



Vol. 18

Hutchinson, Minnesota, August 21, 1923

No. 33

AVAILABLE IN TWENTY-TWO LANGUAGES

The Ingathering Special may be had this year in the twenty-two following foreign languages: Bohemian, Danish-Norwegian, Finnish, German, Greek, Hungarian, Italian, Polish, Portuguese, Rumanian, Russian, Ruthenian, Serbian, Slovakian, Swedish, Yiddish, Yid. English, Spanish, French, Chinese, and Japanese. This will enable you to reach every family in your community regardless of nationality. What a privilege to be able to take to the people this beautiful magazine so laden with precious truth, and stirring experiences of the saving power of God to lift sin sick humanity of all nations from sin to fellowship with Jesus.

A Few Suggestions

Remember that without the help of our Lord we can do nothing, let us take time to pray. Pray before you start. Pray while going from home to home.

Read carefully the "information and suggestion" leaflet; it contains much valuable help. Read your paper through and know interesting items in it to meet all needs.

In a business man's office one day I read "Smiles will get you somewhere." Smiles will help us to do successful Harvest Ingathering work for God.

If all people are not pleasant, remember that in every home we should leave the spirit of the Master whom we profess to follow, and at all times under all circumstances manifest Christian courtesy.

Among the common people, ask for dollars, we aim to make this a Dollar Campaign among the common classes, among business and professional men, of course ask for larger sums.

Where you find persons who show special interest, or request further literature and helps, note down such addresses and make them objects of your care and prayers in missionary work the coming winter months.

As representatives of so great a cause, the work of the Lord, let us, His children, be neatly yet plainly dressed, exemplary in our deportment, cheerful and kind in conversation, sincere and earnest in spirit, filled with zeal and courage from above.

In closing remember this is a spiritual and financial campaign. Exert an influence or leave a testimony in the homes of the people, that will lead them to higher ideals in thought and life, and then solicit their means to advance God's cause. As a matter of fact as you get their contributions, you have drawn them a little nearer the avenue of salvation.

I am praying that every member in the Northern Union will arise to share the present privilege and responsibility in the 1923 Harvest Ingathering Campaign, and to this end may the Lord richly bless to the salvation of souls at home and abroad.

Remember the date, Sept. 1 to October 13.

YOUR REASONABLE SERVICE

Every member in the Northern Union a worker.

No shirkers in our territory.

Not satisfied until we have done our best.

None DISCOURAGED but resolved to pronounce it HIS COURAGE.

Anol Grundset,

Home Missionary Secretary Northern Union Conf.

1923 HARVEST INGATHERING GOALS

World Goal	\$1,250,000.00
North American Goal	750,000.00
Northern Union Goal	66,121.74
Iowa Conference Goal	23,423.88
Minnesota Conference Goal	18,812.88
No. Dakota Conference Goal ..	14,063.55
So. Dakota Conference Goal ..	9,821.43

INDIVIDUAL GOALS

Spiritual Goal, At least one soul won for Christ.

Service Goal, At least ten hours of actual solicitation.

Financial Goal, At least \$10.00 gathered for Foreign Missions.

Remember our aim in all these goals, that with Jesus we win some precious soul.

South Dakota

President — S. A. Ruskjer.
 Secretary-Treasurer and Tract Society
 Sec'y. — J. H. Nies.
 Home Missionary Sec'y.—C. A. Scriven.
 Y.P.M.V. and Educational Sec'y. —
 D. N. Reiner.
 Religious Liberty Sec'y.—S. A. Ruskjer.
 Field Missionary Sec'y.—F. L. Showacy.
 Sabbath-school Sec'y.—Ella E. Merickel.

THE TUTHILL EFFORT

About four years ago, Brother C. J. Christensen and family purchased land and located at Tuthill, South Dakota. Tuthill is an inland point. Brother Christensen will be remembered by many of the readers of the Reaper as having served as church elder at Ute, Iowa, Hutchinson, Minn., Swan Lake, and Colome, South Dak. Brother Christensen with his exemplary family is a real true witness for the message of God. As a result of letting their light shine in their new neighborhood, an interest developed. In response to very urgent calls from there, the writer conducted a ten-day's evangelistic effort in the school house at Tuthill, with an attendance ranging from 70 to 100 at each meeting. In spite of the fact that all were very busy at this time of the year, the interest was so great that the attendance was very regular.

We feel confident that in addition to the visible results, seed was sown which will bear fruit very soon. A few in that community are very bitter against the truth, but attended all the meetings nevertheless. The pastor who regularly preaches in that school house, was also present and attended nearly every meeting. The very fact that he did not even attempt to point out any weak points in the message delivered, lead the people to realize that he had no Bible evidence against our message.

On Sunday afternoon, August 12, we gathered on the bank of a beautiful little stream where the writer had the privilege of burying four precious souls with their Lord in baptism. One additional young man was ready for baptism, but it was thought advisable to defer his baptism a few weeks. Others are studying the message very carefully. Brother C. J. Christensen conducts weekly studies at which several families come together to study the word of God. In this way Brother Christensen who also serves as superintendent of the Sunday school, is able

to carry the work forward and develop the interest. One young man who took his stand for the truth during the time of our meetings was driven away from home and disinherited by his father, who is very bitter against the truth. We believe this young man will be faithful to God in spite of the fact that he has been robbed of an earthly home and farm because of his loyalty to the truth.

