

Canadian Union Messenger  
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*The VOICE  
Goes Daily*



# The "Voice" of the Voice of Prophecy Needs Your Support on October 14

The "Voice" of The Voice of Prophecy is strong these days, and getting stronger with almost every day that passes.

From powerful station XELO straddling the Texas-Mexico border, to WABI which beams across the cities and rolling, forested beauty of Maine, the radio gospel messages are going into millions of homes, not just once a week but *every day!*

From Honolulu's powerful Radio KORL, covering practically all of the Hawaiian Islands, to Raleigh, North Carolina's booming 50,000-watt WPFT which broadcasts to a huge area of the eastern seaboard, The Voice of Prophecy is now presenting God's Word *every day.*

In between these geographical extremes, in Birmingham, Houston, New York City, Atlanta, Milwaukee, Boise, Chicago, Los Angeles, Grand Island, San Antonio, Denver, Providence, Vancouver, Boston, Indianapolis, Columbus, Toronto, Phoenix, Sacramento, Omaha, and in scores of other cities The Voice of Prophecy is broadcasting *every day.*

"Never before have we reached so many people so many times as now," says Pastor H. M. S. Richards, Jr., director-speaker of The Voice of Prophecy, of the move to every-day broadcasting by the denomination's official radio voice.

"After much study we found that *every day* broadcasting of God's Word is between 20 and 30 times more effective in terms of decision-making by listeners than is once-a-week broadcasting."

According to Pastor Daniel R. Guild, The Voice of Prophecy's manager, the every-day broadcasts, currently being carried on some 100 stations, are reaching a potential of one in three of all "radio homes" in the United States, one in two in Canada. A "radio home," he explains, "has in it just over three persons."

The Voice of Prophecy's 1972 goal, says Pastor Guild, "is to broadcast *every day to every home* in North America. The message of a soon-coming Saviour is just too important to leave to once-a-week radio preaching. There are too many confusing voices, too many distractions abroad in the land, for us to be content to broadcast on the same basis as that of twenty years ago.

"The subtle, sinister influences of the evil one are reaching their high-water mark just now," asserts Pastor Guild. "This fact demands the greatest possible effort by God's people in coupling their lives with His power to see that His plan of salvation is heard clearly and repeated-

ly so that all who will may choose His way."

And the radio messages are "getting through," even to those who may not seem to be hearing. "I want to thank you for The Voice of Prophecy," writes a woman from Maine who illustrates this point so well. "God surely is working. We now can get your Voice every day on our radio from Bangor. We always listen on Sunday too, my husband and I. He hides behind the Sunday paper, but I know he is listening . . ."

Some 2,000 letters pour into Voice of Prophecy headquarters each working day, many of them telling of changes made through the broadcasts. An increasing number of these testify to the effectiveness of the every-day programs.

Where other means of communication are not useful, radio is increasingly effective in presenting God's truth. In autos on the move in heavy freeway traffic, at the beach, in the kitchen, and in the fields, radio is the listened-to-medium.

Few methods of presenting God's Word



To reach Bible students, radio listeners and other friends of the Voice of Prophecy, high speed computers make an otherwise impossible task both efficient and economical. Through the names on the computer list people in a selected community can learn of a Bible crusade, a new Bible course or a new Voice of Prophecy broadcast release in their area.



Recording studios at The Voice of Prophecy headquarters are almost constantly in use for producing both English and foreign language programs. Here Pastor and Mrs. Boris Kositsin unite their voices in preparing the Russian language broadcast. The engineer is Steve Pal.

can match radio for economy. The cost of presenting one 15- or 30-minute Voice of Prophecy program to one person is *seven thousandths of one cent* — surely a bargain if ever there was one!

The daily and once-a-week broadcasts are opening up many opportunities for bringing the listener to a fuller knowledge of the gospel and to the time of decision for Christ. One of these ways is enrollment in the Bible correspondence courses, which are offered regularly on the broadcasts.

"One day while listening to the radio I heard your offer for studying God's Word," notes a young Illinois listener. "I loved the Lord and wished to learn more about the Bible so I sent for it. Now my husband disapproves of my taking it. This is why it is taking me so long. I have to wait till I'm alone to study in the car on my lunch hour. Your pastor is a customer in the store where I work, and some day I hope to visit the church he pastors. Pray for me that I might find God's will for my life."

Enrollments in Voice of Prophecy Bible courses are growing steadily. During the first six months of this year, for example, 190,162 applications for Bible courses were received, compared with 161,618 in the first six months of 1971. Enrollments—that point at which a student sends in his or her first completed lesson of a course—grew from 28,806 in the first six months of 1971 to 38,755 in the first six months of this year. Baptisms which directly result from students taking the Bible courses totalled 2,715 in this year's first half, as compared with 1,449 in the first half of 1971.

The Bible courses are reaching people of every level. Many college and university students are enrolled, as are numerous prisoners and persons of almost every

walk of life.

"This October I began my first year at UCLA," writes one of the Bible course students. "In the dormitory I became close friends with two girls. Before long we started discussing and asking questions about the Bible, Jesus Christ, the second coming, etc. Both of them had taken or were taking your Bible course at the time and asked if I'd be interested. I would like to tell you how much I enjoy it . . ."

Another student writes: "I am a college student at Texas A & M. When I came back from the Thanksgiving holidays I found the first two lessons of this correspondence course. After I studied it and found it was Biblical, I was excited about learning what was in the course. I didn't know much about the second coming of Christ, and was concerned about Bible prophecy in this area. My heart was thrilled that this need was being fulfilled. This was a true blessing . . ."

While the Voice of Prophecy broadcasts plant the seed of truth in millions of hearts, the Bible correspondence courses water that seed, and the newest Voice of Prophecy unit, the Voice of Prophecy Evangelistic Association, is bringing the fruit to harvest.

Teams directed from broadcast headquarters are holding public Bible crusades throughout North America in co-operation with local pastors and church members. These crusades are held after a period of daily broadcasting and following intensive community preparation using evangelistic materials available from The Voice of Prophecy.

Thousands of new members of the Seventh-day Adventist faith testify to the success of reaping through public crusades as part of The Voice of Prophecy's outreach. In addition, an increasing number of union, conference, and local evan-

gelists are holding their crusades under the name of The Voice of Prophecy, relating their meetings to an already nationally-known name.

Progress in the seeking of souls for God's kingdom abounds at The Voice of Prophecy. New equipment, new broadcasts, new Bible courses, and new approaches to their use are a continual part of the scene. Unprecedented growth is seen in all three outreach areas—the broadcasts, the Bible schools, and the evangelistic association.

As October 14, time for the Voice of Prophecy Annual Offering in each Seventh-day Adventist Church approaches, one serious factor appears which threatens to curtail the seeking of souls in new and larger ways. For a number of months during this year, gifts and other contributions to The Voice of Prophecy have been below what they were in 1971. As of June 30 this year, gifts were running more than \$100,000 behind what they were at the mid-year point in 1971.

Since such a deficit in funding must sooner or later affect the accelerated program of broadcasts, Bible courses, and evangelistic crusades, this poses a definite challenge to every Seventh-day Adventist as he gives to The Voice of Prophecy's support on October 14.

"We know that God's people want the Voice of Prophecy work to continue reaching out in search of the unsaved," says Elder H. M. S. Richards, founder of The Voice of Prophecy. "A most generous gift on October 14 will mean that this work for the Master can continue and can move forward in an unrestricted way.

"We are praying that every member of the church will stand with us at this most crucial time—when God's last call to a dying world must be given!"



The Spanish Bible School is the largest of the foreign language Bible correspondence schools in North America. This year the speaker, Elder Braulio F. Perez Marcio, members of the Spanish broadcast team, and friends of La Voz de la Esperanza celebrated the program's 30th anniversary. The program may now be heard in every Spanish language country.



These instructors in the Voice of Prophecy's Bible Correspondence School grade hundreds of thousands of Bible lessons every year. Eleven English courses and many foreign language courses are offered for people of all ages beginning with pre-schoolers.

## Canadian Blind Youth Enjoy Summer Camps

Picture This: A summer camp with motor boats, canoes, horses, and swimming. Then picture the camp filled with campers, all happy, all energetic, all blind.

Eleven blind camps in all were held this summer in the United States under the direction of the National Camps for Blind Children, a service of the Christian Record Braille Foundation. Camp Winnekeag, in Massachusetts and Sunset Lake Camp in Washington, provided a week of summer camp fun for the visually handicapped boys and girls from Canada.

The Canadian based field representatives of the Christian Record Braille Foundation personally visited each blind child before camp. They explained the program and assisted the child in filling in his application. Most of the blind children were eager to attend camp. However, many parents proved to be a bit apprehensive about letting their children go so far for a week of camp, especially if they had never been to camp before.

Preparations at the camp prior to blind camp were not extensive. Holes were filled and stumps removed. Ropes were strung in the cabin area to the restrooms. Every precaution was taken to make the camp a safe as well as a fun place to be.

