

Eastern Canadian Messenger

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General Conference Library

Union

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Now Therefore Arise

"The Lord gave the word; great was the company of those that published it."

If there ever was a time when the above text should enjoy a literal fulfillment, it is now. Yesterday could not meet the specifications of the text. Tomorrow may be too late. "Today if ye will hear his voice, harden not your hearts." "The call of the hour is answered by the coming of the man." If there ever was a time when loyalty and honesty to the work of God needed to be in evidence on the part of every professed Christian, it is just now. "It is fatal to sleep now."

Men and women everywhere are making quick decisions for or against the truth and life eternal. Most seriously should every individual who has taken the name of Christ, ask himself this question: What is my personal responsibility relative to the cause of Christ? God speaks—listen: "Let all who will, come up to the help of the Lord against the mighty. The battle raged. Victory alternated from side to side. Now the soldiers of the cross gave way, as when a standard bearer fainteth. But their apparent retreat was but to gain a more advantageous position. Shouts of joy were heard. A song of praise to God went up and angel voices united in the song as Christ's soldiers planted his banner on the walls of fortresses till then held by the enemy. The Captain of our salvation was ordering the battle and sending support to his soldiers. His power was mightily displayed, encouraging them to press the battle to the gates."

Brothers and sisters, the conditions that were to come in fulfillment of this prophecy are already here. The specific future predicted by this prophecy is not now a thing of speculation. It is a tangible

proposition as the reader will readily observe as his eyes fall upon these lines:

"Denounced as Bigots"

"Number 32 of *Present Truth* deals with the change of the Sabbath. A few days ago Elder G. B. Thompson received a copy of this number returned through the mail with the following unsigned type-written message pasted on the first page, written by some reader: 'We don't care a fig about your going to church on Saturday or Sunday, but what we care about is that we shall have the peace for which our boys fought and died. We know full well that you and your bigots want to rob the United States of America of the precious fruit of our victory, and want to bring on a civil war in this country. You are a confessed enemy of all intelligent and peaceful citizens, simply a masked Bolshevik, and we and our victorious soldier boys are ready to fight you as bravely as we fought the kaiser. We will let no bigots or enemies of liberty steal from us this privilege granted by our Constitution and for which our boys have sacrificed their lives in this war. Bigots and Bolsheviks are professed enemies of our Constitution and therefore dangerous outlaws.'"

Surely it does not require any strained imagination on our part to detect the real spirit of our antagonists. The very utterances employed by the enemies of this truth are couched in almost the same language forecast by the servant of the Lord in "Great Controversy" concerning the final scenes:

"Those who honor the Bible Sabbath will be denounced as enemies of law and order, as breaking down the moral restraints of society, causing anarchy and corruption, and calling down the judgments of God upon the earth. Their conscientious scruples will be pronounced obstinacy, stubbornness, and contempt of authority. They will be accused of dissatisfaction toward the government. Ministers who deny the obligations of the divine law will present from the pulpit the duty of yielding obedience to the civil authorities as ordained of God. In legislative halls and courts of justice, commandment keepers will be misrepresented and condemned. A false covering

will be given to their words; the worst construction will be put upon their motives."

In view of these solemn facts so clearly outlined by the Spirit of God relative to this very hour, and in view of the fact that these conditions as forecast are already in process of fulfilment, what are the commandment keepers in this field going to do about it? There is just one thing we can consistently do and that is to swing quickly into line and swell this loud cry by the circulation of our literature. In fact our only hope for victory lies in selling our publications just now this year. To delay the thing for another twelve months may spell defeat. Shall we not sell the precious books God has given us broadcast everywhere? What would Christ have you to do is the heart searching question you must settle either now or at the bar of God. Will you not settle it now? It may be your eternal salvation depends upon the decision you now make relative to your individual responsibility at this hour of crisis.

E. M. FISHELL.

More About the "Review"

No doubt you read in last week's MESSENGER concerning the July *Review* campaign and the special offer to subscribers and renewers. Judging by the way subscriptions are coming in from all our conferences we will soon reach our goal.

In order to help launch the campaign successfully the General Conference has prepared a special program to be rendered in all our churches on June 28. This program with some very helpful and interesting readings is found in the June *Gazette*. In addition to this program, the president of our union will have printed in the MESSENGER in due time an article on the "Importance of our paper," while the local president will supply the church leaders or secretaries with an article on the "History of the *Review* and the special offer." It is designed that both of these articles be read in the churches in this union on June 28.

In view of the trying times in which we are living to say nothing of the different beliefs and isms that are rampant, let us all, dear missionary leaders, secretaries, workers, members of churches, and isolated brethren unite our efforts in trying to place the *Review* in every Seventh-day Adventist home. Next week we will tell you the means some are using to accomplish this, with the hope that it may suggest some idea to you.

GEORGE G. BUTLER.

