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BOSTONEM WOETED Ned E S.D. A. Y. "IN O V. E.M. BreEdRenroln 9, nenting 17818 191

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American Millennial Association

Organized in Boston, Mass., Nov., 1858, has f

WHOLE NO. 1685.

A GERMAN TRUST SONG.

Selections. Hads ev

Just as God leads me I will go;

Just as God leads I am content an no Hrest me calmly in his hands; T That which he has decreed and sent, That which his will for me comma That I should do his gracious will In living or in dying.

Just as God leads Lall resign: 1 I trust me to my Father's will; When reason's rays deceptive shine His counsel would I yet fuffill; Idia That which his love ordained as right, Before he brought me to the light, 1872 they sold ever sold over the worth

Just as God leads me I abide, In faith, in hope, in suffering true; His strength is ever by my side 18910 rest me firm in patience, knowing hat God my life is still bestowing The best in kindness sendinggine ?

Just as God leads I onward go, Oft amid thorns and briefs keen; 9800 God does not yet his guidance shows de to But in the end it shall be seen and avig Faithful and true, he leads me still q wol

SERMONS ON THE RESURRECTION.

n almost every principle of morality walls and a shattered altar now boog " prehended is Itallude to the future and

the extent of some traval dotsenatt

dithat: relaxes each muscle in veluptuous pleasing, and profound, and beyond his of the two will constitute the third. If the truth may enter in? "Them also ations of that has in itself at erson. The pulsations of that muscle who has both a true body and a reasona, with him. For the Lord himself shall once sensibility, sympathy, and energy, which we call the heart are as mysteric ble soul, then the soul distinct from the descend from heaven with a shout with There is pervading this form wasted, our as the movement of those affections body is not and cannot be, a human be, the voice of the Archangel, and with the with disease, racked with pain, and quiy to which welgive the same name. The ing, and the dead in Christ. dering ains the grasp of death, something convolutions of the brain, in their ori, nature, besond of our of respect to shall rise first. Then we which are alive that in one man, lifts itself, up and con, gin, and mutual and general relations, of Let us consider the testimony of and remain shall be caught up together ing and the grave, and inspires the fal- nity in the body which show it to be the personal pronouns alike in speaking nal existence of man, It is the man, the

pher of Greece when about to drink poi-son at the unjust sentence of his fellowcitizens, consoled his sorrowing friends ion; each owes its present separation account for his use of them land all as by direct demonstration. Such he declares "will all things appear in a the reasoning already used applies in ployed I cannot doubt that they acquire the heavenly As Christis, so will his case with the doctring of the res- far clearer and purer light when the soul part here. But let us look a little fur-For when there shall be nothing but pall the characteristics and discharge all destitute of this knowledge while digni-that inherited and cherished derruption,

1.2. The indirect teachings of Scripture men who should know better, or, if they hearing, and taste, expressions similar 1 to those quoted and resulting conclusion to The Scriptures. ning it Whaterer, suggests or, know better, should speak more guard- with his fellow creatures and all objects above, would greatly confirm the infer breach us an essential truth, they future implies the doctrines whatever course of edly. We have been told to are in no of sense. It must be what Adam was ences drawn from them both as to the land eternal existence of many Man is an interest of the land eternal existence of many same and the land eternal existence of many same reasoning intended to elucidate or estable way for the body, but only for the soul; while as yet his original nobleness re-universality and correctness of the sentilish some other truth, is yet founded on, as if swe were not to seek the welfare of mained. It must be what Enoch was ment conveyed. The words in the Holy body land soul, the union of which is tian experience shows it to have been an image both in heaven as he can destroy therefore must rise from the grave, article of Christian fath, all this is the both in hell. We have seen men, whose chariot of fire; what Jesus was, when article of Christian fath, all this is the both in hell. We have seen men, whose chariot of fire; what Jesus was, when article of Christian fath, all this is the both in hell. of the second of the Scriptures. And picty we could not but revere, but who on the heights of Olivet, he ascended said to have accompanied Abram out of the habitation of his round isosithat the indeed, so intimate is the connection be- wasted their physical powers by over- from the midst of his disciples, to his Haran. Samson prayed "Let my soul," many be himself forever. succeived by over- from the midst of his disciples, to his Haran. Samson prayed "Let my soul," many be himself forever. succeived by over- from the midst of his disciples, to his Haran. Samson prayed "Let my soul," many be himself forever. succeived by over- from the midst of his disciples, to his Haran. Samson prayed "Let my soul," many be himself forever. succeived by over- from the midst of his disciples, and the disciples of the gospel, much study, or over-much work, or over- from the midst of his disciples of Socrates, or, as in our yersion, "Let me die with in Thus we large the disciples of Socrates, or, as in our yersion, "Let me die with in Thus we large the disciples of Socrates, or, as in our yersion, as in our yersion yersion as in yersion as that it would not be difficult to show much care, until though they had a have been enabled to see and converse the Philistines." With respect to the directly and inferentially the quart of how each implies the other, how all im, heart to serve God, they had destroyed with the departed spirit of their Master, body, there are innumerable instances the resurrection and denial of its subjects. ply this, and how, where this is denied, the temple that ought to have been kept, would they after all have felt, that H where expressions exactly equivalent to us to the charge of willful ighorance of ne rest must be disbelieved. The single of the Holy was Hew at least, so long as his holy those used here are found. Abraham revelation or of positive infidelity in A.

