

# Southwestern Union Record

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## Progressive Planning

AS I have contacted the four conferences and the Southwest Indian Mission field during the early weeks of this year, I have been impressed with the growing vision of larger accomplishments on the part of the leaders and workers.

It was my privilege to attend two of the colporteur institutes (illness prevented me from attending the third) and I plan to attend two more soon. At Clovis Brother Moore and his band of recruits planned for larger results than before, and I feel sure their earnest spirit, coupled with blessings from God through prayer, will bring these results. The men and women gathered at Oklahoma City united courageously with Brother Kinder in fixing goals that cover more time and effort. In both of these institutes the presidents were on hand, and gave their enthusiastic support.

Then came the Texas church officers' meeting. An unusual attendance

marked this meeting, and a deep interest on the part of every worker and church officer to learn how to accomplish more than before in soul saving.

It was my privilege also to attend two lay preacher's institutes, one in Oklahoma and one in Texico. A goodly number of earnest lay brethren attended each, and quite thorough work was done in preparation for work which we hope will result in a number of lay evangelistic efforts in 1935. Elder Stevens of the General Conference was present, and assisted in these meetings.

In Oklahoma and Arkansas-Louisiana the conference workers were gathered for counsel, and large plans were laid in most hearty and interesting discussions for much larger things in soul-saving, lay-evangelism, colporteur work, Ingathering, and every line of our work.

As Brother Bauer and I visited the

Indian mission field we found Elder Robinson and his committee planning on a definite program of expansion in evangelizing the Navajo Indians. Their seriously limited funds make it difficult for them to do what they desire, but a carefully worked out budget has been adopted, and they are moving forward in faith and hope.

I am writing this while on the train as I return from attending the constituency meeting of the College of Medical Evangelists. Though we have a half-dozen fine doctors in our field from there, I served notice on them that we would be back in the spring for another good helping. We are most happily encouraged with the work and influence of these doctor evangelists.

Altogether I feel that God is going to help us make this year 1935

"The very best

In the great Southwest."

R. L. BENTON.

## Carrying the Light

I AM very much inspired as I read the message from the pen of God's servant that the colporteur is one with Christ and the Father. "Christ's interests are the first and the highest of all interests. He has a property in this world that He wishes secured—saved for His everlasting kingdom. It is for His Father's glory and His own glory that His messengers shall go forth in His name, for they and He are one. They are to reveal Him to the world. His interests are their interests. If they will be co-laborers with Him they will be made heirs of God and joint heirs with Christ to an immortal inheritance." There is no question but what Christ's work is the most important upon this earth, and what a privilege for us to permit our eyes and faith to penetrate the clouds of gloom that may gather about us occasionally, and there recognize that God works with

us in our efforts to win souls to Him.

The colporteur is really a reflector and bearer of light. The righteousness and purity of Christ's character shines out from within His life, thus reflecting the beauty of the Saviour. In the printed page the colporteur bears the light of truth to the individual—a two-fold work with but one objective. A worker or colporteur may not be faithful in one and careless in the other. Both units or tasks must work in harmony. To attempt to carry the light of truth and yet not reflect it would be quite fatal. Again, to reflect it and not carry it would be equally as fatal, for if we keep that which we have we lose it. It is by giving it to others that we keep it. May I encourage you to continue the excellent work that God has assigned you? Take pride in it, be diligent in its performance, and labor ever to His glory.

A. H. RULKOTTER, President,  
Kansas Conference.

## Special Temperance Program

IT IS impossible not to see the effects of legalized liquor today. These undeniable effects place us in a position to save our fallen brothers from unnecessary death in automobile accidents, disease, and debauchery, by giving to them the gospel of temperance, which is an integral part of our message. Although temperance alone cannot transform the life of the sinner, it will make him more susceptible to the work of God's Spirit.

We do not need to become discouraged because prohibition has been overwhelmingly repealed, since our work is to be mainly from the spiritual standpoint. We are told in the Spirit of prophecy that we will attain real success in this work only as the grace of Christ reshapes the character, and the man is brought into living connection with the infinite God. The approval of politics will make little difference in such a reform.



Temperance education to be of value should be continual. Especially should our young people be reminded of the conditions as they were in the days before prohibition. The medical talent in our churches should present the calm scientific evidences of the results of the use of liquor. With Bible study and an appeal for true temperance let us save our youth from this evil.