Ontario

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B. M. HEALD, *President*, 1114A Dufferin St., Toronto, Ont.

LUCILLE MARIETTA, *Treasurer*

Order Now

There are many things of interest for the coming campmeeting. Elder F. M. Wilcox of Washington, editor of the *Review*, will be present. He will be an encouragement to you. You are a reader of the good old *Review*, now come and see the editor. Dr. Kress will be here also. He will represent our medical work and it will be a great privilege to talk with him. Brother Mace from Washington will represent our publishing work. Elder F. W. Peap, the new pastor of the Toronto church, will be here in time to attend the campmeeting. There will be several conference laborers on the grounds who would like to meet you, and I am sure you would like to meet them face to face. Elder Olson and all the union men will be present.

The following are items that will interest you:

- 1.—The Seminary will operate the dining tent—Seminary style.
- 2.—Board will be reasonable.
- 3.—Bring bedding and useful articles if you take a tent.
- 4.—ORDER YOUR TENT OR ROOM NOW.
- 5.—Send your orders to the Ontario Conference office.
- 6.—Take a Bloor or College car and get off at Dufferin Street. The Race park is near the corner—ask anyone.
- 7.—Appoint your delegates at once, one for your organization and one for every fifteen members.
- 8.—Your baggage will be looked after when you arrive on the campground.
- 9.—Watch for the program which will be sent you this week through the mail. RETURN THE CARD if you are coming. You will receive a PERSONAL letter soon.
- 10.—Price of tents \$5.00 to \$6.50. Rooms \$3.50 to \$7.00 for the entire time. Rents are a little higher than in the past, but we will do all we can to lower the cost.

Everything is being done to make the campmeeting and conference this year a great spiritual uplift to our people. The campmeeting needs you, and you will need the campmeeting. Surely if we ever needed this annual convocation, it is NOW. The end is near. Satanic influences are possessing men and a FEARFUL time has arrived. God's people need the associations of one another. We need to press together. The world has nothing in common with us. We are come out and "be ye separate."

"A word fitly spoken is the apple of gold in pictures of silver."

Brethren let us draw aside this June and get a renewed hold on God. Do you ever get a little discouraged? Does the way go hard sometimes? Do you have persecution. Then come to the campmeeting and be refreshed. Others need your help—you need their help. Let us make the campmeeting the best ever held in Ontario. B. M. HEALD.

Interesting News Items

Brother Capman and family have moved to Cobourg. It is here that Brother Capman and Elder Beazley will conduct their effort this summer.

Elder Beazley baptized four in Picton lately and the writer organized a church there of fifteen members June 1st.

Brother Saunders met with the Owen Sound company May 31st in the interest of the young people there.

Two were baptized in Hamilton, Sabbath the 24th

Brother Frank Vansickle is in office work at the conference headquarters—3 Awde Street. We are glad to have him with us.

Orders are coming in to the Tract Society now. Order your literature supply. Don't allow your church supply to run out. Ask your missionary secretary about it. The "World Peace" is ready and awaiting your order.

Make RALLY DAY, JUNE 7th, the best Sabbath School Day in your history. Rally to the support of your school.

The church schools are closing up a very happy and prosperous year.

At the close of the educational service conducted by Professor Saunders in the Toronto church, Sabbath, May 24th, eleven young people signed an agreement that they would do their utmost to enter the Seminary next year.

Sunday night Professor Saunders organized a "Parents—Teachers Association."

Faithful to the End

Elder McComas conducted the funeral service of Mrs. Easton in Toronto last April the sixth. Mrs. Easton lingered in the hospital for a long time and at last succumbed to the ravages of pneumonia. The writer visited her several times and Mrs. Easton always said that when she regained her health she would take an active part in the third angel's message, but God willed it otherwise. Elder McComas spoke words of comfort from 2 Sam. 14:14. Mrs. Easton leaves a husband to mourn his loss. Please remember in prayer the bereaved left behind.

MRS. A. J. PARKES.

Maritime

Office address.....Oxford N.S.
 J. L. WILSON, *President*..... " "
 AMY FRANK, *Treasurer*..... " "

Halifax Items

Professor Martin and Miss Eva Johnson made Halifax a short visit. Sister Johnson was on her way home to Newfoundland. They reported a very interesting program at the closing exercises at Williamsdale and the chapel and halls were filled with visitors. Professor and Mrs. Martin have endeared themselves to Maritime and we wish them every success in their new field of labor.

Our Saturday night drive resulted in 295 magazines sold besides a number of small books. We have had a company of magazine workers visit the Harbor every Sunday since the first of March—Sunday is the best time to reach the sailors with literature, and they as a rule gladly receive it.

Two sisters visited the factories at Dartmouth and sold our papers as fast as they could hand them out. The manager furnished the money when the workmen did not have it by them. 140 papers were sold in a short time. It pays to try even if it does say at the door, "No admittance except on business." They had business.

