

# The Messenger

OFFICIAL ORGAN OF THE SEVENTH-DAY ADVENTIST UNION OF SOUTHEAST ASIA



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## The Christian's Privilege

By Mrs. E. G. White

Many who are sincerely seeking for holiness of heart and purity of life seem perplexed and discouraged. They are constantly looking to themselves, and lamenting their lack of faith; and because they have no faith, they feel that they cannot claim the blessing of God. These persons mistake feeling for faith. They look above the simplicity of true faith, and thus bring great darkness upon their souls. They should turn the mind from self, to dwell upon the mercy and goodness of God and to recount His promises, and then simply believe that He will fulfill His word. We are not to trust in our faith, but in the promises of God. When

we repent of our past transgressions of His law, and resolve to render obedience in the future, we should believe that God for Christ's sake accepts us, and forgives our sins.

Darkness and discouragement will sometimes come upon the soul, and threaten to overwhelm us; but we should not cast away our confidence. We must keep the eye fixed on Jesus, feeling or no feeling. We should seek to faithfully perform every known duty, and then calmly rest in the promises of God.

At times a deep sense of our unworthiness will send a thrill of terror through the soul; but this is no evidence that God has changed toward us, or we toward

God. No effort should be made to rein the mind up to a certain intensity of emotion. We may not feel today the peace and joy which we felt yesterday; but we should by faith grasp the hand of Christ, and trust Him as fully in the darkness as in the light.

Satan may whisper, "You are too great a sinner for Christ to save." While you acknowledge that you are indeed sinful and unworthy, you may meet the tempter with the cry, "By virtue of the atonement, I claim Christ as my Saviour. I trust not to my own merits, but to the precious blood of Jesus, which cleanses me. This moment I hang my helpless soul on Christ." The Christian life must be a life of constant, living faith. An unyielding trust, a firm reliance upon Christ, will bring peace and assurance to the soul.

Be not discouraged because your heart seems hard. Every obstacle, every internal foe, only increases your need of Christ. He came to take away the heart of stone, and give you a heart of flesh. Look to Him for special grace to overcome your peculiar faults. When assailed by temptation, steadfastly resist the evil promptings; say to your soul, "How can I dishonor my Redeemer? I have given myself to Christ; I cannot do the works of Satan." Cry to the dear Saviour for help to sacrifice every idol, and to put away every darling sin. Let the eye of faith see Jesus standing before the Father's throne, presenting His wounded hands as He pleads for you. Believe that strength comes to you through your precious Saviour.

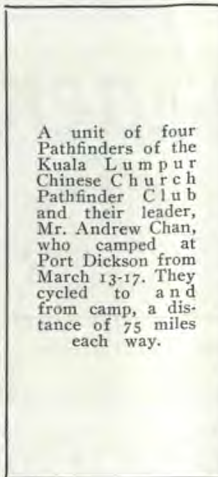


The second capping exercise of the Saigon Adventist Hospital School of Nursing on April 10. All members are baptized church members. Pastor Lester Storz in his challenging address to the class emphasized kindness and service as the key to their success.

By faith look upon the crowns laid up for those who shall overcome; listen to the exultant song of the redeemed, Worthy, worthy is the Lamb that was slain and hast redeemed us to God! Endeavor to regard these scenes as real. Stephen, the first Christian martyr, in his terrible conflict with principalities and powers, and spiritual wickedness in high places, exclaimed, "Behold, I see the heavens opened, and the Son of man standing on the right hand of God." The Saviour of the world was revealed to him as looking down from heaven upon him with the deepest interest; and the glorious light of Christ's countenance shone upon Stephen with such brightness that even his enemies saw his face shine like the face of an angel.

If we would permit our minds to dwell more upon Christ and the heavenly world, we should find a powerful stimulus and support in fighting the battles of the Lord. Pride and love of the world will lose their power as we contemplate the glories of that better land so soon to be our home. Beside the loveliness of Christ, all earthly attractions will seem of little worth.

Let none imagine that without earnest effort on their part they can obtain the assurance of God's love. When the mind has been long permitted to dwell only on earthly things, it is a difficult matter to change the habits of thought. That which the eye sees and the ear hears, too often attracts the attention and absorbs the interest.



