

ATLANTIC UNION

GLEANER

"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. I

SOUTH LANCASTER, MASS., OCTOBER 15, 1902

No. 40

GIFTS.

"WHAT shall I give to thee, O Lord?

The kings that came of old,
Laid softly on thy cradle rude
Their myrrh and gems of gold.

"Thy martyrs gave their hearts' warm blood,
Their ashes strewed thy way;
They spurned their lives as dreams and dust
To speed thy coming day.

"Thou knowest of sweet and precious things
My store is scant and small;
Yet wert thou here in want and woe,
Lord, I would give thee all."

There came a voice from heavenly heights:
"Unclose thine eyes and see;
Gifts to the least of those I love,
Thou givest unto Me."

—*Christian Union.*

THE GREAT CONTROVERSY.

WE are now living in the closing scenes of this earth's history, and what is now done for God is accomplished under the most disadvantageous circumstances. Satan has great skill and wonderful ability. God entrusted him with power and wisdom; but he became filled with self-exaltation and thought that he should be first in heaven. Through this self-seeking, this striving for the supremacy, sin entered into the world.

Satan resolved to make an effort to overthrow the government of God, and set up a kingdom of his own. He began this work by doing just as men who ought to know better are do-

ing to-day. He complained of the supposed defects in the management of heavenly things, and sought to fill the minds of the angels with his disaffection. Because he was not supreme, he sowed seeds of doubt and unbelief. Because he was not as God, he strove to instil into the minds of the angels his own envy and dissatisfaction. Thus the seeds of alienation were planted, afterward to be drawn out and presented before the heavenly courts as originating, not with Satan, but with the angels. So the deceiver would show that the angels thought as he did.

It was most difficult to make the deceiving power of Satan apparent. His power to deceive increased with practice. If he could not defend himself, he must accuse, in order to appear just and righteous, and to make God appear arbitrary and exacting. In secret he whispered his disaffection to the angels. There was at first no pronounced feeling against God; but the seed had been sown, and the love and confidence of the angels was marred. The sweet communion between them and their God was broken. Every move was watched; every action was viewed in the light in which Satan had made them see things.

That which Satan had instilled into the minds of the angels—a word here and a word there—opened the way

for a long list of suppositions. In his artful way he drew expressions of doubt from them. Then, when he was interviewed, he accused those whom he had educated. He laid all the disaffection on the ones he had led. As one in holy office, he manifested an overbearing desire for justice, but it was a counterfeit of justice, which was entirely contrary to God's love and compassion and mercy.

Just such transactions are taking place to-day. Many place such confidence in their own ideas that they present their theories as if they could make no mistake. Once their words are spoken, they never go back, never repent, never feel that they need forgiveness. They feel that they are infallible. Thus it has been in past history; thus it will be again. False religious confidence becomes supposed infallibility. How can these deluded ones think that they are the only ones led and taught of God? When this spirit is manifested, what can be done? You can not convince them, because they say, "God has led me." They will not acknowledge that they have acted on wrong principles. They maintain that they have moved rightly. The only course that can be pursued is to leave them to develop their principles. They may never see their error, but others may be convinced and saved. To attempt to unmask them

would be to call sympathy to their side.

Great efforts will be made by those who suppose their own wisdom to be supreme, in exactly the same lines on which Satan worked, and which caused so much mischief in the paradise of God. The very same principles are revealed and upheld to-day. When a man is elected to a position of trust, to preside over important interests, large and broad, or over interests of less extent, but still important, Satan stirs up the minds of those who are selfish, who are not consecrated to God's service, who have not an eye single to his glory. He fills their hearts with the spirit of criticizing and accusing. If they think that they are not especially favored, they will talk of the mistakes and errors of the one against whom they are working. This step taken, Satan, whose special business it is to create alienation and strife, will place the matter before these persons in a most deceiving way, and they will bring against those in positions of trust the most unjust charges, in order to discourage and destroy God's servants.

Satan's representations against the government of God, and his defense of those who sided with him, were a constant accusation against God. His murmurings and complaints were groundless; and yet God allowed him to work out his theory. God could have destroyed Satan and all his sympathizers as easily as one can pick up a pebble and cast it to the earth. But by so doing he would have given a precedent for the exercise of force. All the compelling power is found only under Satan's government. The Lord's principles are not of this order. He would not work on this line. He would not give the slightest encouragement for any human being to set himself up as God over another human being, feeling at liberty to cause him physical or mental suffering. This principle is wholly of Satan's creation.

The principles of the character of God were the foundation of the education constantly kept before the heavenly angels. These principles were goodness, mercy and love. Self-evidencing light was to be recognized and freely accepted by all who occupied positions of trust and power. They must accept God's principles, and, through the presentation of truth and righteousness, convince all who were in his service. This was the only power to be used. Force must never come in. All who thought that their position gave them power to command their fellow beings, and control conscience, must be deprived of their position; for this is not God's plan.

MRS. E. G. WHITE.

(To be concluded.)

PRECIOUS ASSURANCES.

HAVE you read the little leaflet written by Mrs. E. G. White, entitled "What the Sale of 'Christ's Object Lessons' will Accomplish"? If not, I advise every lover of this cause to read it and then share in the promised blessings, if you have not already realized their fulfilment.