The practice of signing the pledge for total abstinence should be revived in our churches. While some of the older members may not feel that it is so important for them to sign it, yet they should consider what their influence may mean to some younger member.

In view of the urgent need for this temperance education the Fall Council passed the resolution that Sabbath, February 23, be set aside for a special temperance program in our churches. Where the minister does not preach a temperance sermon, assignments may be made to different members in the church, including the children and young people. At the close of the program a special appeal should be made to our people to circulate our temperance literature, the prices of which appear in this issue of the RECORD.

We have a definite duty to perform, for in the *Review and Herald* of June 23, 1903, we have the following counsel. "The temperance question is to receive decided support from God's people."

### How Not to Do Missionary Work

"GOD is angry with those who pursue a course to make the world hate them. If a Christian is hated because of his good works and for following Christ, he will have a reward. But if he is hated because he does not take a course to be loved, hated because of his uncultivated manners, and because he makes the truth a matter of quarrel with his neighbors, and takes a course to make the Sabbath as annoying as possible to them, he is a stumbling block to sinners, a reproach to the sacred truth, and unless he repents, it were better for him that a millstone were hung about his neck and he were cast into the sea." *Testimonies*, Vol. 1, p. 417-420.

### The Printed Message

#### How ONE SISTER DID IT

Noting in the RECORD an announcement of the Temperance *Instructors* sold for one cent in quantities, a sister in the Little Rock Church ordered one hundred and distributed them in the State Capitol building. She had the satisfaction of seeing scores of men intently reading that fine selection of articles. Additional copies of the *Instructor* are still available at one cent at your Book and Bible House.

"IT IS nothing more than self-deception for us to suppose that the work of God will ever be finished in the way or in the time that we teach, unless every true-hearted man and woman belonging to the church is devotedly engaged in the service for the unsaved."

C. H. WATSON.

#### THE WATCHMAN IN THE PUBLIC LIBRARIES

Elder Hanhardt, of the Texico Conference assures us that every library in the Texico Conference is being supplied with the *Watchman*. And Elder Amundsen, of the Oklahoma Conference, tells us the young people in his conference are taking upon themselves the burden of placing the *Watchman* in every library in the Oklahoma Conference. Think of the hundreds of thousands of souls who are going to the libraries these days because there is no other place to go to, and being jobless, perhaps for providential reasons, because God wants them to learn the truth, and there have the opportunity of reading this fine paper. May we not look forward to seeing the *Watchman* in the libraries of the other two conferences in this field? We believe that it would certainly be pleasing to our Lord to see this done. The publishers are making a special price to encourage us to do this.

#### FOUR MILLION COPIES

During 1934 over four million copies of the *Present Truth* were circulated. In our own field 121,918 were placed in the hands of the public. Over three thousand subscrip-

tions were sent in during the year from our conferences.

We wish this latter figure were much larger. Every Seventh-day Adventist family should subscribe to the *Present Truth* for their own perusal. It costs you just twenty-five cents a year. Besides that, many of your relatives would accept the truth if you would subscribe in their name, and let them get this fine little paper throughout the year. Send in your subscription with twenty-five cents to the Book and Bible House.

One of the finest little books available is the bound volume of 1934 *Present Truth*. This can be secured from the Book and Bible House for only seventy-five cents, giving you the complete message, and making a valuable book of reference.

HENRY F. BROWN.

### How I Accepted the Truth

WHEN I moved to Takoma Park, Washington, D. C., I did not know anything about Seventh-day Adventists. Soon a family moved into a new house back of me, which I learned were Adventists. The husband and father was a minister, so I decided we would have very little in common.

I worked in my garden and yard a great deal early in the morning, and my neighbor did likewise. Sometimes we stood and visited over the back fence. Naturally these visits created a friendly feeling between us. Her conversation was so sincere and free from gossip or malice that I began to have a great deal of respect in my heart for her. I began to long for that beauty of character which she possessed, and secretly I prayed for help.

One day my good neighbor came and invited me to attend a Bible study in her home. I went, not knowing that the other members of the group were all Seventh-day Adventists. I manifested such an interest that my neighbor wisely suggested that she come and meet with us, my husband and sister included, in our home for studies in the evening. This was arranged, and she came faithfully every Thursday evening for six months.

I was firmly established in every point of faith by a "Thus saith the scriptures." How happy I became as I walked in each ray of light as it



was presented to me. I even began to keep the Sabbath before she had given a study on it, for I knew she would find it in the Bible as well as the other subjects presented.