While at Tuthill, we raised about \$30.00 Harvest Ingathering funds. The writer also spoke at the Memorial services for the late President Harding on Friday afternoon at Martin, the county seat.

I appreciate the many kindnesses shown me while at Tuthill and pray that God's rich blessings may abide with those who are walking in the ways of His commandments. I hope that the Reaper family will pray for our isolated brethren who are deprived of many privileges enjoyed by other church members. God depends on our isolated brethren to warn the community in which they live. I trust that all are doing as Brother Christensen has done, and have the privilege of meeting souls in the blessed Kingdom as the result of their living the truth day by day. S. A. Ruskjer.

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MEETINGS AND BAPTISM AT BELVIDERE

August 3, the writer began a ten days' series of meetings in a little school house sixteen miles south east of Belvidere, on the edge of the bad lands. Three isolated people were living near this school house, and it was at their request that the meetings were held. During the ten days, we had only three evenings which were free from thunder and lightning and storm clouds. This was quite an obstacle in the way of building up an audience, especially as we were on the edge of the bad lands where it is dangerous for people to travel after dark in bad weather.

On the first Friday evening it rained continually and only a few people were out, but our audience gradually increased both in size and interest, until our closing meeting, Aug. 12. On the last Sunday in the presence of a number of friends and neighbors, it was the writer's privilege to bury three dear souls in baptism. Four

others said that they had made their decision during the meetings to keep the Sabbath, and as soon as possible to bring their lives into full conformity to the third angel's message. There were a number of others who also manifested a deep interest in the message for this time, and I believe that with a little more work put forth in this community, that a church can be raised up. The results which have been manifested thus far come almost entirely from Home Missionary activities. Surely when we are privileged to rejoice in an occasion such as we had on the closing afternoon, it helps us to appreciate the value of doing faithful work among our friends and neighbors in the furtherance of this Truth.

As you surround your family altars, I would solicit an interest in your prayers for our people at Belvidere and for those who are interested in the truth at that place.

C. A. Scriven.

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SOUTH DAKOTA NEWS

The Beck sisters, who have canvassed Lincoln county, and made successful deliveries, are now busy taking orders for "Our Day" in Union county.

The young people of the Bowdle and Tolstoy churches who have been attending Plainview Academy in the past, under the leadership of Prof. Dollinger, rendered a program Sabbath, August 18, in the interest of Plainview Academy. The Merkel boys of Glenham and also the Litwinenco's of Herried had part in the program.

We were sorry to learn that Belle Mundhall and Freda Egger, who were canvassing in Sioux Falls, were troubled with sore throats last week, but we are glad they are back in the field again taking orders. They are determined to make their scholarships before school opens.

Elder Scriven, and Brethren Reiner and Showacy left Watertown Friday morning, August 17, for Sioux Falls, where they will open the Harvest Ingathering campaign Monday morning, August 20. They plan on spending one week with the Sioux Falls church assisting them in raising their \$1500.00 goal.

Elder S. A. Ruskjer was called to

conduct the funeral of Delcy Loewen at Marion Junction Friday afternoon. The obituary will appear in the Reaper later. Our sincere sympathy is extended to the parents and relatives who mourn her loss.

Elders S. A. Ruskjer and E. H. Oswald met with the Leola church, Sabbath August 18. From there Eld. Ruskjer went to Sioux Falls to assist in the Harvest Ingathering, and Eld. Oswald returned to his home at Bowdle.

Through an oversight on our part, it has never been reported that on July 21, Elder F. E. Bresee conducted baptismal services at Huron, at which time four persons were baptized, representing three different families.

We still have a few sets of both the Junior and Senior Reading Course books in stock. The prices are as follows: Junior set \$3.25, Senior set, \$4.25. These books should not only be read by the young people, but by the older ones as well.

The tract society has ten August Watchman magazines on hand, which we will send to anyone for \$.90.

North Dakota

Office Address—Box CCC, Jamestown.

President—H. Meyer.

Secretary-Treas.—C. C. Dammen.

S. S. & Y. P. Sec.—B. A. Scherr.

Religious Liberty Sec.—A. A. Dirksen.

H. M. & Field Sec.—F. E. Barkley.

NOTICE

The members of churches, companies and of the conference church in North Dakota will undoubtedly remember that at our annual conference and camp-meeting, Brother C. C. Dammen was elected as Secretary-Treasurer of the conference.

For various reasons Brother Dammen did not enter upon his duties immediately but at the date of this writing, August 15th, Brother Dammen has arrived at the office and entered upon his duties.

We are very anxious for all the members to take notice of this and in their correspondence with the office, not to send any more business matters that pertain to the conference or

Tract Society, to Brother Campbell, but to Brother C. C. Dammen.

We trust that Brother Dammen will have the confidence and hearty cooperation of all the members, officers of churches and all the different departments of the same. H. Meyer.

