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The Reward of Service

BY MRS. E. G. WHITE

HERE

WHILE the great final reward is given at Christ's coming, true-hearted service for God brings a reward, even in this life. Obstacles, opposition, and bitter heart-breaking discouragements, the worker will have to meet. He may not see the fruit of his toil. But in face of all this he finds in his labours a blessed recompense. All who surrender themselves to God in unselfish service for humanity are in co-operation with the Lord of glory. This thought sweetens all toil, it braces the will, it nerves the spirit for whatever may befall. Working with unselfish heart, ennobled by being partakers of Christ's sufferings, sharing His sympathies, they help to swell the tide of His joy, and bring honour and praise to His exalted name.

In fellowship with God, with Christ, and with holy angels, they are surrounded with a heavenly atmosphere, an atmosphere that brings health to the body, vigour to the intellect, and joy to the soul.

All who consecrate body, soul, and spirit to God's service will be constantly receiving a new endowment of physical, mental, and spiritual power. The inexhaustible supplies of heaven are at their command. Christ gives them the breath of His own spirit, the life of His own life. The Holy Spirit puts forth its highest energies to work in heart and mind. See Isa. 58:7-11. Many are God's promises to those who minister to His afflicted ones. Ps. 41:1-3; 37:3; Prov. 3:9, 10; 11:24; 19:17; 11:25. . . .

Those who labour for the good of others are working in union with the heavenly angels. They have their constant companionship, their unceasing ministry. Angels of light and power are ever near, to protect, to comfort, to heal, to instruct, to inspire. The highest education, the truest culture, and the most exalted service possible to human beings in this world, are theirs.

And often our merciful Father encourages His children and strengthens their faith by permitting them here to see evidence of the power of His grace upon the hearts and lives of those for whom they labour. Read Isa. 55:8-13. In the transformation of character, the casting out of evil passions, the development of the sweet graces of God's Holy Spirit, we see the fulfilment of the promise, "Instead of the thorn shall come up the fir-tree, and instead of the brier shall come up the myrtle-tree." We behold life's desert "rejoice, and blossom as the rose."—"Testimonies,"

Vol. 6, p. 305-308.

HEREAFTER

"If any man's work abide, . . . he shall receive a reward." 1 Cor. 3:14. Glorious will be the reward bestowed when the faithful workers gather about the throne of God and of the Lamb. When John in his mortal state beheld the glory of God, he fell as one dead: he was not able to endure the sight. But when the children of God shall have put on immortality, they will "see Him as He is." 1 John 3:2. They will stand before the throne, accepted in the Beloved. All their sins have been blotted out, all their transgressions borne away. Now they can look upon the undimmed glory of the throne of God. They have been partakers with Christ in His sufferings, they have been workers together with Him in the plan of redemption, and they are partakers with Him in the joy of seeing souls saved in the kingdom of God, there to praise God through all eternity.

My brother, my sister, I urge you to prepare for the coming of Christ in the clouds of heaven. Day by day cast the love of the world out of your hearts. Understand by experience what it means to have fellowship with Christ. Prepare for the Judgment, that when Christ shall come, to be admired in all them that believe, you may be among those who will meet Him in peace. In that day the redeemed will shine forth in the glory of the Father and the Son. The angels, touching their golden harps, will welcome the King and His trophies of victory,—those who have been washed and made white in the blood of the Lamb. A song of triumph will peal forth, filling all heaven. Christ has conquered. He enters the heavenly courts, accompanied by His redeemed ones, the witnesses that His mission of suffering and sacrifice has not been in vain.

The resurrection and ascension of our Lord is a sure evidence of the triumph of the saints of God over death and the grave, and a pledge that heaven is open to those who wash their robes of character and make them white in the blood of the Lamb. Jesus ascended to the Father as a representative of the human race, and God will bring those who reflect His image to behold and share with Him His glory.

There are homes for the pilgrims of earth. There are robes for the righteous, with crowns of glory and palms of victory. All that has perplexed us in the providences of God will in the world to come be made plain. The things hard to be understood will then find explanation. The mysteries of grace will unfold before us. Where our finite minds discovered only confusion

and broken promises, we shall see the most perfect and beautiful harmony. We shall know that infinite love ordered the experiences that seemed most trying. As we realise the tender care of Him who makes all things work together for our good, we shall rejoice with joy unspeakable and full of glory.

Pain cannot exist in the atmosphere of heaven. In the home of the redeemed, there will be no tears, no funeral trains, no badges of mourning. "The inhabitants shall not say, I am sick: the people that dwell therein shall be forgiven their iniquity." Isa. 33:24 One rich tide of happiness will flow and deepen as eternity rolls on.—*Vol 9, p. 285, 286.*



Two Avondale Students Visit Scotland

I THOUGHT the RECORD readers would be interested to know of our experiences while visiting in the Highlands of Scotland during the summer.

The humble folk who dwell in the little thatched houses on the hillsides there are sincere lovers of God's Word, and I was deeply impressed by the very reverent attitude they manifested.

My husband did some Ingathering while there, and distributed a number of tracts and papers. We visited elderly folk on the hillsides and sang to them from our hymn book, and it was my privilege to call at one home where a little child was dying in the mother's arms. I was so happy to be able to lead the distressed mother to the throne of grace, and their appreciation was shown when, without any asking, they sent a donation to us for the mission box. I left "Steps to Christ" at the home, and I am sure the message contained therein would be a help to the mother, after the baby was laid aside in death.

On the shelf in the home where we stayed was a copy of "Bible Readings," there to testify to the faithfulness of some colporteur who had travelled the lonely roads in the remotest part of Scotland. The people in the home were deeply interested in a study on Daniel 2 one Sunday evening, and said they longed for more, so that gave me the opportunity to exhort them to study the book on the shelf.

The Liverpool church people are busy with the Ingathering now, and the aim is in sight. This is an evidence of God's care for His work, for there is much poverty on every hand.

As many as 45,000 copies of *Present Truth* are distributed in this city annually, so we may well expect to see results in the day when the promise to water the seed is a reality to the hearts of those who watch for results.

The lessons we have learned at Avondale are of inestimable value now, and we are very happy indeed to be used of God in this sphere.

We look forward to our weekly visit from the RECORD, and have been handing

the paper to our Pastor Lennox, who has given some extracts from it in the pulpit.

Somehow we do not feel we are so far away when we are able to be in touch with so many of those whom we have

loved and associated with. The RECORD is the connecting link between us and them. We send sincere good wishes to all.

DAPHNE WARBURTON.