But there is one truth which is involved. Ghost, and left for Him only ruined lying there reminded them of former was buried in the care of Machinelah pright apprehension of its will console us.

which the Bible sanctions, and through her Now, is this sentiment, common to the Could you feel that the spirit of a deout that whole scheme of redemption gold time and the new time, correct? Is ceased friend was he himself, when you same care the body of the Jacob Whether we fear death or not we must which it reveals, that fully confirms the the body of no consequence save only as knew that his months before was die; whether we believe in the resurrecidea of sthe resurrection of the body, a place of discipline, a school-room fitted mould ening in lyonder dhurch syand? Do there interred dmun even true and body, a place of discipline, a school-room fitted mould ening in lyonder dhurch syand? And I shall dwell chiefly upon this point with all necessary and beautiful apparad we not know that something more is we hat from the earliest God and the thumpet dofit the angelic both because it includes the rivest, and tus for the training of the youthful, im- needed to make a man than a soul? Are period of time to the present, personality, messengery that the training of the youthful, imbecause it is often breglected of misap mortal mind? Not so, I think, should not we living witnesses of the fact? If has been ascribed alike to soul and body, stolky to deny, and sin to disregard. Let we regard it. It is in the mysterious it were true that all the essential qualthe soul, I has any personal existence of main. Man will sive union of soul and body that we find man sities of humanity reside in the soul, I has any personal existence of any to be made reak as Sin, and death, and the chereafter and willulive forever we That The soul without a body is no more a could believe the old Manichean heresy on the Soriptures teach this throughout, human being, a man, than the body with that Christ was a man only in appear, everybody whomhas read them ladmits. out a soul. As this point is essential to thick that, by his divine power, he im-And that it is true, every one believes the argument, we will examine it more posed on the senses of man, making Iwho believes the Bible may, who does in detail, endeavoring to confirm all out them imagine of that, by though one fely a word of God.

does his humanity consisted What is it described a spring of spring of essence ment and the restriction and the that constitutes him man, and that has impervious to sense and known only as the All Philosopher of moderns times retence? There is within this covering of Bhysical organization. We find a body following axiom the basis of this syst looks backward through time, and says, the same time to command our wonder might as well have said, "I breathe, subject. The final glory of the saints, "I remember;" something that com- and forbid our imitation. Take the body therefore Fam." The truth hes between pares opertainties with probabilities, and all agree that it is not man. That form these extremes Listence, in some sort, spiritual presence before the throne of or the echoes of beaven, a challenge to Blesh and sinews came upon the dry not lost between the periods of death phorical? Who are to rejoice with un among these innumerable channels requered them above, but there was no that of the sour and where identity is, toiled, and suffered, and endured sore

sympathy with them in our own hearts a cary and ruin; to the sin committed when speech that mankind generally do not "It is not Socrates who is soon to die," both were united and man disobeyed the regard the soul as being all that is necessaid the it "Menathe Athenians cannot command of his God. tand sid ti shill touch, though they may deprive my body, bol conclude, therefore, from the argu-

not believe in annihilation. Inseed not, reasoning by that only sure guide, the spirit, he was yet liesh and blood, and of course of should follow the heretics Now, twho, what is a manife I bowhat and I more har first lite tuspas tit were; and in their consequent denial of the atone

fronts him with the catalogue of his sins: are as wonderful as the distinct, but in human language as to the point before with them in the clouds, to meet the and death, the carnest of eternal anguish, principles of nervous action can be ex- dicate the common belief, and from a with the Lord," This was and is the The present District and the principles of universal expression we learn a universal comfort of the saints of the man; rejoices, nay exults in hope of the taste or the laws of sympathy. In fact, thought, an general principle, 19 Now it to Again; the righteous retributions of both the taste or the laws of sympathy. coming glory, and triumphs over suffer. I pan discover no marks of inferious digrawith be found that mens everywhere use divine justice imply the future and eteroidments as only one suggested to the way.

