITUARY

Nathan Haddock was born September 22, 1901 and died at the home of his sister, Mrs. Frank Stoops, on the Pure Oil Lease south of Oilton, Oklahoma, April 9, 1927.

He had been working in the Seminole Oil field and contracted typhoid fever. His wife, mother and a sister who is a trained nurse cared for him during

the six weeks of his illness.

He leaves his wife and baby, father, mother, four brothers and six sisters.

Brother Haddock had been reared in the message and attended church school for many years and although he had drifted away from his former teaching, during his last illness he reconsecrated his life to God and passed away with a full assurance of having a part in the first resurrection. W. L. NOTT.

OBITUARY

Mary Elizabeth Morrison was born in Howard County, Indiana, February 1, 1850, daughter of Mr. and Mrs. Daniel Morrison.

Was married to Jesse L. Edwards September 2, 1869, at Kokomo, Indiana. To this union four children were born;—Orris C., Glendora Bowers, Florida E. Ashcraft and John T. Edwards, of whom one son and daughter have preceded her. Moving to Barton County Kansas, in pioneer days in the fall 1887, suffering many hardships, and the loss of her companion March 3, 1883. She returned to Indiana with children. After four years, she returned to Kansas, marrying S. W. Dake, of Preston, Kansas. Living in Pratt County twenty-two years, they then took up their abode at Cement, Oklahoma.

Mr. Dake passed away September 18, 1919. After a few years, Mrs. Dake came to reside with her son at Sawyer, Kansas, where she lived until her death, leaving us after a short illness in the morning of April, 15, 1927, at the age of seventy-seven years, two months and fifteen days. Those to mourn her loss, Mrs. Ashcraft, of California, Mr. Edwards. Mrs. Nora Edwards a daughter-in-law, Detroit Michigan; Samuel Bowers a son-in-law, twenty-one grand children fifteen great grand children: one brother, John Morrison, of Kokomo, Indiana, sister, Mrs. Jennie Horseman of the same city. A strange coincident was that these two sisters died on the same day. Her trust and confidence in the Lord grew stronger during her declining years, and the Christian's hope of the glorious reunion at the coming of Christ filled her life with peace. N. J. AALBORG

ARE YOU A LOCAL CHURCH LEADER?

You will be interested in the new low rates for large *Signs* clubs. Do you want to arouse your church to active, local literature distribution?

There is nothing to prevent your company from distributing the *Signs*, the pioneer missionary journal of the denomination. Even if your church is very small, you still take advantage of the offer—you can order as low as \$19 worth. Then when the ten-week period is up, you can repeat the order, or enlarge it—as you probably will want to do.

SOUTH TEXAS CONFERENCE

317 South Presa St.

San Antonio, Texas

President—Elder W. R. Elliott

Sec'y-Treas.—J. S. McMullan

South Texas Book and Bible

Society:

Sec'y-Treas.—J. S. McMullan

STATEMENT OF THE SIXTY-CENTS-A-WEEK FUND

For three months ending Mar. 28, 1927

	Amount	Am't	Per
	Quota	Received	Short cent
S. Tex.	6,271.20	1,954.26	4,325.94
S. Tex. C.	1,898.00	833.87	1,064.13

SOUTH TEXAS NEWS NOTES

Brother and Sister Guss from Mississippi have come to San Antonio to live with their son, and are planning to take up colporteur work in this field.

One day last week the teachers of the Hondo school, Brother John Gephord and Sister Spicer, paid a short visit to the office.

Sister J. W. Wilson, of Falfurias, spent a few days in San Antonio, and visited the church on Wednesday night.

Brother Flores, our Spanish colporteur from Austin, is now located in San Antonio.

On Sabbath, April 23, Elder Nicolas baptized two Mexican believers, who will unite with our Spanish church at Yancey, and Brother Charles Clark of San Antonio, who will become a member of the conference church.

Mrs. Nicolas was removed from the hospital to her home on April 23, and is rapidly improving.

Sister Brown, of Navasota, and Sister Jones, of Edna, two of our isolated members, were among the visitors of the San Antonio church Sabbath.

