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Hath thy heart sunshine? shed it wide;
The wearied world hath need of thee.
Doth bitterness within abide?
Shut fast thy door, and hold the key.
-- Priscilla Leonard.

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COLLECTION FOR ORPHANS.

Articles have appeared in the REVIEW from the General Conference Committee, calling our attention to the collection to be taken Sabbath, April 6, for the benefit of the old people and orphans of the denomination.

The General Conference Committee, at a meeting held in Washington, last October, passed a resolution to the effect that each Union Conference be recommended to arrange for the care and maintenance of the old people and orphans within its borders, and that an annual collection be taken, and the amount raised in each Union Conference be retained for the purpose of carrying out this plan; so this becomes a matter of interest to the Lake Union Conference. I trust that a liberal collection will be taken on the 6th of April.

Applications have been made by old people leaving the James White Memorial Home, for help from the Lake Union Conference, and there are many within our borders that will need to be cared for; and provision must be made for all such. So let each church take this matter up at the time mentioned, turning the funds over to the church treasurer, to be forwarded to the Conference treasurer, and by the conference treasurer to the Union Conference treasurer, where the amount will be retained as a fund to be drawn upon for the purpose of helping the aged and infirm as well as orphans.

The Union Conference Committee will take under consideration plans for caring for the above classes of individuals, either by providing a home, or arranging for each conference to care for its own poor; and the policy of the Union Conference will be made known in the near future.

Allen Moon.

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RULES FOR KILLING A CHURCH.

1. Don't come. Ps. 41:4.
2. If you do come, come late. Ps. 84:10.
3. If too wet or too dry or too hot or too cold, don't think of coming. Ps. 122:1.
4. Don't imagine the front seats are intended for you; people might think you conceited.
5. Come bound to find fault. Ps. 100:4.
6. Don't for the world ever think of praying for your pastor or the church. 2 Thess. 3:1.
7. Don't sing. 1 Cor. 14:15.
8. Don't encourage the pastor, but tell his faults to others. Gal. 6:1. If his sermons help you, don't let him know it; it might make him vain.
9. Don't attend prayer meeting, and if you should, don't take part. Acts 3:1.
10. If you see a stranger in the audience, don't offer to shake hands with him, or invite him to come again; people might think you bold. Heb. 13:2.
11. Never try to bring anyone to church with you. John 1:41.
12. Don't believe in missions. Matt. 28:19.
13. Don't give much to benevolence. 1 Cor. 16:2.
14. Let the pastor do all the work. Isa. 41:6,7.
15. If he doesn't visit as often as you think he should, treat him very coldly. He has nothing particular to do and could come oftener.
16. Don't take your denominational paper.
17. Try to run the church.
--Christian Messenger.

"The high duties are the high duties."

COLPORTER WORK.

We read in the Bible that, in olden times, there was a certain time in the year when kings went forth to battle, and the thought has occurred to me, Have we not reached the time when, if we believe that Jesus is soon coming, we ought to go forth and engage in active service in spreading this knowledge to the world?

The canvassing work is one of the best means, if not the best, of reaching people with this message, as the following quotations from "Manual for Canvassers" will show:

"The canvassing work, properly conducted, is missionary work of the highest order, and it is as good and successful a method as can be employed for placing before the people the important truths for this time."

"God has ordained the canvassing work as a means of presenting before the people the light contained in our books, and canvassers should be impressed with the importance of bringing before the world as fast as possible the books necessary for their spiritual education and enlightenment."

"This is the very work the Lord desires His people to do at this time."

"From the light given me, I know that where there is one canvasser in the field there should be one hundred."

"The canvassing work is more important than many have regarded it. If there is one work more important than another, it is that of getting our publications before the people, thus leading them to search the Scriptures."

From these quotations you will readily see how the Lord regards this work.

Our Institute for colporters will be held in Petoskey, beginning the nineteenth of April. We are very anxious that everyone thinking of entering the work should attend this Institute. The colporters, and all who are really going to enter the colporter work, will be entertained free. While the Conference is not in shape financially to pay everyone's railroad fare, yet we have decided that those who enter the work and deliver seventy-five dollars worth of books will have their railroad fare returned to them. This does not include those who work for a scholarship.