The tract will be furnished free to our churches. We will have a quantity with us at the several general meetings to distribute, and for the brethren to take to the churches for distribution, so that each family may have one.

The following are some of the statements made in the tract that follow as a result of the sale of this book:

"The plan was presented to me by the Lord as one that would be an all-round blessing." "Scene after scene was presented to me in which ministers were being aroused to act their part." "Whole families took part in the work." "Angels of God united with the workers." "The book found ready sale." "Those who engaged in the work improved in health of body and health of mind." "They

gained an experience that made their hearts glad in the Lord." "In every place prayer could be heard, and faith in the work constantly increased." "Those who engaged in selling the book were happy. They helped one another to make the work a success." "The workers gained a valuable experience." "Their example helped the church to see that all around them there was work to do." "There was a revival of the missionary spirit." "Small companies gathered for prayer and Bible study." "All moved forward with harmonious action." "The Saviour went before them and the blessing of the Lord became his people's strength." "The pulpit became a place of power." "This is the means that the Lord has ordained for uniting the hearts of his people to one another by the same link that unites them to himself."

Shall not the people say, "Amen, and AMEN," and as one rise up and finish the work? Be sure that no one fails to read the whole tract, and then prove the Lord in the doing.

R. A. UNDERWOOD.

A SAD VISIT TO OHIO.

JUST before the opening of our conference at South Lancaster, I received a telegram that my aged mother was very sick and there was no hope of her recovery. It seemed that I ought to go at once, but in view of the conference needs I decided to remain. The day after the meeting closed a letter came from my sister stating that mother was still alive, and was holding on that she might see me once more. I left South Lancaster Monday afternoon, October 6, and arrived at Mt. Vernon Tuesday afternoon, and hastened to my mother's side.

For over three months she has not been able to lie down once. It is necessary to keep her bolstered in an almost upright position, otherwise the water (dropsy) affects her heart and

suffocates her. For years she has been a great sufferer, and now this additional affliction seems more than we can bear. Her eyesight failed so rapidly that she feared she would not be able to see me when I came, but the Lord sustained her and answered her prayer in this matter, and her joy caused by our meeting will never be forgotten. It has seemed to act as a medicine in giving her hope and cheer, but at times the disease gains power and it seems we must say farewell.

Two nights of the three I have been here, I have been by her side. Many times I have taken a birds-eye view of the past, and in it I see my mother's love and patience as the strongest earthly cord leading and holding me to the right way. As I look into her face to-day so weary, so wrinkled, with eyes so sunken and glassy, gasping for the fleeting breath of life, I am constrained to cry, "How long, O Lord, how long" shall the sufferings of my poor mother be prolonged? Thou art one of the dearest mothers man ever knew, but with thy Saviour thou art indeed "drinking of the cup and being baptized with the baptism."

But the darkest hour is cheered with the bright hope that "a few more years shall roll," and, God being my helper, I will stand with my mother before the throne of God where the tears will be wiped away, and where "there shall be no more pain." O that we may so live that the day may be greatly hastened!

A. E. PLACE.

"HE shall feed his flock like a shepherd."

"THE first appointment of officers in the Christian church was for the care of the poor."

TRAINING, method, motive, authority may be worth much when men have received the power from on high; but without the power of the Holy Ghost all these are nothing.—
Mark Guy Pearse.

The FIELD

ANNUAL SESSION OF THE NEW ENGLAND CONFERENCE.

THE first meeting of the thirty-second annual session of the New England Conference was held at the Seventh-day Adventist church at South Lancaster, Mass., Oct. 1, 1902, at 10:30 A.M.

On calling the roll and seating the delegates, it was found that eleven churches were represented by twenty-one delegates.

After the organization of the Conference Elder H. W. Cottrell offered prayer.

It was voted that the visiting ministers be invited to participate in the deliberations of the Conference.

The minutes of the last meeting of the last session were called for, read, and approved.

A few remarks were made by the president, Elder A. E. Place, concerning the troublous times in which we are living, and the importance of our consecration to the work of God.

A motion was made and supported that the chair appoint the usual committees.

After remarks by Elders Cottrell, Haskell, and others concerning the manner of electing these, the motion was carried.

The chair then named the following:

Committee on Nominations: K. C. Russell, H. W. Cottrell, G. B. Wheeler, P. P. Lane, R. G. Hall.

Committee on Plans: F. C. Gilbert, E. E. Miles, F. M. Dickerson, H. B. Tucker, H. C. Wilcox, H. H. Stacy.

Committee on Credentials and Licenses: M. D. Mattson, W. L. Payne, W. A. Wilcox, Jaunes Lays, A. H. Clark.

Committee on Auditing to act with the Conference Committee: W. L. Payne, D. A. Bidwell, James Tefft, E. G. Farnsworth, J. B. Mason, G. W. Palmer, Frank Fiske.

Committee on Revision of Consti-

tution: H. W. Cottrell, F. C. Gilbert, H. H. Stacy.

About three-quarters of an hour was then occupied by Elders H. W. Cottrell and K. C. Russell, the former speaking concerning the work in general, and the latter the work in Boston. Many interesting and encouraging features were presented by both of these brethren.