A unit of four Pathfinders of the Kuala Lumpur Chinese Church Pathfinder Club and their leader, Mr. Andrew Chan, who camped at Port Dickson from March 13-17. They cycled to and from camp, a distance of 75 miles each way.

But if we would enter the city of God, and look upon Jesus and His glory, we must become accustomed to beholding Him with the eye of faith here. The words and the character of Christ should be often the subject of our thoughts and of our conversation; and each day some time should be especially devoted to prayerful meditation upon these sacred themes.

Sanctification is a daily work. Let none deceive themselves with the belief that God will pardon and bless them while they are trampling upon one of His requirements. The willful commission of a known sin silences the witnessing voice of the Spirit, and separates the soul from God. Whatever may be the ecstasies of religious feeling, Jesus cannot abide in the heart that disregards the divine law. God will honor those only who honor Him.



Mrs. C. G. Oliver, Sabbath School and MV Secretary of the Borneo-Brunei-Sarawak Mission College. Prospects are good for future workers in that field.

"His servants ye are to whom ye yield yourselves servants to obey." If we indulge anger, lust, covetousness, hatred, selfishness, or any other sin, we become servants of sin. "No man can serve two masters." If we serve sin, we cannot serve Christ. The Christian will feel the promptings of sin, for the flesh lusteth against the Spirit; but the Spirit striveth against the flesh, keeping up a constant warfare. Here is where Christ's help is needed. Human weakness becomes united to divine strength, and faith exclaims, "Thanks be to God, which giveth us the victory through our Lord Jesus Christ!"

If we would develop a character which God can accept, we must form correct habits in our religious life. Daily prayer is as essential to growth in grace, and even to spiritual life itself, as is temporal food to physical well-being. We should accustom ourselves to lift the thoughts often to God in prayer. If the mind wanders, we must bring it back; by persevering effort, habit will finally make it easy. We cannot for one moment separate ourselves from Christ with safety. We may have His presence to attend us at every step, but only by observing the conditions which He Himself has laid down.

Religion must be made the great business of life. Everything else should be held subordinate to this. All our powers, of soul, body, and spirit, must be engaged in the Christian warfare. We must look to Christ for strength and grace, and we shall gain the victory as surely as Jesus died for us.

## Tips or Tithes

H. M. S. Richards

A writer in the Baptist **Watchman Examiner** says that one day he was the dinner guest of a certain well-to-do man at a high-class hotel. The waiters were very efficient. The food was good. When the meal was finished, the waiter brought the check to the host, who examined it, frowned a bit, but said nothing. "As he arose to depart," says the writer in telling of the incident, "I observed that he laid some coins at the edge of the plate, though I did not see what denomination they were. The waiter stood nearby and smiled happily, which might be interpreted to mean that the tip was satisfactory."

Do we give God the tithe of our income, or do we give Him only a tip now and then? Are we more careful in our tipping than we are in our tithing?

The work of God cannot be carried on successfully in the world without reasonable and regular financial support. The tithing plan is explained in Leviticus 27:30-32. One tenth of the increase, or profit, belongs to God. He has reserved that for the carrying on of His work. Anciently, the tithe was used for the support of those who ministered about holy things in the Temple, as we read it in



A happy group of Golden Sands campers with their leaders. This Senior MV camp was held at Port Dickson from April 18-24 under the directorship of Mr. Saw Eng Chan. The group included young people from Singapore, Kuala Lumpur, and Penang.

the New Testament—that this plan has been ordained for the support of the gospel ministry.

"Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel" (Cor. 9:13, 14).

Our Lord Jesus Christ endorsed the tithing plan. In Matthew 23:23 it is recorded that He said to some of the religious leaders of His day: "Woe unto you, . . . for ye pay tithe of mint and anise and cummin, and have omit-

ted the weightier matters of the law, judgement, mercy, and faith: these ought ye to have done, and not to leave the other undone."

Is there not a danger that we might be making a mistake like this, and omitting something that we should be doing?

"Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed me, this whole nation." (Mal. 3:8, 9).

God promises to bless those who are faithful in paying their tithe. We read in Malachi 3:10-12.

"Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts."

Note that God says, "Prove me now herewith."

Anciently, tithe was paid in the form of grain and other produce of the field and the flock. It was brought into the tabernacle, and later into the Temple, where there were special rooms, or treasuries, for its storage. It was used for the purpose appointed by God—the maintenance of the ministry of His special servants, the priests and Levites.