Brother Hanhardt is on an extensive itinerary in the interest of Big Week among the churches. Brother Eichman joined him enroute.

Elder Elliott drove to Keene last Monday to attend the meeting of the College Board.

TEXICO CONFERENCE

419 Rencher St.

Clovis, New Mexico

President—Elder E. T. Wilson

Sec'y-Treas.—O. D. Slater

Texico Book and Bible House:

Sec'y-Treas.—O. D. Slater.

the conference, and many of them from places where an interest has been awakened already. These pleas so stirred the hearts of the committee members that we decided to launch an evangelistic program to the very limit of our ability financially, and if we run out of funds all expressed their willingness to go out and sell books to support themselves if there was not an increased income sufficient to keep the efforts running.

It was believed by all members of the committee, that if such a spirit actuated our leaders, many of our brethren would be impressed to come forward and say to the ministers, "keep up the good work of preaching the word and we will see that the laborer is sustained."

May the spirit of the Lord move upon the hearts of all our dear brethren to rally to the work at this time, and help us gather the whitening harvest ere the setting of the sun forever, is the prayer of yours in His Name.

E. T. WILSON

LAST CALL TO THE FEAST OF BIG THINGS.

When the call was given for the supper, the Master himself saw that the guests were all there before the meal was served, which is a striking lesson for us who have been called to work in the Masters' vineyard. But remember dear friends, that if we fail to respond to the call, our room will be occupied by someone else, for the last shall be first and the first last, and so it is with this Big Week call to do our bit in helping the struggling institutions in the far-a-way lands of earth.

My experience has long since taught me that we all do just about what we want to do. If we want to buy an automobile we buy, whether we have the money in sight or not; we pay our tithe when we want to do so, we study our Sabbath school lesson every day when we want to do so, more than we want to do something else, and so it is with this Big Week, we will do just about what we want to do. My earnest prayer to God is that every dear Advent believer in the Texico Conference will want to do more that he has ever done in the past, and that no one will think of doing nothing, for just think what it will mean for the schools, publishing houses, sanitariums and dispensaries in the field beyond, and then last but by no means least the good the books will do your neighbors into whose

hands you place them, and the percentage of increase to the sixty-cents-per-week you will add besides.

All heaven is interested, the mission lands are waiting, souls are dying without Christ, and a great blessing awaits everyone of us who with our hearts warmed by the love of this message, take the precious literature, dedicated to the third angel's message, and go forth on the days appointed, doing our best. In the event of our not being able to go at the same time others are going, do not let the enemy cheat you out of the blessing, but go at the earliest opportunity, and get the blessing, and bring your sheaves of rejoicing to the church treasurer: but if you are so situated that you cannot possibly get out into the field this year, do not be discouraged, for your \$2.00 will square the account.

E. T. WILSON

SPECIAL SERIES COMING IN THE SIGNS.

B. E. Beddoe—Series of six articles on Second Coming—Begin in May.

J. L. McElhany—Series of six Bible studies on Second Coming—Begin in May.

Carlyle B. Haynes—Series of fifteen articles on the Inspiration of the Bible Begin in May.

Louis K. Dickson—Series of eight articles on the Law—Begin in May.

M. L. Andreason—Series of eight articles on the book of Daniel—Begin in June.

F. D. Nichol—Series of fifteen articles on Second Angel's Message—Begin in June.

J. C. Stevens—Series of fifteen articles on the Law—Begin in July.

A. O. Tait—Series of eight articles on the Second Coming—Begin in August.

Everette E. Beddoe—Series of six articles on State of the Dead—Begin in September.

J. Adams Stevens—Series of six Bible studies on State of the Dead—Begin in September.

Geo. W. Rine—Series of six articles on the Sabbath—Begin in October.

E. F. Hackman—Series of six Bible studies on the Sabbath—Begin in October.

Then there will be a multitude of special articles on current conditions—we can't tell you in advance regarding them, because they will be written in the light of changing world conditions.