OUR MISSION FIELD

Monamona Mission

THE Monamona Mission is situated about thirty miles north of Cairns, Q., and about fourteen miles from the famous Barron Falls. The altitude is about 1,300 feet, therefore the climate is temperate, and being somewhat isolated, epidemics seldom visit us; so the situation is conducive to good health.

The Australian aboriginal in his environment is known to be degraded, and by many is thought to be incapable of grasping the fundamentals of the gospel or of ever being uplifted by mission efforts. But the story of redeeming love as unfolded in the plan of salvation has acted as leaven, so that while the work has been slower than in the Pacific, the irresistible influence has been gradually subduing their natural hearts, and today many are rejoicing in the full light and liberty of the blessed hope.

There are about 190 natives on the mission. A staff of three married couples and a matron makes the place self-supporting by providing two-thirds of its finances. One must realise that this is possible on such soil only by close co-operation, and by organising all available help. Visitors would recognise that all have daily occupations according to age and ability. Girls work in the gardens and milk cows; boys repair roads, do farm work, and build houses; while the older men cut timber on the Great Dividing Range to be carted about fourteen miles to the railway. The education is very practical as well as spiritual.

The school hours commence with exercises designed to clear all chest complaints, and good results are being seen in improved physique. As the aboriginal uses English very imperfectly, simple lessons in English grammar are given. These people love music, and for some years a choir of about twelve members has been conducted by a competent music teacher. Some members read music, and have good voices, and two play the organ for services in the church. The aim is to give that training which uplifts spiritually, mentally, and physically, making them Christians in their surroundings, and thus enabling them to be a light to many of their benighted fellow creatures.

That these ideals are being realised is evidenced by the fact that the first two married couples of these aboriginals have been sent to Papua, and their services are highly appreciated by both natives and Europeans. These young people rejoice to follow the self-sacrificing example of their Master, and are the first Australian aboriginals to be sent as foreign missionaries.

About twenty unmarried young people

are receiving special gospel instruction prior to baptism and church membership.

Let us glance again at the older people who are not in dormitories, but more or less free, and thus able to please themselves about church matters. Twenty years ago many of these people came here under police escort, were not friendly with white people, and could be made to work only with much tact and patience on the part of the supervisor. Fighting and the usual obscene language were the order of the day. The people ate the unclean foods common to natives, and for years had no inclination to attend a place of worship. But, as with the young people, a change is coming gradually. The attendance at church services has increased from 130 to about 170. Six of the older people regularly attend a class for special Bible instruction prior to baptism. Men are giving up tobacco and fighting, working better, and are generally contented on the mission. The influence of the younger people is gradually being felt.

We realise that all this has been made possible by united prayer to a prayer-hearing God, and by hard work. And yet these people have a lot to overcome. Shall we not pray that many more of these despised, neglected people may be saved in the kingdom of God?

C. M. LEE.

Sabbath School Developments on Mussau Island

IT is encouraging to know that the work here is growing in every way. The people now have a good grip of the message, which we feel is largely due to the Sabbath school; for does not the influence of the Sabbath school prevail throughout the entire week? At least we are confident that it does on this our island of Mussau. Regularly every morning at worship all the believers here gain a knowledge of our doctrines through the medium of the Sabbath school lesson study.

The lesson study each day covers not only the recitation of the memory verse, but also the memorising of the main thought or thoughts in each day's study. So by the end of the week they have six definite thoughts fixed in their minds, in addition to the memory verse.

The various phases of the Sabbath school are developing well. At present the lesson sheets are produced per medium of the duplicator. Last quarter there was a big demand for lesson sheets, as some of our native workers were planning to divide their schools into classes, and needed more sheets for the teachers. Formerly, in each school we had only one

big class, which included the children as well. While visiting round the island recently, I was much encouraged to hear one local native worker especially tell of the progress of his Sabbath school. He has appointed a superintendent, and a teachers' meeting is held regularly to give instruction to the five new teachers of the classes. Two of these teachers are but boys of nine or ten years of age, but they are able to read intelligently, and stand bravely before their classes. During the absence of the native missionary one week, one of these lads took charge of the lesson study each morning at worship.

For some time now in most places here, the local boys have been conducting the review each Sabbath, but now we plan to give them other duties as well, and to help them gain a real training in Sabbath school work. The Sabbath school helps our native believers to love the Word of God, and it establishes them in the faith.

A. S. ATKINS.

New House on Matupi, New Guinea

THIS time last year the people in the homeland were doing their part in raising money in the Big Week. Tonight my good wife and I are enjoying blessings from part of last year's effort. To the New Guinea Mission £250 was allotted for a teacher's house on Matupi.

Soon after my arrival in the Territory, plans were drawn and a start was made. When Pastors A. H. Piper and S. V. Stratford were here in May the piles were being placed in position. Week by week the structure grew. First the bearers and floor joists were put in position. Then as the framework went up and took the shape of a house, the writer felt a keen interest in this, his first attempt to build a home. Building is hard work in the tropics, especially when it comes to putting on an iron roof. Fortunately, we were favoured with a cool breeze on those particular days. Once our roof was on, we worked in the shade. The sun is our enemy in these parts. We try to avoid him as much as possible. This is seen in the habits of the natives themselves.

Four months after the commencement, our house was finished sufficiently for us to live in it. During the first week of Sep-

tember we removed our goods from the superintendent's house, and took up our abode in our new cottage.

Painted cream, with brown panelling, the inside presents a very clean and pleasing appearance. Three large rooms, a spacious verandah, a bathroom, and a kitchen are neatly arranged under one roof. A maximum of ventilation and fresh air is combined with the necessary privacy. The plan is ideal for these parts.

We appreciate the efforts of our people in the homeland. We will do our best to help these young people learn the principles of Christian living. There are many precious jewels yet to be gathered from this large field of New Guinea. May the Lord bless His work here so that many may be trained to take the message to others.

WM. W. PETRIE.

First Christian Wedding at Aroma, Papua

THE first mission wedding was held here last night. The people were greatly impressed, and say the Seventh-day Adventist mission is getting very strong.

There are many details in Papuan courtship in which you would be interested. As a rule, there are many suitors; the mother often receives gifts from one, and the father from another. Both encourage the girl to marry the one from whom they receive presents. Finally she elopes with the one she wants.

In this case the suitor was a mission boy, Galama's nephew. He was my garden boy until he became interested in the bush tribes; now he goes with my husband to help with the meetings. The bride's father attends Sabbath school and has always been our friend in that village. He wanted his daughter to become a mission girl, but the mother opposed it, and wanted her to have another man, from whom she was receiving gifts.

To make a long story short, Galama's nephew hid under their house and heard the mother arranging with the opponent to come the following night and take the girl. He waited until they had gone, and then quietly entered the house and invited the girl to come with him right then to the mission, which she readily did. They followed the opposing suitor along the beach.