The tithe is holy. Just as the Sabbath day is holy and set apart from all other days, so the tithe is set apart from all other money



Counselor's Training Camp conducted by Mr. James Wong at Da-hoa Camp for Pathfinder Club Counselors. Here six of the eight present are seen putting up the frame for the big tent.

and is different because it too is holy. It is to be used for the promotion of God's work in the world.

Years ago Albert A. Hyde, who became one of the wealthiest men in Wichita, Kansas, was out of money and \$50,000 in debt. As he started a new business, he opened his Bible to the twenty-eighth chapter of Genesis and drew a ring around the twenty-second verse: "Of all that thou shalt give me I will surely give the tenth unto thee."

A doctor whom Mr. Hyde had known for some time had given him a prescription for an ointment which he had been using in his private practice, and suggested that it might be put on the market as a commercial commodity. That ointment was Mentholatum which is now sold everywhere. Mr. Hyde kept his promise, and his giving was much in excess of the tithe or tenth. He contributed largely to the YMCA in his own city. He supported a missionary steambot in Africa, three missionaries in China, and one in Japan, one in India, seven in the United States, besides many private charities which few besides Mr. Hyde himself knew anything about.

Almost everybody has heard of the experience of William Colgate. As a boy of sixteen he had to leave home to make a living. As he trudged along the towpath in the old canal-boat days, the captain of one of the boats who knew him well stopped him and asked, "Where are you going, William?"

"I don't know, but I must make a living for myself."

"There's no trouble about that. Be sure you start right, and you'll get along all right."

William told his friend that the only trade he knew anything about was soapmaking and candlemaking.

"Well," said the old gentleman, "let me pray for you once more, and then I will give you some advice."

They knelt down by the towpath of the canal and prayed. Then the captain said: "Someone will soon be the leading soapmaker in New York. It can be you as well as anyone, and I hope it may be. Be a good man and give your heart to Christ. Make an honest soap and give a full pound. Give the Lord all that belongs to Him out of every dollar you earn, and



Non Nuoc Junior Camp conducted by Mr. James Wong, Pastor R. H. Wentland Jr., Mr. Le Van Khoa, and Pastor Nguyen van Xuan on April 5-10, at Tourane, Vietnam. The older boys and girls were captains and counselors over this units.

I am certain you will yet be a properous and rich man."

And so it turned out. The lonely boy began in a small way in New York City. The first dollar he earned brought up this very question, "What is God's part?" He read in the Bible that the ancient Isrealites were to give one tenth to God, so he did—ten cents of every dollar was sacred to the Lord. As his business began to grow, he instructed his bookkeeper to open an account for God and to place one tenth of all his profit in that account. Later he gave the Lord two tenths, and prospered more than ever. Then he gave three tenths, then four, then five. William Colgate gave millions of dollars to the cause of God and left a name that will never die.

I once baptized a man who insisted on keeping his wallet in his pocket when he went down into the water. He said, "I want my pocketbook baptized too."

Old Captian Webb, one of John Wesley's preachers, was in the habit of asking concerning every rich man who was converted, "Is his purse converted?" That agrees with the conviction of Dr. Adam Clarke, the Bible commentator, who used to say that he didn't believe in a religion that cost a man nothing.

It was Jesus Himself who said: "It is more blessed to give than to receive." (Acts 20:35).

He has given everything for us, even His precious life on Calvary's cross. Do we not appreciate this great gift? Is there no response in our hearts?

The question comes, "Will a man rob God?" There are some people who say, "Well, can't I be a Christian without giving, without sacrificing? There was the thief on the cross."

One minster in a camp meeting spoke on this subject of Christian giving and sacrifice. He later met a man on the campground and asked him if he was a member of the church.

"No," he said, "The dying thief never united with the church, and he was saved."

"Did you ever sit at the Lord's table and take communion?"

"No, the dying thief never did, and he was accepted."

"Have you ever given any of your money for missions?"

"No, the dying thief never did, and he was not judged for it. Why should I pay tithe to God? The dying thief didn't have to, and he was saved."

"Well, my friend" the minster said, "there is a difference between you and the dying thief, and that difference seems to be that he was a dying thief and you are a living one."