Why not enlarge the *Signs* club in

STATEMENT OF THE SIXTY- CENTS-A-WEEK FUND

	Amount	Am't	Per
	Received	Short	cent
Texico	3,814.20	2,237.81	1,576.39
Texico C.	442.00	185.35	256.65

A NEW PAGE OF TEXICO HISTORY HAS BEEN TURNED

At a recent meeting of the conference committee, among other things which received attention was one which overruled all, and that was the question of evangelism.

A re-organization of the work pertaining to the departments was given very careful study, and it was voted to place the responsibility of tabulating, and sending out reports upon the office workers, and thus leave the field men free to do more aggressive evangelism, and it was felt by all that we have come to a new era in our work, and that we must plan for greater soul-winning endeavor at such a time as we have come to.

On Thursday night preceding the committee session, we began a week-long meeting in the Hagerman church where our committee held its session, and each evening, a goodly number, full of our faith, came out to hear the simple story of the cross, and at the close of the meeting Sunday night, one man and his wife, and another strong blacksmith, came forward and gave their hearts to the Lord for the first time.

The writer is firmly convinced that the very spirit of the times in which we live is stirring the hearts of men and women all over the world, and now, as never before we must arise and do our God-given work with an earnestness which has never characterized us before. Nothing is so effective as the teaching of Christ and Him crucified, men, interceding in man's behalf, and mingling soon to receive His own.

Calls are coming in from all parts of

COLPORTEUR'S WEEKLY REPORT

ARKANSAS COLPORTEURS' REPORT FOR WEEK ENDING APRIL 23, 1927.

Name	Bk	Hrs.	Ords.	Value	Helps	Total	Del.
Earl Shafer	DR	41	13	74.50	14.00	86.50	8.25
Killis Boyce	RJ	35	9	29.00	1.25	.....	4.75
Ella Boyce	RJ	11	1	4.00	.....	4.00	.....
E. A. Huelsenbeck	OD	1	1	3.50	.50	4.00	50
Workers 4		88	24	111.00	15.75	126.75	13.50

NORTH TEXAS COLPORTEURS' REPORT FOR WEEK ENDING APRIL 16,

Name	Bk	Hrs.	Ords.	Value	Helps	Total	Del.
*J. D. Wilburn	OD-BR	80	23	92.00	30.25	122.25	.....
J. D. Wilburn		45	.....	.....	.....	.....	108.50
W. M. Smith	OD	49	32	106.00	9.50	115.50	.....
W. T. Tucker	BML	48	.....	.....	19.25	19.25	6.25
Rolfe Whitaker	OD	50	15	54.00	13.00	67.00	56.25
A. Yates	BR	22	4	29.50	11.25	40.75	18.50
Bibles Delivered							18.50
Workers 6		294	74	281.50	93.25	374.75	189.50
*Two Weeks							

OKLAHOMA COLPORTEURS' REPORT FOR WEEK ENDING APRIL 23, '27.

E. Walker	PPF	40	7	25.50	7.25	32.75	148.75
J. B. Roth	PP	34	5	29.00	4.75	33.75	.....
W. S. Hicks	BR	32	1	7.50	1.25	8.75	7.50
J. P. Williams	GC	29	3	19.50	4.50	24.00	9.75
R. O. Laird	DR	29	1	5.50	14.50	20.00	4.25
L. H. Robinson	BR	25	9	53.00	7.50	60.50	4.50
R. D. Whitney	PPF	10	6	19.00	.25	19.25	.25
W. R. Barlett	BR	10	2	11.00	26.75	37.75	.....
Mrs. E. Walker	RJ	4	.....	.....	.....	.....	8.50
Workers 9		215	34	170.00	69.75	236.75	183.50

SOUTH TEXAS COLPORTEURS' REPORT FOR WEEK ENDING APRIL 23, '27

Name	Bk	Hrs.	Ords.	Value	Helps	Total	Del.
W. H. Atherly	HW	16	.....	.....	.....	.....	64.00
Jose Llorens	HP	25	30	195.00	.....	195.00	.....
C. H. McColrey	OD-HM	21	3	10.50	2.75	13.25	25.00
A. A. Prewitt	HM	43	1	4.00	13.50	17.50	14.25
Wm. J. Prindle	OD	28	4	14.00	9.25	23.25	8.25
Isaias Perez	OD	34	20	66.50	24.50	91.00	10.50
Workers 6		167	58	290.00	50.00	340.00	122.00

TEXICO COLPORTEURS' FOR WEEK ENDING APRIL 23, 1927.