Meeting adjourned to 2:30 P.M.

The second meeting of the New England Conference was held Oct. 1, 1902, at 2:30 P.M. Prayer was offered by Elder J. W. Watt, president of the Vermont Conference. The minutes of the previous meeting were read and approved.

At the roll call, twenty-eight delegates, representing twelve churches, responded.

The time was then occupied by the laborers in presenting the progress of the work in their respective fields.

Elder Gilbert related his experience with "Object Lessons," and told of the many ways that had been opened up by this means, stating that he had spoken between thirty and forty times in about twenty different churches of other denominations. He also spoke of the interest that had been aroused by his talks on Jewish customs and teachings.

Elder A. H. Clark reported the outlook to be encouraging in New Haven, and thought that the interest that had been aroused in Bridgeport ought to be followed up. Brother Whittier also spoke in regard to the interest in Bridgeport.

H. C. Hartwell and A. J. Clark stated that although the work at Somersworth was not as encouraging as they would wish to report, still they felt that they had had many valuable experiences, and they were of good courage in the work.

Mrs. M. A. Scribner reported the good work which had been accomplished in South Framingham, and stated that in starting the work there she began by canvassing with "Object

Lessons." On entering the homes, the people became so interested while conversing on Bible subjects that she would forget all about her canvassing. This interest led her to give Bible readings there. The good work has been steadily progressing, and when a few who are now waiting are baptized, a company of fifteen or twenty will be ready for organization.

The chairman then presented the request of the Keene church for admission to membership in the Conference, which was read as follows:

"The Seventh-day Adventist Church, of Keene, N. H., to the New England Conference of Seventh-day Adventists, in assembly; Greeting:

"DEAR BRETHREN: This certifies that at a regular meeting of the Keene church, held Sept. 18, 1902, it was voted to ask for admission to membership with the New England Conference, at its session to be held in South Lancaster, Mass., Oct. 1-5, 1902.

"Brother Warren A. Wilber and Sister Ella M. Wilber were chosen messengers to present this request in behalf of this church.

"FERNANDO C. BEE, *Clerk.*

"Keene, N. H., Sept. 30, 1902."

It was moved by Elder F. C. Gilbert and seconded by H. H. Stacy that this request be granted and Brother and Sister Wilber be seated with the delegates. It was carried unanimously.

W. A. Wilber gave us an interesting report of the good work that had been done in this church at Keene.

In conclusion Elder Cottrell stated that preaching was a formal introduction of truth to the world, and that it was personal work in the homes that would convince the hearts of the people.

Meeting then adjourned till 9:30 A.M., Thursday, October 2.

A. E. PLACE, *Pres.*

H. B. TUCKER, *Sec.*

(Continued next week.)

NEW YORK CONFERENCE.

WITH other conferences we are glad to speak of some omens of the Lord's blessing on his work in this conference. Instead of our usual annual camp-meeting, we have held several local meetings in different sections of the State. The first meeting at Darien Center resulted in the church being greatly strengthened, and the entire debt of \$400.00 on the church being provided for. The brethren and sisters here are greatly encouraged.

In the northern part of the State, a local camp-meeting was held at Brushton. This meeting, though small, was the most remarkable meeting in many ways which I ever attended. Hearts of parents and children were turned to each other, and sins confessed and put away. New courage and consecration to His work came to northern New York. Eight were baptized.

We have just closed a general meeting at Nunda. The Universalists granted us the free use of their beautiful church for the meeting, and did all in their power to make us feel at home. We hoped to have Elder Cottrell with us at this meeting, but he was detained by other important meetings. A number of our own laborers were present, and the Lord blessed us greatly. We felt sad that some allowed the cares of this life to detain them from the meeting. Will it always be thus? Some important plans were laid for the advancement of the work between now and the time of our conference in the winter. One was a renewal of our campaign to dispose of the remainder of our quota of "Christ's Object Lessons." We are thankful for what has been done, and if all take hold of the work as they should, the books can be sold before the end of the year. The State has been districted, and laborers assigned to each division to assist in finishing up the work. It is an *individual* work. It can not be done by

the laborers alone. What the Lord wants is for *every* soul to respond to the call, and to respond *now*; there has been delay a plenty.

Another plan was the more perfect organization of our State educational work by the appointment of a conference educational secretary. Brother H. W. Carr, who is teaching at West Salamanca, was asked to accept this position. We have some eight schools in operation, and there is much interest in this line of work all over the conference. The schools are all larger than they were last year. The school at West Salamanca has some thirty-five pupils, and some step must be taken at once to place it on a more permanent basis. Some good offers are being made for an industrial school, and a committee was appointed to look up the situation there, and report at our annual conference. The outlook for this branch of the work is encouraging. Five were baptized at this meeting in Nunda.

We have just made a permanent beginning in the medical missionary work in the conference. Dr. A. R. Satterlee and wife, from the Battle Creek Sanitarium, have connected with the work in the conference. Money has been raised to begin the work, and a house has been rented at 868 Niagara St., Buffalo, N. Y., and will be equipped in a simple manner as a beginning. We have a few rooms for patients. Sister Galloway is with them as nurse, and more nurses and larger accommodations will be provided, as the demand increases and the funds can be secured. Dr. Kellogg has been advised with, and approves of all the steps taken thus far. We hope this may be but the beginning of a great work.