We expect Elder Wight will be present and give daily Bible studies on the different lines of present truth and Brother Blosser, the Lake Union Conference Canvassing Agent, will be with us to give instruction on the different books handled and the art of canvassing. I feel sure if we come together and spend a little time in study along these lines and in seeking the Lord, it will prove a great blessing to each one and we can go out better prepared to explain the truth and meet the objections of the people.

The work will soon be finished and it will be harder later to reach the people than it is now, so I trust you will not lay this paper aside without thinking carefully and prayerfully if the Lord is not calling you to enter this work.

We have one man in the conference who is not an Adventist but he has become interested in our books and is now canvassing for "Thoughts on Daniel and The Revelation" with good success. This shows that the canvassing work must be done and if we as a people do not do it the Lord will raise up someone else to do the work but we will lose our crown.

We would be glad to hear from everyone who is planning on attending the Institute and also what book they desire to work with. The fields are ripe for the harvest and all should unite in asking the Lord to send laborers into the vineyard and then if Y O U are the one He is calling answer by saying, "Here am I, send me", and come to the Institute with your grip packed ready to enter the work.

H. W. Johnson.

R E P O R T S F R O M T H E F I E L D .

Tustin.

After spending some time visiting a few churches I came to this place and began a series of meetings in a school house about three miles from Tustin. Brother Elmer Jacques lives in this district and there are four Sabbath keepers in the near vicinity. I held meetings nearly every night for four weeks. The attendance was not large but

but some were interested to hear. A few were convinced of the truth and one lady took her stand for the Sabbath. While we should like to have seen a greater number take their stand yet I feel that the labor is not entirely lost. I hope that sometime in the future we may be able to strengthen this company.

I can say that I am glad I can help preach this, the greatest, message ever given to men and hope to ever be faithful in teaching its blessed truths.

W. R. Matthews.

CADILLAC.

As I am regaining health and strength, I wish through the News Sheet to express praise and thanksgiving to our kind heavenly Father for His great goodness and loving kindness shown to me.

I have been at Cadillac and Frankfort for a number of meetings during the winter and have visited the companies at Manton and Clare. Some precious souls have started in the service of the Master at meetings held in most of these places which was a cause of rejoicing.

Brother Triplett at Manton has been holding up the light of truth for many years and he is rewarded by seeing the numbers there increased so that now they have a fair sized Sabbath-school.

The company at Clare have been actively engaged in canvassing for the SIGNS. As a result they have been blest. They have had good success in taking orders for this excellent paper. As is usual in such cases, their meetings have grown in interest and in numbers.

That a grand thing it would be if all our people would take hold unitedly in the circulation of the SIGNS which will soon begin a regular series of lectures on all the different points of present truth. Then there are other papers and books that ought to have a wide circulation just now.

Brother Lowry who recently returned from Washington is having good success taking orders for books in and around Clare.

The good conventions recently held at Frankfort and Cadillac were of much encouragement to our people and all felt a renewed interest in the vital phases of the message for our time.

I hope in the near future to be able to devote all my time to the spread of this glorious truth.

Brethren, pray for me.

M. G. Guild.

MEMONINEE TREATMENT ROOMS.

We are glad to claim the promises of God in our work here. He has wonderfully blest us and we feel to thank Him for this.

We were much discouraged for several months after starting the work for the people were afraid of us and expected us to fail as everyone of our institutions have in this place but we were encouraged by our friends and brethren and sisters and they prayed for our success in this place. God has blest us and given us favor in the sight of the people and our treatments have been a success. Since we began we have moved once and started in a larger place and we still need more room. Our trade is increasing and we need a gentleman nurse to help and a lady to carry the outside work.

We have the hearty support of the physicians here and our work is calling for a sanitarium. There is a beautiful site here at Poplar Point that is being considered by the Commercial Club. With the forest, and the sand shore, a fine place for boating and bathing, and the fact that it is out of the city makes it a fine place for the sick. In talking with the chief of police he assured me the hearty support of the Commercial Club.

Chief English is suffering with stomach trouble and appreciates our work along with others who have received help. I often feel to praise the Lord for His blessings and the knowledge He has given me and a humble place in His vineyard.

S. J. Hoyt.

GAYLORD.

Our school at Gaylord opened Oct. 10, 1906 with an attendance of three. Since then five have been added and one dropped, so at present we have seven who attend regularly. Two of the little girls are from families who do not believe the truth.

