

# Indiana Reporter

Vol. XIV

INDIANAPOLIS, IND., APRIL 15, 1908

No. 8

PUBLISHED EVERY OTHER WEEK, BY THE  
**INDIANA ASSOCIATION OF SEVENTH-DAY ADVENTISTS**

240 INDIANA AVENUE, INDIANAPOLIS, INDIANA.

**SUBSCRIPTION Per Year - TWENTY-FIVE CTS.**

Entered at Postoffice at Indianapolis, Indiana, as second-class matter.

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## LETTER FROM ELDER STONE—NO. 3

**W**HEN I last wrote, I was at Glendale Sanitarium, in the suburbs of Los Angeles. Our stay there was very pleasant, and the doctors and helpers did all they could for our comfort and restoration to health.

I was much impressed with the fine devoted class of helpers connected with this institution from the doctors down to the errand boys. Doctors Kay and Gray are very devoted to their work, and their influence is felt all through the sanitarium family. They are having a good patronage, and a good influence goes out by the patients

that brings other patronage.

While at Los Angeles, we visited Long Beach, where Dr. Winnegar Simpson has established a sanitarium. Doctor Winnegar was for years connected with the Battle Creek Sanitarium. She then connected with the St. Helena Sanitarium, then with the Glendale, but last fall opened an institution at Long Beach. She is doing a good work, and is loyal to the principles of truth held so dear to every Seventh-Day Adventist. Dr. Winnegar Simpson did all she could to make our stay there pleasant.

On our way north from Los Angeles we stopped one day at Mountain View, and visited the *Signs* office. We are glad to report that the Pacific Press has cut out all commercial work, and the plant is wholly devoted now to publishing our own religious works, and during the past year they have had to hire work done outside, in order to supply the increased orders for books. The past year has been the most prosperous year in the history of the Pacific Press.

From Mountain View, we went to St. Helena Sanitarium. Passing through San Francisco, we saw the havoc wrought by the terrible earthquake. Although two years have been devoted to clearing away the debris, and rebuilding the city, yet on every hand the effects of the shock are very visible. It will take years if time lasts to again rebuild the city.

At the St. Helena Sanitarium, we met Dr. Rand, who spent many years in the Battle Creek Sanitarium. He is now in charge of the sanitarium work at St. Helena. Having been acquainted with the Doctor for fifteen or twenty years, we felt much at home there. Brother George Mann is also working in the institution, and Martin Dunn's youngest son is about to finish the nurses course. Dr. S. P. S. Edwards

of the Try City Sanitarium is spending some time there for his health. There are others I had met before living here whom I was glad to meet. Brother J. J. Wessels, who has been connected with some of our sanitariums for years, is business manager, and his experience is of great value to the institution.

Brethren Dunn and Mann took a carriage one after noon and drove about twenty miles over the mountains and valleys showing us the country. This was a pleasant occasion.

The St. Helena Sanitarium has a large patronage—the largest of any of our denominational institutions. It is three miles from St. Helena, and only reached by private conveyances, yet it has become so widely known and its reputation such that the people seek this quiet place on the mountain side that they may receive the benefit of the healing power so wonderfully manifested. God is greatly blessing this institution which is nobly holding up the true principles of our message. While here we visited Sister White and conversed with her regarding the work in Indiana. She was glad to hear of God's prospering hand that had been over our work, and she gave us encouraging words for the future. She was greatly interested in our sanitarium work at La Fayette, and looked at the pictures of our grounds and buildings with much pleasure. She also approved of our placing cuts of our sanitarium in the book "Ministry of Healing" that we are selling in Indiana.

We are now at Paradise Valley Sanitarium in the southern part of California near San Diego. This is on a prominence overlooking the ocean. The great Battle Fleet will anchor opposite and in full view of the Sanitarium, in about ten days. Many cases of sickness are greatly helped by the sea breezes, and this institution will undoubtedly be well

patronized as it becomes better known. There are at present about thirty patients here, and as I talk with them, I find that they have great confidence in the principles and appliances used for the restoration of the sick.

There is an opportunity of making the surroundings here quite beautiful, but I have not yet seen a sanitarium site where nature has prepared the way for a more beautiful, restful place than we have in the Wabash Valley Sanitarium grounds. And I never had greater confidence in the ultimate success of the Indiana sanitarium than I do at the present time. I have in the past few days ascertained some things that show me that we are none too soon in getting our institution equipped and fully prepared for its mission. And we must improve our nurses training school before the fall term opens, and connect with it other instructors, that will make it second to none in the denomination.

We now hope to reach home about April 10th. I have gained much useful information that will be of great benefit to our work in Indiana. The rest and change I am sure will also be a benefit to me, and I shall return to Indiana to help in pushing the work forward with greater courage than ever. May God greatly bless the labors of all his servants the coming summer.

Your fellow servant,

W. J. STONE.



### "JOY COMETH IN THE MORNING"

It seems good to see the willingness and courage our dear brethren and sisters have, in responding cheerfully to the call for help to lift the new sanitarium in the Wabash valley up the hill to success.

The churches in my district seem anxious to change the title of this article so it will read, "Joy Cometh Now." One old sister said, "If the other members will raise the balance of the church's apportionment, I will give \$10. This seemed to be of the right ring; for as soon as it was known, a dear old brother said he would give \$25 to get their amount raised at once.