We at once sent word to the parents.

It took them till after dark to consent to come to the wedding, so we had the ceremony last night about nine o'clock. All were happy, and everybody marvelled, and decided the mission way was the best way. The mother brought her daughter's food along this evening, and came smiling. We are glad everything has gone off so nicely.

MABEL JAMES.

Health Food Department

A New Old Customer

TO have a man walk into your shop and tell you that twenty years before he had been put on the road to health and happiness as the result of visiting a Sanitarium Health Food shop and café, is not an experience that comes to one every day; but yesterday I enjoyed just such an experience, and I believe the half hour we spent together proved mutually beneficial.

After listening with interest while he told of how he first came into touch with our work, and of the help he received, I casually inquired where he had been during the intervening years, and to my surprise he had been in Christchurch all the time.

"Why have we not seen more of you then?" I asked, and he replied that his health gradually improved, and he did not consider it necessary to continue with the diet.

I then asked him why he had come now after twenty years, though there was no need to ask the question, as by one look at him any one could see his nerves were in a rather bad state. He replied that it had taken him years to realise he made a big mistake in giving up the diet recommended by our people so many years ago.

A further inquiry concerning his present diet revealed the fact that he was a heavy smoker and tea drinker, and he readily agreed with me that these poisons were largely responsible for his present condition.

"Now, sir, if you want to get well, and I believe you do, you will have to give up your smokes, cut out the tea, and give a little more thought to how you eat, what you eat, and when you eat. At the same time take a course of grape juice, which is a natural tonic and blood-maker. What you need is a supply of new blood that will feed the nerves, and grape juice will make that new blood for you, if you will let it. Treat yourself to a case, get new blood and stronger nerves, and you will be pleased that you paid another visit to a Sanitarium Health Food shop."

He bought a case of grape juice, also a copy of "Healthful Cookery." I am looking forward to seeing more of this new old customer.

P. WHITE.

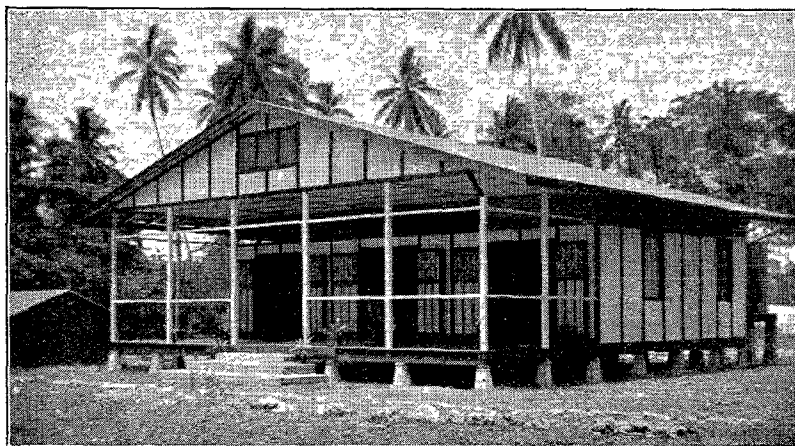
Courage isn't the last resort

In the work of life or the game of sport :
It isn't a thing that a man can call
At some future time when he's apt to fall.

If he hasn't it now, he will have it not
When the strain is great and the pace is hot ;

For who would strive for a distant goal,
Must always have courage within his soul.

—Edgar A. Guest.



New Mission Home, Matupi

Colporteurs' Monthly Summary

North New Zealand

OCTOBER, 1933

Hrs. Ord. Helps Total

Bible Pictures and Stories—

Mrs. F. Forbes	7	1	5	6	£1	11	6
Miss N. Stead	81½	4	10	6	8	5	0
R. H. Matthews	33	1	18	6	2	9	6

Bedtime Stories—

T. Hunt	13		6	4	6		
C. Kermode	3		1	5	6		
Miss E. Butt	8		4	15	0		
Miss N. Stead	4		2	3	5		
L. Gray	3		1	2	6		
W. Waterhouse	13		7	5	6		
A. G. Gilbert	1		7	6			

Home Physician—

A. G. Gilbert (del.)	69	12	£4	19	0	30	3	0
P. Reekie	36	22	1	0	0	43	7	6
W. Waterhouse (del.)	102	31	1	8	0	63	11	6
J. Ivey (del.)	107½	23	9	6	4	47	4	0
F. P. Wilkinson (del.)	120	13	1	13	0	27	16	6
T. Hunt (del.)	96½	11	1	2	6	22	8	6
D. Clark	31	1	1	14	6	3	16	6
D. M. Adam (del.)	122	24	2	11	0	50	14	0

Home Nursing—

Miss E. B. Butt (del.)	89	10	5	12	3	21	6	3
A. Sutton	8	2	1	0	3	4	6	

Practical Guide—

Miss E. Butt (del.)	2				1	10	0	
L. Gray	36	4	10	6	4	8	6	

Bible Readings—

C. Kermode (del.)	163	17	2	7	6	11	7	6
F. P. Wilkinson		1				10	6	
A. G. Gilbert		1				12	6	

Our Day—

R. H. Matthews	65	8	2	0	6	7	14	6
	1166½	233	£27	3	9	£375	5	9

South New South Wales

OCTOBER, 1933

Hrs. Ord. Helps Total

Bible Pictures and Stories—

J. S. Trim (del.)	71	5	9	0	£7	18	6	
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Through Turmoil to Peace—

Miscellaneous	64	1	12	0	66	8	0	
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Daniel and the Revelation—

A. Peach	57	12	1	10	0	4	10	0
W. A. Mackley (del.)	48	1	9	0	16	5		
Miscellaneous (del.)	185	130	6	0	49	2	0	
A. B. Broadfoot	35	17	8	0	5	9	5	

Desire of Ages—

Field Mission Sec.		1			1	13	6	
S. Parfitt	13		9	0	9	0		

Home Nursing—

E. G. Foster	32		15	0	15	0		
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Home Physician—

W. J. Murray (del.)	84	17	1	8	6	41	6	6
Miscellaneous (del.)	43	24				46	16	0
D. Sutherland (del.)	129	15	13	6	31	10	6	
A. A. Timson	43	7	2	0	14	16	0	

740 293 £8 2 0 £271 11 0

Queensland

OCTOBER, 1933

Hrs. Ord. Helps Total

Bible Pictures and Stories—

H. Paice	115	20	£4	2	6	£38	17	0
E. B. Murray	57	27	13	17	6	58	5	6
R. Sibley (del.)	78	22	13	6	39	3	0	
J. E. Doyle	137	9	2	18	9	19	17	3
R. Stevens	52½	10	1	11	6	18	19	0
S. Dymock		2				3	2	0
C. Hess	32	1	15	0	2	1	0	