Name	Bk	Hrs.	Ords.	Value	Helps	Total	Del.
T. A. Pate	OD	37	9	31.50	12.00	43.50	9.25
G. Sillivent	OD	42	22	81.50	22.50	104.10	66.25
C. L. Chastain	OD	36	21	78.00	18.25	96.25	27.50
Mrs. McNeeley	OD	29	8	29.50	20.00	49.50	21.75
A. L. Chastain	OD	10	13	47.75	.....	47.75	31.50
Minnie Hahn		4	5	33.50	8.45	41.95	.....
Workers 6		158	78	301.75	100.20	383.05	156.25

GRAND TOTAL:

Workers 27		834	244	1043.25	311.20	1334.55	669.75
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your church at once and give these lies a large circulation?

ONE HUNDRED OUT OF TWO HUNDRED

Two sisters in California recently began distributing *Present Truth* systematically in their home town. I took one hundred selected homes made four deliveries without calling upon the people. On the fifth delivery they called upon the people and asked them if they cared to have them continue to bring the papers. When the fifth delivery was finished, it was found that over one hundred of the homes had expressed a desire to have the papers continued. More than one hundred of the people in this selected territory proved to be willing to read. That wonderful revelation of the general willingness of the people to read *Present Truth*. It also reveals, many other experiences like it, the responsibility of our people in connection with the delivery of the message at this time when it is so apparent that the spirit of the Lord is being poured out upon flesh at this time of grace.

According to the systematic plan recommended by *Present Truth*, the sisters should have called upon the people at the first delivery, and secured their consent to accept and to read the papers. Had they done this, they would have saved half of their time and the papers used in the homes caring for them. But, their plan reveals the fact that the message presented in *Present Truth* strongly appeals to at least half of the people without the aid of human agents. The great apparent need in delivering the message is, willing consecrated hands to pass it out in printed form.

AN INTERESTING REVELATION

Checking over the missionary volunteer reports from the societies I took special notice of the item, "Does your society use the *Church Officers' Gazette*?" I was pleased to see that the majority of societies do, and then I studied the history and progress of those societies that do not use this help. This is a discovery:

Alert Societies

The societies having a well-developed organization are regular users of the *Gazette*. They are generally alert in every phase of interest the department recognizes as a need. Their reports

regular and their officers are active. These societies the Morning Watch, Year, Reading Course, Standard Attainment, and missionary work are regular promotion. There is a vested interest in foreign missions as well as in the local needs of the city.

Expert Help

Why should the societies using the *Gazette* be so much more alert than not using the paper? The Ministry Volunteer Department constantly studies the needs of our young men and aims to produce programs to develop them systematically. It is the duty of experts to know the opportune time to promote each feature. A logical building-up program is kept in mind.

We would not say that such societies are only connected with the past; we do feel clear on the future. However, that the average society has a real need of using this help.

Shifting

Yet, some society officers think they do not need suggestions. Experience teaches that frequently these societies get along nicely for a while on original material, then the supply "dries" and because of not having the *Gazette* habit the programs show a decided loss. It may be that the original material used up, the leader loses interest and asks some one else to take a part. Thus the interest shifts from the original to the other, members remain at meetings are called off and the society "dies."

Danger-Symptom

Why is the *Gazette* since its inception to the missionary volunteer? I recognize a danger-symptom when officers deviate from its use. In every society I have never tried to depend on its material alone; but I have found out that the officers of a successful society keep in close touch with the suggestions to be found in the *Gazette*. Therefore, if you are looking for an alert society in your city, consider well the avenues of distribution and use them faithfully.