We are experiencing a little trouble in securing our church lot, as a party is trying to hold it for a garden. E. M. CHAPMAN.

Quebec

F. C. WEBSTER, *President*, 280 Villeneuve West, Montreal, Que
 F. E. DUPTY, *Treasurer*..... Box 3189 Montreal, Quebec

A Passion for Souls

A deep and sincere love for the lost is a gift of the Holy Spirit, which may only come by continual fasting and prayer, and unless this be received our desire for eternal life may only be selfish. The *Present Truth* can be sent a full year to any one you feel burdened to help, for a very small sum. Thousands of these should be scattered in the Quebec Conference.

Are you careless in tithe paying? Directly or indirectly everyone of us who knows the truth, received it because of the fact that someone paid tithe, and just as soon as a man or woman accepts this truth he is under obligation to send it to someone else.

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OFFICIAL ORGAN OF THE

--- CANADIAN UNION CONFERENCE OF SEVENTH-DAY
ADVENTISTS

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in advance.

How can anyone be careless in paying tithes? Concerning those who are negligent in this matter God has said: "Ye are cursed with a curse." Suppose every Seventh-day Adventist in the Quebec Conference should suddenly become careless in tithing, what would be the result?

A case of this kind occurred in the time of Nehemiah, and what was the result? "The Levites . . . that did the work fled to their fields." Neh. 13:10.

L. F. PASSEBOIS.

Ontario Conference Tithe and Offerings for April 1919

Church	Tithe	Miss.	Misc.	Total
Abercrombie	30 00	12 75		42 75
Albion			500 00	500 00
Bouck's Hill	30 00	10 94		40 94
Belleville	69 74			69 74
Brantford	101 04	14 50		115 54
Chatham	8 00	12 32		20 32
Conference	265 52	0 26	56 25	322 03
Cobah	22 55			22 55
Dresden	39 50	10 85		50 35
Exeter	13 30	1 50		14 80
Galt	16 58	4 18	1 90	22 66
Hamilton	321 00	45 84	172 50	539 34
Iniquis	5 00			5 00
Ingersoll	2 00	1 00		3 00
Kingston		5 00	2 00	7 00
Koyungoh	15 79			15 79
Lynden	12 12	2 50		14 62
Lindsay	48 00	30 00		78 00
London	195 99	11 09	6 50	213 58
Muskoka	2 00			2 00
Ottawa	76 31	18 57		94 88
Oshawa	365 40	78 86	18 75	463 01
Owen Sound	40 59	9 63		50 22
Paris	21 60	5 34		26 94
Petrolia	30 00	5 00		35 00
Pleton	43 00	11 60	3 75	58 35
St Catharines	33 65	10 29	3 21	47 15
St Thomas	229 71	42 82	75 00	347 53
Smith's Falls	153 27	11 64	7 50	172 41
Toronto	333 82	82 03	25 85	441 70
Windsor	113 42	29 48	41 52	184 42
Totals	\$ 2630 28	\$ 471 87	\$ 914 33	\$4016 48

Quebec Conference Report for April 1919.

Churches	Tithe	Miss.	Sub. S.	Misc.	Total
Pitch Bay	\$ 0 20	\$	\$ 1 44	\$	\$ 4 60
Individuals			13 00		13 00
Mont'l Eng	144 40	11 15	14 40	60 00	230 55
Mont'l French	65 50		11 10		76 60
Namur					
North Hatley					
Quebec	39 00		4 20	25 10	68 30
Sherbrooke	2 00		1 00		3 00
South Bolton	15 00		3 00	4 00	22 00
South Stokely	148 21	20	13 12		181 33
Sutton	22 70		3 20	1 85	27 75
Totals	\$440 73	\$ 11 35	\$ 60 35	\$ 90 85	\$ 613 28

P. E. DUPRE, Secy.

Colporteur's Report for Week Ending May 24, 1919 Ontario

Name	Book	Hrs	Ord	Value	Hefes	Total	Del.
F C Roberts	BB	25	41	161 00	4 75	108 15	
F Phinwood	BR	26	27	122 00	8 70	130 70	17 00
Miss E Haven	GC	09	6	27 00	1 70	28 70	
Miss Berkeley	GC	37	4	12 00	1 70	13 70	1 85
Totals		245	111	295 00	16 25	311 25	18 85

Quebec

JW, Dudois	GC	44	23	103 00	3 00	111 00	
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Maritime

ES Dewfall	PG	45	29	93 00	15 25	108 25	
JE Moore	PG	15	3	24 00	4 75	28 75	

Totals		60	26	117 00	20 00	137 00	
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Grand Totals 198 00 \$510 00 41 25 137 00 \$ 18 85



NOW READY

"THEY that sow in tears shall reap with joy."