

# THE Welcome Visitor

"Surely I Come Quickly. Even So, Come, Lord Jesus."

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## MISSIONARY.

### ARE ALL THE CHILDREN IN?

ARE all the children in? The night is falling,  
And storm-clouds gather in the threatening  
west;

The lowing cattle seek a friendly shelter;  
The bird hies to her nest;  
The thunder crashes; wilder grows the tem-  
pest.

And darkness settles o'er the fearful din;  
Come, shut the door, and gather round the  
hearthstone;  
Are all the children in?

Are all the children in? The night is falling,  
When gilded sin doth walk about the streets.  
O, "at the last it biteth like a serpent!"  
Poisoned are stolen sweets.

O, mothers, guard the feet of inexperience,  
Too prone to wander in the paths of sin!  
O, shut the door of love against temptation!  
Are all the children in?

Are all the children in? The night is falling,  
The night of death is hastening on apace;  
The Lord is calling, "Enter thou thy chamber,  
And tarry there a space."

And when he comes, the King in all his glory,  
Who died the shameful death our hearts to  
win.

O, may the gates of heaven shut about us,  
With all the children in!

—Selected.

### KAMATAR, INDIA.

DEAR VISITOR: The next day after our visit to Kora, Brother Barlow, his wife, Santalie, and myself visited the market, where we found hundreds of people who had come to trade from miles around. This afforded us a good opportunity to try preaching in the market place. Brother Barlow had his violin, and when he began to play and sing, the crowd began to gather until they hedged us in completely. It was useless to try to keep them back and the air finally became so oppressive, that I had to get on the outside.

As Brother Barlow could speak both Santjali and Hindustani, he was able to reach most of the people. He sold and gave away tracts, so many will get some points of truth in this way. Many responded with a nod of the head as he spoke of the love of Christ. Brother Mitter, (a Bengali), who works in the press, spoke in Bengali and had the attention of his hearers all the way through. This was the first time I had ever heard him speak, and, while

I could not understand what he said, I knew by the looks of the people that they were interested. While he was speaking, Mr. Hearn, the leader of the Faith Mission, rode up and dismounted from his pony. Brother Barlow went to greet him, but found that he was a little hostile, for he asked Brother Barlow if he thought he was doing right to come there and preach. When Brother Barlow told him that he was very busy and had no time for controversy, he mounted his pony and rode away. A short time before this Mr. Hearn had burned some tracts on the Sabbath which Brother Barlow had sent him.

These things are no surprise to us, for there is already a movement on foot among the Missionary Societies to divide the territory among themselves. Since we cannot join them, because our Message is world-wide, we will be called intruders wherever we go. It is not hard to see from what source persecution will come; yet we are not to be daunted by these things, but we must go ahead in the name of the Lord, and surmount all difficulties, leaving the consequences with God who has committed unto us the "Third Angel's Message." The next day Brother Barlow went to Madhupor, where he found a free field and many more people than were at the Karmatar market.

After a good meeting on the Sabbath, we went to visit two villages. Some of the native students went with us to help in the singing. It was interesting to watch the villagers as they listened with much reverence to Brother Barlow and Babu Mitter. In the next village Babu Mitter's son read the parable of the sower from a Bengali Bible and gave some explanation. This pleased the natives so much that they invited us to come again and stay longer.

Sunday we visited a Mohammedan and Santjal village. In the first village they treated us very kindly, and brought beds out of the houses to make seats for us. At the next place we had one man to listen. All the rest were women and children. The man came first, and when Brother Barlow told him his mission, he said, "All right, go ahead." As soon as they

heard the violin the women and children tried to see who could get there first. The children stood in front and were as quiet as any children I ever saw in meeting. They all listened very attentively to the story of the prodigal son.

I am persuaded that a good work could be done in these villages and in the markets by regular visits. Some plans must be devised whereby the masses can be reached. Some of these villages have a population of several thousand people, who are always eager to listen. We hope that some of the students, who are now in training, will soon be prepared to go from village to village and proclaim the last message of mercy.