tering tongue to not some in words more liable than the soul to the curse of of the spirits and of the bodies of the wicked, rebellious many who is to endure before the wicked, rebellious many who is to endure before the wicked, rebellious many who is to endure before the wicked, rebellious many who is to endure before the wicked, rebellious many who is to endure before the wicked, rebellious many who is to endure before the wicked, rebellious many who is to endure before the wicked, rebellious many who is to endure before the wicked, rebellious many who is to endure before the wicked, rebellious many who is to endure before the bodies of the wicked, rebellious many who is to endure before the wicked, rebellious many who is to endure before the wicked, rebellious many who is to endure before the wicked, rebellious many who is to endure before the wicked, rebellious many who is to endure before the wicked, rebellious many who is to end to the curse of the wicked, rebellious many who is to end to the curse of the wicked, rebellious many who is to end to the curse of the wicked, rebellious many who is to end to the curse of the wicked, rebellious many who is to end to the curse of the wicked, rebellious many who is to end to the curse of the wicked, rebellious many who is to end to the curse of the wicked, rebellious many who is to end to the curse of the wicked, rebellious many who is to end to the curse of the wicked, rebellious many who is to end to the curse of the wicked, rebellious many who is to end to the curse of the wicked, rebellious many who is to end to the curse of the wicked, rebellious many who is to end to the curse of the wicked, rebellious many who is to end to the curse of the wicked, rebellious many who is to end to the curse of the wicked, rebellious many who is to end to the curse of the wicked, rebellious many who is to end to the curse of the wicked, rebellious many who is to end to the curse of the wicked, rebellious many who is to end to the curse of the wicked, rebellious many who is to with it. It is only the gigantine of the stand of the sta mendings to the abodes of off our right arm, or pluckfout on sput suite spirit is this man? be exempted from the penalty of a bro-the miserable, manifestly referring to be exempted from the penalty of a bro-the miserable, manifestly referring to be exempted from the penalty of a bro-the miserable, and not faint." And ye must according Is it, here place that the image of the ken law. The body suffers; so as some-their departed spirits alone, that the image of the ken law. Creaton was placed? Take this away, times to overwhelm the patient spirit. they say of one! "He sleeps in the itt isotrue, gnaws at the soul, and the Microsoft is a superior of the sea," and of another, set the sea," and of another, so as when a melting fire burneth; folding, and Christianity must have these ted are all they that wait for him!" reAnd another, structure. And the soul suffers; so as some times to depths of the sea," and of another, so as some times to depths of the sea," and of another, so as some times to depths of the sea," and of another, so as some times to depths of the sea, and of another, so as some times to depths of the sea, and of another, so as some times to depths of the sea, and of another, so as some times to depths of the sea, and of another, so as some times to depths of the sea, and of another, so as some times to depths of the sea, and of another, so as some times to depths of the sea, and of another, so as some times to depths of the sea, and of another, so as some times to depths of the sea, and of another, so as some times to depths of the sea, and of another, so as some times to depths of the sea, and of another, so as some times to depths of the sea, and of another, so as some times to depths of the sea, and of another, so as some times to depths of the sea, and of another, so as some times to depths of the sea, and of another, so as some times to depths of the sea, and of another, so as some times to depths of the sea, and of another, so as a sea, and of another, so ns, a mere lamp of clay no subdue the strongest, frame. The body lies in the old church yard," referring in but, my hearers, they who, in this life, must be redies; that is, it ceases to be the abode this instance solely to the body. But there have yielded their members servants to vivified and reunited with the absent of the soul; and it may be burned, or is always an understood qualification of uncleanness and siniquity; ashall endure spirit, that man may be himself again? buried, or cast to the beasts of the for these expressions, as we see from the other pangs than those of remorse. The Is the javisible undefinable something, est or the fishes of the sea. And the fact that the same ministers to their carnal pleasures shall that went out from the body with its ex-soul goes out from its habitation; but pronouns as they speak at one time of become the instruments of their torture. piring breath, the I, the Me the Person, who shall tell us where it goes, and what the souls, and at another of the bodies and the sea gave up the dead which who free of his old envelope, is alone to becomes of it, and how it exists? Who of the dead, never, of course, intending were in it; and death and hell delivered enjoy the deceased individual has up the dead which were in them; and rendure the eternal retributions of vice? Place where, or condition in which dis-Lknow that this has been said, and with embodied spirits wait for the second the other spiritual, and both dentical to their works." which we move the second the other spiritual, and both dentical to their works." authority tood I know that many wise coming of the Son of Man? Opposite with him who was, an hour ago, a living Again, that man is the weil of an and good men unenlightened by the gos- as mind and matter, soul, and body are, man. The language, in all these cases, eternal existence corresponding to his pel and perhaps, some bon whom that different as must be the state of each is metaphorical. It means that the spir present existence in the union of spirit light has shore, have thus believed and lafter death, there yet is something parhave been encouraged by their, belief to allel in their respective conditions. Neishary attributes of humanity even when the eternal humanity of Christ. Discher Paul endure all physical anguish without com- ther is absolutely destroyed; the identificeparated by death, that it is proper to encourages the Christians at Rome by plaining and to meet death; without ty of each is preserved; each has the speakiof them as if each possessed the urging upon them the fact of the resurtrembling a The most virtuous phileso- same expectation, (using the word to de wholesof those attributes! Everybody everybody may not be able to explain or