Home Physician—

C. L. Rowland	110	57	28	9	0	143	14	6
S. Dymock	120	54	5	5	0	111	5	9
J. W. Nixon	91½	26	2	2	0	55	5	6
Mr. Mrs. Clutterbuck	98½	14	5	3	6	34	11	0
L. R. Harvey	70	16	13	6	33	2	6	
Mr. K. Kitley	54½	6	1	2	6	13	6	0
W. G. Hodgkinson	23	6	16	6	12	6	0	
Field Mission Sec.		2				4	15	0
R. Sibley		1				2	2	0

Our Day—

J. E. Doyle	1					12	6	
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Bedtime Stories—

J. E. Doyle	39					14	13	6
S. Dymock	5					1	17	6
R. Stevens	1					13	6	
L. R. Harvey	1					12	6	
H. Paice	1					12	0	
J. W. Nixon	1					12	0	

Practical Guide—

C. L. Rowland	11					11	0	0
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Through Turmoil to Peace—

C. L. Rowland	1					1	2	6
S. Dymock	1					1	2	6

1088½ 335 £62 11 9 £623 10 9

South Australia

OCTOBER, 1933

Hrs. Ord. Helps Total

Bible Pictures and Stories—

J. W. Fraser	42½	5	£3	13	0	£12	7	6
A. Bucknell	99½	11	3	19	6	23	11	6
J. H. Cotton	42	6	12	0	11	17	0	
Miss Lowe	22½		4	4	6	4	4	6
W. J. Poole	107½	13	4	2	8	25	2	3
L. Robins	135	40	8	10	6	76	4	0
J. E. Sibley	25	2				3	11	0
S. Cludleigh	6¾	3	3	12	6	8	10	0

Home Physician—

P. Claus	157	60	1	16	0	121	10	6
E. A. Reye (del.)	138½	14	3	1	6	30	4	6

Helps—

K. Murdoch			10	0	0	10	0	0
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838½ 154 £43 11 3 £327 2 9

South New Zealand

OCTOBER, 1933

Hrs. Ord. Helps Total

Bible Pictures and Stories—

C. Earles	86	6	£11	2	3	£21	1	3
V. Saunders	108	15	7	9	9	31	15	9
Miss L. Bonnington	40	2	15	3	4	4	9	

Home Physician—

T. Chick	154	73	16	0	144	17	6	
P. Masters	66	23	2	3	0	48	14	0
Miss Hossack	62	8	1	5	9	14	17	9
Field Mission Sec.	12	7				24	0	0

Bible Readings—

C. Earles	1					15	0	
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Miscellaneous—

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528 135 £23 12 0 £295 6 0

Victoria

OCTOBER, 1933

Hrs. Ord. Helps Total

Bible Pictures and Stories—

C. E. Bamford	95½	4	1	6	£7	3	6	
Miss R. Creelman	73	22	7	3	37	6	0	
Miss D. Lean	69½	8	£5	0	0	19	3	6
Miss S. Reeves (del.)	85½	6	17	6	11	10	6	
Miss E. Sorrell	39	3			5	9	6	
A. D. Smith	84	4	3	5	0	10	13	0
W. I. Taylor	72½	1	3	6	6	5	5	0
F. P. Ward (del.)	130½	21	2	5	0	38	15	6
Miss D. Young	9	6			10	7	0	
Field Mission Sec.		2			3	11	0	
Asst. Field Mission Sec.		7			12	5	0	
Miscellaneous		5			9	0	6	

Bedtime Stories—

Miss R. Creelman	2				1	4	0	
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Secrets of Disease—

Miss S. Reeves	4				1	2	6	
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Ladies' Handbook—

L. A. Gill	85	22	4	1	0	42	13	0
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Home Physician—

Mrs. E. M. Clarke	19½	5	3	0	9	15	0	
Mrs. L. Dickens	39	5	14	0	10	10	6	
O. W. Knight	90½	21	13	6	41	9	0	
M. Robb	62	5	1	6	8	13	6	
J. E. Ross (del.)	100	37	9	0	72	12	6	
Mrs. G. Swindon (del.)	6	2	12	0	4	11	6	
Mrs. E. Tyrrell (del.)	74½	16	14	0	32	19	0	
C. A. Whitehead (d)	141½	18	2	9	0	38	0	0
H. W. Woodgate	69	13	1	15	0	26	7	0
Field Mission Sec.		2			3	19	6	
Asst. Field Mission Sec.		2			3	19	6	

Helps—

Miscellaneous			2	11	0	2	11	0
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1887½ 243 £29 6 0 £470 17 6

West Australia

OCTOBER, 1933

Hrs. Ord. Helps Total

Home Physician—

A. J. Gathercole	96	52	17	0	£110	1	0	
Field Mission Sec.		10	8	0	21	8	0	
A. E. Booth	19	10	4	6	21	4	6	

Practical Guide—

A. P. House (del.)	88	14	16	0	12	6	6	
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Bible Pictures and Stories—

H. G. Davis (del.)	86½	13	11	6	35	2	6	
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289½ 99 £2 17 0 £200 2 6

Tasmania

OCTOBER, 1933

Hrs. Ord. Helps Total

Home Physician—

J. R. Pearce (del.)	108½	5			£9	7	6	
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Ladies' Handbook—

L. O. Sonter	1				1	13	6	
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Through Turmoil

North New South Wales

OCTOBER, 1933

	Hrs.	Ord.	Helps	Total
<i>Home Physician—</i>				
R. R. D. Marks (del.)	100	10	10 6	£21 4 6
C. T. Parmenter	101½	23	8 6	44 12 6
C. Findlay		2		4 0 0

Bible Pictures and Stories—

O. Twist (del.)	68	5	7 6	6 14 0
A. G. Heaton (del.)	36	3	£1 14 0	3 12 6
D. Standish	81	13	7 1 6	10 0 0
F. Masters	43	10	2 1 0	18 5 0
J. Bowen	16	6	1 19 0	7 8 6
B. Marshman	16½	2	1 1 0	1 1 0
Miscellaneous	14	3	18 0	6 7 6

Practical Guide—

C. V. Wyborn	18	11		10 10 0
J. P. C. Smith	88	28	3 6	27 19 6

Desire of Ages—

H. A. Skinner	67	2	1 17 6	4 7 0
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649 118 £18 0 0 £166 2 0

Totals for October, 1933

	Colptrs.	Hrs.	Ord.	Value
Queensland	13	1038½	335	£623 10 9
Victoria	21	1337½	243	470 17 6
North New Zealand	19	1166½	233	375 5 9
South Australia	11	838½	154	327 2 9
South New Zealand	7	528	135	295 6 0
South N.S.W.	12	740	293	271 11 0
West Australia	5	289½	99	200 2 8
North N.S.W.	12	649	118	116 2 0
Tasmania	4	295½	29	46 4 0
Union	104	6882½	1639	£2726 2 3

The "Banner" Conference, Oct.:
Queensland
87 Hours per colporteur.