Transportation was provided by the field representatives who served as counsellors and advisors at the camp. After being fully registered and checked over by the camp nurse, the boys and girls were introduced to their counsellors.

"How tall are you? Can we go swimming? Will you teach me how to water ski? What does a horse look like?" and on it goes touching almost every subject imaginable.

Each counsellor was assigned four campers. Most of them were academy or college students who were summer staff members of the camp.

The favourite camp activity was swimming. Most blind children have never experienced the thrill of floating on a lake. When they found that this was a fun place to be, all worry was forgotten. How fast, how deep, and how far they could swim was number one on their aquatic agenda.

Boating was also high on their fun list. One little blind boy had a very valid complaint in this department. "My canoe keeps running into the shore!"

Perhaps the one activity which seems to sighted people to be the impossible dream for blind campers is water skiing. However, blind people don't believe in impossible dreams and water skiing was just another activity to try. A counsellor skied along side giving plenty of assistance and verbal encouragement. At the take-off point, most of the blind campers who decided to ski got up on their first or second try and successfully went around the lake.

Archery was another area where the blind boys and girls proved that the hand is quicker than the eye. With balloons tied to the targets to reward the straight shooter with a bang, the campers often challenged and sometimes out-shot their sighted counsellors.

Kids and animals have always been curious about each other. Blind kids "see" animals with their hands so they were allowed to touch them. A nose-to-nose encounter with a rabbit was a thrilling experience for the blind boys and girls.

Wednesday night of camp was "Talent Night". Many campers are talented in music, speech making or just clowning around. Everybody had a chance to do "his thing" up front whether it be Beethoven's Fourth or the latest elephant joke. It's all done in the name of fun.

Campfire stories and songs filtered through the trees and across the lake each evening. The light from the warm campfire flickered on tired—but happy faces.

Although the camp was co-sponsored by the Seventh-day Adventist Church, and the Christian Record Braille Foundation, the program was non-sectarian. Most of the children came from non-Adventist homes. Just a simple, straight forward introduction to the love of Jesus was set before each camper.

Before the end of the camp week, many blind boys and girls had decided in their hearts that they wanted to live a good life so they may be ready to see Jesus.

No blind child should be denied the privilege of attending a Christian summer camp. Fun is what it's all about but the Christ-centered theme is designed to show you can love Jesus and still have fun—even if you are blind.



Every morning a devotional period precedes the activities and sports.



This is a blind boy water skiing.

*Faith is strengthened when it is shared. There is a law pervading God's works by which the giver becomes the receiver. The seed comes back in the harvest; the ocean receives the rain that it gives off in evaporation. Nothing is so injurious as selfishness; nothing so remunerative as benevolence.*

*S.S. Lesson, April 1, 1972*

## Canadian United Evangelism

Every Minister — Every Member

By GEORGE E. KNOWLES, Ministerial Secretary  
Canadian Union Conference

It is harvest time across Canada. But without effort there can be no harvest. Harvesting is work. Every Seventh-day Adventist is a part of God's harvest crew to gather in earth's final harvest of souls.

Do you sow seed every week by giving out tracts, enrolment cards, and books? You should. Are you cultivating a soul harvest by means of the Gift Bible plan, by taking time to get acquainted with your neighbours, by sharing your faith where you work? You could. Tracts, enrolment cards, books, missionary magazines, and Gift Bible lessons are available for your use. By the way, have you tried the beautiful new Gift Bible lessons entitled, *Christ Speaks to Modern Man*? They are available through the Book and Bible House.

Souls are ripe for harvest at any season of the year, but in most areas Spring and Fall are the best times for evangelistic meetings. In the light of this, how many potential harvest seasons are there in an average life span? How many efforts can a minister hold during the years of his ministry? Can we afford to let one harvest season pass without a series of meetings? Do you have plans laid for a reaping crusade this Fall and next Spring? Let's aim for two a year. Let's remember our unentered towns and villages. "Let ministers and lay members go forth into the ripening harvest fields. They will find their harvest wherever they proclaim the forgotten truths of the Bible." *Christian Service*, p. 67.

Newfoundland —

## Lethbridge Young People Leave to Further Their Education

June 8 was a very happy, yet sad day for the Lethbridge Church as five of our young people prepared to leave to further their education in two of our colleges. Mr. and Mrs. David Stanley of Georges Brook would be going to Canadian Union College, while Calvin Ellis of Lethbridge, Ellezar Bailey and Bulah Stanley also of Georges Brook prepared to go to Kingsway College.

The church members met at the Clarendville Youth Center for a farewell supper and social. The evening was filled with fun for both young and old. Mr. Arthur Symonds, along with Ronald Rose, Calvin Ellis and Jocelyn Critchley led the group in the game of charades. Following this, some of the ladies in the church served a lovely dinner to all in attendance.

Miss Alma Riter, one of the teachers in the Bay View Jr. Academy showed a couple of films that were much enjoyed by everyone.



Left to right; Louise and David Stanley, Ellezar Bailey, Calvin Ellis and Bulah Stanley.

The evening ended with an offering being taken which was divided among those leaving. It amounted to \$100.30. We wish these five young people, heaven's richest blessings, that they might soon be helping to finish the work of God.

PR Sec. JOCELYN CRITCHLEY

Ontario and Quebec —

## Information Requested

Anyone knowing the addresses of the following individuals, kindly contact S. E. White, Ontario Conference of S.D.A., Box 520, Oshawa, Ontario.

Astell, Mrs. Lillian  
Banton, Mrs. Hazel May  
Bishop, Mr. Andrew  
Bishop, Mrs. Andrew  
Nicol, Mr. Robert  
Perreault, Velma  
Pessinger, Flora Mae  
Petsch, Max  
Pogue, Mrs. Stanley  
Pointer, Mr.  
Pointer, Mrs.  
Redwood, Mrs. I. J.  
Palmer, Carrie Idella  
Reed, Mrs. Perley  
Reise, Barbara Anne  
Reynolds, Mrs. Gwinn (Elizabeth)  
Simpson, Miss Florence  
Smith, Bonnie L.  
Smith, Ernest  
Smith, Mabel Lawrie  
Smith, Walter  
Sprague, Mrs. Ina  
Sprague, Wm. Clayton  
Tarbeck, Miss Eilike  
Telford, Miss E.  
Turner, Allan  
Vettor, Mrs. Claude  
Voras, Mrs. Eva  
Wallace, Lenford  
Walter, Mrs. Rudolph  
Wesley, Mrs. A.  
White, Miss Norma  
Wieser, Miss Otti  
Wood, John  
Woods, Mrs. Hughena  
Young, Beverly  
Young, Floyd  
Young, Mrs. Floyd  
Young, Ronald Allan  
Young, Georgina May  
Zadow, Mrs. Beth

*"If we indulge anger, lust, covetousness, hatred, selfishness, or any other sin, we become servants of sin. 'No man can serve two masters.' If we serve sin, we cannot serve Christ. The Christian will feel the promptings of sin, for the flesh lusteth against the Spirit; but the Spirit striveth against the flesh, keeping up a constant warfare. Here is where Christ's help is needed. Human weakness becomes united to divine strength, and faith exclaims, 'Thanks be to God, which giveth us the victory through our Lord Jesus Christ!'"*  
*"Messages to Young People," page 114.*



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# Various Summer Camps in Ontario Prove to Be Beneficial and Enjoyable

By L. R. KRENZLER, *PR Secretary, Ontario Conference*

The Ontario Camp Program was busy. Camp Frenda and Cloud Lake had some good programs. The members of the Thunder Bay and Sault Ste. Marie Churches operated a Junior Camp at Cloud Lake.

Camp Frenda was occupied most of the summer beginning the first weekend of July with a Work Bee. Most of the ministers and several laymen spent several days at the camp repairing, improving, cleaning, landscaping, etc.

The dining hall and chapel walls were lined with panel plywood. New windows in the dining hall were a great improvement. Dr. Durwin Chamberlain, from South River, Pastors D. J. Handsides and F. C. J. Pearse built a new fireplace and chimney in the chapel.

The Junior Camps were directed by Steve Nischuk. Elder D. F. Aldridge had accepted a call to Chile. His successor had not yet arrived. Three camps were held, junior boys, co-ed and junior girls. Several school teachers gave valuable help in the program.

A Camp Meeting was conducted at Camp Frenda for the Senior Citizens of the church. Pastor D. J. Handsides directed the activities and our believers had a wonderful time.

Nearly one hundred and fifty attended the first Family Camp of the summer held August 6-12, and was directed by Pastor D. J. Handsides.

A second Family Camp, directed by Pastor E. J. Parchment, was held later on in August.

Near the middle of August a Medical-Ministerial Retreat was held. Guests were W. E. Kloss, Chaplain of New England Hospital, and Dr. Hervey Gimbel, from Calgary, Alberta. Elder Kloss gave some excellent studies on helping people with a need or problem. His counsel was very helpful to medical and ministerial personnel. Dr. Gimbel demonstrated visual aids for physicians' and dentists' offices to help educate patients in preventative care.