NORTH DAKOTA SABBATH SCHOOL REPORT

for the second quarter of 1923

School	Rec'd for 1st Qtr.	Rec'd for 2nd Qtr.	30 cent Quota	Short on 30 cent quota
Beach	\$ 53.13	\$ 40.07	\$257.40	\$164.20
Bismarck Eng.		45.61	109.20	63.59
Bismarck Scan	13.42	7.75	156.00	134.83
Bowdon	132.80	199.96	569.40	236.64
Bowdon Vil.	25.61	16.98	156.00	113.41
Bowesmont		16.47	62.40	45.93
Burt	19.21	14.88	218.40	184.31
*Cathay	18.98	52.61	62.40	
*Carrington	23.26	19.00	15.60	
Cleveland	17.18	24.01	124.80	83.61
Clifford		23.47	54.60	31.13
Dale	24.92	29.55	85.80	31.33
Deisem	87.75	92.82	249.60	69.03
Denhoff	34.27	50.93	210.60	125.40
*Devil's Lake	29.78	41.02	46.80	
Dogden	14.32	15.35	195.00	165.33
Dogden Butte	9.51	18.55	241.80	213.74
Driscoll	12.10	12.98	70.20	45.12
*Dunn Center	45.09	46.82	62.40	
Fargo	68.97	70.47	280.80	141.36
Gackle	43.82	55.26	202.80	103.72
Golden Valley	17.73	32.12	132.60	82.75
Goodrich	32.30	54.30	140.40	53.80
*Grand Forks	132.69	73.70	163.80	
Great Stone		7.16	171.60	156.91
Harvey	46.08	68.57	179.40	64.75
Hazen	15.02	24.60	46.80	7.18
Hazelton	40.19	41.78	140.40	58.43
Heart	20.49	15.93	85.80	49.38
*Jamest'n, Eng.	126.62	127.74	226.20	
Jamest'n, Ger	89.08	81.85	241.80	70.87
Kenmare	45.10	49.85	187.20	92.25
Kief	15.00	38.36	156.00	102.64
Killdeer		15.85	156.00	140.15
Kulm	42.45	42.69	421.20	336.06
Lehr	45.28	63.15	335.40	226.97
Leonard	19.70	15.25	70.20	35.25
Lincoln Valley	50.13	109.39	335.40	175.88
Lucca		14.98	54.60	39.62
Makoti	14.73	10.51	62.40	37.16
Max	18.17	23.82	436.80	394.31
McClusky	31.07	50.75	163.80	81.98
Manfred	107.32	106.00	390.00	176.68
Medina	46.01	43.51	171.60	82.08
Minot	55.83	72.97	187.20	58.40
Napoleon	29.25	37.19	156.00	89.56
New Home	30.62	67.49	234.00	135.89
Norwegian Creek	25.80	23.04	78.00	29.16
Oberon	14.39	13.54	187.20	159.27
Palermo-Stanley	19.57	35.70	117.00	61.73
Pettibone	45.71	51.63	241.80	144.46
Pleasant Valley	16.19	38.76	124.80	69.85
Robinson	25.28	27.60	187.20	134.32
Rock Lake	18.47	31.25	62.40	12.68
Rocky Ridge	25.26	42.58	117.00	49.16
Sheyenne	22.16	61.42	390.00	306.42
S. R. Academy	141.04	108.35	343.20	93.81
Streeter	27.14	62.08	366.60	277.38
*Taylor	76.30	110.36	109.20	
Turtle Lake	19.18	22.18	93.60	52.24

Turtle Mounts.	35.16	43.15	85.80	7.49
Valley City	58.83	42.16	327.60	226.61
Walhalla	5.55	6.33	31.20	19.32
Wheelock	12.00	42.79	179.40	124.61
*Wildrose	19.70	17.76	31.20	
Williston	21.60	22.00	202.80	159.20
Woodworth	43.25	50.68	132.60	38.67
Conference	155.29	272.08		

Total Reported 2580.01 3309.88 11887.20

Amount received too late which was carried over ... 270.95

Amount we are credited for in Washington ... \$3,038.93

It is interesting to note the increase in offerings in most of our Sabbath schools over that of last quarter. Above you will find our quarterly report for the second quarter of 1923. Please take notice of what your Sabbath school did in comparison with the first quarter. It is encouraging to know that we raised \$519.50 more the first quarter in 1923 than we did in the first quarter of 1922 and \$456.52 more the second quarter of 1923 than we did in last year's second quarter. Would it not be splendid if every Sabbath-school superintendent and secretary would plan to make the next Thirteenth Sabbath-school offering the largest we have ever taken in the state? Why shouldn't North Dakota stand in the forefront on this day? Look where the Thirteenth Sabbath-school offering goes. It is to help the people in Russian, Roman, and Greek Catholic Europe. Can't we do something special for this day? For the third quarter of 1922 we raised \$2,701.81. We will have to do our best to reach this and we would like to go over this amount because in the fourth quarter of 1922 we raised \$4,726.28. This is almost \$2,000 more than the third quarter of 1922. It would be too bad if we would fall short of last year's mark. Don't you think so? Well, let us all lift together and help the people in Russia this coming Thirteenth Sabbath.

Notice the star schools. There are eight of them. This is one more than last quarter. That makes us all happy I am sure. These schools have reached their thirty cents a week per member for the first half year. The schools that reached their quota for the second quarter only are as follows: Cathay, Dunn Center, Jamestown English, Kief Russian, Taylor Turtle Mountains, Wildrose, Devil's Lake, Carrington, Hazen, and Rock Lake. Those who reached their average of a dollar

per member for the thirteenth Sabbath were: Carrington, Dunn Center, Hazen, Jamestown English, Kief Russian, Taylor, Turtle Mountains, Wildrose, Bowdon, Cathay, Hazelton Luc-ca, Lincoln Valley, Newhome, Pleasant Valley, and Woodworth. Sixteen of them! Why not have that many every quarter and more? We can do it. Let us try next thirteenth Sabbath.