Are we robbing God? What about your church? Is it adequately supported? Is your pastor continually compelled to carry on campaigns to raise money to keep the work of God going? Should he not rather be able to give his entire time to the gospel work to which he was ordained? If all the Christians in the land were converted on the matter of money and should become tithers, giving to God His own in tithe as well

as freewill offerings, the cause of Christ would go much more rapidly and spiritual blessings would be poured out upon the givers.

Let us think on this subject and read what the Bible has to say about it. Let us look into our own hearts and see if there isn't a well of gratitude which flows out toward God. Let us begin to count our blessings, and I believe we will decide, as did Jacob, that of all that God gives us, we will return the tenth unto Him.

Adapted from Review and Herald, April 14, 1960

## A Call To Temperance

James E. Scully, Temperance Dept. General Conference

It has been a privilege to visit here in the Far Eastern Division to see the many people who are eager to learn to live better. In Korea, Borneo, Indonesia and various other countries they saw and heard the effects of tobacco all illustrated and the effects of alcoholic beverages and other drugs on their lives. As I visited the various villages in Borneo and the large cities of Tokyo and Hong Kong, my heart grew heavy as I saw the many who were held by these self-destroying methods, for tobacco is a universal habit. In almost every country that I visited strong drink is used also.

These are such common sins, common sins of which Sr. White



has warned us over 55 years ago. "Tobacco is a poison of the most deceitful and malignant kind, having an exciting and paralyzing influence upon the nerves of the body. It is all the more dangerous because its effects upon the system are so slow and at first barely perceivable. Multitudes have fallen victim to its poisonous influence, they have surely murdered themselves by the slow poison and we ask, What will be their waking at the resurrection morning?" **Spiritual Gifts**, Volume 4, p. 128.

As we see the millions who are held by these self-destroying habits, our hearts are encouraged by the words found in **Ministry of Heal-**

ing, p. 174. We are told "many are the outcasts who will grasp the hope set before them in the gospel, and will enter the kingdom of heaven, while others who were blessed with great opportunities and great light which they did not improve will be left in outer darkness."

Everywhere there is work to be done for those who through intemperance have fallen. In the book **Temperance**, p. 127, "In every city a place should be provided where the slaves of these evil habits may receive help to brake the chains that bind them. Strong drink is regarded by many as their only solace in trouble. But this need not be, if, instead of acting the part of the priest and Levite, professed Christians would follow the example of the good Samaritan." Page 134 of the book **Temperance**, "Christ has left His work in our hands, and we are to wrestle with God supplicating day and night for the power that is unseen. It is laying hold of God through Jesus Christ that will gain the victory." And this is the only way that men and women can brake themselves of the habits that destroy.

For over fifty years this church has known that tobacco is a malignant causing poison. Science did not catch up with us until some fifty years later. And now scientific research has been done in various countries and proven the same truth God gave to this people many years ago. We are very blessed to have the Spirit of Prophecy and its counsel in relationship to temperance in our midst and oh, how we need to share this truth with others to let them know of the wonderful saving power of God to save us from sin.

Maybe you feel you haven't the understanding of the effects of alcohol and tobacco on the human body. If this is true, you should plan now to attend the first Institute of Scientific Studies to be held in Manila either preceding or after the Youth Congress next April. It is the plan of the General Conference Temperance department to conduct such an institute in Manila so that those here in the Far East may have the opportunity of listening to Dr. Ivy and other men who are specialists in this field as they teach the principles behind true temperance and the reasons why these things effect the body as they do. Infor-



A group of senior campers who canvassed for books in order to go to camp. Pastor D. K. Smith (tallest man) and Brother Chalaw (with bow-tie) are workers in Chiengmai.

mation given at this institute will be important to every worker, to every teacher, every church member, to every person interested in saving souls.

From the *Review and Herald* of February 14, 1888, Sr. White said, "Brethren and sisters, we want you to see the importance of this temperance question. We want our workers to interest themselves in it and to know that it is just as much connected with the Third Angel's message as the right arm is with the body. We ought to make advancement in this work. The conflict against the evil that destroys the image of God in man must be vigorously maintained. The warfare before us, no tame message will influence now. God looks upon our world as a revolted and corrupted world and He will send His holy angels to aid those who are engaged to destroy the worship of these idols."