The Literature Evangelists had a very successful Retreat at the Camp. Elder L. M. Mohns directed the activities. The Christian fellowships at these camps is encouraging, inspiring and refreshing.

May God continue to bless our camp programs.

## Work Bee at Camp Frenda



Pastor D. J. Handsides at the top and Pastor F. C. J. Pearse build on the good foundation begun by Dr. Durwin Chamberlain who built the first half with the help of ministers and laymen.

## Work Bee (Cont.)



Pastor S. M. Young (left) works with Brother E. Stevens from St. Catharines in improving the camp.

## Junior Camps



Easy, boys — better unload a few before you sink. Boys' Camp.



Sure tastes good at Junior Camp.

## Medical-Ministerial Retreat at Frenda



Elder J. G. Corban (left) chaplain Branson Hospital, discusses the program with our guest, Elder W. E. Kloss, chaplain of the New England Adventist Hospital.



Dr. Hervey Gimble, from Calgary, showing Dr. Elmira Buxton, from Willowdale, the cassette for the Visual Aid TV type screen to show slides and give the message. The cassette contains the film strip and the tape.

### Discussing Vital Plans

### Oshawa Outdoor Club Group at Camp



Dr. A. E. King, (right), chairman of the Building Committee for Kingsway College dormitory-cafeteria complex showing the plans, data, and building material samples to Pastor H. L. Schander, of Willowdale.



Even though it rained Sabbath morning and Sabbath School was begun inside, the group moved outside for the S.S. lesson study at the Oshawa Outdoor Club on the Labor Day weekend. Mrs. J. B. Patrick conducted a very good lesson study. Over sixty people were at the camp.

## Camp Frenda Camp Meeting - August 1-6, 1972

By D. J. HANDYSIDES, *Director and Pastor, Frenda Camp Meeting*

"This is a real Camp Meeting." "This is what we should have every year." "It's the best yet!" "Will there be another next year?" "This should have been advertised more widely than it was." These and similar complimentary remarks were heard all the time at the very first Camp Frenda Camp Meeting, which took place from August 1-6, 1972. It was truly a blessed camp, with campers whose ages ranged from 45 years through to our oldest camper who was 95 years.

As the director of this very first Camp Meeting, I must testify that I have never been more pleased with a congregation of people. They were the most co-operative and happy group with whom I have ever been. Their sweet and mellow characters made it a pleasure to be of service. I did not hear one cross word, nor did I see any unkind act. "It's been a foretaste of heaven," said one, and another added: "Yes, and I wish it could go on forever."

The whole program was relaxed, with time for some of the

great essentials, prayer, talk, discussion and study. There was time also for pleasure in bathing, canoeing, and some motor boat rides on the lake. At the time of the first evening, Mrs. Jean Bothe, and the writer, went around to see that all were comfortable and well housed. Some commented: "Have you come to tuck us in?"

We were happy to have with us the first night, our conference president, Elder Philip Moores and Elder Fordyce Detamore, of the Voice of Prophecy. During the rest of the week, Elder K. Zinkie, of the Biblical Research Department of the General Conference, was with us. Elder Lawton Lowe spent two days in our midst, while the writer closed the Camp Meeting with a study on "Righteousness by Faith". The attendance was constant but at the weekend we had capacity crowds, late arrivals had standing room only.

At the close of the service it was unanimously voted that we should convey to our president, Elder P. Moores, that a regular Camp Meeting be held at Camp Frenda each year and that a wider public announcement be made to encourage more of our senior members to enjoy this Spiritual Feast.

It was voted that we should record our appreciation of the fine work done by Mrs. S. M. Young and Mrs. A. E. King, and



Camp Frenda Camp Meeting brought spiritual blessings and fellowship.

their helpers in caring for the physical needs of the camp. Personally, I felt these made a great contribution. I benefitted too — Mrs. F. Maitland presented me with a handmade "Tammy Shanta" — which she said would keep me warm at Ingathering time.

Thanks to all Camp Frenda Camp meeting campers, and let us keep that next appointment, if at all possible, together with our new friends next year.

## Camp Eben Eden, Quebec

By DANIEL REBSOMEN, *Pastor, St. Leonard S.D.A. Church*



Camp Eben Eden lies along a small river in the Eastern Townships of Quebec. It is a quiet and peaceful spot. Occasionally the CPR train can be heard as it passes by on the other side of the river.



Mrs. G. E. Corkum relates a mission experience at Eben Eden Junior Camp. The people are squatted around a fire cooking a simple meal while another is facing a large rock on which she does her washing.

Camp Eben Eden, in the Eastern Townships is a blessing to the youth of Quebec. Approximately thirty-seven showed up for camp. Tents were pitched and although it was a rainy week the leaders found ways and means to keep up a good camp spirit. Pastor G. E. Corkum, of Ottawa, was the featured speaker for the Sabbath morning service and in response to his appeal twenty-two of the young people came forward to indicate that they were planning a baptism at a future date. The camping program is well worth the effort.

Preceding the Junior Camp, a weekend Family Camp was directed by Pastor C. S. Greene, of Montreal. He also directed the Junior Camp. Three were baptized at the camp by Pastor Greene.

The French Church, St. Leonard, of Montreal, had a Family Camp at Eben



Eden prior to the English Family Camp. The French Camp was directed by Pastor Dan Rebsomen. He writes of it in this way: "On the weekend of July 15, 1972, a spiritual retreat was held at Camp Eben Eden in Quebec, for the French speaking church members of Montreal.

The Retreat was attended by twenty-five faithful members of the St. Leonard Seventh-day Adventist Church, and was highlighted by the baptism of Mr. and Mrs. Gilles Champagne, of Montreal. This young couple first heard the message of truth preached in English by Pastor George Vandeman. They requested the literature that was offered on the *It Is Written telecast*, and their names were put in the list of interests of the St. Leonard Church.

In February, of this year, they received a personal invitation to attend the Mission '72 meetings by Dr. Pierre Lanares. They attended every night with their daughter, Lina, and son, Robert. At the close of the series of meetings they answered the call and decided to prepare for baptism. A new day is dawning in Quebec. Sincere souls are seeking and finding the Way to Christ.

Pray for us that we may be clear channels of truth as we live and witness for the Master from day to day."



The flag comes down on another camping year. One is reluctant to lower it because it will not be raised again for another year. Au Revoir.

See next page for Announcement of Evangelistic Series in Toronto

## Manitoba — Saskatchewan —

### Swan River Church Disaster

Plans are being formulated to begin work on rebuilding the Church at Swan River, Manitoba, which was completely destroyed by fire on March 23, 1972.

It is a great burden on the congregation because, to begin with, the insurance coverage had not been raised as numerous improvements were done on the former Church. Also there are many members who are old-age pensioners with a fixed minimum income.

The committees are soliciting funds at present, and also the ladies are busily holding sales of baking, fancy work, etc. to make a beginning on the new Church. The sales are well received by the public, and when buying goods, many say "keep the change". The Local Co-op Store let them hold their sales in the lobby free of charge.

Meanwhile, the Anglican Church congregation have very generously allowed



our members to hold services in their Church at Fifth Avenue and Second Street, North, Swan River. This is a testing time for our members and we do need your prayers.

MRS. OLIVE A. BROWN, Clerk

Time Change  
In Faith for Today  
In Swift Current  
Saskatchewan  
Station CJFB

This is now to be viewed on  
Monday at 2:30 p.m.

"You don't give tithes, you return it."

~

"Tithing is a test of honesty, not generosity."

News of Note

The Silvertip Pathfinders of Kelowna-Rutland, B.C., recently entered their float in the Kelowna International Regatta Parade. Depicting scenes from God's Great Book of Nature, they were awarded a second place award in the "Service Clubs" class. The Silvertips are under the direction of Mr. Ken Hathaway.

In a recent presentation to Radio CKIQ, Kelowna, B.C., the Rutland-Kelowna MV Society donated eight records featuring top "Chapel" recording artists of religious music to CKIQ's Production Manager and Program Director, Mr. Bob Harrison.

DIRK ZINNER

\* \* \*

**Princeton Vacation Bible School**

Sister Clarence Long of Penticton-Oliver district has concluded her second Vacation Bible School. This one was at Princeton where there is no church.

With only four assistants (members of the Penticton Church), nineteen youngsters enrolled in the three divisions which was a sufficient number to handle. Only two of these were Adventists.

For the closing-day program, some fourteen adults attended. A feature on the program was a recitation in unison with actions, of 1 Cor. 4: 16 and 17, by all the children.

In lieu of a follow-up ten children signed up for a Voice of Prophecy Bible Course.

MRS. FRANCIS SWITAK  
*P.R. Secretary, Penticton Church*

\* \* \*

**Prince George Vacation Bible School**

Prince George Church held a very successful VBS from July 31 to August 11 of stories, Bible lessons, crafts, outdoor games and refreshments. Most days there were from between fifty and sixty-five children in attendance. The closing exercises were held August 11 when parents and other interested persons came to see their children graduate and take home their crafts.