One more experience here, and I must close for this time. A poor native woman was very sick and needed medical attention to save her life. Her cruel husband said, "Let her die, I can get another wife." But the poor old mother, bent and gray, and with a spark of love that comes from above in her heart, replied, "But I cannot get another daughter, so I will do all I can to save her life." She had heard about Sister Whiteis and her work for the sick, so she laid her daughter on a rude bed, and four men carried her eight miles to Karmatar. They took shelter in a cow shed as they had no other place to go. Dr. Ingersol, our Sanitarium physician, was sent for, and on examination, it was found that an operation was necessary. When all arrangements had been made, we bowed in prayer, and ask God to direct us all in what we had to do. The patient was brought in and laid on a board. Mrs. Miller administered the anaesthetic. Dr. Ingersol performed, the operation assisted by Sisters Whiteis, Burroway, Mackey, and I. Although the poor soul had only one lung she took the anaesthetic well and was soon unconscious. As I watched the doctor use the knife, a feeling of responsibility, such as I had never felt before, came over me. I thought, what if she should die in our hands, and be unprepared, would we be responsible? Then I prayed the Lord to spare her life until we could tell her more about Jesus, and my confidence in the Lord grew strong and my faith looked up.



I felt confident that she would come out from the influence of the anaesthetic alright, and so she did for which we all felt thankful to the Lord. She was placed on a bed in Sister White's room, where she remained until she was ready to be taken home. As I think of this poor woman and her dear old mother, the scripture comes to me, "As oft as ye do it unto the least of these, my brethren, ye have done it unto me." With much love to all of like precious faith, I remain as ever, Your brother in that blessed hope,

W. W. MILLER.

6 Royal St., Calcutta, India.

## THE OHIO CONFERENCE.

Powell.

ON Sabbath, Nov. 11, we enjoyed our first visit with the new converts at Powell. The weather was exceptionally fair, and the day was spent in an interesting and profitable way to all who were present.

The forenoon was spent in conducting a baptismal service at which Eld. J. O. Miller administered the sacred rite to three adults in the Scioto river. At three P. M. we found a well filled hall of interested people to witness the organization of a Seventh-day Adventist church.

The different points of doctrine held by this people were introduced and commented upon as much as time would admit. At the close of this study thirteen persons, all adults, expressed themselves as being in perfect harmony with us and desirous of uniting with this people. We then proceeded to organize them into church fellowship, deferring the election of the necessary officers until some future time. Brethren Miller and Gibson feel sure that in a short time several others will unite with this company, and that a house of worship can be erected.

Several of Rev. D. M. Canright's disciples are actively engaged in distributing some of his writings with the vain hope of hindering the progress of "present truth;" but, as the case always is, the spirit manifested by the opposers and the weakness of their arguments only adds to the interest of the true work of God, and assists the seeker after truth to discern the right from the wrong, the true from the false.

May the blessing of God continually rest upon the efforts to establish the work at this place, and may those who have already decided to obey remain steadfast to the end.

H. H. BURKHOLDER.

## THE WEEK OF PRAYER.

DECEMBER 9-16 is the appointed time for another annual week of prayer. Just before bidding adieu to the year 1905 and welcoming the advent of 1906, how fitting and appropriate to call a halt in the business activities of life and spend a few days recounting the promises of God, and in earnest prayer for victory over the enemy in the year to come.

It is to be hoped that the brethren and sisters of the Ohio Conference will avail themselves of this opportunity, and so far as practicable lay aside the ordinary daily labor and meet together for mutual encouragement in the work which God has called upon us to perform in these last days fraught with so many perils.

From present indications the Turk will soon be compelled to leave Europe and take up his abode for a short time in Asia. This event is now being looked for, and the probable way in which it may be brought about is freely discussed in the secular papers. With the aid of God's prophetic light upon this question, surely Seventh-day Adventists ought to understand it better, and it should mean more to them than any other people, the Turk himself not excepted. Provision has been made to scatter the Conference laborers during this season of prayer, so that as many churches will be visited as is possible, with the amount of help at our command.