The offering taken last thirteenth Sabbath on the camp grounds amounted to \$835.92. In the German department \$504.01 in cash and \$32.00 in pledges. In the English department \$88.98 in cash and \$7.60 in pledges. In the Russian department \$73.57 in cash. Young people's department \$81.43 cash and children's department \$48.33 cash.

B. A. Scherr, Sec.

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For the benefit of visitors to Grand Forks, the church meets at Fargo every Sabbath at 9:30 for Sabbath school and at 10:30 for Bible study or service in the Farmers Room—Court House, Grand Forks.

Iowa

Office address — Nevada, Iowa.
President — W. H. Clark.
Sec'y.—Treasurer — V. D. Hawley.
Tract Society Sec'y. — C. A. Regester.
Sab.-Sch. Sec'y. — Mrs. Flora V. Dorcas.
Educ. Superintendent — Bert Rhoads.
Home Miss. Sec'y. — Lee R. Marsh.
Field Miss. Sec'y. — L. L. Grand Pre.
Miss. Vol. Sec'y. — Lee R. Marsh.
All office address.
Religious Liberty Sec'y. — W. K. Smith,
3322 Cambridge St., Des Moines.

THE IOWA SANITARIUM AS VIEWED BY A PRO- FESSIONAL MAN

Service and attention, excelled by no other institution of its kind in the country, is given patrons of the Iowa Sanitarium, which is located in a beautiful wooded plot on a high hill overlooking the city of Nevada.

The Iowa Sanitarium was built in 1908 and opened in 1909 by the Seventh-day Adventists, and its location, without doubt, is the most beautiful in Story county, if not in Iowa, and is ideal for the care of suffering humanity.

Patients quickly recover amidst the beautiful shade trees, grassy plots, delightful scenery, and pure air, all characteristic of this institution.

This sanitarium was formerly locat-

ed at Des Moines, and was moved to Nevada about 14 years ago. Almost miraculous results have been witnessed in the restoration of health, due, primarily, to the splendid attention given patients, coupled with the pleasant surroundings.

The Seventh-day Adventists have many similar institutions throughout the country, at Washington, D. C., Melrose, Mass., a suburb of Boston, at Loma Linda, Los Angeles, Glendale, San Diego, and St. Helena in California, and many others in different sections of the United States and foreign countries.

In addition to the system of treatments given in other hospitals, the Iowa Sanitarium gives hydrotherapy treatments and massage. The hydrotherapy treatment consists of hot and cold appliances to various parts of the body, hip and leg packs and full packs. Included also are electric light baths, Russian baths, sprays, douches, showers, salt glows, shampoo, etc., and they carry on extensive treatment in these lines.

No creed is known in this sanitarium for everyone is welcome and all are accorded the same courteous attention by a corps of efficient attaches. The institution takes in a general class of patients with the exception of those afflicted with acute contagious, and mental diseases. A maternity ward has recently been established and it is modern in every respect. The sanitarium is equipped to do X-Ray and surgical work, and the operating room is equipped with modern appliances. Diet at the sanitarium is vegetarian, which includes vegetables, fruits, grains, and nuts.

Because of the far-reaching fame of the Iowa Sanitarium, patients are brought there from a great distance for treatment, not only because of the equipment of the hospital, but because of its pleasing surroundings and the splendid care given them under the professional direction of Dr. L. E. Elliot, superintendent of the institution.

The Iowa Sanitarium occupies a tract of 50 acres of high lying, delightfully shaded ground. An academy with 14 grades occupies a portion of the plot. The Sanitarium has forty modernly furnished rooms and patients come there from all over Iowa and

many adjacent points outside of the state.

Dr. L. E. Elliot, the superintendent, is a native of Iowa, having been born in Page county. For the past ten years he has been located in the east, being associated with sanitariums in Boston and Washington, and only recently took up work at the Iowa Sanitarium at Nevada.

The success of the institution, should it be given to any one individual, undoubtedly would fall upon the shoulders of G. E. Leffler, the courteous and efficient business manager, who looks after the financial end of this big institution with the dexterity of a veteran.

Miss Emma Norton, an efficient trained nurse, is superintendent of nurses and in charge of their training. Mrs. McGee is the retgenologist, and superintends all of the X-Ray work. She also looks after the laboratory work.

In speaking of the institution as a whole it might not be amiss to reiterate that the Iowa Sanitarium and Hospital is a new structure of modern design, nestled among thickly wooded surroundings, one-half mile south of the city of Nevada, on the Northwestern railroad, eight miles east of Ames and thirty-six miles north of Des Moines on the Chicago and Rock Island railroad and is pronounced by those who have seen it as an ideal place for health seekers, who require rest and recreation. Its outside beauty is a true index of the beauty within, where a genial air of harmony, good will, and home influence prevails. Among such environments patients soon forget that they are sick and find themselves in the midst of a very happy family. A quiet, cheerful, religious spirit and influence is maintained. This has a soothing, quieting effect on irritated nerves, and inspires hope in the despondent.