This is the same spirit that Caleb and Joshua had. It is the spirit of victory; its the spirit of loyalty; it is the spirit of Christ, to bear one an-

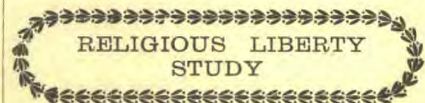
others burdens, and so fulfill the Law of Christ. Now, it is evident that the churches of Indiana can see that this is a step in the right direction. This grand and noble work of putting this institution out of debt, brings financial credit to the cause of God in Indiana, and it also speaks well of the spirit of enterprise among the dear brethren and sisters of this State. This will put Indiana abreast with other Conferences in showing to the world a desire to relieve the sick and suffering by erecting this magnificent edifice in this beautiful location. This will bring the Message to many a dear soul who is also sin-sick, and Oh! what joy to be spiritually and physically set free in Christ.

Now the churches who marshal their forces and raise the apportionment right away will not be the only ones who can join in singing that wonderful song of present joy. But the president, doctors, nurses, and business manager will also be glad and rejoice.

This will put a cheerful spirit in the institution, so all the sick and suffering will be surrounded with smiles beaming from the heart, and will reach the heart and help to gladden the friends at home, which will help swell this chorus song of joy which hath come in the morning. In conclusion see Deut. 16:17; Matt. 9:28; Rom. 4:21; 1 Cor. 15:58; Matt. 7:21.

Your brother,

E. J. VAN HORN.



For Sabbath April 25

In last month's study we learned that "through the two great errors, the immortality of the soul and Sunday sacredness," Satan would bring the people under his deceptions, and that "the protestants of the United States will be foremost in stretching their hands across the abyss to clasp hands with the Roman power." It is the time of the fulfillment of Rev. 13:14. The image of the beast is not made in a day; it takes time for nations to change their religion.

Our government in fulfillment of the prophecy of Rev. 13:11 was founded upon the divine principle of

separation of church and state. Then the prevailing opinion was separation from Rome. But Protestantism, blindly, is leading the nation back to Romanism. In being led back to Romanism, the nation is changing its religious opinions. This work has been going on for some time; at first, but little progress was made, but to-day wonderful changes are taking place.

The following are some of the teachings of the "reformers" who are leading the people back to the teachings of Rome. One of the National Reform secretaries, F. M. Foster, in the *Christian Statesman*, October, 1892, said:

But one danger lies in this: The church does not speak as a church. The American Sabbath Union has done a good work. The denominations have spoken. But the Christian organized church has not officially gone to Washington and spoken. The work there has been largely turned over to associations. But the voice of God, authoritative, official, is through his church. Should there not be a joint action of the denominations in this? They should, it would appear, appoint a joint committee to speak for God; and properly and courageously done, there can follow but the very best results. . . . Much is lost by the church falling *officially* to speak at the right time, and in the right place. No association is clothed with this authority. They are individual and social; *but the church is divine*. She can, and ought to, utter the voice of God in the halls of Congress, as an organized church.

Were ever any more arrogant and pompous words uttered by the promoters of the papacy ere it was set up? What they see they lack, of course they intend to have. Think of it, the church (that is, the different denominations confederating, uniting on dogmas in common) as a *divine* church speaking through its committee in the halls of Congress as the voice of God to the nation! So said Rome in her palmyest days. When these "reformers" have secured their ends, and "Speak for God in the halls of Congress," will it not be a repetition of Rome in the garb of apostate Protestantism?

Will this object ever be attained? Note the following: The Inter-Church Federation movement was launched in New York City, November, 1905. Three hundred delegates were present, representing 32 denominations and a church membership of from 18,000,000 to 20,000,000.

The real purpose of the union is to secure the influence and power of the state in matters of religion. This is evident from a statement in the Boston Defender, of October, 1906:

This is an age of federation. At last the different denominations are realizing it and joining in an offensive, defensive warfare. We should note the many sacred movements of moral and civic righteousness, and join their forces. We can gain much more by uniting ourselves with those who are seeking a similar end, than we can by single combat.

A prominent delegate at the Federation Conference spoke as follows:

I trust that one of the practical results of this conference will be the organization of a force that law-

breakers and law-makers will respect and heed when great questions of morals are involved. Our gospel is the fulfillment of law. It is our providence, in the name of our Supreme King, and seeking the good of mankind, to ask rulers to respect the code of our kingdom. Rulers may ignore sects, but they will respect the church. This federation will compel an audience, and it will speak with power if it will put aside its differences and make its agreement its argument.

Should we not be awakened to the situation, and do all we can to warn every soul in this sealing time?

A. L. MILLER, R. L. Sec'y.

THE divine law is but the language of divine love.

### CHURCH SCHOOL MANUAL For Parents and Teachers

This book is nearly ready. It furnishes ample instruction from the Spirit of Prophecy and from leading educators concerning the principles of Christian education. The proceedings of the General Conference Educational Convention, held at College View, Nebraska, June 29 to July 10, 1906—probably the most important educational meeting in the history of our denomination,—are outlined quite fully. The "Manual" gives exhaustive outlines of courses of study, including not only the common branches, but manual training as well, with suggestions on materials and where to procure them; also chapters on Drills, Daily Program, Text Books, School Organization and Management. The paragraphs on Discipline and the chapter on the Home School alone are well worth the price of the book to parents of children under school age.

