

Calendar

Keene Industrial School

... 1894 ...

First Annual Calender,

OF THE  
OF THE

T. T.

H. A. L.

KEENE

NEW

Industrial School,



—1894.—

(2)

# BOARD OF MANAGERS

W. W. PRESCOTT  
W. S. GREER

EVINSON  
BROOK

C. B. HUGHES  
W. R. RANSON

## CALENDAR

NOVEMBER 14, 1894	.....	FIRST TERM	BEGINS
FEBRUARY 8, 1895	.....	" "	CLOSES
" 6, 1895	.....	SECOND	" BEGINS
APRIL 30, 1895	.....	" "	CLOSES
MAY 1, 1895	.....	THIRD	" BEGINS
JULY 23, 1895	.....	" "	CLOSES

( 3 )

Faculty:

---

C. B. HUGHES, PRINCIPAL.

ENGLISH BIBLE AND HISTORY.

LEANDER GOOD.

MATHEMATICS.

MRS. ELLA E. HUGHES, PRECEPTRESS.

ENGLISH LANGUAGE.

---

LATIN AND NATURAL SCIENCES.

---

PRIMARY DEPARTMENT.

NAOMI WHITTENBERG.

SUPT. DOMESTIC DEPARTMENT.

\* To be Filled

## ADDITIONAL ANNOUNCEMENT.



Since the Calendar was printed, it has been arranged by Prof. Good to take the principalship of the Preparatory School. The following additions are therefore made to the faculty page:—



### PREPARATORY SCHOOL.

LEANDER GOOD, B. S., PRINCIPAL.

---

### INTERMEDIATE.

MISS ETTA J. McREYNOLDS,

PRIMARY.



### ACADEMY.

MISS PEARL BLOCKER, B. S. D.,

LATIN AND MATHEMATICS.

## KEENE INDUSTRIAL SCHOOL.

This school is founded by the Seventh Day Adventists of Texas to give young people a complete preparation for the practical duties of life. Because "the fear of the Lord is the beginning of wisdom," religious instruction and influences are made prominent. Each student is required to work a part of each day, not merely to lessen his expenses but chiefly to teach him self-reliance, the nobility of labor, and to keep his body in such condition that the mind can do vigorous work. In his studies, the student is required to be original and thorough.

The school is situated in Keene, Johnson county, Texas. Keene is five miles north-east of Cleburne, which is about twenty-five miles south of Fort Worth and fifty miles south-west of Dallas, and is connected with both of these cities by railroad. The school is beautifully located in an oak grove on an elevation from which in every direction is obtained a beautiful view of many miles of oak woods and rolling prairie.

Our Climate is very mild during the winter, there being only a few slight freezes. Refreshing gulf breezes make the summer weather less oppressive than it is further north.

Students who arrive at Cleburne during the first week of school will be transferred to Keene for twenty-five cents each. After the first week a charge of fifty cents will be made. In order to be met, students must notify us when they will reach Cleburne.

The school begins Nov. 14 and continues 36 weeks. It begins this year to have vacation during the cotton picking season. It is expected that the energetic student will be able to sustain himself in school by means of what he earns during school and vacation. The cotton picking season is, also, a very favorable time for the canvasser.

## THE HOME LIFE.

Past experience in other schools has demonstrated that the purposes of the institution can be more successfully attained by having the students board and room in the school buildings with the members of the Faculty, thus constituting a large school family. The young people should receive a much broader training than that which comes merely from the study of books. It is the best time for them to form habits of order, neatness, and Christian courtesy, and to obtain that general culture which comes from daily and intimate association with educated Chris-

tian teachers. Much care is taken to render the home life not only attractive, but efficient in the cultivation of those habits of life and graces of character which distinguish the refined Christian man and woman. Teachers and students share one family life, with common aims and interests. The regulations are reasonable, and are adapted to secure trust, freedom and happiness. It is intended that every student shall enjoy the pleasant associations, and receive the personal care of a true home.

The Managers of the School are convinced of the great value of the home life as an aid in the proper development of Christian character, and they earnestly recommend that all parents residing out of the village who send their sons or daughters to the School, make provision for them to live at the Home. Parents are assured that those who are sent here to work for their board are by that arrangement deprived in a large degree of the special privileges and benefits which they might otherwise enjoy. In such cases the Faculty cannot be expected to take that responsibility for the general welfare of the student which they are willing to assume in the Home.