She and her husband received a call to another field of labor, and it was planned that I should be baptized before they left. The following Sabbath afternoon I was baptized in the waters of the Sligo, at the foot of the Washington Sanitarium grounds.

MRS. L. C. CLEMENT.

### A New Railroad Missionary

IN CLOVIS, New Mexico, we have an active missionary by the name of Brother Cooley. He tells us of an assistant that he has secured on the railway in the person of the news agent on one of the trains. This man has read *Patriarchs and Prophets*, *Desire of Ages*, *Daniel and Revelation*, and other books, and expressed a desire of selling some of our literature on the train itself. Being shown a selection of our twenty-five cent booklets, he chose *Christianity at the Crossroads* and *The Marked Bible* and at the time of writing had sold twenty-three copies.

It rather reminds us of the story of the stones, doesn't it, when Jesus said, "If these do not cry out the very stones will do so." The message must go even though the Lord must raise up news agents to give the glad story.

HENRY F. BROWN.

### Church Missionary Secretaries

ARE you using your assistant? According to the plans of the Home Missionary department of the General Conference, the secretary of the Missionary Volunteer Society is the assistant to the missionary secretary of the church. This is so stated in *Home Missionary Series Leaflet*, No. 5, "The Church Missionary Secretary," p. 16.

Why not give this assistant of yours good, real practical experience during the *Signs* campaign by having him or her take some of the members of the church and solicit them for their subscription for the club?

The leaflet also states, "Wherever the church is of sufficient size, and the magnitude of the work warrants, another assistant secretary may be

chosen to assist in the many details attending a live and growing work." Why not have an assistant selected by the church board permanently to see that every member is a subscriber to the *Review and Herald*, to the *Watchman*, to the *Sabbath School Worker*, the *Instructor*, the *Little Friend*, the *Home and School*, the *Gazette*, and other magazines? The increase of volume of business would well warrant such an assistant being named.

HENRY F. BROWN.

### Why Be a Vegetarian?

"THE Case Against Meat" in two parts, will appear in the March and April issues of *Health*. Dr. Arthur N. Donaldson presents in these two articles as strong facts and reasons in favor of a vegetarian diet as have ever been produced—not arguments based on tradition or bias, but sound lucid scientific facts, given in a most readable and convincing style.

If you are not having the advantage of the service of *Health* from month to month, do not delay in subscribing for it. Approximately one thousand now single subscriptions are being added every month. It costs you only \$1.50 a year (U. S. A.) You can secure the *Signs* and *Health* one year each for only \$2 (U. S. A.) Address your Book and Bible House.

### An Enlarged Prayer Meeting

THE elder of the Keene church, Brother John Gepford, conceived the idea that it would be a good plan to review the message with our own members. And so by the use of the layman's stereopticon and the films, he is going over the old familiar message.

Members who have not been to prayer meeting for years are beginning to come. Parents bring their children, who are anxious to see these pictures. Outsiders, who have never attended church, are beginning to come to prayer meeting. The testimonies given after the pictures ring with courage. Members tell how that forty years ago the truth first made an entrance into their hearts, and how cheered they are to review the truths once again. The prayer meeting room is becoming small, as the

attendance has increased over one hundred per cent.

### COLPORTEUR REPORT FOR WEEK ENDING FEBRUARY 2, 1935

| Ark.-La., D. A. McAdams, Sec. |      |        |       |
|-------------------------------|------|--------|-------|
|                               | Hrs. | Value  | Del.  |
| Mrs. M. A. Gillon             | 43   | 35.50  | 5.50  |
| James Robertson               | 41   | 45.70  |       |
| J. E. McBride                 | 40   | 54.25  | 2.50  |
| Allene Vance                  | 38   | 13.50  |       |
| Iona Skinner                  | 35   | 7.75   |       |
| Leola McDuell                 | 69   | 48.00  |       |
| C. L. Pope                    | 32   | 14.25  |       |
| Lloyd Small                   | 32   | 26.45  |       |
| Ruth Johnson                  | 32   | 7.00   |       |
| Emily Wright                  | 29   | 79.35  | 3.00  |
| Grechen Williams              | 29   | 82.20  | .25   |
| Birdie McCluster              | 25   | 25.00  |       |
| Mrs. J. E. McBride            | 11   | 9.80   | 9.80  |
| Chester E. Anderson           | 31   | 6.50   |       |
| Lizzie Longware               | 25   | 12.00  |       |
| J. H. Williams                | 10   | 1.50   |       |
| Tabitha Brunson               | 9    | 17.50  | 2.50  |
| J. M. S. Hubbell              |      | 12.50  | 12.50 |
| Mrs. J. Perkins               |      | 1.10   | 1.10  |
| Mrs. D. W. Smith              |      | 2.00   | 2.00  |
| Total                         | 531  | 501.85 | 39.15 |