Two churches have been organized during the summer, and others will be soon. One place of public meeting has been dedicated, a very neat place of worship at East Galway. The church building at Saranac Lake will be dedicated October 22-26, and the

company organized into a church. The cold, wet summer has made it hard on the brethren laboring in tents, but they have worked hard, and faithfully, and some have embraced the truth as a result of the work.

G. B. THOMPSON.

TITHE REPORT, PENNSYLVANIA.

REPORT of tithes received by the conference treasurer between the dates of July 1 and September 30, 1902.

Church.	Membership.	Amount.
Alba,	11	\$14.37
Albion,	19	25.47
Allegheny,	14	73.70
Allentown,	45	62.74
Altoona,	76	160.09
Ariel,	17	38.30
Austin,	19	24.95
Bear Lake,	29	55.72
Bellefonte Company,		12.00
Bloomisburg,	9,	13.50
Bradford,	33	42.27
Cherryflats,	32	25.75
Chester,	10	4.63
Clearfield,	19	11.67
Conneautville,	29	38.48
Connellsville,	10	64.81
Corydon,	24	49.73
Duke Center,	10	38.50
Easton,	12	28.31
Edinboro,	28	62.01
Eldred,	32	.40
Elk Lake,	52	51.48
Emporium,	6	
Erie,	48	168.29
Fleetwood,	15	47.85
Greensburg,	28	190.09
Hamburg Company,		23.05
Harrisburg,	34	47.00
Hawley,	19	34.15
Huntington,	32	60.61
Johnstown,	43	186.67
Kulp,	15	6.79
Lebanon,	40	75.01
Lowville,	23	25.93
Meadville,	19	52.83
Midway,	8	10.51
New Brighton Company,		10.70
Norristown,	21	32.82
North Warren,	45	61.50
Oakland,	4	5.10
Oil City,	16	36.46
Philadelphia,	178	369.22
Philipsburg,	16	27.70
Pittsburg,	64	242.62
Port Allegany,	40	76.07
Punxsutawney,	12	45.76

Reading,	70	110.05
Roaring Branch,	59	75.14
Salemville,		
Scranton,	17	93.66
Shingle House,	27	32.31
Shunk,	25	5.14
South Canaan,	17	35.16
Spartansburg,	4	10.50
Sunbury and Northum- berland.	29	51.44
Sunderlandville,	9	32.33
Titusville,	14	44.22
Uniontown Company,	5	18.08
Washington,	30	15.80
West Pike,	6	22.38
Wilkesbarre,	18	27.86
Williamsport,	65	210.75
Wyoming and West Pittston,	30	8.00
Youngsville,	35	37.82
Individuals,		100.60
Total,		\$3,666.84

PENNSYLVANIA CONFERENCE.

W. M. LEE, *Treas.*

WESTERN NEW YORK.

FOR weeks I have felt that I ought to write about the work in our portion of the conference. Much of my time for several months has been spent in assisting the churches in six of the western counties in the sale of "Christ's Object Lessons." Many times I have realized that to me has been spoken the benediction, "The grace of the Lord Jesus Christ, and the love of God be with you," as I have gone from family to family showing "Christ's Object Lessons" and telling the story of the "sower," the "leaven," "God's seeking love," "asking to give," etc. To me it is a wonderful plan.

The little church at Collins Centre was the first to take its quota of books. Then followed Steamburg, Randolph, and Stockton. Some of the other eight churches have disposed of three-fourths of their quota, others of half, and so on.

At the last meeting at Nunda arrangements were made whereby nearly all the churches who desire it can have the assistance of some minister to help them sell their quota. I think so far about \$5,000 worth of "Christ's

Object Lessons" have been sold in the conference.

In this district one new church has been organized at Fredonia with fourteen members. They have taken forty-nine "Christ's Object Lessons." Some of them are children. This is a good field in which to sow seed.

Medical work is now begun in Buffalo with A. R. Satterlee, M. D., and two trained nurses. We have been raising the necessary means for this work this summer. Brother Satterlee was educated in the Battle Creek Medical Missionary College.

SCHOOL WORK.

About one year since Brother F. H. Hicks, of Salamanca, began to feel the need of more being done for the children. In answer to earnest prayer put up by parents Brother H. W. Carr and wife left their farm, came to West Salamanca, and in a rented house began the school work. They took pupils from eight years upward, and in all grades. Soon the building was filled. Last year they had from twenty to twenty-five in attendance. This past season they attended the summer school in Michigan. The churches and scattered families who sent children last year were so much pleased with the school work that this year they are returning their children. The report from the work has gone out, and students are coming in until it has been necessary to rent a second house, and still the students come. The difficulties under such circumstances are so great that a representative committee of five were appointed at the last general meeting to take under consideration the finding of a new location in the country where land and buildings can be had, and the school work reorganized so as to run all the year around, and the students have an education in cultivating the land, and caring for all that is raised on an ordinary farm. So great is the interest in educational work on this basis, that liberal offers are being made to the committee.