Contains nearly 400 pages, well bound in cloth. Price 50 cents post paid. Address this office.

### AN ENCOURAGING TRIP

DURING the month of March, in my auditing work and in my attending to other Conference business, I visited the following churches: Boggstown, Waldron, Pleasant View, Seymour, Oolitic, Elnora, Linton, Salem, Patricksburg, Terre Haute, and Dana. I also had the privilege of visiting with many whom I had not met for years, and others whom I had never met. It was a source of strength and encouragement to me to talk with these brethren and sisters of the evidences of God's care and love, and the necessity of having the mind fortified with the truths of God's Word in order to stand in these days of peril.

The Sabbath-Schools, other Sabbath services, and weekly prayer meetings that I attended were occasions of spiritual refreshments to us all. On this trip, I had the privilege for the first time of visiting Beechwood Academy. This school must be visited to be appreciated. I also visited two church schools; one at Brother Saucer's taught by Miss Armbricht; and one at Dana, taught by Miss Bertha Ford. The patrons are well pleased with these schools.

## \$5,000 To Be Raised on the Certificate Plan Among Our Churches To Be Applied on the \$25,000 Fund

Showing amounts paid to April 8, 1908

	Amt. to be Raised	Amt. Paid			
			A. L. MILLER		
C. J. BUHALTS			Rocklane	\$ 58.	
Honey Creek	\$ 87.	\$ 3 50	Pleasant View	35.	
Idaville	70.	3 00	Boggstown	232.	\$ 2 00
Grass Creek	116.		Waldron	35.	
Denver	87.		Unionville	29.	
Peru	29.		Seymour	70.	10 00
Lafayette	116.		New Marlon	29.	
Wab. Valley San.	116.	30 00	Gum Corner	23.	
New London	58.		Lebanon	58.	58 00
Kokomo	116.		Greenfield	58.	50
Jefferson	29.			\$627.	\$ 70 50
Olive Branch	29.		VICTOR THOMPSON		
Michigan City	70.		Elnora	\$ 47.	\$ 6 00
Mt. Vernon	70.		Terre Haute	116.	
	\$993.	\$ 36 50	Farmersburg	70.	
			Patricksburg	58.	
E. J. VANHORN			Salem	35.	
Marion	\$174.	\$ 8 00	Linton	47.	25 00
Michael	93.	5 00	Princeton	23.	
Jonesboro	116.		Mt. Zion	93.	
Goshen	23.	3 50		\$489.	\$ 31 00
Hartford City	116.		F. M. ROBERTS		
Barber's Mills	87.		Anderson	\$145.	\$ 12 00
	\$609.	\$ 16 50	Muncie	87.	
B. HAGLE			Kennard	70.	14 00
Angola	\$ 29.	\$ 5 50	Frankton	18.	
Auburn	12.		Elwood	18.	
South Milford	23.	1 00		\$338.	\$ 26 00
Wolf Lake	232.		U. S. ANDERSON		
Fort Wayne	12.		Oolitic	\$ 35.	
Wabash	12.		New Hope	58.	
Huntington	12.		Inwood	23.	
Rochester	105.	25 00		\$116.	
Akron	58.	3 00	T. A. GOODWIN		
Etna Green	35.	22 00	Middletown	\$174.	
Ligonier	145.	21 00	Logansport	70.	
	\$675.	\$ 77 50	Indpls (23rd st.)	290.	\$ 18 00
W. A. YOUNG			Indpls (E. Side)	174.	3 00
Franklin	\$ 35.	\$ 12 00		\$708.	\$ 21 00
Martinsville	12.		W. W. WORSTER		
West Indpls.	58.	1 00	North Liberty	\$ 58.	
Noblesville	12.	7 50	Walkerton	12.	
Richmond	58.		South Bend	87.	
Northfield	58.		Dana	87.	
Connersville	58.			\$244.	
Glenwood	29.				
	\$320.	\$ 20 50			

More of our young people need to be preparing for usefulness in the educational department of our work. Indeed, we all need to seek God earnestly and continually for wisdom and strength to do the most effective service for the Master in the closing struggle between truth and error; and I am confident that our people are becoming awakened to the fact, and are searching and studying God's Word, our only safeguard against the errors of the last days, and are growing spiritually. How unsafe to defer the study of God's word, and seeking the Lord until the last days of this terrible struggle between right and wrong. Now is the time to gird on the armor by a diligent study of and obedience to the truth. This should not be spasmodic; it must be continual in order to enable us to stand in the heat of the conflict. J. W. MOORE.

#### LAKE UNION CONFERENCE NOTES

INDIANA'S delegates present at the first meeting, Tuesday, March 17, 1908, at 6:00 A. M., and in attendance throughout the session were Elders A. L. Miller, F. M. Roberts, and Victor Thompson, Sister McMahan, and Brethren Archer Wright and R. C. Spohr.

PROF. C. L. STONE arrived on the afternoon of the first day and remained one week, returning to the Academy on the 24th ultimo in order to enable Prof. H. M. Lee to attend the last part of the session. He reached Chicago on the 25th.

ELDERS W. A. YOUNG, U. S. Anderson, and C. J. Buhalts, Dr. W. W. Worster and Brother A. N. Anderson were the other delegates from Indiana who were present later in the session.

SISTERS YOUNG, Roberts, and Buhalts also occupied seats with the Indiana delegation.