All seem interested in their school work. Pray for them that they may grow up to be of service to the Lord and that He may direct them in all they may undertake.

Janie Sweet.

THE SOUTHERN MISSIONARY SOCIETY.

The Southern Missionary Society, which was organized a few years ago, for the purpose of carrying on work among the colored people in the South, was at first managed by a Local Board, with Brother J. E. White at its head. Recently, the Southern Missionary Society was turned over to the Southern Union Conference, and is now managed and controlled by the officers of said Conference.

The objects of the Society are the same. They are giving attention to the education of the children of the colored people, and to the advancement of the truth among the colored people in the South generally.

Sometime ago a plan for raising means for the Southern Missionary Society was devised and set in operation, which plan was for the Southern Missionary Society to furnish to individuals who desired to help the work in the South, self-denial boxes in which to place contributions designed for that work; and it was arranged that the individual should send this money direct to the Southern Missionary Society. Afterward it was suggested that the money be sent through the regular channels.

There seems to have arisen some difficulty in securing the forwarding of this money to the proper destination, and as a result, the funds received by the Southern Missionary Society are very meager.

The brethren of the Southern Union Conference are engaged in a worthy enterprise in the education of the colored people, and we trust that our people will interest selves in supplying the necessary funds for the work. If there are individuals in the Lake Union Conference, that have these self-denial boxes, let them at once turn over whatever funds they may have to the church treasurer, and then let the church treasurer forward the money at once with the first remittance to the Conference treasurer, stating the purpose of the funds, so that it may be sent on to the Union Conference treasurer, and from the Union Conference treasurer to the Southern Missionary Society.

After all that has been said in the Testimonies regarding the work in the South, I feel confident that there is no lack of interest on the part of our people, and that only a little instruction is necessary in order that we may secure a flow of means into the treasury, for the purpose of establishing and conducting schools among the colored children in the South. The people are very poor, and they need the church school just as much as we need it in the North. Let us render what help we can.

Allen Moon.

OBITUARIES.

Van Horn,- The Onaway church school is very sorry to announce the death of Roy B. Van Horn, the oldest pupil in attendance.

While waiting to board the train for home early on the morning of the seventeenth he is believed to have fallen asleep on the track and killed shortly after by the passing of the train.

The funeral was held March 19th at the Friends' Church, the Adventist Church being too small. Elder Wight conducted the services, and we laid him away to await the resurrection.

Although Roy did not make any profession, it is our prayer that this may be a lesson to all who have not taken their stand for what they know is right. He leaves a

father, mother, one sister, and many friends to mourn their loss.

We ask an interest in all your prayers that we may hold up the light of truth in this place.

Don C. Ludington.

Hull, - Monday, March 11, I was called to L. E. Richards' camp near Moorestown to conduct the funeral of the infant son of Brother and Sister Harry Hull. Pneumonia was the cause of his death.

While the parents were much grieved over their loss they were comforted to know that they were not ignorant concerning them which are asleep. 1Thess. 4:13. They expect to meet him again.

W. R. Matthews,

E D U C A T I O N A L W O R K .

February 5th I took the train for Lake City and from there drove to Brother Richard's mill about eighteen miles to visit the church school. I was pleased to see so large an attendance, there being sixteen pupils and seven of these from homes not of our faith. There seemed to be a good field for missionary work. Those children were apparently just as much interested in the truths which were presented in their lessons as were the others. All seemed to be doing well, and there was a very good spirit manifested in the school by nearly all the pupils.

Sabbath I had the privilege of attending the Sabbath-school and was agreeably surprised to find so large a membership. In the afternoon the work of the young people's Society was talked over and a society was organized. Several volunteered to give a certain amount each month to help a student who was very anxious to go to the Cedar Lake Academy, with the result that she is now there enjoying the advantages of the school.

Between the conventions held at Frankfort and Traverse City the schools at Mesick and Cedar Run were visited. At Mesick the school work is progressing nicely, there being a membership of sixteen. Sister Nora Willaman is the teacher and the children all seem to co-operate very willingly in the school work. Elder Curtis also visited the school and in the evening he spoke to the church, and during the evening he spoke of the plans which have been made to raise money for the Finnish work. The brethren volunteered to take seven rods of pennies, the church school taking two rods more. They expect to sell papers to raise the money.