Modern appliances and conveniences of scientific value in treating disease are found at the sanitarium; and a great many are there that are not found in ordinary institutions. Its sleeping rooms are airy and sunny, and are provided with hot and cold water. All rooms have running water and a number have private baths. The commodious halls, and

lounging and reading rooms are inviting. A first class electric elevator is in constant operation, and the building is lighted throughout with electricity.

The Sanitarium has a private telephone system through which communication may be had from each room to any part of the building and also connects with long distance lines. The dining room and parlor are comfortable. The treatment rooms are the last word in sanitation. The nurses and attendants are one in aim—and that aim is to work for the good of those about them, to be of service to patient and guest, and to perform every service cheerfully and efficiently.

And, best of all, the Iowa Sanitarium and hospital is not a commercial enterprise, as proved by an investigation of the writer. Its aim is entirely philanthropic, but, depending wholly upon the receipts from its patients to meet the heavy running expense, it is absolutely necessary to establish a rate that will enable the management to operate without a loss, and this rate is indeed most reasonable.

The Iowa Sanitarium truly provides a haven of rest for the weary, sick and infirm.

The above article was written shortly after a visit to the sanitarium by Mr. Wilkinson, editor of the "Iowa Farm Bureau," a paper published at the Iowa State College at Ames.

Minnesota

Office — 1854 Roblyn Ave., St. Paul.
 President — Charles Thompson
 Sec'y.-Treasurer — A. R. Smouse.
 Sab.-Sch. Sec'y. — Mary D. Hopkins.
 Field Miss. Sec'y. — H. A. Rentfro.
 Tract Society Sec'y. — L. H. Olson.
 Y. P. M. V. Sec'y. — E. L. Sheldon.
 Home Miss. Sec'y. — H. Christensen.
 Religious Lib. Sec'y. — Chas. Thompson.
 All office address.
 Educ. Sec'y. — H. M. Hiatt, Anoka.

THE RIGHT THING AT THE RIGHT TIME

We are told through the spirit of Prophecy that "The essence of all right faith is to do the right thing at the right time."

To gather gifts and donations from friends and interested parties for the support of our world wide missionary work through the medium of the Harvest Ingathering plan is "a right thing". The time set for the campaign in 1923 is Sept. 1—Oct. 15. Hence this is the "right time".

Then so far as the 1923 Harvest Ingathering is concerned, the right time for the right thing is the above date.

We hope all our people are supplied with magazines and soliciting cards, and that plans will be perfected to enter heartily and enthusiastically into this work and make our returns from this source the largest in our history.

Chas. Thompson.

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OUR FOREIGN MISSION OFFERINGS

In The Reaper of August 7, Brother A. R. Smouse, our conference treasurer, contributed an article giving the standing of the Minnesota Conference in tithes and offerings for the first six months of the year.

Since that report has been published, the writer has reviewed a statement from the treasurer of the General Conference giving the standing of North America covering the same period, which shows that Minnesota's standing is about normal with the general report, which is about twenty-nine cents per week per capita of church membership.

I note, however, that for the month of June, Minnesota raised in her Mission offerings an amount equaling fifty-three cents per member, or 87.9% of the quota for the month, while our general average is but 47.9%. Showing that for the first five months our offerings were much smaller.

The thought in my mind and the purpose of this article is to urge our people to keep up their June record through their regular offerings. Then with the Harvest Ingathering and other special offerings during the remainder of the year, Minnesota can reach her full quota of sixty cents per week per member for the full year. Surely no Seventh-day Adventist can plan for doing less than this for the extension of the gospel into all the world.

The Minneapolis Tribune of August 9 states that for the month of July, South Dakota received in her state treasury, \$30,000 from "Tax on Cigarettes". This sum does not include the purchase price of the cigarettes consumed, only the amount the consumers contribute to the coffers of the state for the privilege of consuming them.

When we think of this appalling amount with other expenses on wasteful and injurious indulgences that we as a people have been saved from, by the power of God in the Message we have received, surely sixty cents per week is a modest sum to contribute to the extension of that Message throughout the world.

I sincerely urge all our conference workers, church officers, and company leaders to take this responsibility to heart. Give it personal and constant attention. And let us see to it that our great Minnesota Conference reaches her full quota to our general Foreign Mission endeavor, is my prayer.

Chas. Thompson.

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DIVISION OF TERRITORY FOR HARVEST INGATHERING CAMPAIGN

Below will be found a list of the division of territory for the coming campaign. Each church should study this and note carefully its territory before laying plans and assigning each member his or her territory. Thorough work should be the slogan in this campaign as well as in every other. A list of the isolated in the church territories will be sent the officers of the respective churches. Kindly bear them in mind as you lay your plans.

Alexandia; Melby-Osakis. Parkers Prairie to Forada. Villard, West Port. Rural Dists.

Austin—Albert Lea, including to and including Sping Valley. Blooming Prairie to Lyle, Waltham-Lyle. Austin-LeRoy, Sargent to Taopi. Rural section.

Artichoke—Bigstone county. All on Gr. Nor. from Graceville to Ortenville. N. P. Browns Valley to Alberta. Milwaukee, Ortenville to Appleton.

Barnesville—Lawndale—Glyndon. Ruthruff-Barnesville. Rural section.