This is the way to save our children to the cause, and to educate them for work in it. We are much encouraged at every advanced step. All our work is planned and executed on the plan to pay as you go.

The Spirit of the Lord is reviving the work in many ways in western New York.

A. O. BURRILL.

THE GERMAN TENT EFFORT IN BROOKLYN, N. Y.

DURING the tent season varied experiences have been ours. We had some "ups" and "downs" like a boat upon the ocean billows; but our ship kept sailing, and in faith and patience we labored on. We started out fishing according to the call of Christ to Peter and Andrew (Matt. 4:17-20), and what did we catch? The Lord through his kindness gave us some precious souls. Six were baptized in the open watery grave, one of which had been labored for before by Brethren Mahr and Fritz. Three besides these are keeping the Sabbath and will be baptized in the near future. Others who are interested appear to be very favorable to the truth. Friday we folded our tent and stored it for the winter. As the conference is upon us, we leave the planning for the winter's work with their council; and expect with refreshed and renewed energy to follow up the work by holding meetings in a hall or as the Lord may direct.

We feel to praise our Heavenly Father for a part in his work that we are permitted to humbly be coworkers of his.

O. E. REINKE.

147 *Himrod St.*

If any work is really of God's giving, and he puts it into our hearts to devise, or into our hands to do, have no fear but he will provide stuff sufficient, whether metal or mental.—*Miss F. R. Havergal.*

EDUCATIONAL

OUR ACADEMY AND CHURCH-SCHOOLS

SOUTH LANCASTER ACADEMY.

SOUTH LANCASTER ACADEMY has begun the work of its twenty-first year. It did so under very auspicious circumstances. We had with us Elder S. N. Haskell and Sister E. D. Robinson, together with a great many other friends of the school. Elders Haskell and Robinson might very properly be called the founders of this school as they were so closely associated with its beginning. The remarks made relative to the early years and experiences of the school were closely listened to by the students and friends present. Remarks of help and counsel to the students in the beginning of their work were made by others, among whom were Elders Gilbert and Wheeler. Many of the students themselves expressed their gratitude to God for the privilege which he had thus given them of entering upon the work of this new year.

The attendance this first day was larger than it was one year ago. We have now enrolled over one hundred and thirty-five students. They are on the average considerably older than have been the students during any of the years since I have been here. They seem to be of an earnest class, as nearly every one has some definite object in view for which he is preparing himself, and an earnest spiritual atmosphere seems to pervade the work in every class room.

The commercial department, concerning which I have written a number of times in our papers this summer, has opened up finely. We are pleased with this, for it is the one aim of the school to prepare workers for the cause of present truth, and there seems to be no more crying need of laborers in any direction than in the matter of the commercial features of

our work. So we are glad to have our young people prepare for this line of work. Yet there are many throughout the Union Conference who ought to be connected with our schools who are not. Instead of attending worldly schools of business, our young people should connect with our own schools where the work is aimed continually at preparing young people to take charge of the business of our denomination. We shall combine, as I have indicated, the theoretical part of our work with the actual accounting of the various departments of the cause. It has been found necessary already to add help to the work in this department.

We have long felt the need for work for our young ladies similar to that which we give our young men in the broom shop and on the farm. The board has recently employed Mrs. E. M. Long, who for years was connected with Battle Creek College as teacher of sloyd, to open up and take charge of a department of work for the young ladies. The work they will do will be that of making baskets and small articles of furniture in wicker-work. We are trusting that it will be a valuable feature of our work. The board has not placed this department upon a permanent basis, but have simply opened it up to give it a trial with the earnest hope that it may warrant its being carried steadily forward.

Altogether the work of our school has opened up this year in an exceptionally pleasing way, and we are very hopeful of sending forth into the vineyard of our Master many workers as the result of the year's work.

FREDERICK GRIGGS.

FIRST VEGETARIAN RESTAURANT just opened in New York City at 34 West 18th Street, opposite Siegel and Cooper's dry-goods store, also a full line of Battle Creek Sanitarium Health Foods.

CARL RASMUSSEN, *Proprietor.*

The PRINTED PAGE

"Publicly, and from HOUSE to HOUSE"

THE BOOK WORK.

PENNSYLVANIA CONFERENCE.

WEEK ENDING SEPTEMBER 26, 1902.

Name	Place	Ords	Val	Hlps
PATRIARCHS AND PROPHETS.				
1 T. D. Gibson, Uniontown,		3	6.75	20.75
GREAT CONTROVERSY.				
2 W. C. Fleisher, McKeesport,		7	17.75	19.25
3 W. H. Zeidler, Lovedale,		11	27.00	16.00
4 G. B. Jenkins, Reading,		3	8.50	1.25
DANIEL AND REVELATION.				
5 Wm. T. Hilgert, Philadelp'a,		1	2.75	3.10
6 T. O. Saxton, Burnside,		10	26.25	4.00
DESIRE OF AGES.				
7 Mrs. W. H. Zeidler, McKeesp't,		1	3.50	3.00
HERALDS OF THE MORNING.				
8 L. H. Yothers, Latrobe,		24	35.75	12.25
9 Minnie Gibson, Uniontown,		4	5.00	6.00
10 Mattie McCormick, Bolivar,				
11 Mrs. E. Mitchelltree, Wheat'l'd,		2	3.00	.50
COMING KING.				
12 Andrew Ness, Conncellsville,		6	6.00	2.00
OBJECT LESSONS.				
5 Wm. T. Hilgert, Philadelphia,		10	12.50	
Totals,	13 Agents,	82	\$154.75	\$88.10