LOUISE C. KLEUSER,
New York M. V. Secretary,
Atlantic Union Gleaner"

BIG WEEK EXPERIENCE

Experience President Takes Part

Mr. W. C. Moffett, President of the Southern New England Conference for several years taken an active part in the Big Week with his family and each year with follow-

up work a church has been raised up. Of his 1926 experience he says:

"A little before the Big Week, Brother H. N. Williams worked two days on Block Island, R. I., selling \$78 worth of books, the object being to lay the foundation for the raising up of a company there. At his request Brother Chant and the writer finished up the Island. After four days on the Island, the writer's sales were \$107 and Brother Chant's sales were \$229, his best day amounting to \$107. He started this day with five orders in one place and wound up later with three orders in another place. Four of these eight orders being full leather. There were a little over a thousand inhabitants on the Island and it will be literally filled with our books when the delivery is made. I want the prayers of our people that in the follow-up work a church may be raised up."

Really this is a blessed experience that comes to those who help to raise these funds by the sale of our books.

CHURCH ELDERS AND LEADERS! PLEASE LET US HEAR FROM YOU

It is apparent that many orders for the Auxilliary Ministerial Reading Course books for 1927 have gone direct from the publishers to the customers, via Book and Bible Houses, without stopping for even formal recognition at the office of the Ministerial Association. Our present file represents about half the number of *Review and Herald* shipments consisting of those four choice books entitled:

"Deeper Experiences of Famous Christians"

"Glories of the Cross"

"Thoughts From the Mount of Blessing"

"To The Work."

We are not content to be thus passed by, and so we make this call to church elders and leaders,—Please let us hear from you!

(1) If you have secured the books, filled out the registration card and returned it to us, let us know how you are progressing in the study.

(2) If you have ordered the books, but have not received or sent in a registration card, give us the opportunity of placing your name on our list by sending us the needed information.

(3) If you have not yet placed your order for the books with your Book and Bible House, kindly do so at once, and write us a brief statement to that ef-

fect.

Members of the Reading Course Circle are entitled to special numbers of the Ministerial Association leaflets, and other literature sent out from time to time to church workers. If your name is not properly placed with us, you are missing something worthwhile, as is indicated by expressions of appreciation which come to us, as follows:

"I have read one or two of the leaflets, and I think they are wonderful. We want to study them in our prayer meetings."

"I have received leaflet No. 7, 'The Baptism With Fire.' It is so timely and explicit, and comprehends so much, that it is a wonderful help to me. The Reading Course books for 1926 and 1927 are all so good, and it seems that each leaflet is better than the preceding one."

As leaders in the final world-wide gospel extension movement, it is imperative that we improve every means for higher attainment in spiritual things, which is brought about by prayer, meditation, and partaking of that mental food which will build up the spiritual energies and thoroughly furnish unto all good works. Such is the Auxilliary Reading Course plan. Again we say, church elders and leaders, please let us hear from you!

THE MINISTERIAL ASSOCIATION
Takoma Park, Washington, D. C.

ANOTHER OPPORTUNITY OF EXTENDING REAL RELIEF

The reports coming from our medical missionaries in foreign fields give evidence of the value of the little dispensaries and other health centers which we have established. They tell us of walls of prejudice breaking down, of any number of people coming to them for ailments who would otherwise remain away from the missionary, and of souls finding the dual ministry of physical relief and evangelism.

To our Missionary Extension Fund must we credit a large amount of this splendid service. The enterprises which we have already established are not so many but when their work is multiplied by the number of people they are enabled to reach, the sum total of the help rendered amounts up to beyond our computation. Anyway we cannot reckon relief of suffering by figures. Neither can we tell the value of souls by statistics. What the dollars that we put into this work will

bring in eternal returns, the Lord only knows.

With the Missions Extension Fund of 1927 another opportunity is offered us of planting more relief stations in strategic centers. About \$45,000 is allotted to medical extension.

This amount apportioned to a number of fields and their enterprises will enable many others to come in touch with our workers and our message, finding physical help and with a possibility of accepting the full gospel as has already been the case in many instances.

No stronger appeal can come to us than that of the pleading suffering multitudes who are without any facilities of relief. No field of work offers more helpful service than does our medical missionary phase. Combined as it is with our educational and our missions publishing enterprises and united with the evangelical work, it becomes a powerful means of extending the message for this time. We bespeak for it the most prayerful consideration and spirit of devotion to carry out the commission given the church by the Master.

L. A. HANSEN.



WHY BUY AN ANNUAL?