Sister Amy Du Bois is teaching this year at Cedar Run. Her school consists of eight boys. All were working hard and one of them is preparing to go to Borrien Springs next year.

Conventions were also held at Alden and Cadillac. The last one at Cadillac was well attended, there being representatives from four or five other places present. In all these places where conventions were held there seemed to be a good spirit manifested, and we returned to our homes with a greater determination to go forward in the message, working for the up-building of the cause, especially in the education of the children and youth.

Myrta M. Kellogg.

A N E A S Y W A Y T O H E L P .

The Graysville Sanitarium is in need of flower and vegetable seeds, bulbs, plants, shrubs, fruit and ornamental trees, vines, etc. This Sanitarium is a new institution located on the side of a mountain where a building site had to be made amid the underbrush and wild growth. Natural surroundings, with hills, ravines and terraces, with such improvements as we have been able to make, present a most promising outlook for a beautiful place.

A lack of means, this being a new work with unusual pioneer struggles, prevent us from making the outdoor improvements that ought to be made at once. Those who

have such things to spare as are called for in this notice can give us quite material assistance just at a time when it is much needed. Address shipments, prepaid if possible, to Graysville Sanitarium, Graysville, Tenn.

We can also make very good use of canned and dried fruit, bedding, etc. We will be glad to give further information.

L. A. Hanson, Mgr.

N O T I C E

The fourth number of LIBERTY completes the first year of the existence of this magazine. No. 5 will begin the new year some time in April. The price on all renewals will be straight 25 cents.

On all new annual subscriptions the usual 40 % discount will be given to our regular agents when they send in at one time ten or more subscriptions to either one or more addresses. The old rate of five subscriptions to different addresses is void after April 1st. The old rate on bulk orders of 25 or more copies of any one issue to one address remains the same,-- 2½ cents a copy.

COPPERS FOR THE COPPER COUNTRY.

The following is a list of churches, companies, Sabbath-schools, Y. P. Societies, and individuals who have subscribed pennies for the Finnish work. I hope to hear from many others before the next News Sheet is published.

	Rods	Yards	Feet	Inches
Frankfort	11	4		
Mesick	7			
Mesick Church School	2			
Traverse City	5		2	6
Alden	3	5		3
Cadillac	7			"
Baldwin		5		
Omer	3	2	2	
East Jordan	1			
Wetzell		4		
Hebron S. S.	1			
Josephine Weishan			2	
Hannah Berg	1			
Lottie Crum		2		
Dighton	3	4	2	
Hollis Nelson	1			
Cedar Run	3			
Menominee	1	1	1	
Cheboygan	1			
Gaylord Y. P. S.	1		2	3
Sault Ste. Marie			1	
Petoskey	6			6
Copenish	1	1	2	
Rapid River		1		
Hans Christiansen		2		
Leetsville	1			
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Myrta M. Kellogg.

"If we are Christians self-denial will be the law of our lives."

R E A D T H I S .

The literature of Seventh-day Adventists is molding the mind of the world. People are unconsciously inhibiting the ideas held by this denomination. Doubtless this is the reason why we are told by the Spirit of Prophecy that hundreds of our people should be selling Third Angel's Message literature. Are there not those in North Michigan who wish to prepare for the canvassing work?

Brother J. B. Blosser, Lake Union Conference Canvassing Agent, and Brother H. W. Johnson, Field Secretary of North Michigan, will give instruction during the coming Institute and I am sure from my acquaintance with Brother Johnson that there is no better instructor and practical worker in the field to-day. I feel there is no risk to run and if you want to get a practical knowledge of canvassing and do some work for the Master come to the Institute and get your education.

Young men and young women, do you want a good education? If so, this is an opportunity. Come to the Institute the 19th of April, get entertainment free, and go out and sell \$150.00 worth of books and you will have earned a scholarship in Cedar Lake or Berrien Springs for one year.

S. E. Wight.

N O T I C E S

The Sabbath School Record (F) has been revised and the price advanced to 50¢ instead of 35¢. Record (C) will be the same price as before, --\$1.00. The changes made on Record (F) increased the cost of manufacture. The old record was for schools of 25 members, and only one-half page was given to the minutes of each school. The new book provides for schools of 25 or 50 members, and a full page is given to the minutes of each school. There is, therefore, more stock and more ruling in the book, hence the increase in price. There will be hereafter only two sizes, (F) and (C).