#### PHYSICAL LABOR.

Each student will be required to perform at least twenty hours labor each week. This work will be done at such times as can be found to be most convenient. The work of the gentlemen will consist largely of wood-chopping, farming, and carpentering. This work will be performed on the school farm which covers an area of 120 acres. Each gentleman should provide himself with a work suit and a heavy pair of shoes, and light clothing for indoors. Gentlemen will be required to furnish their own axes and saws. Household duties will fall to the lot of the ladies. Each one should provide herself with a work dress, large work aprons, scissors, thimbles, needles and thread. Ladies will be instructed in cooking, sewing and household work of all kinds.

Students will be allowed for all this work according to their efficiency and faithfulness, and the amount earned will be deducted at the close of each month from the amount to be paid the following month.

The importance of connecting labor with study can be seen by the following extract from Christian Education: "There should have been in past generations provisions made for education upon a larger scale. In connection with the schools should have been agricultural and manufacturing establishments. There should have been teachers also of household labor. Daily

systematic labor should constitute a part of the education of youth even at this late period. Much can now be gained in connecting labor with schools. The students will acquire, in following this plan, elasticity of spirit and vigor of thought, and can accomplish more mental labor, in a given time, than they could by study alone. And they can leave their schools with their constitutions unimpaired, with strength and courage to persevere in any position in which the providence of God may place them."

#### RELIGIOUS BASIS OF THE INSTITUTION.

While the managers of this School have no disposition to force upon students denominational views, they desire to inculcate in the minds of all the practical lesson of seeking first the kingdom of God, as the best means of gaining true wisdom and ultimate success. They do not hesitate to emphasize this fact in all their association with the students.

Each morning the regular exercises of the day begin with religious services in the chapel, at which attendance is required. The School Sabbath-school meets every Sabbath (Saturday) morning, and a meeting for prayer and social worship is held every Sabbath afternoon.

A missionary society is organized among the students which holds its regular meetings every Wednesday evening of the

#### PLAN OF WORK.

It is the purpose of the Institution to do more for its students than to make them proficient in some lines of study. The object sought will be to develop and train every part of the being—physical, mental, moral; the finished result being men and women of refinement and culture, possessing true Christian character. The discipline of the institution will have reference to this end. The regulations are such as are deemed by the Managers to be in harmony with this general plan. It is the purpose of the Managers that the work in the various lines of study should be conducted with a purpose to inspire a reverence for God's word, and inculcate confidence in its teaching, and to lead as many as possible to a practical enjoyment of, and a larger growth in, genuine Christian experience. The study of the Holy Scriptures, and of history interpreted in the light of Scripture, will be made prominent features of the work. In these days, when the very foundations of Christianity are being assailed, and so many are wavering in their belief in the inspirations of the Bible and its authority in matters of faith and



practice, it is certainly important that in a well rounded course of study, due consideration should be given to a careful and reverent study of God's Words. The work covers a period of four years.

The work will be planned with reference to the following courses—Biblical, Scientific and Classical: Such classes will be formed in such studies as will meet the wants of those who attend.

#### ADMISSION.

The School is open to worthy persons of both sexes, thirteen years of age or older. Candidates for admission who are strangers to the Faculty WILL BE REQUIRED TO PRESENT TESTIMONIALS AS TO MORAL CHARACTER. The school aims to develop character of the highest type, as well as scholarship, of the best quality; and its discipline has respect to these ends. Every effort is given toward making the students self-reliant, self-controlled men and women. But it is not a reform school, and young people too incorrigible to be governed at home should not be sent to this institution. If any of this class gain admittance, they may expect to be summarily dismissed as soon as their true character is discovered.

#### EXAMINATIONS.

Every student will be required to pass an examination, both written and oral, upon entering the School. Those who enter classes he is fitted to join. Those who have been admitted for work done at other institutions must, during the first year of their stay at the School, either pass a satisfactory examination in each branch, or present such evidence from other instructors as will, in the judgment of the Faculty, entitle them to such credit without examination.

#### TIME TO ENTER.

Experience has fully demonstrated that it is an injury to the work of the school to allow students to enter at any time. It not only occupies too much of the time of the instructors in classifying applicants for admission, and interferes with the progress of those who entered at the proper time, but it also places at a great disadvantage those who are thus admitted. All who desire to enter the School are earnestly urged to begin at the opening of the year, if possible, as it will give them a great advantage in planning their work.