Then, what a thrill it is to see the peoples of various areas learning to live clean lives and to pattern their lives after the gospel. I pray that work may continue to go forward here in the Far Eastern Division. That those who are held by enslaving habits through temperance may find freedom and Jesus Christ and that we may be faithful in doing our part to invite these men and women to the loving Saviour who came to save them from sin and its results.

—:o:—

**To make no mistakes is not in the power of man; but from their errors and mistakes the wise and good learn wisdom for the future.**

## What's New in Southeast Asia

### Advance in North Thailand

By D. Kenneth Smith

God has been blessing His work in Chiangmai, north Thailand. This is a report of the progress and activities of the past six months. We are thankful for twenty-eight baptisms during this period.

November 1, 1959 a series of evangelistic meetings began in the church. These continued four nights a week for three and a half months. Three baptisms were conducted with a total of seventeen baptized. Of these four were young people from our church school.

After the mission meetings, Paster Sunti, mission evangelist, came from Bangkok for a series of follow-up meetings. These continued each night for three weeks. The closing Sabbath two baptisms were conducted with seven baptized and one received on profession of faith. There is still a good interest and to follow these up and strengthen those already baptized, Sunday night meetings are continuing. We are following the Voice of Prophecy lessons, presenting two subjects each night, first a lecture, using slides and blacklight, and then a Bible marking class. Other baptisms will be scheduled as the interests ripen. Our goal is to double last year's total of eighteen, and we believe that under the blessing of God we will reach and surpass that goal.

We have seen the power of God to move upon the hearts of officials in high places to honor his truth. Nai Boonyang, a Buddhist, was a young man from a town in central Thailand, now living in Chiangmei and attending a trade school. He, too, received a handbill, attended faithfully and was baptized. But then came trouble. Five of his final examinations for his last year in the trade school were scheduled for Sabbath. He had determined to fail the year rather than break the Sabbath. We went with him to see his headmaster, a staunch Buddhist, with different suggestions for solving the problem, but without success. Leaving the headmaster, we decided to go higher, to the head of the education division. With fear and trembling, but with a prayer in our hearts, we went to his office and explained our predicament. He called the school and asked the headmaster to come in. They talked together, the education officer trying to be helpful, the headmaster objecting, while we listened and prayed.

Finally they told us to come to the school the next day for their decision. Many prayers ascended to heaven that day. The next morning we went to the school. The headmaster was away but left instructions with his assistant. They allowed him to stay in the assistant's office on Sabbath while the other students took their examination. After sundown until one in the morning he took his test. Besides this miracle, they also changed the examination schedule which had been announced and posted, putting the heavy five subjects on Monday and giving only one subject on Saturday so he would not have to stay too late at night. Both of these were suggestions we had first made to the headmaster, but without effect. God still rules and honors those who honor Him. This young man will be studying at our training school this year.

Our church school had a good year. Because of government restrictions we are limited to only seven students. By special permission this year we will be allowed to have a few more. So we look forward to an even better school this year.



The family of Hoang Thien Tam, the 12 year old boy, who drown the first day of the Da-hoa Camp in South Vietnam. His father and family have taken their stand for Christ as a result of this accident.

Fifteen baptized during evangelistic series in Chiang-mai, Thailand church. Three Thai workers and Bible worker pictured together with Elder and Mrs. D. K. Smith in rear.



Three branch Sabbath schools have begun during this past six months, making a total of six being conducted each Sabbath afternoon. The total attendance averages about 130. We have seen two baptisms as a result and a doctor and his wife are preparing for baptism soon.

We are also glad to report an active MV society and Pathfinder club. In April a very successful youth camp was held at a waterfall forty miles from Chiangmei. Seventeen campers enjoyed six days of outdoor living and Christian fellowship under the leadership of the mission MV secretary, Nai Gumjon.

It was with mixed feelings that a large group went to the train station on May 8, to bid farewell to five young men who were leaving to enter a two-year training period at Thailand's new training school in Ubol, northeast Thailand. All of these young men had been active workers here in Chiangmei and we will miss their enthusiasm and helpfulness. We look forward to the time when they will return to take their place in God's work here. Please continue to pray for the work of God here in Chiangmei and Northern Thailand.