| Oklahoma, W. L. Kinder, Sec. |     |        |        |
|------------------------------|-----|--------|--------|
| W. H. Johnson                | 42  | 1.75   |        |
| E. H. Carter                 | 40  | 17.25  | 3.00   |
| R. Jack Christy              | 38  | 29.00  | 2.50   |
| J. P. Hale                   | 38  | 11.75  | 1.75   |
| C. R. Hickman                | 33  | 39.50  |        |
| Mrs. J. W. Grout             | 30  | 14.00  | 8.50   |
| Leroy Tuttle                 | 26  | 22.00  | 13.25  |
| E. B. Hausdorf               | 23  | 5.50   |        |
| Ursa Hickman                 | 22  | 13.80  | 13.80  |
| Mrs. S. G. Payne             | 14  | 5.00   | 1.50   |
| Ed Randall                   | 12  | 30.00  |        |
| Mrs. N. R. Hickman           | 58  | 65.80  | 65.80  |
| Total                        | 376 | 255.35 | 110.10 |

| Texas, A. E. Van Noty, Sec. |     |        |        |
|-----------------------------|-----|--------|--------|
| G. M. Cox                   | 30  | 100.50 | 36.00  |
| Claude Grandon              | 30  | 86.25  | 14.50  |
| Edgar Jones                 | 27  | 3.00   | 9.75   |
| J. B. Church                | 26  | 7.75   | 17.35  |
| M. M. Ashley                | 4   | 11.00  |        |
| M. M. Ashley                | 2   | 11.00  | 3.50   |
| Mrs. S. K. Guss             |     | 5.70   | 10.20  |
| F. F. Schwindt              |     | 52.00  | 52.00  |
| C. L. Grandon               |     |        | 9.25   |
| Total                       | 119 | 277.20 | 153.05 |

| Texico, F. B. Moore, Sec. |      |         |        |
|---------------------------|------|---------|--------|
| Z. J. Ham                 | 56   | 68.50   |        |
| Robert Bartosh            | 40   | 24.50   |        |
| Fernino J. Perea          | 39   | 38.00   |        |
| Hermilo E. Chavez         | 38   | 13.75   |        |
| Sam McCullam              | 35   | 22.50   | 2.00   |
| Annie C. Eubank           | 30   | 49.00   |        |
| Mathias Vargas            | 27   | 21.30   |        |
| Jose Espinosa             | 16   | 7.25    |        |
| Ed Torres                 | 11   | 31.50   | 7.50   |
| Mrs. W. H. Talley         |      | 7.50    | 7.50   |
| Mrs. O. Griffin           |      | 3.00    | 3.00   |
| Robert Fernandez          |      | 3.50    |        |
| Total                     | 292  | 290.30  | 20.00  |
| Grand Total               | 1318 | 1324.70 | 322.30 |



## Gospel Messengers

"TRACTS can go anywhere. Tracts know no fear. Tracts never tire. They can be multiplied without end by the press. They can travel at little expense. They run up and down like the angels of the heaven, blessing all, giving to all, and asking no gift in return. They can talk to one as well as to a multitude, and to a multitude as well as to one. They require no public room in which to tell their story. They can tell it in the kitchen or in the shop, in the parlor or in the closet, in the train or in the street car, in the broad highway or the footpath through the fields. They will tell the story twice, thrice or four times over if you wish. They can be made to speak on every subject, and on every subject they can be made to speak wisely and well. Who can measure the influence of one little tract put into the hands of an unconverted person? Thousands upon thousands can rise up and testify that a tract was the means of their conversion. Others have been cheered, comforted, and stimulated in their Christian lives by them. As the angels told the shepherds where to find Jesus, so these little messengers have told many a soul."

## ARKANSAS-LOUISIANA

H. C. Hartwell, President  
J. S. McMullen, Secretary  
1215 Marshall St., Little Rock

## Colporteur Institute

THAT our colporteurs might be prepared to do more efficient work among all classes of people and thus win more souls to Christ, the Arkansas-Louisiana Conference has decided, as has been previously announced, to conduct a colporteur institute March 7 to 16 at the Little Rock church, 1215 Marshall St., Little Rock, Arkansas.