*Ed. Note* — Sorry pictures could not be featured as we do not process negatives.

**A Five-Week  
Ukrainian Evangelistic Series**

**Beginning in Toronto**

**Saturday Night, October 14, 1972 at 7:30 p.m.**

**Meetings Are Scheduled for Five Consecutive Weeks  
On Sunday, Tuesday, Thursday, Friday  
and Saturday Nights**

**In the Runnymede School Auditorium  
(Corner Runnymede Rd. and Colbeck Street)**

**Sponsored by the Voice of Prophecy Evangelistic Association  
Series will be conducted by**



Nicholas Ilchuk, Speaker for Ukrainian Voice of Hope Radio Broadcast and Ukrainian Editor.

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n  
d



Joseph Melashenko, associate Evangelist, bass soloist for Ukrainian Voice of Hope Radio Broadcast.

**Members throughout Canada are earnestly requested  
to pray for these meetings.**

**Everyone who has Ukrainian friends, acquaintances and relatives  
in or near Toronto**

**Please Send Names to:**

**Pastor W. Kozachenko, 387 Hounslow Ave.  
Willowdale, Toronto**

**NOTE** — Station WHLD Niagara Falls, N.Y. carries a Ukrainian Broadcast every Sunday at 12:30 p.m.

*"Self-denial and the cross lie directly in the pathway of every follower of Christ."*  
— *Testimony, vol 2, page 651.*

## Evangelistic Booth at Kelowna Regatta

August 2-6 provided very interesting and busy days as Rutland and Kelowna youth ably assisted in staffing an evangelistic outreach booth at Kelowna's International Regatta.

Working in three 4-hour shifts, some fifty different individuals assisted in "signing-in" over 800 for the "Wayout" magazine, distributing some 9,000 pieces of literature, operating the movie projector, demonstrating the effects of smoking with "Smoking Sam," or doing a host of related duties, answering questions, etc.

Utilizing our enlarged booth (16' x 24'), we alternately showed six different films on temperance and doctrinal subjects, displayed "Sam," and used posters to show and tell our droves of curious visitors about a better way of life, both now and in the New Earth.

*Signs of the Times* were much in demand, as were *Insights*

(both special and regular issues). We had available over thirty different types of literature on a host of topics all of which were eagerly sought after. Interestingly, our supply of 1,000 WAY-OUT stickers was depleted during the second day of operation.

A number of good contacts were made every day by the staff and we continue to pray for the seed that was sown.

Expense of this project was undertaken by the Kelowna-Rutland MV Society with some assistance from the Lay Activities departments of the two churches. One interesting note was that whereas in the past our booth of half the size cost us \$75, this year for our doubled size Regatta officials only charged us \$50. This and other signs of providence greatly encouraged us, and likewise, we encourage you to attempt similar rewarding endeavours.



Portion of the WAYOUT and "Better Living" booth at the Kelowna International Regatta, August 2-6.



Curious onlookers wonder what's gotten into "Sam."

\* \* \* \* \*

## Winfield Health and Nutrition Course



School in session.

The planning and preparation of healthful nutrition for the entire family was stressed in the Health and Nutrition Course offered under the Adult Education program of the George Elliott High School of Winfield, B.C., during the five nights in mid-April by Mrs. Ellen Barber, assisted by Mrs. Loda Lamming.

Dr. Danielson, B.C. Conference Medical Secretary, introduced the course to the thirty attendants on the opening night, April 11, by presenting the first lecture. Attendance increased each ensuing evening until forty-five, besides the five instructors, participated in the closing session.

Brochures containing full information of each lecture and health principle presented were provided for each attendant. Recipes were demonstrated and sampled each evening. Door prizes (of valuable food packages), as well as necessary in-

redients for dishes prepared, were donated by local merchants. Loma Linda and Worthington Foods and A. J. Rogers Wholesome Foods Limited of Armstrong contributed generously to the project. The Super-Valu market of Orchard Park kindly donated all the fresh produce needed.

A prize offered to the class member who tried the most recipes given during the session was won by Mrs. Lucy Reiswig — wrought iron candle holders, created and donated by Mr. Eric Ziprick.



Instructors and helpers in the presentation of the course: Mrs. Kathleen Bayliss, Mrs. Hattie Toftner, Mrs. Lola Lamming, Mrs. Ellen Barber, Mrs. Greta Markowsky, Mrs. Kathryn Wagner.

\* \* \*

### Successful Vacation Bible School at Port Hardy

Twenty mothers came to witness the closing exercises of the second VBS at Port Hardy. I am sure they were not in doubt that the seventy-two youngsters really enjoyed the VBS when they heard the enthusiastic singing under the direction of Ben Seidel, with Mrs. Gloria McGill at the piano, or the loud chorus of "YES, YES, YES!" when Pastor Gildersleeve asked them if they would like another Vacation Bible School next year. Then followed the Bible lessons, the



On closing, three of the children pose after the pledge to the flag and the Bible.

stories, the crafts at all of which the children showed great enjoyment.

Mrs. Dorothy McGill, Mrs. Erma Bergey, Mrs. Lorna Waterman and Mrs. Eileen McGill and others as well as several of the teenage young people had put in hours of hard work on the project, but I am sure they all felt it worth while. Many favourable comments were made by the visiting mothers, and the editor of the

local newspaper who came out to get pictures also seemed favourably impressed with what was being done for the children.

We were indebted to the local School Board who allowed us the use of three rooms at the Fort Rupert Elementary School. It was an ideal place to conduct a Vacation Bible School.

MRS. NANCY GILDERSLEEVE  
PR Secretary, Port Hardy Church

## Alberta —

### A First—Fort Smith VBS In the Northwest Territories Mission

By HENRY BARTSCH, Pastor N.W.T. Mission

Fort Smith, Northwest Territories, town of answered prayers and denominational firsts for our church in the north. The first mission flight from Yellowknife left July 10 for Fort Smith. Mr. Fred Dimm, pilot, and wife Bev, Miss Marion Deer and Pastor Henry Bartsch were passengers for the historical flight enroute to arrange final details for the denomination's first Vacation Bible School for the area scheduled for July 24 through August 2.

Before returning to Yellowknife in three hours, the group had found accommodation for the fourteen workers soon to arrive and a verification that the Lions (Club) Den would be available to us (at a reduced rate of only ten dollars a day rather than the usual twenty-five dollars per day).

By Sunday noon, July 23, the town of 2,700 had received the Vacation Bible School invitations verifying its announcement over CBC Rado. Monday morning 24 responsive youngsters attended; Tuesday the attendance doubled to 49; Wednesday 61 came; Thursday 73 arrived. By now we had all the chairs available full so it was arranged that we have three benches added. Friday, 85 attended. Sabbath School was held for the children only and nearly 50 children were there. (Sabbath School and Church for the Adventists was held in the afternoon when four non-Seventh-day Adventists attended.) By August 2, 86 youngsters registered for VBS, 36 of them juniors!

The youngsters loved to sing "Jesus Loves the Little Children of the World" and they were well represented each — Inuit (Eskimo), Indian, Negro and White. To many of these children who did not have parents or who came from divided homes, the fact that Jesus loves them and calls them His own brought radiant smiles; to think that they had brothers and sisters all over the world!

Our Vacation Bible School building

was granted for our use by Mr. Grier, a Lions member and husband of Mrs. Grier, the only Seventh-day Adventist in Fort Smith.

The Lions Den was filled to capacity necessitating the graduation program to be held in the Royal Canadian Legion Hall. Pastor Bartsch talked with the Legion's director, who had been transferred from Yellowknife (unknown to Pastor Bartsch before inquiring of a larger place). The Hall was given to us free for the evening—even a piano was moved in for the evening.

Guest speaker for the graduation program was The Honourable Paul Kaeser, mayor of Fort Smith. He commended the graduates for their excellent performance and expressed appreciation to the Vacation Bible School leaders for "a job well done in such a short time." Concluding his speech, Mayor Kaeser extended to us an invitation to return next summer, stating that he would keep in touch with Pastor Bartsch to arrange for us to be present when approximately 700 boy scouts would be in Fort Smith. Also, that if we could not locate larger accommodation for the next VBS session in Fort Smith, he would personally take the responsibility to insure us a structure adequate for our needs.

The Lord did for Fort Smith just what He stated in Ephesians 3:20, "His power that is at work within us, is able to carry out His purpose and do super abundantly, far over and above all that we dare ask or think—infinity beyond our highest prayers, desires, thoughts, hopes or dreams—to Him be glory . . ." (Amplified Bible)

Encircling the aircraft's shadow, during the first mission flight, there was a rainbow. To all travelling to Fort Smith the spectacular sight was a message of encouragement from Heaven in their outreach to fulfil the Lord's command—this gospel is to be preached to every kindred,

nation, tongue and people, then "Jesus IS coming!"

The first Sabbath School and Church service for Fort Smith was held on July 22. Inspired by the town's setting, Miss Bernice Hafner, the Sabbath School Superintendent, chose "Nature" as the theme. Miss Marion Deer read from God's word and prayed on behalf of the fourteen Vacation Bible School workers present and Mrs. Grier.