in language that cannot but excite a from the other, and its comparative mis 1 Now we gather from whis habit of of life week week since In the ment thus far, that though the body by concerned, of equal importance. And he lives and will live as he rose. true Socrates, am to suffer no eyil?" A itself is not man, no man is himself go back as far as we will, we find the from its garthly habitation. "Truly," the individual himself of Whatever dialect our first parents em gearthly habitation.

soul, nothing can impede its perception the functions of humanity, It must be, fied so highly in other respects, is repug- which, so long as its remained wrought after death, it must be then the same the Hebrew to be the first language hungry death with new victims, on 19 ed in our own days by man that once communed by sight, and spoken by man, the discovery invit of all mow briefly state the argument companionship and kindred humanity? i. e., there his body was buried and acob in sorrow and sustain as in death in A

constitutes a man, though each has fast and which entereth into that within

many of the attributes of manhood of the well p whither the forerunner is for 3. The testimony of Scripture establishmentered, leven Jesusab made and high lishes this result of And here I can only spriest forever after the order of Melchistherefore the property and spined of the suggest some topics, which are been significant to the suggest some topics, which are been significant to the suggest some topics, which are been significant to the suggest some topics, which are been significant to the suggest some topics, which are been significant to the suggest some topics. remissances so that a property of the standard Hesby a spirit, a mind a samething that composed with such skill and effect as at term: and think, therefore Is am He ble illustration in connection with this THE RIGHT KIND OF A CHURCH does it not imply a bodily as well as a says "Locaide; " something that hears jinto which the Lord God has not yet is predicable of the body as well as of the Lord by Are the glowing representation of the lord by t within itself, or amid the noise of earth breathed the breath of life is not Adam, the soul of the body is tions of the Apocalypse absolutely metaaction, and says, "Il will." There is bones which Ezekiel saw, and the resurrection, any more than is speakable joy, if not they who have through which the waves of vital cut man in the walley save the prophet him existence must be though the one, perrent pulsate so eventy, something that self, till he had prophesied to the wisest political econshrinks with instinctive modesty, and had be obedient, wind had breathed up- the other. But while each may exist, virtues and secured the rewards not the tinges the cheeks with crimson; or ray on the slain; The inaminate figure on peither possesses, by itself, the character cheeks with crimson; or ray on the slain; The inaminate figure on peither possesses, by itself, the character cheeks with crimson; or ray on the slain; The inaminate figure on peither possesses, by itself, the character cheeks with crimson; or ray on the slain; The inaminate figure on peither possesses, by itself, the character cheeks with crimson; or ray on the slain; The character cheeks with crimson; or ray on the slain; The character cheeks with crimson; or ray on the slain; The character cheeks with crimson; or ray on the slain; The character cheeks with crimson; or ray on the slain; The character cheeks with crimson; or ray on the slain; The character cheeks with crimson; or ray on the slain; The character cheeks with crimson; or ray on the slain; The character cheeks with cheeks with crimson; or ray on the slain; The character cheeks with ges with anger, and drives the fed blood, which your tears are falling is not the teristics of a human being at Neither the ly, or men and women who aganized as to break in twain the prison-bolts, to the share of the fed blood, which your tears are falling is not the teristics of a human being at Neither the ly, or men and women who aganized as to break in twain the prison-bolts, to be the fed blood, which your tears are falling is not the teristics of a human being at Neither the ly, or men and women who aganized as to break in twain the prison-bolts, to be the fed blood, who westerday took, you by the lightly of a dead person is that both in soul and body to enter the strait. to the speaking eye; or that trembles, friend who yesterday took you by the sout nor the body of a dead person is that both in soul and body to enter the strait. with fear and calls back from the pallid hand and bade you be comforted bus bus persons is Neithers boff two liconstituent gate, and for whom, perfect in the image face the ebbing tide of life. There is a But though the body be not man, it is elements of a substance is the substance of their risen Saviour, with souls purified interwoven with this delicate tracery of worthy of him; it is fit to be associated itself on If the union of two modes of and bodies renovated, the gates of the herves, something that answers at once, with the spirit, The student of our being is necessary to a third mode of New Jerusalem will open; eyes, open to a look, a touch, a tone; something, physical nature may find as much that is being the separate continuance of neither that the righteous nation that keepeth emotion, or braces it like steel to do and reach as the student of our mental power he alove can be properly scalled a man which sleep in Jesus will God bring