All who expect to attend the School at any time during the year are requested to notify the principal at their earliest con-

venience, stating definitely the time when they will enter. This will be found of advantage both to the student and the School.

#### BOARD AND ROOM.

Believing that they should have full control of those for whom they are held responsible, the Board of Managers requires all unmarried students whose parents or legal guardians do not reside in the city to live at the School Home. Failure to comply with this regulation will justify the Faculty in declining to receive a student for examination and classification. In exceptional cases, special permission may be granted for living with relatives. The managers, however, decline to receive into the school-family, children under thirteen years of age, unless by special previous arrangement. Those who, in the judgment of the Board, are unable to meet the expense of living at the Home are permitted to secure approved places where they can work for their board. STUDENTS ARE NOT ALLOWED TO BOARD THEMSELVES.

#### MUSICAL DEPARTMENT.

Opportunity is afforded students of studying instrumental music with a competent teacher. Instruments may be rented at reasonable rates.

#### BOOKS AND STATIONERY.

Stationery, text-books, and such other material as students need for their school work, are kept for sale in the village, at usual prices. It is well, also, for students to bring with them other text-books, for they are often valuable for reference.

#### NEEDS OF THE SCHOOL.

1. Funds with which to purchase books for the library. Standard works would be thankfully received. Please correspond with the principal before sending them. 2. Specimens for the museum. 3. Apparatus of any kind for the physical and chemical laboratory.

#### EXPENSES.

It has been the aim of the Founders and Managers of the School to reduce the expenses of its students to the very lowest figures, knowing that many young people would gladly secure an education if they could see any possibility of meeting the necessary expenses usually incurred at school. The rates are as follows:—

For boarding-pupils, including board, use of furnished room, light, heat, washing (twelve plain pieces of clothing, three table

napkins, and four towels weekly), tuition in any one of the regular courses of study, and use of the Library and Reading Room, for each month of four weeks, \$15, payable at the beginning of the month. The occupants of a few of the best rooms will be charged \$16, payable as above. A special discount of \$1 per month will be made to those who will pay their dues semi-annually in advance. In such cases, \$123, payable one-half in Nov. and one-half in April will entitle a student to the privileges above mentioned for a full school-year of thirty-six weeks, if he occupies the average room. For a few of the best rooms the charge would be \$135, payable as above. In order to secure the rates the payments MUST BE MADE AT THE TIME SPECIFIED.

These prices are based upon the supposition that two students occupy each room, and that two meals per day are furnished. Any change from this plan will necessitate an increase in charges made.

These charges are so low that the School will be unable to meet extra expenses incurred on account of the illness of students. In such cases the actual expenses of providing a physician or a nurse, five cents extra for each meal sent to the room, and eight cents for each hour of domestic work omitted, will be charged to the student's account.

In most cases it will be better for parents to send money directly to the School, and not to their children, who are usually but little spending money, and parents should require a monthly statement of expenses from their children.

The rates of tuition for resident students are as follows:  
 For full work in either of the regular courses or in either of the preparatory courses, \$3.50 per month of four weeks. For any lower grade of work pursued in the school department, \$3 per month. Tuition in the primary department is \$1.25 to \$2.25 per month. Tuition is payable monthly in advance.

Those students who do not take full work will be charged half rate for one branch of study, and three fourths rate for two branches.

In making out bills to students, the time will be reckoned from the first or middle of the school month in which the student enters.

No deduction from the regular charges will be made for absence of a few weeks during any part of the year, unless under the advice of a physician, students withdraw on account of illness. Under such circumstances, the Board of Managers will determine as much as in their judgment seems just.

On payment, at the time of entering, of an incidental fee of

50 cents will be required from all resident students, except those in the Primary Department, which will be used in the support of the Library and Reading Room.

A discount of 5 per cent will be allowed to such resident students as pay their tuition semi-annually, in advance; or 8 per cent if tuition for the entire year is paid in advance.

A discount of 10 per cent will be made when two resident students who belong to the same family pay their tuition semi-annually, in advance; or 15 per cent if tuition for the entire year is paid in advance.

A discount of 12½ per cent will be made when three or more resident students belonging to the same family pay their tuition semi-annually in advance; or 16½ per cent when the entire year is paid in advance.