Dan Erickson, student missionary, directed the song service, accompanied by Twila Green, summer assistant, at the old, old pump organ in the Lions (Club) Den. Leslie Widdicombe, a student missionary, accompanied Darwyn Bartsch, and Michael Dimm with the guitar as the duet sang in Inuit (Eskimo), "Jesus Loves Me." Mrs. Beverly Dimm directed the lesson study discussion, benefitting both the Adventists and non-Adventists present.

Pastor Henry Bartsch then spoke words of life in the divine service following, presenting the message of "What a price, . . . a plan, . . . a message, . . . a challenge, . . . a Saviour, . . . a change, . . . and a joy."

The church offering was dedicated for the purpose of constructing a church in Fort Smith, suggested by Mrs. Grier, our only church member residing in Fort Smith.

Contacts were made in the town indicating interest in further Bible study. Twenty-four out of twenty-six juniors signed up for the Voice of Prophecy "Junior Explorer Guide" Bible Course.



Standing around the Bible are those who worked with the Vacation Bible School in Fort Smith. Left to right; Michael Dimm; Leslie Widdicombe, C.U.C. student missionary; Darwyn Bartsch; Mrs. Anna Bartsch; Twila Green; Miss Marion Deer, VBS director; Cathy Power; Miss Bernice Hafner, craft leader; Sheila Bartsch; Mrs. Beverly Dimm; Noreen Libby; Dan Erickson, C.U.C. student missionary.

Youngsters in the Vacation Bible School are writing to their VBS teachers since they returned to Yellowknife. A parent of a Vacation Bible School Junior said to Pastor Bartsch, "Why don't you people come and build a church here?" "Why don't you"? is a good question.

We are thankful to God for His direction, for answering our prayers and for His Holy Spirit influencing these lives and the new area branched into. There are many more to reach. How about your neighbour?

\* \* \* \* \*

## Reaching Out for Life in Sedgewick



Sixty-nine children and their leaders. V.B.S. is the greatest thing in the community—any community.



Mrs. Andrew Anderson, Directive in the glass painting crafts.

The ladies of the Sedgewick Church were rewarded with sixty-eight wonderful children for their Vacation Bible School, July 30 - August 4.

Children on the farms from far and near arrived at the Sedgewick Church each morning for the V.B.S. program. The parents gathered in front of the

church to visit as they brought their children in for the morning's program.

Success was sweet as the ladies saw the smiles and looks of appreciation on the faces of the children. Feeding God's lambs is truly a rewarding work. The end results may never be known but certainly this type of missionary work really pays.

Mrs. Albin Anderson was the director of the program and she personally contacted all the homes in the farm community. The following ladies assisted in the various departments. Kindergarten—Leader, Mrs. Shirley Freed, Mrs. Rick, Mrs. Fortney, Mrs. Freadrich. Primary—Leader, Mrs. F. Anderson, Mrs. G. Anderson, Harriet Anderson and Judy Jones. Junior—Leader, Mrs. A. Anderson, Allan Freed, Mrs. J. Bownes, Shirley Freadrich. Juniors—Diane Freadrich.

## Calgary Pioneer Day



Elder Caris Lauda congratulates the oldest person, Mrs. Delia Shard, who attended the Pioneer fellowship at Calgary.

Sabbath, August 12, was set aside as a special old-timer's Pioneer Day in the Calgary Central Church. Elder Caris Lauda, secretary, North American Division, was the guest speaker.

Old timers from all over Alberta came in for the special program. Elder Lauda spoke during the worship hour, afternoon and evening. A special session was set aside in the afternoon for some of the pioneers to tell of their experiences.

H. LARSEN  
PR Secretary

## Maritime —

### University Field School Conducted in St. John, N. B.

By A. J. MUSTARD, *Pastor*

Andrews University conducted its first Field School of Evangelism for the Maritimes in the city of Saint John, New Brunswick, this summer. Twelve theology students from the university, most of them with their wives, plus four children, were joined by Pastor John Lyons and Gordon Pifher and his wife from the Maritime Conference, Pastor Arthur Hands and his wife from the Alberta Conference, and Andrew Mustard and his wife from Kingsway College. The evangelist was Pastor George E. Knowles, Ministerial Secretary of the Canadian Union, who gave daily class instruction on evangelism to the worker group. He was ably supported by his wife. The local pastor, A. J. Mustard and his wife, and Cameron Johnston, a ministerial intern, completed the team.

After a week of instruction in the art of public evangelism, given both in the classroom and in door-to-door visitation, Pastor Knowles delivered the opening sermon on July 30 to a large audience in the ballroom of the Admiral Beatty Hotel, in downtown Saint John. For 27 consecutive nights the last-day message of salvation in Christ was delivered with power, clarity, and great skill. Every sermon was illustrated on the screen and handsomely supported by a fine musical program under the talented leadership of Gordon Pifher. A nightly Bible-marking class added much to the interest of the hearers.

Attendances remained good right to the end of the series, which was transferred to the Seventh-day Adventist Church after ten nights. The seating capacity, close to 300, as well as other facilities of the church, was severely taxed on several occasions, and it was most gratifying to see so many, strangers to each other at the beginning of the meetings, developing a cordial relationship as the weeks passed by, and finally becoming brothers and sisters in Christ by baptism. A total of 36 were baptized during the time of the meetings, and many more give promise of making their decisions for baptism in the weeks to come. A large Pastor's Bible Class was organized on the closing

Sabbath of the meetings, to help establish the new believers in the truth of God for these last days.

One of the features of the meetings, which contributed much to their success, was the tender and loving care given by the wives of the workers to young children accompanying their parents. The parents were able to enjoy their program, knowing the little ones were happy. The students and other workers formed a hard-working group, exhibiting a fine unselfish spirit, and blessed all who came under their influence. The hundreds of people they visited came to love them, and are now missing them. They were housed in the homes of our members and in the manse beside the church, and volunteers from the local church prepared daily meals for the entire worker group. Thus, working together and ministering to each other, a fine spirit of comradeship was developed.

Many signal victories over alcohol and tobacco were gained as the truth was preached as it is in Jesus, some marital problems were resolved, and many lives were changed under the sanctifying influence of the Holy Spirit as hearts were surrendered to His control. Of course, much remains to be done in establishing the new believers in the message, and in bringing to a decision for Christ those who still remained undecided when the meetings ended. Your prayers for these good people, and for the workers left to care for them, are earnestly requested. Pray also for our Union evangelist, George E. Knowles, as he continues his soul-winning efforts across the nation. If the spirit of dedication seen in Saint John this summer could be caught by every Seventh-day Adventist Church and company across Canada, the work in our land would leap forward and final victory would soon be within our grasp. Christ is waiting to gather His people home. When, by personal and public evangelism, we have done our part, the Lord will come. Come quickly, Lord Jesus!

## Oak Park VBS

A very successful Vacation Bible School has just been completed in the Oak Park Seventh-day Adventist Church under the leadership of Pastor David Friesen. The total enrollment was 48 children, most of whom came from non-SDA homes. All of these children enjoyed blending their voices together during the daily song services when Pastor Friesen led out with his guitar.

The theme of this year's VBS was *The Bible, God's Holy Word*. The daily program consisted of songs, stories, Bible lessons and crafts. Mrs. Freeman Atwood was leader of the Kindergarten Division. Mrs. Bruce Atwood and Mrs. Wayne Newell assisted in this Division. Mrs. Edward Atwood was in charge of the Primary children with assistance from Mrs. Albert Newell. Pastor Friesen led out in the Junior Department, assisted by Mrs. Friesen and Mr. Lawrence Wagner.

Graduation exercises were held on Friday night. Most of the parents were present to see and hear what their children had learned during the week at VBS. It is our sincere prayer that God will bless the seed that has been sown in the minds of these children during Vacation Bible School.

MURIEL ATWOOD, PR Secretary  
Oak Park Church

## Voices from the Dead

F. MAZZAFERRI

"MANY will be ensared through the belief that spiritualism is a merely human imposture; when brought face to face with manifestations which they cannot but regard as supernatural, they will be deceived, and will be led to accept them as the great power of God." — "The Great Controversy," page 553.

These words, first published in 1888, are no longer prophecy. They are being fulfilled today. For spiritism has invaded the scientific world.

The August, 1971, issue of "Electronics Today" (pages 69, 122) reviewed a book called "Breakthrough" in which a psychologist, Dr. Raudive, describes the results of his experiments to record "voices from the dead" on tape. He claims to have taped some 72,000 voices of supernatural origin under scientific supervision.

The circumstances surrounding the publication of this book are interesting. The publishers approached the matter with due caution. His editor contacted Dr. Raudive and arranged a demonstration of his "voices from the dead." Under the critical eye of an electrical engineer (who examined the brand-new tape-recorder and the batch of new, sealed tapes used in the experiment), and before an impartial audience of some twenty people, none of whom had prior knowledge of the purpose of their meeting, at replay a voice on the tape called "Raudive there."