The senior class of '27 is putting out one of the best Annuals ever printed in Southwestern Junior College. The whole school is behind this work of disposing of them. The students have never started anything that they didn't finish. When you buy an Annual, you boost Southwestern Junior College. To boost Southwestern Junior College is to help in the Lord's work, because this school is preparing young people for the Lord's work.

Also, by buying an Annual you show to the young people of Southwestern Junior College that you are interested in them. By this they will be encouraged to know that the older workers in this cause are depending on them to make a success in life.

Especially will the relatives and close friends of the students be glad to get an Annual, for each student will have his or her picture in the Annual. Also many who have not been in Keene will want to know about our industries and how the different departments of the school work are carried on.

We know you are interested in Southwestern Junior College, so send in your order and help boost the best school in the Southwest. The price is only \$1.25 (plus twelve cents postage). Write name and address plainly. Order today, the number will be limited, Send orders to Mizpah Annual Association, Keene, Texas.

HASKELL BAKER.

A MESSAGE FROM ELDER SPICER

The Fireside appreciates the encouraging letters coming in from different parts of the field, and not least this good word from the President of the General Conference:

Dear Brother Olsen:

Just a word to say Godspeed to the plan of the triangle campaign in the interests of those church courses in Bible Readings, Salesmanship, and Practical Nursing. What could be more practical and reachable and useful? I hope our biggest school of all gets the biggest class of all in this new endeavor.

Truly your brother,
W. A. SPICER.

The Southeastern and Southern Conferences have done the best so far in this Triangle campaign, both having exceeded their goals. How is it with the rest of us? Are we in earnest about developing our talents? Are we doing what we can to avail ourselves of the help that sympathetic and scholarly teachers will give us through the Fireside? These bright spring mornings are excellent for study. Let us send you particulars of this campaign and a list of all our courses.

Fireside Correspondence School,
Takoma Park, Washington, D. C.



ADVERTISEMENTS

For Sale—Two town lots in Beaumont, Calif. Ninety miles East of Los Angeles. I would trade for a small place in Keene or Dalworth Park. Mrs. S. L. Crossland, Winnfield, Texas, R. 1. —18p.

For Sale—Extra cheap, if sold at once. Five acres land, with house, good well water, some fruit on place; price \$260.00 for quick sale. Four miles East of Cleburne, close to Keene, Texas. Apply to J. L. Edge, Bryan, Texas. —19p.

For Sale—Five room house and twelve acres of land close by the Jefferson, Texas school. Reason for selling, the Arkansas Conference invited me to Hot Springs to be Elder of the church, and as I am living here I want to sell my place at Jeffers Texas. If interested write me at Hot Springs, Arkansas. Route 1, Box 2. E. B. Hopkins —18p

The William Mason Memorial Hospital offers opportunity to employ selected students, between the ages 18 and 35, and who have nine grades in an accredited school, to enter our Nurses Training School, June 1, 1918. Our School is recognized by the State Board of Kentucky and graduates who register in Kentucky can nurse in any state in the United States except three. Cash monthly allowance paid students in addition to board room, tuition and laundry. Write once.

WILLIAM MASON MEMORIAL HOSPITAL,
—21c. Murray, Kentucky

Southwestern Union Record

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ASSOCIATE EDITORS

M. B. VAN KIRK C. E. SMITH

All subscriptions should be renewed about two weeks before date indicated on label. In giving notice of change of address, be sure to give address to which paper has been going. Make all remittances direct to office of publication.

Our space is limited and we do not solicit general advertisements. We are glad however, to accommodate our friends who wish to advertise places for sale, or other notices considered proper to admit to the columns of this paper. We reserve the right to reject any all advertisements. Approved advertisements will be inserted in the RECORD in reading notice style, at the following rates: Forty words or less, 50 cents for each insertion, and one cent per word for each additional word. Cash must accompany copy for all advertisements.

Field reports, school reports, and all items of general interest concerning the work and workers in the Southwestern Union Conference, will be gladly received. Doctrinal and other articles which do not require immediate attention will be published as space permits. All such articles should be carefully edited, and when possible, written with a typewriter and double spaced.