Bath—New Richland, Hartland, Clarks Grove, Ellendale. Rural Territory.

Brooten—East row of townships in Pope. Brooten-Albany. Brooten-Paynesville.

Blackberry and Warba—Cohasset to Swan River. Coleraine and Bovey.

Detroit—McHugh to Hawley. Detroit to Mahanion.

Dodge Center—Kenyon-Hayfield, (including) Claremont to Rochester (including). Surrounding territory.

Eagle Lake—All towns and adjoining territory on Gr. Western from (excluding) Mankato to and including Waterville. All on Chicago and Nor. West. from Mankato to and including Waseca. St. Clair, Pemberton Waldorf, Matawan. Palmer-Otisco, Rogers.

Eagle Bend—Eagle Bend to Little Sauk. All surrounding territory.

Fergus Falls—Ashley to Rothsay. Breckenridge—Underwood. Fergus—Pelican Rapids.

France—Frazee and Luce.

Good Thunder—Garden City, Vernon Cent. Amboy, Mapleton, Rapidan. Surrounding Ter. Gilchrist—West half of Pope. East half of Swift.

Hancock—Morris to Clontarf on Gr. Nor. East half of Stevens.

Hewitt—Bertha-Wadena (see members there).

Hutchinson—All on Electric up to and including Watertown. All on Milwaukee from Dahlgren and Augusta to Buffalo Lake including these places. Arrange with Litchfield for territory on Gr. Nor. from Darwin (including) to and including Kandiyohi. All surrounding territory adjoining above stated towns. All on Gr. Nor. (Hutch. Division) to and including St. Bonifacius.

Lake Eunice—Vergus, Shorham. S. W. 3 townships along south border of Ottertail City.

Montevideo—Lac Qui Parle county. East one-half of Chippewa.

Mankato—All on the Nor. West from and including Essig east to Mankato. Nicollet, Courtland. All on M. and St. L. from Lafayette to and including St. James. All on the Omaha. Mark all territory adjoining towns above stated.

Maplewood—All towns and adjoining territory on G. N. from and including Wayzata. All on Soo from South Haven to Crystal. All on Electric from and including Mound to Wayzata also Chaska - Shakopee - Eden Prairie.

Morgan—Redwood county. West half of Brown leaving Sleepy Eye to believers there. New York Mills—Perham to Bluffron. Parkton. Deer Creek.

Owatonna—Hope-Faribault. Walcott, Pratt. Bixby. Merridam, Havana. Anderson County. Pine Island—Douglas-Red Wing. Zumbrota to Hammand. Surrounding territory.

Pipestone—Pipestone County

Rushford—Wykoff to Lacross. Preston to Reno. All surrounding territory.

Richville—Henning to Dent.

Staples—Staples to Randall. Staples to Pillager.

Sauk Center—Melrose, West Union. N. W. one half Stearns county.

Stewartville—Racine - Dover.

Senjen—West one half Becker County.

Sherburn Butterfield to (including both) Ceylon. Echols - Dannel. Jackson-Fairmont.

Wells—Minnesota Lake - Armstrong. Minnebago - Wells. Blue Earth - Bri celyn Walters - Conger - Freeborn. Surrounding territory.

Winona — Lake City to Bresback. St. Chas. to Winona. All of Winona county. East one half of Nebraska county.

All churches not listed above will appear in next issue.

H. Christensen.

A. J. Haysmer.

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WINONA

We know that the faithful people of the Reaper family will be looking anxiously from time to time for reports from the various workers, and especially from those who are holding

efforts. The tithe you return to God, the offerings you give of the other nine-tenths which He has entrusted to you, and the prayers you offer in behalf of the work and workers, all these combine in making these soulwinning efforts, your efforts. And of course you are interested.

The tent company at Winona consists of Elder and Mrs. Rubendall, Brother and Sister O. T. Garner, Miss Elizabeth Magnusen, and Miss Vesta Rubendall. All are of good courage in the Lord and are working and planning together most harmoniously for the advancement of the Master's work. Brother Garner assists in the speaking and directs the music. Miss Magnusen who has just joined the company and is getting hold of the Bible work will remain in the city to assist after the tent season is past. Miss Rubendall is pianist.

We are now three weeks into the series of lectures and tonight, Friday, August 10, Brother Garner will present "The Holy Sabbath of the Bible." That means that the fight is on in earnest. The attendance has never been large, 125 being the largest, but God is not confined to a whirlwind, earthquake or fire. There is a steady attendance which is keeping up well, and a deep interest has followed right up to the Sabbath question.

So there we are this afternoon as the mails take this letter on to the Reaper. God only knows, brethren and sisters, how many souls will stand on new earth soil as the result of the Winona tent effort. We feel that it is worth every ounce of effort of which we are capable to make it as many as possible. Help us continually with your petitions.

Winona Tent Company.

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NOTES OF INTEREST FROM THE MINNEAPOLIS SABBATH SCHOOL

The Minneapolis Sabbath school, under the able leadership of Mrs. C. C. Alberts, is enjoying a very prosperous and profitable year. Our goal of \$60 per Sabbath is being reached.