rection of Christ as the earnest of their own Telease from the grave, and the continual life of Christ as the ground of Roman philosopher of dignity about without a body his own body hatyral same modes of expression, and of course still lives a man, and will once more equal to that of the Grecian sage, sought here and spiritual hereafter but still, in the same ideas. The Hebrew is thought appear on the earth, a man, and will then by many to have been the original transform the corruptible bodies of his

obey, unchecked, its native impulses, there all the soul is man, it must possess utterance; for the idea of their being of body and obtained, and purged from

though, in strictness of speech, neither us, by faith, anticipate the scenes so soon stress is to be laid on the employment of grave, and hell are pursuing us following the words in the original Hebrew, it close superisevery step, and ediawing only goes to strengthen the conclusion nearer and yet more meanant Let us flee already suggested, namely, that a proper for refuge to lay hold upon the hope set numanity supposes the union of shoth before use which hope we thave "as an body and spirit since neither by itself, anchor of the soul both sure and steady

In order to meet the necessities of the age, a church must be thoroughly evanphilosophers, although it teaches the best philosophy; nor to make scientific explorations, although it is the best friend of science, nor to organize governments omy. But to balk profligacy, to dethrone race to the high pathway of heaven this is the church's mission; and what, ever cross it may have on the church-top, and however beautiful an altar or pulpit front, and however, high-sounding and met. magnificent the service, failing in this, it fails in all. It may be a brazen candlestick, but not a golden candlestick. Mighty gospel! It hath anodynes with which to soothe and scalpels with which to dissect. It hath trowels with which to build, and hammers with which to destroy. It hath a rock on, which to build, and lightnings with which to shatter. chariot of Christ's salvation rushes on, and if the lazy, and unbelieving, and the through earth and heaven, under the pon-

have husks ; mising walls must have seaf- 4 "The Lord is a God of judgment; bless outside forms and decencies But mere outward proprieties will not make a suseful church There are scores of churches no breach of taste in the preaching, and gregation like the Amalekites that Gideon saw, sleep in the valley like grasshoppers for multitude IN Splendidly executed anthem, solo and trill may roll over the cultured tastes of gayly-appareled auditory, and the preaching may be ulpit to utter gorgeousness, and chandeliers flash upon a fashionable congregahread-bare coat, and yet that church may be a ghastly sepulchre full of dead I believe in all the doctrines of our Calvinistic churches, not only in their spirit, but their letter. My father believed them, and my grandfather, and my greatsary to constitute a main. They consider directly, asserted that Christ dieth not father put I arraign and implead formthe body as being, so far as this end is again, and asserted by implication, that palism, and coldness, and death, as the Heavworst of allaheterodoxy www.Whata anfac-He story would be with water wheels flashing, and bands pulling, and machinery drumming yet producing no carpets, no death by speculations as to the infinite Now lettus take the soul; is nit, by language of our race; at least, its radiatmosphere of itself, in any condition, at any period, cal words and sounds are supposed to body. Yes, he has a glorious body, and in full operation, yet producing no glothought open to the soul upon its release much lesthe soul of any, individual, have been used from the beginning, as we have borne the image of the rious and enthusiastic results; a factory