The "Banner" Colporteurs, Oct.:
Greatest number of hours:
B. Waldrom, 186;
Greatest amount of sales:
C. L. Rowland, £155 16s. 6d.

The Colporteur Work for October

TWO conferences, Queensland and South Australia, did remarkably well during the month of October, and four conferences out of the nine exceeded their aims for the month. The Union Conference is £61 ahead of its aim for the ten months' running.

Our readers will be glad to know that the total book sales so far this year are almost £5,000 higher than those for the same period of last year. We can truly thank the Lord for the way He has blessed the book work. We expect big things for the months of November and December.

Please remember daily to uphold the colporteurs in prayer, especially those who are beginning the work since the close of the college year, some keeping Council appointments, and others endeavouring to earn scholarships and return to school next year.



Building the Kingdom in New South Wales' Capital

"IT is the quiet, unheralded lives that are silently building up the kingdom of heaven. Not much note is taken of them here. They are not reported in the newspapers. Their monuments will not make much show in the churchyard. Their names will not be passed down to posterity with many wreaths about them. But their work is blessed, and not one of them is forgotten."

This truth so beautifully expressed, is occasionally made more real to us. Only last week I had the pleasure of welcoming into our Missionary Volunteer circle two splendid young men, who have just commenced keeping the Sabbath in the heart of the city. These two lads are brothers aged sixteen and eighteen years. They work in an engineering shop where one of our boys is employed. This Adventist lad was the subject of ridicule at times, but his quiet, consistent, Christian life carried an irresistible influence for two of the employees. The elder lad noticed that when our boy injured himself he took it quietly and did not swear as the others did. This caused an inquiry into his religion, with the result that the two brothers are now staunch and active Sabbath-keepers,—young men of whom this church may well be proud. Their parents are not with them in this step. Dear friends, God is still finding His jewels, even in the heart of this great city.

Another encouraging feature of our work in Sydney is the interest in the Study and Service League. In six classes operating in the metropolitan area, there are over fifty young people weekly studying Bible doctrines, learning the art of giving Bible studies, and the principles of soul-winning. There are great possibilities in these study circles. Miss Phillips and I are conducting and supervising the classes personally, and training leaders for future classes. The reason why so many efforts of a similar nature have failed is because of the lack of leaders qualified to hold the classes together. Since camp, two Study and Service Leagues have been formed, while three more societies are calling for classes.

In some instances we review with the cards, while at other times I vary the evening's study with the card game, "Bible Characters," which the young people like immensely. The little book, "Fishers of Men," which is studied by the class, will prove a blessing, I am sure. One class is conducting cottage meetings in near-by homes in order to gain practice in giving Bible studies, while members of other classes give studies in the weekly young people's meetings. Last week I set the first examination for an enthusiastic league. They had been studying night and day. One of the members, who is attending High school, told her mother that if anything had to go it would

be her High school study; she could not let down on her Bible class. Another girl had found great difficulty in memorising the references, but with prayer and diligence she topped the class in the examination. Not one received less than 95 per cent.

We praise God for the privilege of standing by the side of our dear youth, and take courage at their response. When the Lord makes up His jewels, some of the brightest will be gathered from this city of a million souls.

E. L. MINCHIN,
M.V. Sec. Sth. N.S.W.



Papanui Sabbath School, N.Z.

"WE musn't be late this morning. I have my tin; have you yours?"

"Yes, and it's nearly full, too. I'm so glad it's a fine day, aren't you?"

"Rather, it just seems as if everything is as happy as we are."

Great was the excitement manifested by the Papanui Sabbath school members, especially the children, as they took their places on the Thirteenth Sabbath, a quarter of an hour before the usual time for commencement.

The great day to which they had been looking forward right from the first Sabbath of the quarter had arrived at last, and expectations were high. Each having faithfully done his part, success was sure to follow.

For this special occasion the children took their places in the front seats in the church, as they had a definite part to play in the day's programme.

Punctually at half past nine the superintendent and his assistant took their places at the front, and all bowed reverently in prayer with them after a very warm welcome had been extended to all.

With hearts full of eager anticipation, the members took part in the opening exercises, and the various items rendered by the children were greatly appreciated.

"I am from the primary division,

And I'm glad to tell you so,

For we are very happy,

And want to let you know

Some of the things we're doing—

Why, it's more fun than play

To earn a little money

For Investment Day!"

quoted one little girl, and truly she looked as if she meant every word of it. Four adult members rendered a rousing quartette, "Shine Forth," which inspired all to press on and let their light shine for the Lord.

A fitting conclusion to the special items was given by seven of the intermediate children, as they offered many suggestions as to how to earn money for Investment; and then, at last, came the great moment.

With a happy smile, for he was certain of a ready response, the superintendent placed the Investment tin on the table and asked all the children to come forward with their Investment offering. What

excitement there was as each child eagerly placed his gift in the tin, knowing it was to be used in taking the great gospel message to the little boys and girls who do not know of Jesus. Nearly every child had something to give, and how happy they were to think that it was money they had earned all by themselves! Three boys from eight to eleven years of age had earned ten shillings each. It would have been hard to find three happier boys than they were that day.

When I tell you that the children's offering amounted to £4 10s. you will see how hard they worked, as there are only fifty altogether, and some of them are too young to earn anything. May the Lord bless the lambs of the flock.

Again the empty tin was placed on the table and the adults were invited to bring forward their offering. Oh, that all members who have not yet taken part in this plan could have witnessed the sight as between 50 and 60 members rose with one accord and brought their offerings to the Lord. When counted, this offering amounted to £8 11s., making a sum total of £13 1s. for the Investment Fund.

After the usual Thirteenth Sabbath offering had been taken up and added to the Investment offering, it was found that a record offering of £22 5s. 10d. had been given. Willing workers work wonders.

Truly the Lord abundantly blessed all who took part in this plan during the quarter, and I am sure that all felt amply rewarded for the effort put forth. We know they will press on with greater zeal and determination in the work of the Master, and in the great gathering day will find many stars in their crown as a result.