Union and local conference workers will be present, and we have reason to believe that this will be the biggest and best institute we have conducted here for a long time. If you are contemplating entering the colporteur work now is the time to start. If interested, write for information and application blank without delay.

D. A. McADAMS.

## Good News

Juniors.  
BeginTo Plan  
NowArkansas-Louisiana Will  
Have a Junior Camp

HERE is what you have been looking for and also asking about,—a *Junior Camp*, for the Arkansas-Louisiana Conference this summer. Even though it is several months in the future, you must lay plans now if you want to attend. We hope to secure a beautiful place in the Hot Springs National Park, near Hot Springs, Arkansas. These beautiful mountains and lakes will be a most suitable place for such a camp.

What can you do? First of all, start to save money right now. It will cost a dollar a day with everything furnished. That is not bad. If you lay aside 25 cents a week you will have enough saved up to go, when the time comes. The camp will last about a week. Boys and girls between the ages of ten and sixteen will be accepted. The camps for boys and girls will be held at separate times, but at the same place.

This will be a real treat for the juniors, and I trust that many will plan to come. Those of you who are interested and who are starting to save now for the camp, write to me so that I can send you an application blank. Address me at 1215 Marshall Street, Little Rock.

If the fathers and mothers have any questions about these camps, I shall be very happy to give detailed information. Juniors, watch the RECORD for further announcements.

A. F. RUF.

## News Notes

A. F. Ruf reports that the attendance at the Sunday night meetings in Texarkana has been very good. He hopes that several will take their stand for the truth as a result of these meetings.

O. J. Bell, who has been ill with the influenza for the past two weeks, is now well on the road to recovery, and will soon be back at the office. He has also been suffering from a burn caused by hot grease.

John H. Ackley, of Brentwood, Arkansas, would be happy to distribute free literature in his vicinity, if our people will send it to him.

## OKLAHOMA CONFERENCE

J. J. Reising, President  
L. R. Alexander, Secretary  
217 N. W. 7th, Oklahoma City

## News Notes

So far none of the enrollment blanks for the Training Course have come back to the office.

The following Sabbath schools had a perfect record in reporting during 1934: Alva, Ardmore, Beulah, Carney, Claremore, El Reno, Enid, Follett, Guthrie, Henryetta, Hooker, (English,) Lonewolf, and Granite, Maysville, Muskogee, Okeene, Omega, Perkins, Picher, Santa Fe, Sapulpa II, Sunrise, Tulsa, Vinita. This means that the report was in on time and complete. Some of the other Sabbath schools were perfect for three quarters.

Those of the office staff who are attending the Bookmen's Convention at Nashville, Tennessee, are: J. J. Reising, L. R. Alexander, Wesley Amundsen, W. L. Kinder.

Elder W. P. Elliott, circulating manager of the Review and Herald, is spending a few days in our field.

Mrs. J. J. Reising spent Sabbath, February 9, with the Binger church.

Some of the members of the Oklahoma City Young People's Society visited the County Farm Sabbath afternoon. The songs which were sung seemed to be very much enjoyed by the inmates there.

Elder C. J. Dart answered a call for a funeral service near Anadarko last Sabbath, and also visited members there and at Cement.



### Change of Date Meetings for District No. 11

IT WAS announced in last week's RECORD that Elder MacGuire would spend from March 10 to 17 at Elk City. This date has been changed to March 3 to 10. We hope that all our members in this district will note this change, and plan to be present at these meetings.

### Tithe Queries and Answers

DOES God expect a person to pay his tithe if he has debts? "The man who has been unfortunate and finds himself in debt, should not take the Lord's portion to cancel his debt to his fellowmen. He should consider that in these transactions he is being tested, and that in receiving the Lord's portion for his own use he is robbing the Giver." *Testimonies*, Vol. 6, p. 391.

"Moreover it is required in stewards, that a man be found faithful." I Corinthians 4:2.

Could we expect God to account us faithful if we used the portion that belonged to Him to transact our own business?

The apostle said: "We ought to obey God rather than man."

J. J. REISWIG.

### Visiting Our Schools

RECENTLY Professor Fattie and I spent some time visiting the schools at Ketchum, Tulsa, and Enid.

At Ketchum we found a very good school, and although the attendance is smaller than last year, yet a very good spirit is present and all are working to make the school a success. Although the pecan industry is not functioning because of the lack of pecans, still the three teachers are paid up to date with some money in the treasury.