May this occasion prove a great blessing to the cause of God and to his people individually. It remains with us however to say how much good it shall do us. The blessings we receive will be in proportion to the efforts we put forth to obtain them.

H. H. BURKHOLDER.

## DISTRIBUTION OF LABOR FOR THE COMING WEEK OF PRAYER.

C. A. PEDICORD,—Cincinnati and Wilmington.

Elder J. O. Miller,—Dayton and Laura.

Floyd E. Gibson,—Powell and Marion.

James E. Shultz,—Clyde and Greenspring.

Carl E. Weaks,—Hamler and Liberty Center.

Clarence T. Redfield,—Meigs and Brokaw.

Elder Francis M. Fairchild,—Norwalk and Camden.

Elder D. E. Lindsey,—Cleveland and Chagrin Falls.

Elder W. H. Granger,—Columbus and Washington C. H.

Elder J. G. Wood,—Springfield.

Elder R. G. Patterson,—Toledo and Dowling.

Elder C. C. Webster,—Columbiana and Youngstown.

Elder A. C. Shannon,—Elgin, Walnut Grove and Lima.

Elder R. R. Kennedy,—Wheelersburg and Chillicothe.

Elder B. L. House,—Triunway, Pleasant Hill and Coshocton.

Elder M. C. Kirkendall,—Mt. Vernon.

Fred H. Henderson,—Zanesville.

Kenneth R. Haughey,—Mansfield and Corsica.

Walter C. Moffett,—Medina and East Liverpool.

John W. Shultz,—Conneaut and Kirtland.

Mrs. Cora P. Campbell,—Massillon.

W. E. Bidwell,—Rows, Spencer and Troy.

Ella M. Talmage,—Akron and Alliance.

Anna C. Rice,—Middlefield.

Anna E. Smith and M. Hortense Howell,—Hamilton.

Fred M. Fairchild,—Bowling Green, Cygnet and Findlay.

John P. Gaede,—Defiance and Sherwood.

N. S. Miller,—Newark.

Bessie E. Russel,—Killbuck.

W. M. Campbell,—Canton.

H. H. BURKHOLDER.

## WHAT MAKES A GREAT LIFE.

DO NOT try to do a great thing; you may waste all your life waiting for the opportunity which may never come. But since little things are always claiming your attention for the glory of God to win his smile of approval and to do good to men. It is harder to plod on in obscurity, acting thus, than to stand on high places of the field, within the view of all, and do deeds of valor at which rival armies stand still to gaze. But no such act goes without the swift recognition and the ultimate recompense of Christ. To fulfill faithfully the duties of your station; to use to the uttermost the gifts of your ministry; to bear chafing and trivial irritations as martyrs bore the pillory and stake; to find the one noble trait in people who try to molest you; to put kindest construction on unkind act and word; to love with the love of God even the unthankful and evil; to be content to be a fountain in the midst of a wild valley of stones, nourishing a few lichens and wild flowers, or now and again a thirsty sheep, and to do this always and not for the praise of man, but for the sake of God—this makes a great life.

—F. B. Meyer.



## MOUNT VERNON COLLEGE

TUESDAY, November 21, was a day that will never be forgotten by the teachers and students of the College. The presence of the Lord was so manifest that the regular school work of the day was laid aside, and the morning session was given over to a prayer and praise meeting. The following testimonies from students can, at best, give but a faint idea of the blessed season the teachers and students enjoyed together. D. D. R.

**CLAUDE WHITE:** The Spirit of God came in among us in a special manner last Tuesday, and it did my heart good to see souls make their start for the kingdom.

**F. W. HANDLEY:** The meeting held in the Chapel Tuesday, November 21, was the turning point in my life. After this I want to live a life that will be pleasing to God.

**W. E. BARR:** Does God reveal his presence to men? We who were at the meeting on the twenty-first can truly testify that he does. For nearly four hours the Spirit of God strove among our youth, and as a result many took their stand; and as on Pentecostal day the cry echoed, "What shall I do to be saved."