Several devices are used to accomplish this in the Youth's and Children's Departments. One of special interest is in the Primary Department. It is a tree in which a nest is placed every Sabbath. In this nest, each child who brings an offering of ten

cents besides his regular offering may put an egg. One nest has seventeen eggs in it and all of them have more than ten. When the weekly goal is reached, a mother-bird is placed on the nest. If any member of the department brings an extra donation of a quarter, a little bird is put in the tree. All the nests except one have mother-birds. The children are very much interested in their tree, and truly it is praising God as much as those trees which the Psalmist says "clap their hands."

A word about the Sabbath school expense.

The expense money, and indeed it is no small amount, is being successfully raised. Attached by a clip to the class record envelopes is an envelope marked "Sabbath School Expense." Occasionally, the superintendent mentions this offering, while each teacher is supposed to mention it every week. The pennies, nickels, dimes, quarters, and even dollars that find a way into this fund aggregate enough to pay for all our Sabbath School supplies. One member of our school saved all her pennies during the week for this offering. We recommend our plan as a good one for any school to follow.

We had our "Rally Day" July 14th. The program took most of the Sabbath school time and a part of the time of the church services. We used the program as given in the worker and from the attention shown by the audience, we feel sure some valuable lessons were learned.

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MINNESOTA NOTES

Miss Pearl Hannen, formerly of the conference office, who has been working in College View and attending summer school, arrived in St. Paul Friday to assist Brother Bowles in the Press Branch, taking the place of Bro. Chas. Dammen, who has connected with the North Dakota office as secretary-treasurer.

Miss Hopkins, who has been ill for the past two weeks, was in the office again last week. She left for Kasota to spend the Sabbath, and planned to visit in and near Mankato before returning.

Brother Harvey Jensen, of Watertown, S. Dak., who has been giving some assistance in the colporteur work this summer made a call at the office

to counsel with Brother Rentfro in regard to the work. Brother Jensen has been elected superintendent of the High school and city schools of Bowdle, S. D.

The funeral of Mrs. Emma Ross, a faithful conference church member who lived at Milaca, was held Sabbath, August 11. Our sympathy is extended to the sorrowing family at this time. We feel the preciousness of the hope that Sister Ross' devoted Christian life will be rewarded by the Life-giver. She leaves three daughters to mourn, Ms. Ben LeDuc, of California, Mrs. Carl Peavy, of Minneapolis, and Miss Ella Ross, of Milaca.

It is planned this year to have at the State Fair an exhibit of our gospel literature as it was felt that much good might be accomplished thereby. In connection with the exhibit will be conducted a rest room and free checking stand for parcels. It will be located in a tent at the south-east corner of the Agricultural building, and just a little way inside the main entrance to the grounds. All of our people and friends who attend the State Fair and North-west Dairy Exposition are invited to make this exhibit their headquarters there, as they will be welcomed by those who have it in charge.

On Tuesday night of last week the sad news was received of the very sudden and unexpected death of Sister Calvin D. Kinsman of Austin. Arrangements were made for the funeral service to be held last Sunday, Elder Haysmer officiating. We feel sure that their many friends among the Reaper family sympathize deeply with Brother Kinsman and the other relatives in their bereavement. Obituary and further particulars will no doubt be published later.

This Sabbath's offering should be a liberal one for the responsibility of furnishing a Christian education to our children is one of the greatest and most sacred that rests upon us to-day, both as a people and as individuals.

Prof. O. A. Skau was in the cities doing some errands preparatory to leaving for Bangalore, India, where he and Mrs. Skau will take up work in our training school there.

Dr. R. L. Mantz, together with his wife and daughter Eunice, of Cedar Rapids, Iowa, visited with Elder Weatherly and family, also other friends in St. Paul, on Monday of last week while returning from a vacation trip in the vicinity of Lake Vermillion.

Elder Thompson visited the church and company of laborers at Virginia last Sabbath. The series of meetings held by Elder Wood and his associates in the Lyric Theatre of that city for the last four weeks have been well attended and it is planned to continue for two weeks longer.

We have two books which are slightly damaged; one "Great Controversy" cloth, trade edition, which we are offering at the special reduced price of \$1.60 postpaid, and one "Our Day" full leather, for \$1.10. Both books have defects on the covers, otherwise they are as good as any new book.

Have you read the book entitled, "Will the Old Book Stand", by H. L. Hastings? If not, send your order with \$1.50 to the tract society and a copy will be mailed you immediately.

Quite a company of relatives and friends from the St. Paul English church gathered at the home of Sister Honeywell in St. Paul on last Thursday evening in honor of her seventy-fifth birthday. The gathering was an entire surprise to Sister Honeywell and the evening was spent in a social way which was enjoyed by all. As a token of esteem on behalf of her many friends, she was presented with two volumes of our good books. Elder Haysmer made the presentation speech in which mention was made of the many years devoted by Sister Honeywell to faithful missionary labors in behalf of others, a part of which were spent in self-supporting work in the West Indies. We feel sure that her wide circle of friends all unite in wishing her many more happy birthdays.

The following items worth mentioning were among the unclaimed lost and found articles brought back to the office from camp-meeting. If any of the owners recognize their property from the description given and will identify same by letter, it will be mailed to them. The list is as follows: Boy's rib-sewed hat, three boy's caps, girl's blue corduroy coat, girl's blue

dress, two white aprons, swimming cap, set of keys with auto number 67, pocket book, and leather belt.