Time.—No. 1, 30 hrs; 2, 18 hrs; 3, 22 hrs; 5, 11 hrs; 6, 24 hrs; 7, 3 hrs; 8, 38 hrs; 11, 4 hrs; 12, 17 hrs; 13, 5 hrs. Total, 172 hrs.
Deliveries.—No. 1, \$1.50; 2, \$26.00; 3, \$9.75; 4, \$3.50; 10, \$34.75; 11, \$1.50; 12, \$3.50.

NEW YORK CONFERENCE.

WEEK ENDING OCTOBER 3, 1902.

Name	Place	Ords	Val	Hlps
BIBLE READINGS.				
1 Ada B Noftsgar, Utica,		3	8.50	1.50
2 Mrs. Andrew Cobb, S. Russell,		4	9.00	16.00
GREAT CONTROVERSY.				
3 J. A. Deeley, Taylor,		2	4.50	1.00
Totals,	3 Agents,	9	\$22.00	\$18.50

Time.—No. 1, 20 hrs; 3, 22 hrs. Total, 42 hrs.
Deliveries.—No. 1, \$21.00; 3, \$3.00.

NEW ENGLAND CONFERENCE.

WEEK ENDING OCTOBER 3, 1902.

Name	Place	Ords	Val	Hlps
DESIRE OF AGES.				
1 *Cora A. Spencer, Worcester,		13	47.75	13.25
GOSPEL PRIMER.				
2 Geo. H. Scott, Waltham,		142	61.50	
LADIES' GUIDE.				
3 *E. S. Chase, Manchester, N. H.,		1	3.00	3.75
PATRIARCHS AND PROPHETS.				
4 R. C. Andrews, Nashua, N. H.,		1	2.25	4.50
5 H. T. Cross, Malden,		5	14.00	10.70
Totals,	5 Agents,	162	\$128.50	\$32.20

Time.—No. 1, 27 hrs; 2, 35 hrs; 3, 20 hrs; 4, 20 hrs; 5, 31 hrs. Total, 133 hrs.
Deliveries.—No. 1, \$79.75; 5, \$11.90.
*Two weeks.

MAINE CONFERENCE.

WEEK ENDING OCTOBER 3, 1902.

Name	Place	Ords	Val	Hlps
OBJECT LESSONS.				
1 M. E. Preble, Henderson,		13	16.25	11.25
STORY OF REDEMPTION.				
2 C. G. Snow, Rumford Falls,		5	6.25	4.25
LADIES' GUIDE.				
STORY OF REDEMPTION.				
3 Cassie Reed, Rumf'rd Falls,		38	46.88	
LADIES' GUIDE.				
4 Minnie L. Prince, Bath,		2	6.00	4.00
OBJECT LESSONS.				
BEST STORIES.				
5 Sadie Bellows, So. Portland,		10	7.00	
CHRIST OUR SAVIOUR.				
5 M. E. Manson, Bath,		16	14.00	6.35
Totals,	6 Agents,	84	\$96.38	\$25.85

Time.—No. 1, 13 hrs; 2, 14 hrs; 3, 13 hrs; 4, 10 hrs; 5, 9 hrs; 6, 48 hrs. Total, 107 hrs.

APPOINTMENTS FOR GENERAL MEETINGS IN PENNSYLVANIA.

THE following dates and places for general meetings have been arranged. In case there are good reasons why any change should be made, notice should be given at once:

Kulp,	Oct. 8 to 12
Wayne County,	Oct. 15 to 19
Bradford County,	Oct. 22 to 26
Wilkesbarre,	Oct. 29 to Nov. 2
Allentown,	Nov. 5 to 9
Reading,	Nov. 12 to 16
Philipsburg,	Oct. 15 to 19
Huntingdon,	Oct. 22 to 26
Lebanon,	Oct. 29 to Nov. 2
Sunbury,	Nov. 5 to 9
Cherry Flats,	Nov. 12 to 16

Attended by Elders Smith, Fitzgerald and Schilling.

Altoona,	Oct. 22 to 26
Greensburg,	Oct. 29 to Nov. 2
Pittsburg and Allegheny,	Nov. 5 to 9
Washington,	Nov. 12 to 16

Attended by Elders Longacre, Dryer, and Schwartz.

Wellsburg, one mile from Albion station,	Oct. 22 to 26
Lowville,	Oct. 29 to Nov. 2
Coryville,	Nov. 5 to 9
Sweden,	Nov. 12 to 16

Attended by Elders Underwood, Lukens, and Baierle.

A general meeting will be held at Philadelphia November 19 to 23. It is expected that Elder H. W. Cottrell and Professor Griggs of South Lancaster, Mass., and the entire Pennsylvania Conference Committee

will be present throughout the meeting. This will be the semiannual meeting of the conference committee, and the work in the conference for the next six months will be largely planned at this meeting. We hope to see a large representation of our people in that part of the State at this meeting.