How very inviting the school rooms at Tulsa are with their new coat of paint and varnish. The children with the teachers raised the money, making it possible to redecorate the rooms. In spite of other attractions, a large number of the parents attended the Home and School Association in the evening. This association has functioned in a strong way all year under the able leadership of Professor R. A.

Nesmith, principal of the school. The attendance at the school is larger than a year ago and continues to grow.

At Enid, in spite of the crowded conditions, the schools are getting along nicely. The regular time for their Home and School meeting is the second Tuesday in each month, but they called a meeting while we were there so we could meet with them. They had physical inspection in Miss Baker's room the next day.

At Oklahoma City, Sunday evening, a meeting was held for parents, at which time the Home and School Association was partially organized. We'll look for this to grow.

What a privilege it is to have the boys and girls under the care of efficient Christian teachers. We can't help but think of the many in Oklahoma who do not have the opportunity of being in one of our own schools.

The churches that do not have schools should begin planning now for one next school year.

MRS. J. J. REISWIG.

### Oklahoma Missionary Volunteers

TWO more youth's conventions are now in the past, one at East Cooper and the other at Muskogee. We used the new church at East Cooper for the meetings in that section, testing out its capacity. It was filled to overflowing throughout the session. Thirty-eight came in from Enid, and others were there from Okeene, Omega, and Hitchcock.

A splendid consecration marked the close of the eleven o'clock service. Youth thronged the altar as they came forward to surrender all to the Master for His service. The rest of the church members present stood to their feet in response to the call to support the youth with their prayers and encouragement. It was a most blessed event, and we believe that it marked a new experience in the lives of many of the youth of the Advent Movement in this section of the Oklahoma Conference.

We were glad to have Elders Hein and Bernard Voth with us during this time, and we appreciate their help and counsel also.

The Muskogee session was for our colored youth of the Advent Move-

ment. Representatives from Tulsa and Oklahoma City added their strength to those of the host society. The Friday night service opened with a call to the youth to enter the door Christ Jesus, for it is He who says, "I am the Door."

Sabbath morning Professor G. R. Fattie brought a most timely message to the youth, calling them to give their hearts to God now in the time of their youth rather than wait until they have used up all their energy in serving the world.

The afternoon Round Table and discussion of youth's problems was well attended, and a good interest was manifested. The youth to whom parts had been assigned entered into the spirit of the meeting in a most earnest and sincere manner. These colored youth are loyal to this message. We believe in them and as we see their burning desire to be of service for the Master in this last hour of the world's history, we ask that you remember them in your prayers also.

We were delighted to have Elder Peterson of the General Conference Negro department, Elder Young of the Union Conference Negro department as well as Elder Meade MacGuire and Elder Hickman with us at this session. Elder Watkins, the local conference worker, had things well organized and ready for the meetings. The question box was turned over to Elder MacGuire, and his answers to the many questions were to the point and of value to all.

One young man from a distant point said at the close of the meeting, "I certainly had a very enjoyable time and learned much by coming here. I feel well repaid."

Both the East Cooper and the Muskogee conventions were closed with a well-planned and properly guided social evening. The attendance far surpassed the expectations of all.

Remember the last convention at Shattuck, February 22, 23. We have invited the youth from the Hooker churches, Follett, Tangier, Durham, the three Shattuck churches, and all other youth in this section to meet with us. Come Friday evening and stay over to the close. Pray for a good meeting at Shattuck.

WESLEY AMUNDSEN.



## TEXAS CONFERENCE

G. F. Eichman, President  
J. O. Hanson, Secretary  
112 St. Louis Ave., Fort Worth

## News Notes

G. R. Carter and family have returned from their vacation in Georgia, and report a pleasant trip.

G. F. Eichman spoke in Dalworth last Sabbath. He drove over Sabbath morning, and Mrs. Eichman accompanied him.

W. H. Clark visited the Dallas colored church last Sabbath.

W. B. Johnson has been holding a series of meetings in the San Antonio church. He reports a good attendance.

J. A. Tucker spent last week in the Valley, visiting schools and M. V. rallies.

J. F. Anderson paid the office a brief visit one day last week to counsel with Elder Eichman regarding his work. Mrs. Anderson came with him.

R. E. Loudon, our colored field missionary secretary, spent a few hours in the office one day last week to counsel with Brother Van Noty.