In order to secure these reductions, tuition must be paid during the week it is due.

#### REGULATIONS.

##### Governing all Students of Keene Industrial School During the Entire School Year.

1. As Keene Industrial School was established for the purpose of giving a distinctively Christian education, no student will be admitted as its membership who either publicly or privately avows or disseminates immoral, infidel, or atheistic ideas.

2. Regular attendance on all School exercises is expected of every student. Absence, however, that detention in some cases is unavoidable, the Faculty will accept satisfactory reasons for a limited number of absences. All excuses must be submitted to the Principal, or to a member of the Faculty acting in his place, for approval. All absences not satisfactorily explained shall stand as unexcused; when any student shall have two such absences charged against him in one term his case will be reported to his parent or guardian, and on the occurrence of a third absence without reasons satisfactory to the Principal he will be considered as no longer having School standing. The number of absences, excused and unexcused for any term must not exceed fifteen per cent of the whole number of exercises in any class. Should this limit be passed, the student thereby forfeits his class standing in that class.

3. Students must abstain from indecent or disorderly behavior; from profane or unbecoming language; from visiting billiard-rooms, saloons, and gambling places; from the use of tobacco and alcoholic drinks; from card-play, and from all

improper associations.

4. No student shall enter or leave any class of any department, except by permission of the Principal.

5. Every student is required to pass a satisfactory examination in each study pursued, before entering a succeeding class.

6. Permission for absence from the School during the school session must be obtained from the Principal.

7. No student shall receive private lessons or engage in teaching, except by permission of the Faculty.

8. Each student will be required to pay for damage done by him to the property of the school.

9. No student will be allowed to take more than the regularly prescribed work unless by special permission of the Faculty, the request and reasons therefor having been previously presented in writing.

10. Unrestricted association of the sexes is not permitted, and all students are expected to maintain a proper degree of reserve in their association with those of the opposite sex. Gentlemen must not escort ladies on the street, or to or from public gatherings.

11. Attending parties, the theater, or any entertainment of an objectionable character, interferes with the school work and exerts a wrong influence in the School; such is therefore forbidden. Frequent attendance upon evening gatherings of this kind is not in harmony with the plan of work at the school, and may be made a matter of discipline at the discretion of the Faculty.

12. Whenever, in the judgment of the Faculty, a student's attendance is no longer profitable to himself, or is detrimental to the School, he may be dismissed.

13. Any regulation adopted by the Faculty and announced to the students, shall have the same force as though printed in the Calendar.

#### THE HOME.

Students must not be strolling about the city or country on the Sabbath (Saturday); but must regard the day and attend public worship at least once. Calls should not be made or received.

Ladies will be permitted to receive gentlemen callers on Sunday afternoon. All such calls must be made in the public parlors and only by permission of the Preceptress.

A strict observance of the daily program is required. The evening study hour must be observed by all, unless special permission is obtained to the contrary.

Each boarder will furnish his own toilet soap, brushes, combs,

six towels, four napkins, napkin-ring, pillows, four pillow-cases, a bed-spread, and quilts or blankets, and a pair of rubbers. Those who come unprovided with these things will be required to purchase them here. ALL ARTICLES SHOULD BE PLAINLY AND DURABLY MARKED WITH FULL NAME OF OWNER, USING PAYSON'S INDELIBLE INK.

The health of the students is considered of the greatest importance; and as health depends largely upon habits of diet, parents are requested not to send boxes of food to their children. No objection is made, however to their receiving fresh fruit. No other kind of food will be allowed in the rooms, except in special cases, when trays may be ordered.

The years which a young girl spend at school are those in which good physical habits should become so confirmed as to be necessary for comfort. It will, in every case, be required that the whole outfit be in harmony with the necessities of good physical development. The lady in charge of this department will insist upon a change of dress, whenever that worn is judged by her to be a hinderance to the best health. All dresses should be as light as is consistent with warmth; evenly distributed; all skirts hung from a waist so loosely worn that the arms can reach straight up with perfect ease; sleeves also, to admit of the freest movements; No hat should be worn with any suit. The shoes worn should have low heels. All students are expected to dress simply. The wearing of jewelry and any unnecessary ornamentation is made good taste here, and will not be in harmony with the wishes of the Managers.