**LILLIE POTTS:** On Tuesday morning the Lord came very near us in our chapel exercises, which led to a meeting that lasted about three hours and a half. It was the best meeting I was ever in; many hearts were touched, and many gave their hearts to the Lord. In this we see an answer to our prayers.

**N. C. THORNTON:** I am truly thankful for the meeting held in the chapel Tuesday, Nov. 21. It was the turning point of my life. Before this meeting I had not known my Saviour; but since then, the Lord has helped me in many ways, and I want to live so that I may find in him a safe retreat from all the snares of the enemy, and be a source of encouragement to all those around me.

**STELLA KENNEDY:** The opportunity to offer a word of praise in chapel last Tuesday was embraced by nearly all present. The gentle Spirit of the Lord exerted its tender influence over many hearts, and several surrendered themselves who had never before made a profession. A need of deep heart searching and a closer walk with God was felt by all present. It is our earnest prayer that this may be just a taste of the blessing to follow.

**HELEN MORSE:** The thought that "no man liveth unto himself" was dwelt upon in chapel exercises Tuesday morning, and caused many present to ask the question, Is my life as un-

selfish as God would have it? Then followed a searching of hearts, and a reconsecration of lives to God which has changed the heart of every student. The tie that binds our hearts in Christian love has certainly been greatly strengthened, and the benefits derived from that meeting will surely be lasting.

**V. O. PUNCHES:** When school began, I came here with a determination to get a blessing from the Lord, and hoped that before the school year was over I might receive spiritual blessings such as I had never enjoyed. In spite of this determination, the wily foe caused my interest to waver; but the Lord has over-ruled, and through the manifestation of his kind spirit, on Tuesday morning I received a fulfillment of my hopes. I am of better courage now than I have ever been before in my Christian experience. I desire to be faithful to my trust at all times.

**MAYBELLE KLOPFENSTEIN:** For sometime several had been praying for those who had not given their hearts to the Lord, and for an outpouring of his spirit upon our school. Our Friday evening prayer meeting deepened this heart searching, and Tuesday morning the way opened for testimony meeting. I never attended a meeting where the Spirit of the Lord was so manifest. Several made a start, and everybody seemed deeply moved. We ask the prayers of the brethren that the Lord may be with our school, and that all may be ready for an outpouring of the Holy Ghost.

**BESSIE LOE:** If God ever poured out his spirit, he did last Tuesday. On the Friday evening before, the Spirit of the Lord touched many hearts. This feeling was deepened on Sunday evening at prayers, and from that time on prayers were continually ascending to the throne of God for the unconverted, and surely they were answered. Tuesday evening was prayer meeting, and so many were present at the usual assembling place that we were obliged to go to the chapel. We had a good meeting, and three more took their stand. We ask your prayers that these students may stand firm in the truth, and be saved when Jesus comes.

**J. I. HUGHEY:** Last Tuesday morning will not soon be forgotten by the teachers and students of Mt. Vernon College. Instead of the regular school session, the time was given to prayer and social service. The Spirit of the Lord seemed to flood every soul; and for about three hours and a half a searching of hearts and repentance continued. Tears of joy and of sorrow flowed freely, and a number of the

students enlisted for the first time in the army of Christ. They stand as memorials of that day which some have said they would never forget. May we have more! We must have more, and many more days like this, if we finish the work in this generation. Prayer is the instrument with which the day's work was accomplished.

**J. MARION CAMPBELL:** On last Tuesday morning at chapel exercises, after reading from Matt. 7:21-29, Professor Lawrence said that he felt impressed to give opportunity to all who might wish to bear a word of testimony or confession. The teachers and students alike responded one after another, testifying of the goodness of God, and expressing their determination to build more firmly upon the rock Christ Jesus. Truly our hearts were filled to overflowing as we listened to the unconverted ones of our number, whom we have made the subject of prayer, rise up and take their stand for the Master. The regular school work was dispensed with for the remainder of the day; and we enjoyed such a manifestation of the Spirit as has never been felt in this school before.