## Phnom Penh Effort

R. E. Neall

Nearly 50 Cambodians crowded into the Phnom Penh chapel house, and another 30-50 stood outside in the rain, for our opening evangelistic meeting on May 28. The subject "When Men Visit Other Worlds," was illustrated with Kodachrome slides of rockets and stars.

The same subject was given a week later for the opening Chinese evangelistic meeting. The address was translated into Chinese by Brother Giang Tu Minh, who has labored faithfully in Phnom Penh since his graduation from Southeast Asia Union College two years ago.

Meetings are continuing with excellent attendance four times a week—twice for Cambodians and twice for Chinese. The series is planned to run at least 10 weeks.

The most effective means of advertising has been a series of spot announcements on the local radio station. The only other advertising used was an attractive handbill printed locally by offset. The chapel is more than filled without additional advertising.

We rejoice in being able to begin direct evangelism for the Cambodians at last. We look forward to the harvest of souls which must be waiting the Lord's call, and we also long for the day when we can have a larger auditorium in a church building of our own.

## Schedule of Voice of Prophecy Rallies

Plan now to attend the coming Voice of Prophecy Rallies. Invite a friend to attend with you.

**Kuala Lumpur**—Friday, September 16, 7:30 P.M., at the Seventh-day Adventist Church, 166 Bukit Bintang Road. English only.

**Klang**—Saturday, September 17, 3 O'clock, at the Kong Hoe Chinese School, 11 Market Street. English translated into Chinese.

**Kuala Lumpur**—Saturday, September 17, 7:30 P.M., at the Seventh-day Adventist Church, 166 Bukit Bintang Road. Chinese only.

**Malacca**—Sunday, September 18, 7:30 P.M., at the Masonic Temple, Chan Koon Chong Rd. (Across the street from the High School). English translated into Malay.

**Muar**—Monday, September 19, 7:30 P.M., at the Seventh-day Adventist Hall, 103 Jalan Hashim. English translated into Chinese.

**Kampar**—Tuesday, September 20, 7:30 P.M., at the Chung Wah Chinese School. English to be translated into Chinese.

**Ipoh**—Wednesday, September 21, 7:30 P.M., at the Adventist Church, 70 Theatre Street. English translated into Chinese.

**Alor Star**—Thursday, September 22, 7:30 P.M., at the Balai Sidang Advent, 106 Jalan Tunku Abdul Halim. English translated into Malay.

**Penang Island**—Friday, September 23, 7:30 P.M., at the Adventist Church, 160 Burmah Road. English only.

**Butterworth**—Saturday, September 24, 3 O'clock, Place to be announced later, English translated into Chinese.

**Penang Island**—Saturday, September 24, 7:30 P.M., at the Adventist Church, 160 Burmah Road. Chinese only.

## News Items

● Donald Tan, student of Union College and graduate of Malayan Union Seminary, was chosen delegate to the White House conference on children and youth. He is one of 7,000 delegates selected



Members of the Bangkok United Pathfinder Club with their leader, Dr. C. Lambertson, at week-end camp, May 6-8, at Chon-buri, Thailand. Each unit had to cook its own food.

## THE MESSENGER

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from 550-600 national organizations. Donald is the son of C. K. Tan of Singapore.

● Elder and Mrs. D. Kenneth Smith of Chiangmai, Thailand welcome the fourth member of their future male quartet. Donald Mark was born April 20 at the Bangkok Sanitarium.

● Pastor and Mrs. C. G. Oliver arrived in Singapore the end of May to attend the graduation of their son Ronald from the Far Eastern Academy. They also spent part of their vacation here. June 10 they left Singapore by boat to again take up their work in Borneo.

● Dr. and Mrs. W. J. Kent of Melbourne, Australia arrived in Singapore on Sunday, June 19. Dr. Kent F.R.C.S.-F.R.A.C.S. has

come to relieve Dr. Coffin while he is on leave. We are happy to welcome Dr. and Mrs. Kent to Singapore.

● On May 21st a farewell was held on the Division compound for Elder and Mrs. Smart and family, Dr. and Mrs. A. O. Mazat and family, and Miss Miller. Our churches in Singapore were well represented at this gathering. We greatly appreciate the good work done by these faithful workers to further the cause of God here.