"The work we do, the hours we spend,
The pennies we invest,
Are little things, but they will grow,
If by the Master blest,
Until like clustered diamond points
Around a central gem
Our little deeds and gifts will shine
In Jesus' diadem."

DOREEN E. BROWN,
Sth. N. Z. Sabbath School Sec.

Gilgandra, N.S.W.

THE Gilgandra Sabbath school is one of advance: for the last three quarters we have steadily but surely made progress in every line. Our membership of nine at the beginning of the year, had grown to fourteen by the close of last quarter, and now totals seventeen. Three of these are children not of our faith, and through their enthusiasm at home their parents are planning to attend next Sabbath.

Our offerings, too, give cause for much rejoicing, as we have broken all records and exceeded our wildest dreams. At the beginning of the quarter when our goal was set, it was thought by some that we could never reach our aim. However, just halfway through the quarter we had attained our aim of £2 15s. for the thirteen Sabbaths, the total at the end being £4 7s. 6d.

But what joy when we came to the fourteenth Sabbath! The end was surely better than the beginning, for we reached our aim of £1 15s. with an overflow of

£2 5s., making our fourteenth Sabbath offering £4. We feel that this was very good when we had only eight adults in our Sabbath school. But we realise, too, that this good offering of £8 7s. 6d. for the quarter could not have been given had we not adopted the Investment Plan.

This is my first experience as Sabbath school secretary, and as I watched the daily study, attendance, and general interest of the school, together with the offerings from Sabbath to Sabbath, my heart rejoiced; for I had never realised that a secretary's work could be so interesting.

On the fourteenth Sabbath as I went aside to count the offerings, and began emptying out the little Investment bags (for we have little bags into which our members place their Investment money, and when the day arrives it is placed on the plate), the first one had over one pound in it, gathered by two little girls selling homemade buns. The next contained £1 6s., obtained from the sale of vegetables. Although the town can boast of no less than seven greengrocers, still the people came to us for vegetables, saying they were the best in the town. God never fails to honour His work. The faithful efforts put forth, no matter how small, are sure to be blessed of Him. And thus my counting went on till finally I had £3 5s. from these little Investment bags.

Please pray for the Gilgandra Sabbath school? We are a needy people. While we rejoice to give, that the message which we love and which brings joy and gladness into our lives may go to others who know it not, we want to see it advance here, too. We need much of God's Spirit that we may wisely and bravely go on from strength to strength, and help finish His glorious work in this part of the field.

LANCE E. BAILEY.

"It Is Good for Me"

"It is good for me that I have been afflicted; that I might learn Thy statutes." Ps. 119: 71.

'Tis good for me! What? That I've been afflicted?

Can good e'er come from shadowed things of pain?

From days and ways so burdened and restricted?

How can such things be countenanced as gain?

'Tis good for me if these have drawn Him nearer,

If He has been my solace and my calm;

'Tis good for me if by these things He's dearer;

If His near presence is my spirit's balm.

'Tis good for me if things which seemed disaster

Have stayed my steps, which else had gone astray;

'Tis good for me, if, owning Him as Master,

I now can gladly let Him have His way.

'Tis good for me! And when, at last, in glory,

When much of myst'ry is made clear and plain,

When we may read life's full and final story,

Affliction will be seen as meant for gain.

J. DANSON SMITH.

NORTH NEW ZEALAND

PRESIDENT: H. E. PIPER

SECRETARY: P. GLOCKLER

Our Evangelistic Missions

SINCE we last wrote you of the work in Dargaville, Brother T. A. Anderson has a good baptismal class under way, and is seeking an appointment for this service. This is always cheering news. We had an interesting letter from Brother D. Bathgate, who is working with Brother Anderson in the north. Brother Bathgate visited nearly all the believers right through to Kaitiaki, and tells us of the good courage found in these dear members who are so isolated. He tells of new Sabbath-keepers won by our faithful people here and there.

Pastor and Mrs. C. A. Paap are now conducting an interesting mission in Milford. A goodly number have attended the first meetings.

In the city of Auckland Pastor and Mrs. E. S. Butz are kept very busy, and their work is much appreciated by our people. There has been considerable sickness, which calls for much visiting, in addition to their caring for interested cases here and there.

Brother C. F. Hollingsworth reports new believers in Ohakune and Raetihi.

It was a real pleasure to meet with Pastor and Mrs. F. L. Sharp and the church at New Plymouth. It was cheering to find the church of good courage, and in spite of subtle opposition I had never before seen such a good attendance at the New Plymouth church as I did on this occasion. Amid the many assaults of Satan, God's people will do well to "be still, and know that I am God," for His truth will prosper and triumph.

At Wanganui sixteen candidates were baptised recently by Pastor J. Pascoe. This is the second baptism this year in Wanganui, and the third is to be held in December. Serious consideration is now being given to the procuring of more accommodation in the church, for the seating capacity is greatly taxed each Sabbath. The outlook is very cheering at Wanganui.

Pastor C. A. Wrigley and Brother D. H. Watson, his assistant, are very busy in Feilding and Palmerston North. We shall be much interested in listening to their reports at the next camp meeting.

In Dannevirke Pastor and Mrs. L. R. Harvey report several new Sabbath-keepers.

At Masterton opposing influences have been at work to prevent people from taking hold of the message; but the mission has not been fruitless, and Brother and Sister L. Graham are now preparing candidates for baptism.

In Napier Brother and Sister A. G. Judge are kept very busy giving Bible studies with interested people.

Difficult weather conditions in Wellington, occurring for many week-ends, have doubtless affected the attendances at this mission. Services are now conducted in the Masonic Hall on the Terrace. Deep interest is shown in the testing truths which Pastor W. E. Battye and Brother L. Naden are now presenting. Some excellent people are deeply interested, and

we are looking for a good addition to the number of new believers from this year's work. Once more we ask our people to plead with God that our ministers will be given much grace, and that many souls this year will yet find deliverance and rejoice with us in this message of God.

H. E. PIPER.

A Midnight Conversation

IT was on a recent visit to another State, while canvassing with a colporteur, that we met one of our country believers. This sister suggested that we come back that evening and hold a Bible study in her home, and she would invite to the meeting some neighbours with whom she had recently become acquainted.

We visited her home, and a man and his wife came. Before commencing our study we had a little chat with them, and the gentleman said, "I am a Roman Catholic. I have been reared a Roman Catholic, was educated in Catholic schools, and all my training has been in connection with this church. I will never be anything else." His wife said, "I am a member of the Church of England, and nothing will convince me that I should change my opinion."

With this rather unpromising introduction, we commenced our study. We studied for an hour or an hour and a half, and I could see that the great question of this man's life was how to obtain forgiveness of sin. After we closed our meeting, while his wife was putting on her hat, he suggested that he and I have a private chat together out in the back yard.