But the decisive factor was probably that when he conducted his own experiment using Raudive's methods, the editor found on the tape a voice which was unmistakably like that of his deceased mother! After that he had no hesitation in publishing "Breakthrough."

This book caused such interest among scientists that several experiments were conducted earlier this year, *under strict scientific scrutiny*, to check his claim. The September issue of the same magazine described the results (pages 60-62). One of the scrutineers was Mr. Peter Hale, a scientific advisor to the British Government. His official statement summarizes the findings. "From the results we obtained last Friday I must state that something is happening which I can no longer explain in normal physical terms."

The article goes on to say (the author's words, not Mr. Hale's): "Experiments performed by technically competent people in a variety of laboratories have made every effort to prevent voices from appearing on the tape by every known means, without success. So what are we left with?"

"The facts are as follows:—

"1. Voices are recorded for which there is no explanation. According to the physicists and electronics engineers there is no known reason for these voices to be on tape.

"2. All known tests to eliminate such a recording have failed so far, and these tests have been performed by companies such as Pye Ltd.

"3. The psychologists and para-psychologists are satisfied that the origin of the voices is para-normal.

"Recent tests have shown that a certain dialogue between the experimenter and the originators of the voices can take place, thus the voice phenomenon must be attributed to an intelligent source."

The highly respected magazine "Wireless World" carried a similar article in its June, 1971, issue.

The voices responded to the invitation to manifest themselves and identify themselves as belonging to the deceased. But since the Bible is so emphatic that the dead cannot communicate with the living, we can do little else but conclude that spiritism, Satan's masterpiece of deception, has begun its onslaught upon the scientific world. And to conquer that world is to conquer the whole world.

### No Surprise

But this phenomenon and others like it should come as no surprise to the diligent Bible student. Christ Himself warned of deceptions so overpowering that they would all but deceive even the saints. (Matt. 24:23-26.) Paul foretold Satan's success in deceiving most of the world. (2 Thess. 2:9-12). So did John the Revelator. (Rev. 13:13, 14; 16:14; 19:20.) Adventists also have the benefit of many a statement (such as the one with which we began) from the pen of inspiration. Let us ever be grateful that Christ in His love and wisdom gave us such sure counsel for the days ahead, even though penned nearly a century ago. We have seen the predictions on church union fulfilled; we see that the testimony that has been given about spiritism was right. Let us therefore lay aside our sophisticated doubts, accept the fact that Sister White wrote as God directed, and follow His instruction contained in her writings.

But even more important than that, an increase in the devil's delusions is a sure and certain sign that the end is almost upon us. This fact is abundantly clear from the contexts of the verses listed above. Satan is seeking to sweep the whole world into his snare so that they will not be ready when Christ returns.

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### When God Cannot Answer Prayer

Prayer is powerless where there is insincerity.

Prayer is powerless as a substitute for action.

Prayer is powerless where the desire and motive are carnal.

Prayer is powerless to change God's decrees.

Prayer is powerless where the divine will is set aside.

Prayer is powerless in the presence of unbelief.

Prayer is powerless to avert necessary chastisement.

Prayer is powerless to recall lost opportunity.

W. Graham Scroggie

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"We cannot for one moment separate ourselves from Christ with safety" —  
E. G. White

And there is precious little time left to warn them of their impending doom.

We know what Satan is about. How can we possibly stand idly by and allow him to succeed? Unless we become active in evangelizing those around us, many of them will be destroyed at last — and we will be held responsible for their eternal loss. "Woe is unto me, if I preach not the gospel!" 1 Cor. 9:16. See also Eze. 3: 17-21.

We must weigh the urgency of this matter in the light of the cross. Every soul is precious, for he cost the blood of the Son of God. And Christ will not hold him guiltless who idly allows a soul to perish. Consider, too, the fact that He

has long delayed the day of reckoning in mercy, knowing that many of us are not ready (2 Peter 3:9-15) and that we have not carried the gospel to others that they too, might be saved (Matt. 24:14).

With such lucid evidence that the end is near, with the last of the prophecies fast fulfilling, let us be up and about our task. We can do none else if we truly love our Saviour and those for whom He bled.

"And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed." Rom. 13:11.

— *Australasian Record*

### Harvest Home

Henry Alford  
(1810-1871)

*Come, ye thankful people, come  
Raise the song of harvest home.  
All safely gathered in,  
Ere the winter storms begin;  
God, our maker, doth provide  
For our wants to be supplied.  
Come to God's own temple, come,  
Raise the song of harvest home.  
All the world is God's own field,  
Fruit unto His praise to yield,  
Wheat and tares together sown,  
Unto joy or sorrow grown.  
First, the blade and then the ear,  
Then the full corn shall appear.  
Lord of harvest, grant that we  
Wholesome grain and pure may be.  
For the Lord our God shall come,  
And shall take His harvest home;  
From His field shall in that day  
All offences purge away;  
Give His angels charge at last  
In the fire the tares to cast;  
But the fruitful ears to store  
In His garner evermore.  
Even so, Lord, quickly come  
To Thy final harvest home,  
Gather Thou Thy people in,  
Free from sorrow, free from sin.  
There, forever purified,  
In Thy presence to abide.  
Come, with all Thine angels, come,  
Raise the glorious harvest home.*

## Why the Back Door Swings

by MARJORIE LEWIS LLOYD

People become Seventh-day Adventists through a deep conviction. The message accepted is beautiful, logical, reasonable, comforting — the truth. Scripture upon scriptures have been studied and believed to be the Word of God. The quiet voice of the Spirit of God has said, "My child, give me your life and through My power be a living witness to what you know is truth embodied in this church."

Yet the enemy of the church has placed some stumbling blocks within the aisles surrounding the pulpit to trip the newly adopted brothers and sisters. What could be the reasons found within the church experience that would cause some to grow discouraged and walk on through the swinging back door? "This may not be—this ought not be—the cycle of your personal experience in the church, but if it is—a fabulous discovery awaits you!" This is a revealing, practical, human book. The chapters are short, about a page and a half, as the author points to the perils along the way to a door that is too often swinging wide open. Best of all, she ably suggests a way to close the back door so it will swing no more.



This informative and interesting book, printed by the Review and Herald, is available at your local Book and Bible House or Adventist Book Center now for 50 cents.

Article written by  
Andrew Fearing  
Ministerial Department  
General Conference



## A Few Items on One Hundred Years of Adventist Education

In 1887 the first secretary of education was appointed by the church. He was W. W. Prescott, who later also carried the responsibility of being president of the newly established Union College in 1891.

In 1906 there was founded the Loma Linda College of Evangelists, later named the College of Medical Evangelists, and since 1961 Loma Linda University. The University and La Sierra College merged in 1967.

On August 24, 1892 the Australasian Bible School was opened at Melbourne, Australia. It was transferred to Coorabong, New South Wales as the Australasian Missionary College in 1894. It was the forerunner of Avondale College.

Alberta Industrial Academy, which developed into Canadian Union College, was established November 9, 1907 at College Heights, Alberta, Canada. The institution has offered the senior college course in theology since 1946.

## Adventist Books and Records Now Available in Local Bookstores



United Publishers (UP) is a brand new name, representing the Adventist publishing houses to non-SDA religious book stores. United Publishers recently attended the 23rd annual Christian Booksellers Association convention in Cincinnati, Ohio, in an effort to place Adventist publications in the thousands of Christian bookstores in North America. Over a

hundred and fifty publishers displayed at the convention.

UP's 600-square-foot booth, received a great deal of favourable attention. "I was told more than once that ours was one of the most attractive booths at the convention," Paul Turpel from Pacific Press said.

*Vegetarian Cookery, My Two Worlds, God Spoke Tibetan*, and other best sellers were on display. Many orders were received for these and other Adventist publications. United Publishers also featured albums by Paul Johnson, the Wedgwood, and other Chapel/Bridge recording artists.

The Wedgwood was enthusiastically received in their three live performances during the convention. After a concert featuring many groups, a woman came to the booth to say, "As far as I'm concerned, the Wedgwood was the best. They seemed to have a real message, and they presented it right to me."

United Publishers was well received at this convention. As a result, Adventist books and records are now available in many stores across the country. United Publishers will continue their contacts with CBA stores through direct mail and personal visits.

## C U C

Dateline

OCTOBER 7 Thanksgiving Vacation

15 Fall Festival

21 LYCEUM — Eastman  
Brass Quintet

## OBITUARIES

**EDWARDS** — The many friends of Elder Carl Edwards who resided at Tryon, North Carolina, will be sorry to learn that he passed away at his home September 2, 1972.

It will be recalled that our brother spent several years in the Ontario-Quebec Conference during the 1940's as secretary of our publishing work. During his term of office he gave excellent leadership in building up the work of literature-evangelists in the two provinces.

His death though not unexpected came quietly as he and his wife Ida were chatting. It was evidently a heart failure. Our prayers and thoughts will be for his dear wife in her hour of sadness.