● A group of friends gathered at Newcastle, Australia on May 22nd to celebrate the engagement of Hulman Sinaga and Ellen Siregar. Hulman is a student at Newcastle University College, under a Colombo Plan scholarship, and Ellen hopes to graduate from the secretarial course this year at the A. M. College.

● Encouraging word comes from Pastor E. C. Saw of Kuala Lumpur. The first two nights of their meetings the church was filled. More than two thirds of those who attended are VOP students. Our prayers are with you Pastor Saw.

● Dr. and Mrs. A. O. Mazat and family left May 27 by air for their homeland. We have greatly appreciated Dr. Mazat's faithful service at the Youngberg Memorial Hospital. He will also be missed by the members of the Balestier Road English Church where he served as choir leader. Mrs. Mazat was a big help in church work, secretarial work at the Union office, and as editor to the Messenger. Many friends and fellow workers were at the airport to bade the Mazats farewell. They will be missed by all.

● Mr. and Mrs. W. W. Runyan and family stopped over a week end in Singapore on their way to Penang where Bro. Runyan will act as the new business manager of the Sanitarium in Penang.

● Elder and Mrs. M. C. Warren, and Elder and Mrs. G. J. Bertocchini and sons from the South China Island Union recently passed through Singapore on their way home. Pastor and Mrs. Warren are going on permanent return after spending more than 40 years in mission service.

● Miss Lois Kettner, church school teacher in Hong Kong, has spent a couple weeks visiting friends on the Union compound.

● Elder J. V. Scully, Temperance Secretary of the General Conference recently spent a week end on the Union compound. He has been kept busy visiting the schools and churches in the Union. We greatly enjoyed his interesting lectures.

● Elder Charles D. Martin, Division M. V. Secretary, spoke to the young people of Southeast Asia Union College at vesper on June 17. He told of his recent tour of the Philippines, Australia, and New Guinea. He showed pictures and played tape recorded greetings from former students here who are attending our schools in Australia.

## Literature Evangelists

APRIL AND MAY  
1960

#### MALAYA MISSION—E. H. Wu

Yap Ming	294	\$	326.00
Tsen Than Nam	401		4,101.50
Tan Boon Peng	268		431.00
D. S. Simhachalem	352		1,484.00
C. K. Tan	324		1,352.50
Hew See Keong	177		715.10
Appa Rao			302.00
Chin Yee Ken			44.00
Chung Fung Ann			1,257.70
Fung Yeow Pui	332		890.10
John Chew	312		425.00
Kwek Hui Choo	291		2,971.10
Khor Thye Peng	257		970.10
Khoo Kok Cheng	436		953.20
Wong Sheong	350		785.10
Lim Gim Chew	383		2,190.00
Wong Fong Kiew	94		125.40
Peter Choo	117		188.10
George Hsieh	76		394.30

19' Colporteurs 4464 \$ 20,234.00

#### CAMBODIA—R. E. Neall

Quach Minh 443 R. 13,235.00

1 Colporteur 443 R. 13,235.00

#### THAILAND—E. Lim

Yung Yong	204	Ts.	5,277.00
Chee Miang Po			2,756.00
Nai Choot			1,705.00
Brawat			1,580.00
Chin Chin Paa			60.00
Mrs. Lim			1,222.00
Miscellaneous			1,851.20

6 Colporteurs 204 Ts. 14,451.20

#### VIETNAM MISSION—Do Binh

Nguyen Duc Duc	216	VN\$	12,940.00
Huynh tu Nhon	332		17,730.00
Truong Khoi	316		24,940.00
Nguyen v Phi	396		17,075.00
Truong Nga	248		9,759.00
Pham Cuu	384		15,135.00
Vo Tia	360		21,180.00
Phu Tai	320		11,340.00
Vo Van Sau	429		20,520.00
Pham So	400		14,420.00
Luong Huy	444		14,290.00
Truong Tho Tho	303		11,290.00
Pham Hong	384		10,280.00
Tran Dao			4,531.50
Tran thanh Xuan			2,049.80
Truong Thong			5,523.50
Ho dinh Sanh			3,918.00
Quanh dai Nguyen			1,233.50
Le Huo-g			2,495.00
Duong Sau			2,173.00
Tran Ngoc Hien			1,030.60
Tran Ngoc De			262.00
Cash Sale			581.63

22 Colporteurs 4532 VN\$ 224,697.53