THE first three days of the Conference were entirely devoted to a consideration of the publishing work, this part of the Conference being called the "Bookmen's Convention." Those who had the privilege of attending it regretted very much that every delegate and Conference worker could not also enjoy the privilege.

BRETHREN E. R. PALMER, S. N. Curtiss, D. W. Reavis, H. H. Hall,

and James Cochran, Elders I. H. Evans, G. A. Irwin, and Morris Lukens, and Prof. M. E. Kern, visitors from outside the Lake Union, gave excellent help in the Convention.

ONE of the best papers presented at the Bookmen's Convention was that read by Brother Archer Wright on the duties of the Field Agent.

ON Friday, the 20th of March, the Fourth Biennial Session of the Lake Union Conference was formally opened, the President and the Treasurer making encouraging reports. Committees on Nominations Distribution of Labor, Plans and Recommendations, and Licenses and Credentials were appointed by Elder Moon, after consulting with the Lake Union Executive Committee and General Conference Committeemen present, Elders Daniells, Irwin, and Evans.

SUNDAY was devoted to departmental and Presidents' reports. Elder Young presented a well-prepared report for Indiana, in the absence of Elder Stone. On the whole, progress was shown in the different conferences and departments by the reports rendered.

A PORTION of Monday was devoted to a consideration of the medical department of the work. The several physicians present made short addresses on topics that had been previously assigned to them.

TUESDAY was Educational and Young People's Day, both the morning and afternoon sessions being devoted to these departments.

THE remaining days were spent in the consideration of the reports of the committees. Over 40 recommendations and resolutions were presented and passed. The nominating committee's report was accepted as rendered, after 24 hours had been allowed to consider it after presentation. Every measure was carefully studied and in almost every instance reports of committees were presented several hours before they were taken up for action.

SOME of the principal officers elected are:—President, Allen Moon; Vice-President, S. E. Wight; Secretary and Treasurer, W. H. Edwards; Educational Secretary, Miss Myrta M. Kellogg; Religious Liberty Secretary, J. G. Lamson; General Field Agent, J. B. Blosser; Medical Secre-

tary, L. J. Otis. Two new offices were created but left to the Executive Committee to fill, namely, General Missionary Secretary and Missionary Volunteer Secretary.

ELDER A. G. DANIELLS conducted daily studies at 4.00 P. M. on organization. These studies alone were well worth the time spent by any delegate in attending the conference.

PREACHING services were held each evening, several of them being by Elders Daniells and Evans in showing the great needs of the worldwide missionary fields. Important recommendations were passed by the conference looking toward more thoroughly supplying these needs.

AT the young people's meeting held the last Sabbath, Yoshio Tanimoto, the Japanese for whose education a number of young people of our conference have contributed, told of his conversion to Christianity and of the great need for workers in Japan. He is expecting soon to return to his native country to teach the truth. Brother O. Montgomery, who has been working among the Finns of Northern Michigan (for which work Elder Curtiss planned the copper side-walk for the copper country) related some of his experiences. We were profoundly convinced that the money which has been so liberally given by our young people to this worthy enterprise has already accomplished untold good.

THAT the delegates received an inspiration to bend with renewed energy to the task of completing the work in this generation will doubtless be demonstrated in the lives of all. The value of such a conference is beyond computation.

#### A MOTHER'S NUMBER OF "LIFE AND HEALTH"

THE April number of *Life and Health* is principally a Mothers' Number. The articles contained in the Household, Mothers', and Home Treatment Departments pertain entirely to the home. These articles discuss the privileges and responsibilities of parents, and deal with many practical questions in the relation of the mother to her child.

In this number of *Life and Health* appear the first article of a series by Dr. Lauretta Kress on the care of children. It is entitled, "Baby's First Six Months of Trouble." The

Mother's Sacred Charge" is an inspiring article by Mrs. E. G. White.

A very interesting and practical lesson is "Woman's Place in the Home," by Nannie Beauchamp Jones.

The training of the child for a life of usefulness is considered by Mrs. D. A. Fitch under the subject, "The Mother's Privilege."

The eyes of many will be opened by reading the article by Dr. G. H. Heald, in which he asks in a very forcible way "Some Questions for Parents to Answer."

The suggestions of Mrs. M. C. Wilcox on "Entertainment for the Young" will be of interest.

Judge Ben B. Lindsey's "Childhood and Labor" needs no comment.

This is not all. We haven't room to mention the other good things contained in this number. If you have never seen a copy of *Life and Health* send for a sample. Are you a subscriber? If not, send in your order at once. You will miss much if you do not. Order a quantity of this number to sell to your neighbors and friends.

Prices. Yearly subscription, 75 cents. Two to twenty-five copies, five cents; twenty-five to five hundred copies, four cents. Address this office.



**THE NAVAL EDITION OF THE "SIGNS."**

ATTENTION has already been called to the fact that the *Signs of the Times* under date of May 13 is to be a "Naval Number" with illuminated cover.

On the first page there will be a portrait of Vice-Admiral Evans, commander of the fleet, in full dress uniform, surrounded by an emblematical border. On the last page of the cover there will be a large half-tone engraving of the entire battleship fleet, with the flag-ship "Connecticut" in the center. The cover will be printed in photo-brown ink, and will present a very attractive appearance.