This chat lasted till midnight. He found it difficult to realise that by confessing our sins direct to God in the name of Jesus, God would willingly and freely pardon. He seemed to think that if it was just a small thing, which did not matter much, it would be different, but the great sins of life could not be forgiven so easily as that. Then he said, "If you knew how big a sinner I am, you would not believe that God would forgive in this way." I assured him that it did not matter how great a sinner one was, if one only came to God in the name of Christ, He would pardon him. He then told me all about his life as a soldier, and the experiences through which he had passed, and asked me then, in the face of all that, if God would forgive. I assured him that God would. Then he seemed to grasp it, and as we parted he wrung my hand and said, "I am going home to pray. I feel happier tonight than I have felt for a long while."

Some weeks later I received a letter from him, commencing with these words: "I am writing you not as a Roman Catholic, but as a brother in the faith. I am now keeping the Sabbath, and rejoicing in God's truth. I wonder if it would be too much to ask you to come and visit us. I remember the night that we stood out under the stars and shivered at the back of Brother —'s home; but I would stand out there one hundred times in the cold to hear more of this message."

I visited this home some weeks later, reaching there by the midday train, and we studied from that time until well into the night. Next morning we again commenced our studies, and continued till midday, when I left to keep another ap-

pointment. His great problem was the tobacco habit. He had been smoking five or six packets of cigarettes a day until hearing the message. He was trying to give it up. I urged him to get the victory as quickly as possible.

I saw him a few days later with his wife, who had taken a wonderful stand. He threw away his last tobacco on the Friday afternoon. All day Sabbath he had no tobacco, and on the Saturday night he was in a dreadful condition. When I called on them that evening I found his wife weeping, while he was almost beside himself with a splitting headache. We stayed together for about two hours, and by that time he felt stronger. The next day, Sunday, he did not touch it, and by the Monday morning he had gotten the victory. His knowledge of the truth grew rapidly, and his experience became brighter every day. His wife was a source of unbounded strength to him.

As I would be leaving that district almost immediately, he and his wife felt they would like me to baptise them. On the following Sunday morning it was my pleasure to baptise these dear souls into the message of God for these days.

J. J. POTTER.

Important Dates

Camp Meetings:

Victoria: December 21-31.
North N.Z.: January 9-21.
South N.Z.: January 23-February 4.
Tasmania: February 13-25.
South Australia: February 20-March 4.
West Australia: March 6-18.
North Queensland: May 10-20.

Appeal for Missions: February 24—
A.M. College opens: February 14.
Week of Prayer: May 19-26.
Annual Home Missions Effort: June 23—

OBITUARY

Hardy.—Brother George Douglas Hardy was born in Scotland, came to New Zealand in 1865, and died at his home in Avondale, N.Z., on November 3, in the eighty-ninth year of his life. Brother Hardy was connected with the Presbyterian Church from young manhood until about fifteen years ago, when he and his wife embraced the doctrines held by Seventh-day Adventists, and later united with this church, to which he remained loyal till death. "I am ready to go" were among his last words to me. He leaves a wife, four sons, three daughters, eighteen grandchildren, and fifteen great-grandchildren, to whom we extend our sympathy and commend them to God.

EDWIN S. BUTZ.

Hills.—Died Nov. 10, 1933, Edith Rose Hills, aged sixty-eight years. Sister Hills had just returned from a short sojourn in the Newcastle district, in apparent good health, but a stroke in the morning ended fatally in the evening. For a number of years Sister Hills had been a Sabbath-keeper. She came from England about forty-five years ago. In her home life she was sweet and kindly hearted. As an artist and music teacher her work was well known. Her cap and gown for the violin was obtained when she was sixty-six years of age. Beautiful pictures from her brush crowd the dwelling. But now the music

is hushed, and the brush lies still. When possible she attended the Parramatta church. We laid her to rest in the great Rookwood cemetery to await the call of the Life-giver. Her son-in-law, a Presbyterian minister, assisted in the service at the grave. Quite a number of friends and relatives gathered to take farewell. Two daughters and three sons, with a loving husband, sorrow over the loss that death has brought.

Sleep on, beloved, soon the night will pass,
And morning, with the brightest dawn, will come,
Then love will waken from its cumbrous clay,
To share the everlasting home.
Sleep on, no cankering care or rude alarms
Can ever reach thy place of quiet rest,
And love will wait the call that is divine,
To bid thee rise with all the blest.
Sleep on, beloved, sleep on!

R. HARE.

Hare.—On Wednesday evening, October 11, Sister Lily Hare suddenly fell asleep in Jesus at the age of sixty-three years. For years our sister had faithfully attended Sabbath school, church service, and young people's meeting, and the mid-week prayer meeting. Though her health was far from good Sister Hare would struggle to the place of meeting with rare loyalty and devotion. To attend prayer meeting on the evening of her death proved too much for her. While one of the opening hymns of the meeting, "What a Friend We Have in Jesus," was being sung, our sister collapsed and passed away a few minutes after being rushed to her home. The blessed message which was dear to her, was accepted in Boulder City, W.A., in 1919, under the labours of Pastor G. Robinson. At the graveside words of comfort were spoken by the writer, assisted by Brother G. I. Wilson. Two sons and one daughter are left to mourn the loss of their mother. These were pointed to the Saviour, who will soon open the tomb and release His child of hope.

H. G. MOULDS.

Browne.—At the age of eighty-five years, Thomas Henry Browne, beloved husband of Sister R. S. Browne, who is a member of the Stanmore church, passed to his rest on November 10. Mr. Browne was born in York St., Sydney, in the year 1848, and joining the mounted police force in 1878, was for thirty-four years a loyal servant of the Crown. Mr. and Mrs. Browne celebrated their golden wedding on September 6. Although himself not a member of the church, Mr. Browne bore his affliction with remarkable patience, having been deaf for the last ten years, and for the last twelve months suffering much with bodily ailments. He expressed a desire that when he should pass away his wife's minister should conduct the burial service. To his sorrowing wife and their daughter, Mrs. C. Beddam, we extend our deepest sympathy. Services at the funeral parlour and then at the Waverly cemetery were conducted by the writer.

J. SCOTT STEWART.

To Let.—Furnished cottage, Willoughby district, North Sydney, from Dec. 7 to Jan. 11, to approved tenants. Four rooms, kitchen and bathroom; conveniences. Three minutes from Willoughby tram. Bus passes door to station. Apply EDITOR, "Mizpah," Wahroonga, N.S.W.