**RUTH WALLS:** Peter tells us that the Lord is long suffering to us-ward, not willing that any should perish; and we students have come to realize how very true this is. Last Tuesday morning the Spirit of God was certainly poured out upon us: most every heart was opened to partake of the blessings of God; and although this was one of the best meetings we have had, the Lord had been causing some to search their hearts even before this. Some had started six weeks before and others more recently. The Friday previous to this, God had touched my heart. He revealed to me the many things in my life that I had to put away, and the blessings I would receive by so doing, and at each meeting since, this has been made more forcible.

**EMMA B. RICHARDSON:** "Surely the Lord's hand is not shortened that it cannot save, neither his ear heavy that he cannot hear"; for we have felt his saving power in the school during the past week, and by direct answer he has proved that he is a prayer hearing and a prayer answering God. He has answered my prayers, and I praise him for it. God's power has been at work in the school in a special manner for at least six weeks; there has been deep heart searching, confession, and prayer; and when the Spirit of God came into the chapel on last Tuesday, nearly every heart responded; and Tuesday evening at the students' prayer meeting many more gave their hearts to the Lord.



# The Welcome Visitor

ISSUED WEEKLY BY THE

Ohio Conference of Seventh-day

Adventists

Price, 25 Cents a Year in Advance.

BESSIE E. RUSSELL - Editor.

Academia, Ohio. Nov. 29, 1905.

Sabbath begins Dec. 1 at 4:41 P. M.

MRS. G. A. DONNELLY and son have returned from BattleCreek. She reports that Brother Donnelly is improving.

THE Bowling Green Sabbath-school held a convention last Sabbath. We are certainly well pleased with the program, and know that good will result from this effort. We shall hope to receive a full report soon.

## YOUNG PEOPLE'S WORK.

For Dec. 2.

"WITH such an army of workers as our youth, rightly trained, might furnish, how soon the message of a crucified, risen, and soon coming Saviour might be carried to the whole world." "Education," p. 271.

Our only business as Seventh-day Adventists is to give the Message. Our sixty years campaign has cost us much in men and means, but the end is not yet. Our tried laborers are fast falling away and we must replenish our ranks. This testimony tells us that our re-inforcements must come from our youth. What would you think of a nation that suffered under the devastating scourge of an enemy, which, when offered an army of young men to uphold the nation's honor, refused them simply because they were not trained; would not such a nation merit oblivion?

We read of Napoleon,—“A great battle was going on. Column after column had been precipitated for eight hours on the enemy posted on a ridge of a hill. The summer sun was sinking in the west; re-inforcements for the obstinate defenders were already in sight; it was necessary to carry the position with one final charge, or everything would be lost.

“A powerful corps had been summoned from across the country, and if it came up in season all would yet be well. The great conqueror, confident in its arrival, formed his reserve into an attacking column, and ordered them to charge the enemy. The whole world knows the result. Grouchy

failed to appear; the imperial guard was beaten back,—and Waterloo was lost.

“Napoleon died a prisoner on St. Helena because of a lack of re-inforcements.”

We can see Satan's re-inforcements hurrying on the field. He holds the most formidable possessions. We must make a masterful effort to take possession at once; but shall we call for our reserves? No! An army of youth await our orders. They are possessed of determination, courage and enthusiasm. They ask only for a training. God has said that we should give it. May we not respond on Dec. 2, and carry out the program that has been sent to all the churches?

Once Nohash, the Ammonite, came up, and encamped against Jabesh Gilead; and Nohash the Ammonite said, “On this condition will I make a covenant with you, that I may thrust all your right eyes, and lay it for a reproach upon all Israel.” Then came the messengers to Gibeon of Saul and told the tidings in the ears of the people; and all the people lifted up their voices and wept.”