Many will purchase this number just for the beautiful engravings it contains; but they are not the most important part of the paper by any means for its pages will be filled with soul-stirring truths for this time presented in the most forceful and attractive manner, and it is

hoped that a spirit of inquiry will be awakened in the hearts of many which will lead them into the truth. The third page of the cover will contain advertisements of our leading books, pamphlets, and tracts, so that those who wish to read further on any subject will know where to send.

Every one seems to be enthusiastic over this forthcoming number. We quote the following from a letter just received from Elder W. B. White, president of the North Pacific Union Conference:

I am interested in your "Naval" edition of the *Signs of the Times*. Have written an article for the next issue of our Union Conference paper. I shall hope for a large sale of these papers in the North Pacific Union Conference during the month of May. I think it was a very happy idea that came to you of issuing a "Naval" edition, for I am sure it will sell fine and thus be the means of bringing much truth before the people.

The California Conference alone expects to sell from forty to fifty thousand copies of this number.

This great "Naval" edition gives to us another opportunity to place the truth in the hands of the people in an attractive form.

Price of this Naval Number, Single copies, 10 cents; 25 to 100 copies, 3 cents, 100 copies and over 2½ cents. Five or more copies mailed direct from our office to individual names and addresses furnished, four cents per copy.

Regular subscription price, one year, 52 numbers, \$1.50. Address this office.



**KEEP HUSTLING**

Before I started out on a recent Monday morning, I asked the Lord to give me orders to the amount of \$75.00 during the week. But I understood that this meant hustle on my part. I began work early Monday morning, lifting my heart to God in earnest prayer, and when I

put up for the night and summed up my orders, I found they amounted to \$19.90, lacking only ten cents of being even \$20.00,—pretty good, it seemed to me, for a starter.

The next two days I dropped a little below \$15.00 per day. Then the thought would occasionally come to me, "You can't reach it; you had just as well give it up and take it a little easier." Then I would say, "How do you know? Keep hustling." I would then lift my heart in earnest prayer to the Lord that He would give me favor with the people.

On Thursday I canvassed the last three people by lamp light—a little on the extreme, perhaps,—but I was bent on securing one more order, and I got it and went on my way rejoicing a mile farther and stayed all night with a well-to-do, or, rather, wealthy farmer, and found supper apparently waiting for me. My orders that day amounted to \$22.45, a good reward for a day's hustling.

The next morning I sold a book to the man with whom I stayed all night and took two more orders on my way home, which I reached at noon Friday, having orders amounting not to \$75.00 but to \$78.55. My heart is full of love and gratitude to my Heavenly Father. It is indeed a pleasant task to hustle for the one who has been so wondrously kind to me. So come along with us, brother, sister, and let us hustle and pray together. The more we do so the sooner we will get to go home. What if earthly home and friends are pleasant? Our Heavenly Father has something still better and all that is pure and noble we may take with us, and that which is not, we can well afford to leave behind.

So come, and "we will do thee good, for the Lord has promised good concerning Israel."

Yours in the blessed hope,

H. C. CARMICHAEL.

"He rejects happiness who refuses all sacrifice."

**REPORT FROM COLPORTERS FOR MARCH 1908.**

NAME	ADDRESS	Book.	Days	Hours	Orders	Value.	Helps
H. C. Carmichael	Jackson Co.	B. R.	21	157	56	\$ 130 25	\$ 48 55
Chas. Dudley	Blackford Co.	Dan. & Rev.	15	94	5	10 50	3 80
Frank Dudley	Blackford Co.	Dan. & Rev.	14	93	12	28 00	6 70
Martin Grim	Johnson Co.	Gr. Con	4	32	4	11 00	4 35
Totals	4 Agents		54	376	77	\$179 75	\$ 63 40

### WILBUR F. CRAFTS AT KOKOMO.

WILBUR F. CRAFTS, President of International Reform Bureau, is to give about thirty lectures in Indiana on moral and civic reform. One of these lectures was given at Kokomo, March 30. The writer was privileged to be present. It was a rainy night and about 100 persons were present. The subject was, "The Boy and Girl." He traced the "boy and girl" from infancy through childhood and youth to manhood and womanhood as citizens of the state and nation.

In the main, the lecture was very good, especially regarding the training of the "boy and girl" to manhood and womanhood; but in the background, civic righteousness was plainly seen. Such lectures are calculated to win the hearts of the people to the Reformers and cause them to believe that everything they advocate is for the good of the community and the nation. Thus the people are educated to demand Sabbath (Sunday) laws as reform measures.

That this is their object is evidenced by the following extract from an International Reform Bureau tract: "The Reform Bureau believes that the supreme reform is to enlist the churches in reform—not to make them law and order leagues, but to get moral reforms into the regular schedules of their educational, missionary and benevolent activities." To show what is meant by getting "moral reforms into the regular schedules of the educational, missionary and benevolent activities," we again quote from the tract, which is entitled, "Present and Future, 1907-1908:"

"The Bureau is pressing the following bills:

"1. The McCumber-Sperry bill, to forbid liquor selling in all ships, buildings and premises owned by the United States government.

"2. The Littlefield act to prohibit gambling in the territories.

"3. A bill to prohibit no-license territory against 'original packages.'

"4. A better District of Columbia Sunday law.

"5. Stronger national anti-gambling laws.

"6. A national interstate anti-cigarette law.

"12. A bill to prohibit the issuing of money orders or registering of letters on Sunday.

"15. Better state child laws."