A. E. MILLNER

**CHRISTIANSON** — Oscar Christianson was born in Brodhead, Wisconsin, on February 20, 1909, and passed suddenly to his rest on August 24, 1972. He was 63 years of age.

While still an infant, Oscar moved with his parents to Gull Lake, Saskatchewan. In 1948 they moved to B.C. settling in Chilliwack for two years and then living in Hope ever since.

Those left to mourn his loss are: three brothers, Henry of Kelowna, B.C., Mark of Welsh, Alberta, and Nels of Gull Lake, Saskatchewan; one sister, Ellen Siemens of Blackfalds, Alberta. Interment was in the Carmen cemetery in Sardis, B.C. He now awaits the call of the Lifegiver.

H. C. WHITE, Pastor

**OLSON** — Mrs. Madge Olson who was born at Salt Lake City, Utah, in the year 1889 passed to her rest in her 83rd year. In the year 1900 she moved to Alberta, Canada. In Alberta she met Royal Olson and they were married in 1907. Two children were born to this union: a daughter, Mrs. (Stella) Amos of Penticton, British Columbia and a son, Mayben. Mayben predeceased his mother and father in the year 1943. Mr. Olson died in 1965.

The family came to Penticton in 1912 and for the past 60 years have lived there. Left to mourn the passing of her mother is Mrs. Ernie (Stella) Amos, three sisters, three brothers and many friends. She will await the call of the Lifegiver in the Lakeview Cemetery.

CLARENCE LONG, Pastor

**KILVINGTON**—Mrs. Amy Kilvington passed to her rest in her 87th year in Victoria, B.C., on August 21, 1972. Sister Kilvington was born in London, England, and came to Canada many years ago. She and her family were long-time residents of Alberni, where Sister Kilvington was a church member before she and her husband moved to Victoria. Her husband predeceased her in 1967. Both Brother and Sister Kilvington attended church faithfully as long as they were able. Sister Kilvington suffered much as the end drew near. Her faith and courage were strong in the Lord. She is survived by two daughters, Mrs. J. M. (Edna) LeMarquand of Victoria, and Mrs. Norman (Amy) White of Vancouver, four grandchildren and five great-grandchildren, and a brother in England. The funeral was conducted by Elder S. E. White of Ontario-Quebec Conference, a long-time friend of the family. Sister Kilvington's favourite hymn was "Sometime We'll Understand." When the Master comes to call His loved ones home to understand we believe Sister Kilvington will be among the faithful looking for her loved ones among the saved.

S. E. WHITE

**PRESTON** — Following a few years of illness, death came peacefully to Brother Richard Preston at York Manor, Newmarket, Ontario, Sabbath, September 9, 1972 at the good age of eighty-nine years.

Both he and his dear wife were members of the Richmond Hill Church, though for many years they attended the well-known Awde Street Church in Toronto. Mrs. Preston passed away in December of 1971.

It is indeed comforting to know that our brother was a man of God, a man of the Book and a devoted disciple of the Lord Jesus Christ. He loved people. In turn they loved him.

To mourn the loss of a dear father are five children, — Herbert, Gordon, Bertha, Stanley and Beatrice. Funeral services were conducted at the Kane Funeral Home, Willowdale, with words of comfort being given by the writers. Truly the Master's return is not far distant.

H. S. PEARCE — A. E. MILLNER

**SARUK**—Tom Saruk was born January 20, 1925 in Myrnam. As a young man he accepted Jesus as his personal Saviour and was baptized in 1944. On January 11, 1948 he married Mildred Proskiw. This union was blessed with two sons and one daughter. After a brief illness he passed away unexpectedly in the Edmonton (Alberta) University Hospital on August 8, 1972 at the age of 47 years and 7 months. He leaves to mourn his passing his loving wife, Mildred; one son of Lloydminster, Alberta; one son, Elvin; and one daughter Lydia, still at home in Myrnam; three brothers, Peter and Paul of Edmonton and Mike of Myrnam two sisters, Mary Youzwychny of Edmonton and Elsie Pidruchny of Myrnam; and many friends and relatives.

Brother Saruk was laid to rest in the cemetery of his own home church, the Myrnam Seventh-day Adventist Church, where he awaits the call of the Lord. Many friends and relatives came to express their sympathy to the bereaved family. Words of comfort were spoken by Elder Peter Uniak of Edmonton.

ARTHUR ZAFT, Pastor  
Beauvallon District

**SUMMERTON**—Just a month before his 83rd birthday Brother Norman M. Summerton passed to his rest at White Rock, B.C. He leaves to mourn, his wife Agnes, four children; Norma, Dorothy, Eleanor and Bill; ten grandchildren and three great-grandchildren.

Burial services were held in the Chapel Hill Funeral Parlour in White Rock on July 19, with interment in Sunnyside Lawn Cemetery.

A. N. HOW

## WEDDINGS

### MURRAY-SISSON

A pretty wedding took place at the College Park Church, Oshawa, August 27, 1972, at which time Maureen Sisson and Kendall Murray were united in holy matrimony. The bride was presented to the groom by her father and mother—Mr. and Mrs. Michael Sisson of Newcastle, Ontario.

Assisting the happy couple during the ceremony were Mrs. Douglas Bender as Matron of Honour, and bridesmaids Sherri Wirsz, Mrs. Robert Sisson and Carol Murray. The groom was honoured in having groomsmen Gerald Okimi, Stephen Nixon, Robert Sisson and William Sisson. To add a distinct charm to the setting was Shelly Sisson as flower girl. Appropriate music was rendered by Mrs. Garth Juriansz, accompanied by Mrs. Sadie Brown at the organ.

Following the service a reception took place in the Assembly Room of the church, where many guests assembled to pay their respects to the newly weds. Arthur Cannon served as master of ceremonies. May our blessed Lord continue to lead and guide these fine people.

A. E. MILLNER

### LEWIS-MCKOY

A well attended wedding was solemnized at the College Park Church, Oshawa, September 3, 1972 at which time Olga McKoy and Edward Lewis exchanged vows of love and loyalty.

The bride was given away by her parents, Mr. and Mrs. Herman McKoy of Oshawa. Olga was attended by bridesmaids Wanita Johnston, Madge Anilman, Vera Jariega, Elaine Humphrey and Jean Robinson. With the groom were Simeon Cuffy, Chris Lewis, Lyndon McKoy and Delroy Williams.

Master Paul McKoy, brother of the bride, presented a copy of the Bible to the officiating minister, with Feona Payne serving as the flower girl. Carol Francis and Wently Phipps gave messages in song with Mr. A. Walker presiding at the organ.

Many relatives and friends attended the reception and refreshments at The Holiday Inn at which time a variety program was offered. Brother and Sister Lewis are located at Loma Linda University where Edward will continue his course in medicine. May God guide and bless these dear ones.

A. E. MILLNER

### HORRICKS-SAYERS

The College Park Church in Oshawa was the scene of a lovely wedding the evening of September 7, 1972 when Debbie Sayers of Oshawa and Harry Horricks, son of Mr. and Mrs. W. E. Horricks of Ottawa, were united in matrimony.

Debbie was presented to the groom by her parents, Mr. and Mrs. Norman Sayers prior to the exchange of vows. Attendants to the bride were, Glenda Davis as maid of honour, and bridesmaids Wendolin Pazitka, and Corinne Banks. Assisting the groom were Donald Horricks and Fred Manchur. Jana Pohren served as flower girl. Edwin Sormin with James Bingham at the consol rendered special songs for the occasion.

Following the beautiful service, a great many guests assembled at The Holiday Inn to enjoy refreshments and a program prepared for the evening. Mr. Ken Connors presided as master of ceremonies. The happy couple are attending Andrews University to complete their education and training. We pray that the Lord will enrich their lives as they witness for Him.

A. E. MILLNER

### MORTON-TRACEY

Another Chapter in earth's love story was written June 6, 1972, when Clem Morton and Penelope Tracey were united in marriage in the Chetwynd SDA Church in British Columbia. Penny was the first candidate to be baptized in the new church and her wedding was the first to be conducted in the church.

Penny's sister, Irene, attended her while Robert, a brother of the groom, attended him. Sister Loretta Howard presided over the music and Brother Ellis Howard acted as M.C. for the reception which followed the buffet dinner held in the Elk's community hall. The bride's father gave her away. The couple will make their home in Chetwynd.

PASTOR RON MYERS

### MENSINK-STREIFLING

The beautiful country setting and scenery of the Aldergrove Church was made even still more lovely by the pretty wedding in which Rodney Mensink and Dorothy Streifling were united in marriage.

The bride was given away by her parents, Mr. and Mrs. Harold Streifling of Stettler, Alberta.

It was a most unusual and delightful ceremony as Rod and Dorothy made their sacred vows and sang to each other the beautiful song, "Whither Thou Goest".

The many guests were again thrilled as a helicopter landed on the reception lawn and whisked the young couple off for a brief honeymoon.