F. F. Schwindt of the General Conference is in Texas at the present. He and B. L. Hassenpflug will conduct a series of meetings in New Braunfels beginning Sunday, February 10.

E. M. Gates is holding a series of meetings in the colored church in Beaumont.

Miss Ella Winn recently visited the Brenham church, and reports a pleasant visit.

Those attending the convention at Nashville are Brother Hanson, Elder Clark, Brother Van Noty, and Elder Eichman.

Our Texas colporteurs delivered \$5,223.65 worth of books in 1934.

## Blessed Assurance

IN SPEAKING of the disciples, *Desire of Ages* states: "Before asking them to leave their nets and fishing boats, Jesus had given them the assurance that God would supply their needs. The use of Peter's boat for the work of the gospel had been richly repaid. He who is 'rich unto all that

call upon Him,' has said, 'Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over.' In this measure He had rewarded the disciples' service. And every sacrifice that is made in His ministry will be recompensed according to 'the exceeding riches of His grace.'"

Today Jesus is still giving His disciples the assurance that God will supply all their needs. If we give our time as willingly as Peter gave his boat, and work as energetically giving the gospel as they did with their nets, certainly our churches will be filled to overflowing, and our sacrifices made in His ministry will be recompensed.

However, we must remember that "in the apostles of our Lord there was nothing to bring glory to themselves. It was evident that the success of their labors was due only to God. The lives of these men, the characters they developed, and the mighty work that God wrought through them, are a testimony to what He will do for all who are teachable and obedient." *Desire of Ages*, p. 250.

Would to God that we today would accept that blessed assurance and develop characters through which He could pour the Holy Spirit for the salvation of mankind.

A. E. VAN NOTY.

## Departments at Work

WITH one month of the New Year gone, we are able to make a good guess as to how well the Home Missionary and Sabbath School departments are improving the opportunities for advancement. Reports from the field are encouraging, yet they reveal the fact that many churches and Sabbath schools are not making the best of all opportunities afforded.

The number of orders received for the training course book, *The Soul Winning Teacher*, indicates a slowness in action, if not a lack of interest in the training course, and right here we want to once more emphasize the value of this book, as being the best ever offered. Along with an ever improving *Worker*, the teachers are offered a course that will make for the betterment of the school.

We are hoping to make the Birthday Offering a special feature in raising mission funds this year, and if the officers and teachers will see to it that everybody has at least one birthday, with an offering placed in the fund, it will mean much for new work in the mission field. If anyone in the school just cannot bring the offering, let's give them a surprise party by raising the amount for them. Another word in regard to the Investment Fund may not be untimely, so here it is: Plan and make your investment early to secure the Lord's full blessing on all your investments.

In the Home Missionary program we are rushed from one campaign into another, and now we are in the midst of the *Signs* campaign, with the prospect of making better use of this good paper in missionary work than ever before. Promotion matter was a bit late getting into the field, so we must stay by it all the longer to give the *Signs* its rightful place in the field of service. It would be a splendid plan for churches to use a club of *Signs* for distribution in near-by C. C. C. Camps. No better reading matter can be provided for these boys, and it will be appreciated by many of them. Their reading matter is very limited and not always the best.

W. H. CLARK.

## Warning

RECENTLY information has reached our office to the effect that there are men in our field who are connected with a movement not in harmony with our organization. They, however, claim to be Seventh-day Adventists and that they have new light, which light has not been accepted by our organization.

We are warning our dear people not to support, either morally or financially, any movement whose teachings are not in harmony with our belief.

G. F. EICHMAN.

## ADVERTISEMENT

Wanted: A consecrated Seventh-day Adventist to do general house-keeping and help care for three small children. Laundry not included. For particulars write, Mrs. W. F. Baker, 106 N. Walnut Street, Luling, Texas.



## Temperance Literature

"OF ALL who claim to be numbered among the friends of temperance, Seventh-day Adventists should stand in the front ranks. For many years a flood of light concerning the principles of true reform has been shining on our pathway, and we are accountable to God to let this light shine to others. Years ago we regarded the spread of temperance principles as one of our most important duties. It should be so today." *Gospel Workers* p. 384.

We quote the following prices for Temperance literature which should be ordered through the local Book and Bible Houses.

*Present Truth*, temperance issue, price 75 cents per 100; \$4.75 per 1000 copies.

*Good News*, temperance issue, price 40 cents per 100; \$3.50 per 1000 copies.

Temperance Broadsides, price 40 cents per package of 600 assorted copies.