In their reform work, we see how

the Sunday question is deftly sandwiched in among good measures. It is the intention of the Bureau to hold monthly meetings to educate the people in the line of sharpening their "moral and civic wits."

"Law is love. It is a friend and not an enemy. While this is true of the law of God, it is also true of the law of the state." This is making the law of the state equal to the law of God,—an incorrect principle which is deceptive and works a great evil.

Another statement: "One should feel sorrow for wrong doing. If he does not feel sorry himself, he must be made to feel sorry if it takes the strap."

The writing of letters to those in official positions was strongly urged. An instance was cited of a single letter written to the proper official bringing about the desired result. This should stimulate us to write more to our legislators, both state and national. When a proper reform bill is pending, we should write urging its passage. Then the public will better understand our position on all moral questions, which will place us in a better light when it becomes necessary to oppose Sunday

bills. We have done a good work in petitioning Congress to pass the pending liquor bill.

The night following Mr. Crafts' lecture, I was privileged to speak in the City Building on the "Principles of Liberty" to about the same sized audience. From the remarks heard, we believe a good impression was made.

A. L. MILLER.



### NOTICE!

In looking over our balance for March 1st I find quite a number of accounts that we have carried for months and some even for years. These debts were made by individuals and Church Societies for Sabbath School Supplies, Tracts, Periodicals, etc. for which we have to pay in 30 days from date of invoice. Is it right for the conference to carry mdse. accounts, when the money if paid in promptly could be used in forwarding this message? Our terms are 30 days and I trust that all will endeavor to pay their bills within this time.

T. A. GOODWIN, Treas.

WHEN you play, play hard; and when you work, do not play at all.

—Theodore Roosevelt.

## STUDENTS' AID FUND

"In each Conference a fund should be raised to loan to worthy poor students who desire to give themselves to the missionary work; and in some cases they should even receive donations."

	Pledged	Paid		
Mrs. M. Worster.....	\$ 72 00	\$ 15 00	A. L. Miller.....	5 00
Mrs. Nora Johnston....	18 00	3 00	C. L. Haskins .....	5 00 5 00
Mrs. Mary Grounds .....	18 00	18 00	Martha Redenour .....	5 00 2 00
Dr. S. L. Strickler.....	13 50	.....	G. F. Knapp.....	5 00 5 00
Individuals.....	12 39	12 39	Ida Higbee.....	4 50
Miss Verna Stone.....	12 00	10 00	Alice Buchanan.....	4 50 4 50
J. D. Hodapp.....	12 00	2 00	Dora King.....	4 14 4 14
Raymond Gardner .....	10 80	10 80	M. M. Tucker .....	4 00 4 00
C. J. Buhalts.....	10 00	10 00	H. C. Carmichael .....	3 00 3 00
A. W. Bartlett.....	10 00	.....	B. F. Harrison .....	2 00 2 00
C. A. Hepple.....	10 00	.....	E. Nash.....	2 00 2 00
M. M. Kenny.....	10 00	.....	Mrs. Bush.....	1 00 1 00
W. J. Stone.....	10 00	.....	C. A. Stocker .....	1 00 1 00
Mrs. R. W. McMahan....	10 00	4 00	A. J. Korn.....	1 00 1 00
Roy Roberts.....	9 00	7 00	Bro. Rogers.....	65 65
Mrs. R. J. Carson.....	9 00	9 00	J. Crary .....	25 25
Archer Wright.....	9 00	6 00	Lizzie Meginnis.....	25
Mrs. Martha Redman .....	5 00	.....	Total.....	\$294 48 \$143 73

TITHE REPORT FOR MARCH

THE \$25,000 FUND

For the Wabash Valley Seventh-Day Adventist Sanitarium

Akron	
Anderson	\$ 3 73
Angola	
Barbers Mill	
Bogstown	2 87
Brookston	
Connersville	
Dana	8 00
Denver	
Elnora	
Elwood	6 86
Etna Green	10 20
Evansville	35 00
Farmersburg	5 44
Fort Wayne	
Franklin	1 50
Frankton	16 05
Glenwood	
Goshen	11 32
Grass Creek	144 49
Greenfield	11 60
Gum Corner	5 13
Hartford City	3 30
Honey Creek	
Huntington	
Idaville	30 73
Indianapolis (East Side)	52 35
" (23rd street)	63 59
" (West Side)	26 05
Individuals	19 20
Inwood	5 80
Jefferson	
Jonesboro	13 62
Kennard	17 07
Kokomo	5 89
La Fayette	31 37
Lebanon	5 00
Ligonier	12 13
Linton	13 95
Logansport	41 91
Marion	33 25
Martinsville	7 85
Michaels	
Michigan City	3 40
Middletown	100 49
Mt. Vernon	18 10
Mt. Zion	
Muncie	63 19
New Hope	20 63
New London	7 39
New Marion	
Noblesville	
Northfield	6 00
North Liberty	
Olive Branch	
Oolitic	
Patrickburg	
Peru	12 27
Petersburg	
Pleasant View	3 62
Princeton	
Richmond	
Rochester	31 99
Rocklane	
Salem	9 72
Seymour	10 09
South Bend	23 11
South Milford	
Terre Haute	31 92
Unionville	4 56
Wabash Valley Sanitarium	31 90
Waldron	
Walkerton	
West Liberty	
Wolf Lake	2 74
Total receipts	\$1025 77