But as Saul came from tending his father's herds and inquired as to “why the people wept,” on the answer being given him, the anger of the Lord fell upon him and after offering a sacrifice to God he called a host of three hundred thirty thousand and went out and destroyed the army of the children of Ammon. Yet with out his leadership the people felt helpless. Where are the men and women that God will be pleased to bless today? Where are they who are to gather God's army of youth? The whole Lake Union Conference is to study the needs of this work Dec. 2. Notice the following program.

JAS. E. SHULTZ.

### PROGRAMME

#### YOUNG PEOPLE'S DAY.

Sabbath December 2 1905  
 Song— “Hark! The Voice of Jesus Calling” H. and T. 1069  
 Prayer— (Several short, Spirit-filled prayers)  
 Song— “Seeking the Lost” C. in S. 406  
 Reading— “Our Young People's Call to Service”  
 Mrs. L. Flora Plummer.  
 Song— “Hasten on Glad Day” C. in S. 448  
 Study— The Lord's Calls to Duty, from the Testimonies  
 Short, Spirited Consecration Service  
 Song— “Working, O Christ, With Thee” C. in S. 381  
 Reading— by President Lake Union Conference  
 A Letter— From the Educational Department of the Con.  
 Ten Minute Papers or Talks  
 Song— “I'll Go Where You Want Me to Go” C. in S. 390  
 Benediction

#### \* SUGGESTIVE TOPICS FOR TEN MINUTE PAPERS OR TALKS.

Young People's Relation to Sabbath-school Work  
 Work for Other Young People  
 Plans for Foreign Work  
 Necessity of Introducing Definite Lines of Work  
 Open Doors for Young People  
 Character of Y. P. S. Meeting  
 Plans for Home Work

#### CLEVELAND CHURCH RELIEF FUND.

THE following additional pledges and cash donations have been received for the Cleveland Church since our last report:—

Previously Reported.....	\$664.96
W. E. Bidwell.....	2.00
Hamilton Church.....	5.00
<b>Mt. Vernon Church</b>	
Cash Donation.....	19.13
C. E. Welch.....	.50
H. S. Miller.....	2.00
J. M. Campell.....	.25
Raleigh French.....	5.00
C. R. Fairchild.....	1.00
Emma B. Richardson.....	.20
H. A. Weaver.....	1.00
Ross Lindsay.....	.50
Mary Cassell.....	1.00
Mrs. A. E. Shepherd.....	5.00
Mrs. J. F. Dorsey.....	1.00

\$708.84

C. V. HAMER, Treas.

#### CANVASSERS' REPORT.

(For week ending Nov. 17, 1905.)

F. B. Numbers, Marion Co.—Bible Readings: 33½ hours; value of orders, \$32.25.

A. T. Halstead, E. Liverpool.—Bible Readings; value of orders, \$41; helps, \$5.50; total, \$46.50.

Fred C. Webster, Circleville.—Bible Readings: 33 hours; value of orders, \$55.25; helps, \$8; total, \$63.25.

C. R. Smith, Holmes Co.—Bible Readings and Coming King: value of deliveries, \$59.50.

Irvine B. Fifield, Medina Co.—Bible Readings and Coming King: value of orders, \$11.

L. H. Waters, Stark Co.—Coming King: 30 hours; value of orders, \$10.50; helps, \$5.50; total, \$11.

E. R. Numbers, Fairfield Co.—Coming King: value of orders, \$36.50; helps, \$2.50; total, \$39; deliveries, \$1.

Chas. Dunham, Columbus.—Coming King: 14 hour; value of orders, \$15; deliveries, \$5.50.

L. R. Williams, Shelby and Auglaize Co's.—Coming King: 28 hours; value of orders, \$32; helps, \$1.50; total, \$33.50.

J. O. Young, Wood Co.—Miscellaneous: value of orders, \$23; deliveries, \$48.50

F. E. Wagner, Tuscarawas Co.—Miscellaneous: cash sales, \$12.45.

Mrs. F. E. Wagner, Tuscarawas Co.—Miscellaneous: 20 hours; value of orders, \$18.25.

Abi Lumberd, Delaware.—Miscellaneous: 18 hours; value of orders, \$9.