TITHE RECEIPTS FOR MARCH; 1907.

Alpena - - - - - \$12.30	Ensign - - - - - \$25.49	Onaway - - - - - \$12.11
Alden - - - - - 37.29	Eastport - - - - - 8.81	Potoskey - - - - - 2.20
Baldwin - - - - - 3.30	Frankfort - - - - - 2.90	Rose City - - - - - 39.33
Cadillac - - - - - 5.00	Gaylord - - - - - 22.06	Scottville - - - - - 11.80
Colfax - - - - - 29.36	Hancock - - - - - 46.40	Traverse City - - - - - 11.24
Cheboygan - - - - - 1.00	Leetsville - - - - - 38.84	Wildwood - - - - - 28.79
Chase - - - - - 6.00	McBain - - - - - 1.78	Total - - - - - \$393.81
Escanaba - - - - - 8.50	Menominee - - - - - 39.31	

A T T E N T I O N :

Emmanuel Missionary College wants four or five good willing young men at once to work their way through school. It is desired that they put in full time at work for two or three months and then attend school. Before coming, correspond with the President, N. W. Kauble.

N O T I C E S

Just as the NEWS SHEET is being finished a letter comes from Battle Creek stating that the Haskell Home and James White Memorial Home management have sent letters to many churches and companies explaining their position and asking for the donation to be taken up next Sabbath for the old people and orphans.

All I have to say is that each one must decide which place they wish their money to go, to the Lake Union Conference Committee, who is, from this on, to take care of the orphans and old people in this Union, or to these institutions direct which are practically under the control of the Battle Creek Sanitarium. For my part, my donation will go to the Lake Union Conference Committee.

S. E. Wight.

"We can not serve God and Mammon, but we can serve God with Mammon."

Have you renewed your subscription to the NEWS SHEET?

Elder W. R. Matthews was called to Boon to attend the funeral of Sister Hattie Altman's brother-in-law who was killed in the woods March 25th.

Have you the book, "Education"? It costs \$1.25 delivered at your post-office.

The President of the Conference expects to call a meeting of the Conference Committee in April to arrange for the summer's work.

Brother J. O. Stedman has returned to Petoskey from his visit to the south part of the state. He expects to locate here for the summer.

Brother E. A. Bristol was called to Mesick March 29th to attend the funeral of the infant of Brother and Sister M. Rathbun.

The Tract Society has a good second-hand organ which will be sold for the small amount of fifteen dollars.

Several churches in the conference are planning to use the individual communion sets. If your church desires one you can order through the Tract Society. An aluminum service, holding thirty-six cups can be had for \$5.75. This is the cheapest outfit.

For Sale: Forty acres of land, good large house and barn, orchard. Near S. D. A. church and church school. Also saw mill. Address Mrs. H. Mesick, Mesick, Mich.

Brother H. W. Johnson left Petoskey the 29th of March to visit Moorestown, Clare, Omer, Alpena, and Onaway.

It is hoped that the North Michigan Conference people will contribute liberally April 6th to the collection for the orphans and old people. This is one of the obligations imposed upon Israel of old to look after their aged and orphans. In this conference at present we have two who are much in need of help.

Brethren Wight and Johnson have been repairing the old tents and Brother Wight is now making the new ones. When these are finished the conference will own seventy family tents. This number is sufficient for our camp. After purchasing the cloth for these new tents the tent fund was behind eighteen dollars. It is hoped that those who pledged to this fund will pay promptly so that rope and fixtures can be purchased to finish these tents.

Sister Ethel Peters has just closed a very successful term of school in Petoskey, and has gone to her home for a week's vacation. The spring term will begin April 8th.

We will endeavor in the next paper to give the time and place of the Northern camp-meeting. All the brethren and sisters in that part of the field should now begin to plan for that meeting.

Money is coming in on the \$150,000 Fund. We will print the list of those who have given to this fund in our next paper.

We trust that every church, company, and isolated Sabbath keeper will take hold and work with the special numbers of the SIGNS soon to be published. Many people can be reached with the truth through this medium.