C. D. W.	\$1,000 00	Jchn Possman and wife	25 00
A Friend	1,000 00	R. C. Spohr	25 00
E. Hayes	1,000 00	A Friend	25 00
A. W. Bartlett and wife	500 00	Henry J. Hershberger	20 00
Emmanuel Grounds	500 00	G. W. Mann	20 00
Mrs. Maggie Worster	500 00	Mrs. M. L. Moore	20 00
Dr. W. W. Worster and wife	500 00	Mrs. Ethel Deem	20 00
W. J. Stone and wife	500 00	Victor Thompson	20 00
L. J. S.	500 00	A Friend	15 00
T. A. Goodwin and wife	500 00	E. M. S.	15 00
S. J. Cleland and wife	500 00	C. L. Haskins	13 00
Wm. P. Cunningham and wife	500 00	W. E. Vaughan	13 00
J. W. Moore and wife	300 00	L. V. Hopkins	12 00
C. W. Hayden and wife	200 00	F. N. Bartholomew	10 00
M. M. Kenney	200 00	Beatrice Barton	10 00
D. W. Albert and wife	100 00	Mrs. Mary Euhalts	10 00
Mrs. E. E. Blain	100 00	Mrs. P. J. Craig	10 00
C. J. Buhalts	100 00	John M. Davidson	10 00
J. R. Minnick	100 00	J. S. Edwards	10 00
E. Nash	100 00	Martin Grim	10 00
Mrs. Elizabeth Nuding	100 00	Celia J. Hart	10 00
M. G. Pepple	100 00	Mrs. D. C. Horlacher	10 00
G. A. Roberts	100 00	Thomas Hubbard	10 00
R. R. Roberts and wife	100 00	Sarah J. Hunter	10 00
John F. Steele	100 00	Robert W. Leach	10 00
C. L. Stone and wife	100 00	A. A. and Martha Marshall	10 00
Samuel J. Townsend	100 00	Todd Maxwell	10 00
James D. Woodburn	100 00	Margaret M. Miller	10 00
Joel Yeager	100 00	Cleotis Nash	10 00
Roy Fattic and wife	100 00	J. M. Rees	10 00
W. C. Vore	100 00	D. W. Ridgeway	10 00
E. A. Woodard	60 00	N. C. Rogers	10 00
Mrs. R. W. McMahan	50 00	Nellie Rothbaust	10 00
J. H. Niehaus and wife	50 00	Mrs. J. F. Woods	10 00
Fannie M. Benson	50 00	Mrs. B. E. Wright	10 00
George W. Boston	50 00	Mary C. Kent	10 00
P. J. Craig	50 00	Charles H. Zirkle	6 00
L. F. Elliott	50 00	Ella M. Zirkle	6 00
Margaret Fattic	50 00	Gabriella Havens	5 00
N. D. Fisher and wife	50 00	Carrie Applegate	5 00
Blanche Goodwin	50 00	Raymond Brooks	5 00
R. W. Hostetler and wife	50 00	S. W. Burkhart	5 00
John S. Leach	50 00	J. A. Davis	5 00
A. L. Miller and wife	50 00	Mrs. Rosa Davis	5 00
W. T. Pitcher	50 00	Mrs. Jennie Dilworth	5 00
F. M. Roberts	50 00	Mrs. Dora Greenlee	5 00
Frank G. Scarborough	50 00	Mrs. Alta B. Harvey	5 00
Wm. M. True	50 00	Mrs. Sarah C. Hawk	5 00
W. A. Young	50 00	Mrs. Susan Johnson	5 00
B. Hagle	50 00	Mrs. E. E. Lee	5 00
Mrs. A. M. Hand	50 00	Lydia A. Legg	5 00
Martha L. Outland	50 00	Chris Mellinger	5 00
Glesner Johnson	50 00	S. A. Pepple	5 00
Charles Grim	50 00	Mrs. Zora Rabey	5 00
B. R. Wirt	50 00	Olive Sarber	5 00
U. S. Anderson	30 00	J. Theresa Thompson	5 00
Stephen Boze	30 00	Clara B. Turner	5 00
Archer Wright	25 00	Adelia Wiser	5 00
A. N. Anderson	25 00	Carrie Wiser	5 00
T. P. Barrons	25 00	N. A. Wiser	5 00
Mrs. Julia A. Brown	25 00	Chas. Blackburn	5 00
Mrs. G. W. Cooper	25 00	Mrs. Richard Ford	5 00
D. C. Horlacher	25 00	Mrs. J. M. Johnson	5 00
Rhoda Hamilton	25 00	E. M. Jackson	3 50
Mrs. Amanda Hunt	25 00	Bertha Bartholomew	3 00
M. M. Kenny	25 00	Mrs. F. N. Bartholomew	3 00
G. F. Knapp	25 00	Everett E. Johnson	3 00
John W. McBride	25 00	Milton Jones	2 00
J. W. Montgomery	25 00	Cash	21 06
Mrs. Eliza C. Nordyke	25 00	Churches on \$5,000 Fund	299 50
Katherine Nuding	25 00	Total	\$ 12,310 00

WANTED—Good, humble, self-sacrificing, godly Sabbath-School teachers, who will step into the ranks and with loving hearts and willing hands gently lead the lambs into the fold—teachers who will not only tell them of the right road, but will themselves lead the way.—*Signs of the Times.*

## NEWS AND NOTES

THE recent session of the Lake Union Conference was truly a missionary conference.