Australasian Record

THE OFFICIAL ORGAN OF THE
AUSTRALASIAN UNION CONFERENCE
OF SEVENTH-DAY ADVENTISTS

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Assistant Editor: Viola M. Rogers

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SISTER A. E. DOUGLASS concluded her work in the North N.S.W. Conference Sabbath School and M.V. Departments shortly after the camp meeting, and before sailing for South New Zealand on December 2, is spending two or three weeks' well earned holiday with relatives at Cowra.

PASTOR S. V. STRATFORD spent a few days in the North N.S.W. Conference recently with Miss Marion Hay, who has taken up the Missionary Volunteer leadership in that conference; also some time at the A.M. College with Miss Florence Ashton, who has been appointed to Tasmania to assist in the conference office and departmental work. A lantern lecture by Pastor Stratford on "Missionary Volunteers in the Islands" was given in the Hamilton church, Newcastle, on Wednesday evening, November 22, to a deeply interested audience.

FROM Pitcairn Island Brother Roy Clark wrote by a recent mail: "Our camp meeting will commence on November 22, and we are looking forward to a real spiritual refreshing. As I write, Sister W. D. Smith is holding a meeting for the women and girls. In good weather this meeting is held under some large banyan trees. It is a lovely picture to see them all gathered around Sister Smith, doing their work while she reads from the 'Real Home.' What a splendid book it is! One cannot read this volume by Sister Farnsworth without having the mind inspired to a higher plane of thinking and living."

A SURPRISE visit to Sydney was made by Brother G. McLaren, the Superintendent of the Territory of New Guinea Mission, who arrived by the S.S. *Nellore* on Wednesday morning, November 22. Brother McLaren came down from Rabaul to accompany a Mr. Mirfield, a civil engineer who had been the victim of an aeroplane disaster. While he was flying as a passenger with his wife beside him over a plantation, the plane is reported to have encountered an air pocket, and crashed on top of a coconut tree. His wife was killed instantly, and Mr. Mirfield suffered severe injuries, being rendered unconscious for about two weeks. After some time in the European hospital at Rabaul, he was considered sufficiently well to undertake the journey to Sydney, and it was arranged that Brother McLaren, who was acquainted with him, make the trip to care for the patient, with all expenses paid for the return journey. This afforded Brother McLaren the opportunity to visit our head office at Wahroonga and place before us a

very definite and urgent request for early plans to be laid for extending our work on the mainland of New Guinea, where we are being urged by the Administration to commence work for the many thousands of primitive people in the inland parts of that large island. Two days after his arrival in Sydney, Brother McLaren left again by the M.V. *Macdhui*. On the return journey he was accompanied by his son Bert, who has just taken his second-year examinations in medicine at the Melbourne University, and will spend his vacation with his parents in Rabaul.

BROTHER H. G. MOULDS wrote from Western Australia in a letter accompanying an obituary which we give on another page: "The work on the gold fields is progressing steadily, under the blessing of God. We are conducting a mission in the Kalgoorlie Town Hall. This city is a pleasure-loving place, but God is leading us to honest-hearted men and women."

World Figures

WE have just received from the General Conference the statistical and financial report covering the world work of the denomination for the year 1932. No less than seventy-two foolscap pages of closely printed matter are required to cover the various world interests of the denomination. The report is probably the most complete statistical report published by any denomination the world over. Encouraging growth and progress in the essentials are recorded.

At the end of 1932 as a denomination we were working in 275 countries or island fields. Engaged in this work were 20,715 evangelistic and institutional labourers, employing 485 languages and dialects. In 157 of these languages we have literature printed, and are working orally in 328 others. During the past six years 229 new languages have been added to our list, this being equivalent to a new language every ten days for the six-year period. At the time of writing, if this average has been maintained, we now exceed the 500 mark.

It is interesting to note in passing that in the Australasian Division we are proclaiming the message in not less than sixty-six different tongues in the islands of the Pacific. This in all probability exceeds, from the point of language, the work of any other body now operating in this territory.

Throughout the world we find 7,322 organised churches, with which 362,101 members are affiliated. During the year 1932, 41,629 souls were baptised. This is equal to 114 every day during the year, and is the largest number ever recorded by the denomination. Church membership gains for the past five years exceed those for any other like period by almost 23,000, being equal to 35.2 per cent increase.

Those baptised and added on profession of faith during the one year 1932 exceed the entire church membership as it stood after almost fifty years of early effort. In other words, what was accomplished in 1932 in growth in membership took the early workers in the cause nearly fifty years to witness.

Denominational literature is now produced in 157 languages in 6,607 different publications. To buy one copy of each of these works in the cheapest binding would cost a sum exceeding £400 in our currency.

In our educational work we employ 4,360 teachers, who instruct 78,824 children and youth. We have sixty-eight large publishing houses, employing 1,075 workers, whose whole time is devoted to the publication of matter directly connected with some phase of the message.

One hundred and eight sanitariums and treatment rooms are scattered in various lands. In these are employed 648 qualified physicians and 3,881 nurses and other workers.

In the matter of finance there has been a decrease in funds, particularly in America. Present worth decreased in six Divisions, and increased in five Divisions, our own field being one of the five.

As we consider these facts, and then take a map of the world and mark the spots where the message is today sounding, it is evident that the Lord is bringing to all men the opportunity of hearing divine truth. Let us remember the statement of the Lord, "This gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."

We feel confident that these figures will prove helpful to our members. Let us use them, not hoastingly, but as further evidence that the message of truth is spreading, and the coming of the Lord hastening apace.

W. G. TURNER.

"WE have just finished putting in a fine aerodrome, 2,700 feet by 150 feet, near the mission among a number of villages," Pastor S. Konigsmacher of Northern Rhodesia reports in the *Southern African Division Outlook*. "Next month we expect the brethren to come to camp meeting in a 'plane. We hope to have the largest camp ever held in these parts. The magistrate and Mrs. Konigsmacher flew over here from Kalabo to see the new aerodrome. The pilot dropped me the latest paper and two letters. Many of the wild Mawiko saw a 'plane for the first time. It looked beautiful as it hung out in space over the *vlei*. The message for these times was represented as being carried by angels in the midst of heaven. Now the messengers of the truth are carried here and there in aeroplanes."

PASTOR W. H. ANDERSON, our veteran missionary in Africa, reports that in "one district in the north-east of the Belgium Congo, the pupils who went out from the training school last year brought more than 2,000 souls into this message. The superintendent of that section reported that he had native boys who could bring in 2,000 or 3,000 more this year if he would turn them loose to do it; but the plea is, How can they be thoroughly and properly shepherded and instructed to make them Seventh-day Adventists, with the present lack of means and workers?"