These meetings will all begin on Wednesday evening, and continue with three services each day till Sunday night.

Friday, during the day, the time will be devoted to the study of the Sabbath-school work and our duty to the young. The object of these meetings is to attain better service for God. Our only object and watchword should be—*Living to save souls.* Sister Lee will arrange for special subjects and for the meetings on Friday. Brother Painter will also arrange for work along the lines of work given to him. He will attend such meetings as he may deem best. We hope Sister Lee will be able to attend several meetings. We also trust that Dr. A. J. Read of Philadelphia will attend as many meetings as his work will permit.

We trust that these meetings will be attended with the *power* of the *whole* gospel in its fulness. To this end let all pray and seek God, and let none stay away.

In behalf of the committee,

R. A. UNDERWOOD.

THE GOOD HEALTH BATH CABINET.



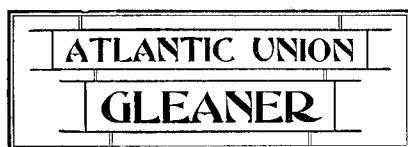
A PORTABLE appliance for giving vapor baths at home. Recommended by Battle Creek Sanitarium physicians. Good in health, beneficial in disease. Used for breaking up colds, chills, relieving soreness of the muscles, rheumatism, etc. Write for descriptive circular. Agents wanted.

GOOD HEALTH PUBLISHING COMPANY, Battle Creek, Mich.

OBITUARY NOTICES.

WHITTEN.—Died near Benton Station, Benton, Me., August 9, 1902, Amos Whitten, aged 77 years and 5 months. Brother Whitten had but a short sickness, less than five days, his disease being heart trouble. He had observed the Sabbath for about fourteen years, and had been a member of the Canaan church for eleven years. He was a good man, and is sadly missed by the church and his many friends. Remarks at the funeral by the writer from John 11:25, 26.

GEO. W. HOWARD.



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BY THE
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EDITOR, - - - JENNIE THAYER

Entered March 17, 1902 as Second-class Matter.

A TRIAL subscription to the GLEANER will be sent to any address until January 14 for ten cents.

NOTICE.

ALL coming to the general meeting at Wellsburg, Pa., should come to Albion Station. Please notify me by card at once, stating what day and train you will come on, and I will meet all who come.

W. S. ANDERSON,
Lundy's Lane, Pa.

NOTICE.

To Churches In Pennsylvania.

SABBATH, October 18, is the regular time for the quarterly collections in the churches in the Pennsylvania Conference for the *poor fund* of the conference. It will be remembered that this fund is for the support of such as the conference has to care for, and to assist the Sanitarium in Philadelphia in its care of worthy persons among us who are unable to care for themselves.

We have pledged the sum of \$5.00 per week for this purpose to the Sanitarium. We have over five hundred dollars a year to raise for the two purposes thus specified. There is quite a little deficit in this fund. We ought to have three hundred dollars out of this collection to place us in proper position.

Elder W. H. Smith has written a paper to be read at the Sabbath services October 18. I suggest that, following the reading, the church unite

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in an earnest season of prayer for the blessing of God upon the *gift, receivers* and *givers*, and then those in charge take up a collection for the above purposes. Remember it is "*more blessed to give than to receive.*"

Scattered Sabbath-keepers can send in their donations to Brother Lee.

R. A. UNDERWOOD.

LOWVILLE AND WELLSBURG, PA. General Meetings.

Will those who are planning to attend the general meeting at Lowville write to Brother Chas. Howard, Lowville, Pa., or the writer, at Union City, Pa., Box 603? I understand teams will meet the afternoon trains arriving at Union City going east at 2:32 and going west at 3:05, Wednesday, October 29.

Let all who can, come at this time; so they can be at the first meeting, and thus receive the benefit of all the meetings, and also the blessings God has promised.

The meeting at this place will be the nearest point for those living at Corry, Spartansburg, Titusville, and Warren, and we trust many from all these places will arrange to be present.

Those coming to the Wellsburg general meeting may correspond with Wallace Anderson, Lundy's Lane, Pa.

MORRIS LUKENS.

CHESAPEAKE CONFERENCE, NOTICE.

THE health of Brother Chas. D. Zirkle having failed, it has become necessary for him to retire from the work for a time, and he has resigned his position as secretary and treasurer of the Chesapeake Conference, also that of custodian of conference property. Brother H. S. Weaver has been chosen to take up the work left by Brother Zirkle. His address is 903 Woodley St., Baltimore, Md. Let all church clerks, treasurers, etc., of the Chesapeake Conference note this change.

Mrs. C. D. Zirkle, secretary of the missionary department of the Chesapeake Conference, has resigned her position.

The future address of Brother and Sister Zirkle will be New Market, Va.

IMPORTANT.

I HEREIN suggest to those who live in reasonable distance of New York City, and have a mind to assist in a material way the cause of the Master, that *just now* there is opportunity to do so with but little outlay of cash by shipping to the mission, in the name of Elder S. N. Haskell, apples, potatoes, beans, dried fruits of various kinds, dried or canned corn, etc., freight prepaid, a sufficient supply to largely support a band of from sixteen to twenty missionary workers during the winter.