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"HOW TO PUNCTUATE"

The splendid little text, "How to Punctuate," by Professor D. D. Rees, has been recommended for use in our schools by the General Conference Educational Department. It is especially designed as a correlative text in the ninth and tenth grade English classes. No one can write well until he is able to punctuate correctly his own sentences. The thoroughness of this treatise and the plain, understandable rules, together with the excellent and numerous examples for practice, appeal to both teacher and student. The book adds interest and efficiency to the English courses.

The price, retail, is 75 cents; to schools and tract societies, 60 cents. Order from Union College Press, College View, Nebr.

The General Conference Young people's Missionary Volunteer Department have 100,000 Missionary Volunteer postcards which contain very inspirational mottoes and poems and appeals, which would be much better to circulate among your friends and loved ones than many cards that are sent. These cards come put up in sets of seventeen and are only ten cents a package plus postage. Send for a sample package.

The book, "Iron Horse" in the new Junior Reading Course is exciting enough for any boy or girl. It gives you a wonderful insight into the problems of the railroad and just how your goods are handled that are sent by freight or express. Get the full course and read them all. Price only \$3.25.

Brother Mace of Washington, writes, "Do not forget that inspirational message-directing book, by Professor M. E. Kern, 'The Lighted Way.' How I wish that every young man and woman with whom I have talked during the years past, at our conventions and camp-meetings, could have the privilege of reading this book. The price is \$1.00. Give it a place in your library. It is worth it."

Is your school supplied with the Memory Verse Cards and Picture Roll? It is not too late. Order now. We still have a supply on hand.

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Stanley Ledington - - - - -Editor
I. G. Ortner - - - - -Corresponding Editor

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Field Missionary Secretary — E. M.
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Home Missionary Secretary — Anol
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apolis.

UNION NEWS NOTES

Prof. H. J. Sheldon spent a few
days in College View, recently in con-
nection with the summer school.

Nearly all the Union Conference
workers are attending the Iowa camp-
meeting and conference, which is in
session at Nevada, Ia., Aug. 16 to 26.

We were glad to welcome Elders
Charles Thompson, A. Rulkoetter, D.
F. Weatherly, Geo. J. Seltzer, and H.
M. Hiatt among our recent visitors at
the Union Office.

Brethren I. G. Ortner and Charles
Dammen went to Jamestown, North
Dakota, last week. Brother Dammen
having been elected as Secretary and
Treasurer of the North Dakota Con-
ference and Tract Society entered up-
on the work of that office. Brother
Ortner went with him to give him such
assistance as may be necessary in as-
suming his new responsibilities.

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From a Letter received by the Editor
from Elder N. P. Neilsen we quote

"We left New York last Sabbath
about noon. The ocean was quite
rough yesterday and many were sick.
Only four were down for breakfast
yesterday—Mrs. Neilsen and Florence
were two of the four. They seem to
be good sailors. I kept my berth and

"fed the fishes." The ocean is much
calmer today and we are up on deck.
We are to land at Bermuda Islands
about three this afternoon, so may get
opportunity to mail some letters.

We are seven in our party—Mrs.
Neilsen, Florence, Mrs. Matilda Cor-
nell, Prof. C. P. Crager, E. H. Meyers,
F. Martinez and the writer. Prof.
Crager is Ed. Sec., of the South Am-
erican Division Conference and is re-
turning, Brother Meyers is Field Mis-
sionary Secretary of the Division and
is also returning. Brother Martinez
is to take the book work in Chile.

We organized a Sabbath school on
board last Sabbath with Professor
Crager as Supt. We will be on the
waters three Sabbaths before reaching
Rio de Janeiro.

Pray that the Lord may bless us as
we take up the responsibilities of the
the South Brazil Union Conference.

Greet the folks from us. Wishing
you the blessings of the Lord, I re-
main,

Sincerely your brother,
N. P. Neilsen.
Sao Paulo Brazil.

I am sure that the whole family of
Reaper readers join in wishing Broth-
er Neilsen the blessings of God and
much success in his new sphere of la-
bor and that they will remember him
and his family and the work in Brazil
before the Throne of Grace. S.L.

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OBITUARY

Conrey.—Steven Calvin Conrey was
born in Alton, Ill., August 9, 1833 and
died at the home of his daughter in
Phoenix, Arizona, June 20, 1923 lack-
ing one month and nineteen days of
being ninety years old.

He was a faithful S. D. A. for over
sixty-five years. He put hundreds of
dollars in the cause he loved above
anything else. He was a firm believer
in the soon coming of the Saviour and
greatly desired to live to see Him
come.

He was a member of the Des Moines
S. D. A. church, having lived at Des
Moines till his health failed and he
went to Arizona. He was a devoted
husband, a kind father, and a good
citizen.

He was buried in Arizona to wait
till the Life-giver comes.

Besides his widow, he leaves one
son and four daughters to mourn
their loss. Mrs. S. C. Conrey.

ADVERTISEMENTS

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ings quiet, beautiful scenery away
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Wanted.—Work by Sept. 15 on farm
as house-keeper near S. D. A. church
and school. Have one girl. Would
prefer no children. Reference requir-
ed. Mrs. Cora Pease, Madison, S. D. 2

Wanted.—Four men to work on
small rig during threshing. address,
Chas. Keeney, Rocklake, N. D. 2