The two leaflets by Sister White, entitled *True Temperance*, 5 cents a copy, and *Gospel Temperance Work*, 3 cents a copy.

Temperance Pledge, M. V. No. 4, price 60 cents per 100.

## Present Truth for February

No. 76. THE BIBLE—HOW TO STUDY IT

"Why God Gave the Bible."

"Christianity and the Written Word."

"How Shall I Study the Bible?"



## No. 77 THE PLACE OF PROPHECY

"Prophecy—Why Did God Give it?"

"History Proves Bible Predictions True."

"Why Should We Study Prophecy?"

The world has forgotten how to study the Bible, largely through neglect. These two numbers of *Present Truth* should send thousands of people to their Bibles to learn what God has said concerning these last days.

Every Seventh-day Adventist should read the article by Elder F. M. Wilcox, in No. 76, "How Shall I Study the Bible?"

*Present Truth* is published semi-monthly and the subscription price is only 25 cents a year. (District of Columbia, Canada, and foreign 50 cents.) Prices in bulk, 75 cents per 100; \$4.75 per 1,000.

REVIEW AND HERALD PUB. ASSN.

## An Opportunity for Two

ON OR shortly before May 1, the College Press will be in need of at least two young people of some experience in printing.

This presents the maximum opportunity for some young people to improve their qualifications in this line of work, and at the same time do considerable toward paying expenses while attending school.

For further information, please write Office of the Business Manager, Southwestern Junior College.

## College News Notes

The first colporteur program of the year, under the direction of Cecil Chastain and his assistant, Murrell Connell, was given in chapel Wednesday. President Kellogg explained who should and should not canvass, and also told some of his experiences.

North Hall has received several improvements this week. By the help of the union and the four local conferences new furniture and several rugs have been bought. The parlor, the assembly room, and the lobby have all been refurnished. The girls very much appreciate all that has been done, and have been working very hard to get everything arranged.

## Sunset Calendar

For Friday, February 22, 1935

|                         |      |
|-------------------------|------|
| New Orleans, Louisiana  | 5:52 |
| Little Rock, Arkansas   | 5:58 |
| Shreveport, Louisiana   | 6:05 |
| Muskogee, Oklahoma      | 6:07 |
| Oklahoma City, Oklahoma | 6:16 |
| Galveston, Texas        | 6:11 |
| Dallas, Texas           | 6:17 |
| San Antonio, Texas      | 6:26 |
| El Paso, Texas          | 5:56 |
| Santa Fe, New Mexico    | 5:52 |

## The Big Three

INCLUDING the *Review and Herald*, *Life and Health*, and *Present Truth*, a \$3.75 value, will be offered at \$3. This combination will replace the Big Four, which now includes Liberty in addition to the above. Rising costs have made this change necessary, but

### IN THE MEANTIME

Renewals and new subscriptions for the Big Four will be received at the same rate—\$3. This is your opportunity to arrange for this popular group of our periodicals to come for another year at the same low rate. Be sure your renewals or new subscription reaches your Book and Bible House or this office before the close of business, March 31.

REVIEW AND HERALD PUB. ASSN.

Takoma Park, Washington, D. C.

## Southwestern Union Record

### A WEEKLY JOURNAL

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C. L. BAUER  
R. L. BENTON

Editor  
Associate

Two weeks are required for change of address.

## SOUTHWESTERN UNION CONFERENCE DIRECTORY Keene, Texas

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# Life's Issues

## YOUR SOLUTION

If you knew that the next few months and years would bring you face to face with problems, the proper solution of which would mean your eternal welfare, what would you do?

Your conclusive reply is inescapable—

### PREPARE

That you will meet such problems, and that you will be forced to some kind of solution, is a fact attested to by the lessons of history, the teachings of the word of God, and the straight testimony of the Spirit of prophecy.

To solve these life problems with finality is to do so only as a Christian; and to accept the responsibility as a young Christian is to provide for Christian education in home, church, and school.

For you to attempt the solution of life's problems without a Christian education is to take eight chances out of ten for failure. The experience of scores of Seventh-day Adventist youth has demonstrated this. But to meet these issues of daily living in the light of eternity with a Christian training in a Christian school is to come off victorious with a persevering loyalty to God, to His church and to His work.

A sturdy determination, faith in God, and a Christian training in Southwestern Junior will assist you to meet the issues of life and to reach the goal.

S. W. J. C.

*"Where students learn to live"*