EARLY next month the *Review* will begin a special series of articles on the prophecy of Daniel.

DURING 1907, our denominational book sales throughout the world, comprising publications in 52 languages, amounted to more than \$1,100,000.00.

ON account of ill health, Sister Alma I. Knapp has been obliged to give up Bible work in this city and take treatment at the Wabash Valley Sanitarium, where she went on the 2nd instant.

A SERIES of articles being published in the *Review* on the new quarter's Sabbath-School lessons is especially helpful in getting a clear idea of their import. If you are not a subscriber for the *Review*, send us fifty cents for four months' trial.

WE take pleasure in reporting that the first church to pay its apportionment of the \$5,000 Fund is the Lebanon church, from which we received \$58.00 on April 5th. We hope soon to receive complete payments from other churches.

THE Kokomo *Daily Tribune* of April 2nd gave space to an article by Brother E. S. Edwards, entitled, "Meaning of Sunday Laws." Such articles help to educate the people in the community where the paper is circulated, upon principles of truth.

"SATAN'S First Lie," an interesting poem dealing with false theories in regard to the state of the dead, has been issued as No. 199 of Bible Students' Library. It is suitable for extensive distribution among those who believe in the immortality of the soul. Price, 2 cents each.

THE Year Book for 1908 is now ready for delivery; price 25 cents. Every worker, every church officer, and every family needs one of these books for reference. If you once get one and study it, you will better realize its value and will want one each year as published. Order from this office.

The Naval Number of the *Signs of the Times* will be one of the most attractive numbers ever issued; it will be especially adapted to sell in large

cities and towns, on the street and from house to house. With the liberal commission offered, agents will do well in handling it. Write us for particulars.

THE office has replenished its stock of tracts by securing over 3,000, twenty-five different kinds being included in the shipment. Lately the orders for this kind of missionary ammunition have been frequent and we anticipate that our people will continue to use large quantities of truth-filled leaflets.

A new, one-cent tract, R. S. L. No. 198, entitled, "Evolution and the Sabbath," by George McCready Price, has just come to our desk and we are prepared to fill orders for it. The writer has clearly presented the truth that evolution is built on assumption and that, had the Sabbath always been remembered, evolution would never have found a place in the minds of men.

ELDER W. A. YOUNG visited Noblesville the 3rd instant and baptized a young woman who has accepted the truth through the labors of Sister Donna Priddy. The sister was received into the Noblesville church. She contemplates going into the work of carrying the Message to all that she can reach. We would be glad to see Sister Priddy again wholly engaged in the work.

IN connection with the Lake Union Conference in Chicago, the *Review* and Herald Publishing Association of Washington, D. C., held its annual meeting. The officers presented interesting and encouraging reports of the Association's work since its removal from Battle Creek. The treasurer's statement showed a gain on each of the periodicals published as well as a gain in each of the operating departments.

FROM the statement of the Treasurer of the Lake Union Conference, we glean the following interesting facts:—The tithes paid into the Lake Union office by the conferences composing the Union amounted to \$32,970.11 during the last two years, being a gain of \$8,358.22 over the preceding two years; the annual offerings for the last two years amounted to \$10,648.36 as against \$6,494.75 for the two preceding years.

IN the \$5,000 Fund report in this issue, we give all amounts received up to and including last Wednesday,

the 8th instant, the total amount thus far received being \$299.50. This is a good beginning and we hope from this time forward to see the Fund grow very rapidly. New patients are coming into the Sanitarium and the building must be completely furnished. The money the churches are paying in helps to furnish and equip the Sanitarium. Let all pay as much as possible at the earliest possible date.

## OBITUARIES

BROWN—Died at Denver, Ind., March 11, 1908, Roy Ethan Brown, born twenty-seven years, three months, and nine days previously at Neligh, Nebr. He was a step-son to our late B. F. Anderson and had with his wife come to Indiana only a short time before Brother Anderson's death. Last fall, during a visit by Elder Rees at Denver, Brother Brown gave his heart to God and accepted all of present truth. During his last long sickness he suffered intensely but ever manifested Christian patience. He desired to live but expressed confidence in the Saviour and a willingness to await, in the tomb, the coming of his Saviour. While his widow and mother, sister and brother mourn his absence, they do not sorrow as those who have no hope. Words of comfort were spoken by the writer to a large congregation. Brother R. W. Leach, and the pastor of the M. E. Church, assisted in the services.

W. A. YOUNG.

JOHNSON—On March 16, 1908, Lydia Ellen Hardy, wife of J. M. Johnson, died of blood poisoning at her home, three miles northwest of Pendleton, Ind., aged fifty-two years, seven months, and one day. She was born near Springfield, Ill., and was married to Brother Johnson in 1872. To this union were born six children, all of whom yet live, two in Indiana, one in Michigan, and three on the Pacific slope. She accepted the Third Angel's Message in 1882. She constantly endeavored to get the knowledge of this truth before her neighbors and others. She had hoped to live to see the Lord come, but was content to rest a while, as a blessing is pronounced upon those dying now in the Lord, and we believe that she rests in hope. The husband, six children, seven grand children, a brother, and three sisters are mourning her absence. A very large concourse of neighbors gathered at the late home of Sister Johnson and gave close attention to the comfort that Gods gives to His people as they stand about the dead.

W. A. YOUNG.