Rod and Dorothy have a comfortable home near the Aldergrove Church where Rod will continue in his business profession. The many friends and relatives have joined together in praying for God's blessing upon the young folk as they continue to witness for him through their Christian home and active church.

TODD C. MURDOCH

### HAGGKVIST-FORE

The solemn and beautiful vows of the wedding ceremony united the hearts and lives of Jean Patricia Fore and Donovan Dean Haggkvist on Sunday afternoon, July 30, 1972. The wedding took place in the Aldergrove, B.C., Church with Jo Anne Kazmiruk and Delbert Haggkvist as attendants and Kathy Taylor at the organ. Following the ceremony the guests were entertained at the reception room of the Park Hotel where a delicious lunch was served and where Jean and Donovan opened their gifts.

Donovan and Jean will make their home at Hope, B.C., where Donovan is working at his trade as carpenter. May the Lord richly bless these two dear young people as they prepare in this home for their home in the earth made new.

CLARENCE LONG, Pastor

### HILD-MOSIER

Relatives and friends were present to share their love and appreciation at the wedding of Susan Mosier, Oshawa, and Roger Hild, of Willowdale, at the College Park Church Sunday August 13, 1972.

The happy bride, attended by maid of honour Janice Polishuk and bridesmaids Jackie Juriansz and Monica Dost, was given to the groom by her parents Mr. and Mrs. T. W. Mosier of Oshawa. Accompanying the groom was Edwin Sharpe. Debbie and Melissa Mosier served as flower girls.

During the ceremony Jackie Juriansz presented special music in song with Lester Hands at the organ. The reception which followed the ceremony in the Assembly Room was well attended, the program being in charge of Mr. Roy Curtis.

May our dear Lord of much love and grace continue to bless Susan and Roger in their witnessing for Him.

A. E. MILLNER

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## CUC Alumni Homecoming

October 27, 28, 29

Featuring: Mr. David Iglar '57

Dr. Ellsworth Wareham '36

Banquet Tickets on Sale Now!  
Make Your Reservations Early.  
Send \$2.00 to:

Mr. Dallas Kindopp  
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Canadian Union College  
College Heights, Alberta

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Deadline for copy \_\_\_\_\_ Date of Issue \_\_\_\_\_

September 30 \_\_\_\_\_ October 15 \_\_\_\_\_

October 15 \_\_\_\_\_ October 30 \_\_\_\_\_

October 30 \_\_\_\_\_ November 15 \_\_\_\_\_

November 15 \_\_\_\_\_ November 30 \_\_\_\_\_

Deadlines and datelines are always the 15th and 30th of each month. Deadlines falling on Sabbath or Sunday are honoured on the following Monday.

# The test of a truly successful homecoming weekend is not who comes or how many come but why they come.

perhaps —  
simple curiosity  
— a chance to  
rummage  
through memories  
or  
to explore rumors?  
— to see changes  
in people . . .  
in familiar places . . .  
— to share in the joy  
of new beginnings  
— to consider  
the why of an S.D.A.  
Christian education  
in Canada

**CANADIAN UNION COLLEGE  
ALUMNI HOMECOMING  
October 27, 28, 29**

as featured speakers  
we'll have  
Dr. Ellsworth Wareham '36  
(head of the L.L.U.  
heart surgery team.)  
Mr. David Iglar '57  
(dean of students P.U.C.)  
and to name extras —  
we'll have a banquet,  
talent program,  
even a hockey game.  
If you didn't come  
we'd miss you.

**That you come is mostly our business;  
Why you come is mostly yours.**

CUC alumni association executive

# Events at Canadian Union College

## CUC Alumni Homecoming

(See Previous Page)

Canadian Union College Alumni Homecoming is October 27, 28, and 29 this year. All Alumni and friends of Canadian Union College are urged to attend, but those graduates of the very early days of this school will be especially welcome since this year marks the one hundredth anniversary of Seventh-day Adventist Christian education.

Alumni Homecoming begins on Friday, October 27. The guest speaker at Friday evening vespers will be Mr. David Iglar '57. On Sabbath, October 28, Dr. Ellsworth Wareham '36 will speak during the church service. In the afternoon, Dr. Wareham will show slides of his work with the heart surgery team of Loma Linda University.

The Alumni banquet will be held at 6:30 p.m. in the College

cafeteria on Saturday, October 28. The Alumni executive suggest that reservations be made early. Tickets may be obtained by sending \$2.00 to:

Mr. Dallas Kindopp, treasurer  
Alumni Association  
Canadian Union College  
College Heights, Alberta

After the banquet, there will be an Alumni talent program. This program, featuring both the amateur and the professional talent of various Alumni, will begin at 9:00 p.m. David Iglar '57 will be Master of Ceremonies.

Alumni Homecoming will end on Sunday, October 29 with a good game of Canadian hockey. Dr. Larry Shipowick '56 will be in charge of this aspect of Alumni Homecoming.

## New Faculty Join the College

Fifteen new faculty or staff members have been added to the Canadian Union College school family this year.

\* Miss Fay Blix has joined the staff as instructor of University English and sponsor of the school publications. She is also public relations secretary.

\* Mr. Cyril Dean, chairman of the physical education department, comes from Southern Missionary College where he held the same position.

\* Dr. and Mrs. Ivan Higgins have joined the staff. Dr. Higgins is Academic Dean and Registrar, and Mrs. Higgins teaches some College Shorthand and serves as secretary to the President. Dr. Higgins takes the place of Mr. Victor Fitch who has been called to Walla Walla College.

\* Mr. Bruce Kuist replaces Mr. Loren Frost as Band Director for the College.

\* Mr. Paul Lee, a graduate of the University of Toronto, has become instructor of College Physics.

\* Mr. Dan Meidinger, a recent theology graduate of Walla Walla College, serves as assistant Dean of Men and instructor of

High School Bible and Guidance.

\* Dean of Women, Mrs. Thelma Lu Miller, comes from Laurelwood Academy to take the place of Mrs. Gloria McFarland.

\* Miss Jenny Nielsen has joined the staff as assistant Dean of Women. She also teaches a class in College Home Economics.

\* Miss Sandra Pena has become assistant Food Service Director, and she also directs the occupational education program in commercial cooking and baking.

\* Mr. Les Saylor, a theology student here, serves as instructor of High School Bible and typing.

\* Mr. Edwin Schultz left his own business in Calgary to join the maintenance staff.

\* Mr. Howard Smith, a graduate of the University of Toronto, has become instructor of College Chemistry.

\* Mr. and Mrs. Millard Wisbey have joined the staff. Mr. Wisbey is Dean of Men replacing Mr. Doug Schmechel. Mrs. Wisbey replaces Mr. Ron Grange as Food Service Director.

## High School Enrollment

Two hundred and seventy students have enrolled in the high school division of Canadian Union College this year.

Girls outnumber the young men 161 to 109. Of these students, 181 live in the dormitories.

Altogether 268 students have arrived from the four western provinces, Ontario, Nova Scotia and the Northwest Territories. Of these, 160 claim Alberta as home, 59 hail from British Columbia, and 22 come from Manitoba. Saskatchewan has 20 representatives, Ontario has 3, Nova Scotia has 2, while Northwest Territories

also boast 2. Two students have crossed the border from the U.S.A. Of all those enrolled, about half did not attend CUC last year.

So far the largest group in the school is the grade eleven class with 88 members. Grade twelve runs a close second with 79 members.

Teaching the largest classes in the high school division are Mr. Lawrence Ford and Mr. Rueben Buhler. Mr. Ford's Chemistry 20 class has 44 students. English 20 taught by Mr. Buhler also has 44 students.

## Faculty Conducts Retreat

A faculty retreat was held at Camp Rundle in Canmore, Alberta on August 29, 30 and 31.

Sessions were held in the cafeteria at Camp Rundle. Mr. Dallas Kindopp was program chairman. Mr. Roy Bowett and Mr. Willis Clark were in charge of the camp itself. The Wisbeys and Millers provided the delicious meals, and Mr. Dale Visger and Mr. Don Lonnstrom scheduled the entertainment.

A devotional half hour preceded the daily meetings. Pastor Heghesan spoke on Tuesday morning, August 29 about "Family Likeness." He challenged the faculty with the question, "Can the world see the family likeness of Jesus in you?" During the Wednesday devotional, Elder A. Dick pointed out that it was the business of each faculty member to impart wisdom. However, he stressed the importance of imparting the *right* wisdom — the wisdom of Christ. On Thursday morning, Mr. George Goodburn spoke of education as a soul-saving business. He encouraged the faculty to think salvation, to show each student that he matters.

Much of the time was spent in discussing the Student Handbook and deciding school policy for this school year. Tuesday morning, the faculty divided into small groups to discuss the handbook more thoroughly. Then the faculty met several times in general session to make final recommendations on the handbook.

On August 31, Dr. Matthews gave a short talk on "Spirituality — Theory or Practise?" Then Pastor Lyle Bergey and his ACT team shared their experiences of the summer. Elder Dick then proposed a plan to help the spirituality of the CUC student body and at the same time, help the Alberta Conference in its work.