Various families in a neighborhood can cooperate with one another in filling barrels and boxes, and in so doing it will cost no one family but little; but will be of great value to the mission. *Now in the gathering time* is the time to act. Let us be minute-men and women, and supply this need at *once*. Have everything addressed to Elder S. N. Haskell, 400 W. 57th St., New York City. Take bill of lading, when you ship the goods, from your local freight agent, and enclose bill to Elder Haskell. We are workers together.

H. W. COTTRELL.

"HE does the most for God's great world who does the best in his own little world."

WANTED.—To hire at once a good, industrious Seventh-day Adventist to work on farm. Single man preferred. Good wages to the right person. Address

D. A. BIDWELL,

Bloomfield,

Conn.

the grove is a beautiful lake which is one of the city reservoirs. It presented a most magnificent view that Sabbath evening, for the sun had just set, leaving the western sky tinted with red that reflected back into the lake a golden hue which might cause one to think of the sea of glass. It seems that everything in nature about the institution conspires to make this location an ideal one for a Sanitarium like this. Especially is this true, in view of the fact that the minds of those who come for treatment are impressed with the thought of God in nature and the one who "healeth all our diseases."

It was gratifying, as the time for vespers and for the other services arrived, to see such a large proportion of both patients and workers assemble for the worship of the Lord, and also to observe the interest manifested in the truths that were spoken.

The Christian influence that those in charge propose to maintain will certainly prove to be the greatest factor in making this institution a grand success.

In the afternoon, Sabbath, the 11th inst., Dr. Ball and wife, with several of the workers from the Sanitarium, accompanied me to our place of worship in Boston. There was a good attendance present as we spoke to them concerning the importance of all who have received the third angel's message in their hearts, going forth with faith and fired with a heavenly zeal to herald the warning notes of this last message of mercy to the hungry people that are found in every walk of life. The special call to the New England Conference for the endowed bed fund, tent and camp-meeting fund, one-thousand-dollar fund, fund to be appropriated, and the general fund to the Atlantic Union Conference were presented before the church and the pledges distributed. A good spirit pervaded the meeting and we believe that there will be a liberal response.

Arrangements have been made to conduct a gospel temperance service Sunday at 3 P.M., in the mission at 105 Staniford Street, near North Station. We expect that the Boston church and the Sanitarium workers will unite in making this work a success; for we believe that it is a providential opening, and that much good may be accomplished.

We are also planning to make a special effort with the *Signs of the Times* in this city. We believe that Boston will be no exception to other cities where this work of selling the *Signs* has proved a success.

K. C. RUSSELL.

ANNUAL SESSION OF THE NEW
ENGLAND CONFERENCE.

(Continued.)

THE third meeting of the Conference was held October 2, at 9:30 A.M. Prayer was offered by Elder A. H. Clark. Minutes of the previous meeting were read and approved. Seven new delegates took their seats, and others came in later.

Mrs. Ella M. Wilber gave an interesting account of the progressing work at Keene, also of the valuable experiences of some of those who had embraced the truth.

The chairman made a few stirring remarks concerning the relation we should sustain to the work, stating that laborers should plead with God for souls, and should feel the responsibility of giving the message to the people, and that we must come to a higher platform, stating also that the field is the world, and we should respond to the calls that come from the foreign lands. He spoke of the usual plan of paying the principal in the Academy, and at this point it was moved by Elder E. E. Miles, and seconded by W. L. Payne, that we pay the salary of the principal at the Academy the present school year. This was carried unanimously.

Among the lines of work which should be pushed the coming year

the president named the following: The completion of the sale of "Object Lessons," raising the balance due on the Material Fund, increasing the canvassing work, and holding Sabbath-school conventions in different parts of the Conference. He spoke of the tent and camp-meeting fund, said that we should have the funds ready for next year's camp-meeting, and suggested that we purchase twenty or twenty-five tents every year till we have a sufficient number to carry on our camp-meeting.

Brother W. L. Payne said that if the Conference would purchase twenty-five or fifty tents he would furnish pins for the same. Donations and pledges were taken to the amount of \$117; and in addition to this a donation of three tents was made to the Conference.

It was moved by W. L. Payne, and seconded by A. H. Clark, that we purchase forty tents to be ready for next season's use. This motion was carried unanimously.

The Committee on the Revision of the Constitution presented its report. Moved by E. E. Miles, and seconded by G. B. Wheeler, that the report be adopted.

Meeting then adjourned till 2:30 P.M.

The fourth meeting of the Conference was held at the church October 2, at 2:30 P.M., and was opened with singing. Prayer was offered by Elder J. W. Watt. The minutes of the previous meeting were read and approved.

The motion which was pending at the last meeting concerning the adoption of the Constitution and By-Laws as recommended by the committee appointed to revise the same was considered, and after a few questions and explanations it was adopted by unanimous vote.

Moved by Elder G. B. Wheeler, supported by Brother W. A. Wilber, that five hundred copies of the Constitution and By-Laws, as revised, be