What is hope but the solace and stay of those whom it most cheats and deludes; whispering of health to the sick man, and of better days to the dejected; the pour forth all the poetry of their souls, ment hereafter, we me sic, into the ear of frozen and paralyzed old age? In the long catalogue of hu man griefs there is scarce one of so crushing a pressure that hope loses its elasticity, becoming whatle to star, and bring down fresh and fair leaves from some far-off domain which itself creates. And yet, whilst hope is the great heiter to exertion, and the great soother of wretch edness, who knows not that it ordinarily deceives mankind, and that, thought it crowd the future with glorious restingplaces, and thus tempt us to bear up a while against accumulated disasters, its palaces and gardens vanish as we approach; and we are kept from despair only because the phinacles and forests of another bright scene fringe the horizon, and the deceiver finds us willing to be vet again deceived? Hope is a beautiful meteor; but, nevertheless, this meteor, like the rainbow, is not only lovely because of its seven rich and radiant stripes; it is the memorial of a covenant between man and his Maker, telling us that we are born for immortality; destined, unless we sepulchre our greatness, to the highest honor and noblest happiness. Hope proves man deathless. It is

the struggle of the soul, breaking loose from what is perishable, and attesting her eternity. And when the eye of the mind is turned upon Christ, "delivered for our offences and raised again for our justification, the unsubstantial and de-ceitful character is taken away from hope: hope is one of the prime pieces of that armor of proof in which the believer is arrayed; for St. Paul bids us take "for an helmet the hope of salvation." It is 1 Cor. 3: 19. What has been true in not good that a man hope for wealth, former ages is true in a wider sense tosince "riches profit not in the day of
and the sense tosince "riches profit not in the day of
the sense of mighty go down to the same burial; but above the divine or true. How is this it is good that he hope for salvation; the done? It is through a system of false meteor then gathers, like a golden halo, round his head, and, as he presses for-

is much promised in Scripture to the waiting upon God. Men wish an immer diate answer to prayer, and think themselves forgotten unless the reply be instantaneous. It is a great mistake. The delay is often part, and the best part, of truth. Again, our own experience every the answer. It exercises faith, and hope, day (aside from any other teacher), tells and patience; and what better thing can us of our ignorance and weakness, and be done for us than the strengthening of those graces to whose growth shall be tween truth and falsehood, even with the proportioned the splendors of our im- aid of reason, only as we go to the Founmortality? It is good, then, that ye wait. * Rom. 4: 25 1.1 These 5: 8, 1 Prov. 11: 4 Son estimating these facts, properly

rinds ; nutte must have shells; voorn must hothe phrase of our text, waittefor God if the time seembling, and, worn down with affliction and wearied with toll, we feel impatient for the daylof full emanwhere there is no discord in the music, and being attended the memembrance scheck every muimor athat God leaves you upon earth intorder that, advancing in holinessi you may secure yourselves a higher grades amongst othe children of the first resurrection. Strive ye, therefore, to "let patience have her perfect work." It is, "yet a little while, and helthat shall come will come AT Be like the pathos of Summerfield, or the give not disheartened; ifor "the inight is thunder-clap of a George Whitefield. far spent, the day is at hand? disAsset the pholistery may be deck and tassel the there has been nonday doubt is treation, since rebellion wove the sackcloth into the overhead canopy But the day comes onward. There is that edge of a gold con the snow-mountains of a long-darkened world, which marks the ascending of the sun in his strength; 2011 Watchman, twhat of the night? Watchman, what of the night 2rd The watchman said; The morning cometh, and also the night. " af Strange that morning and night should come hand in hand. to But the morningd to the righteous, as bringing salvation, shall be the night to the wicked, asbringing destruction, "One then still on, lest [the merning break; ere hoping and waiting shave wrought their intent. ad Who will sleep, when, as he slumbers bright things glide by, which, if wakeful, he might have added to his portion Bus Who will put off the armer when by stemming the battle-tide, he may gather, everyoinstant, spoil and atrophies for acteurity? Who will tamper with carnal andulgences, when, for the poor enjoyment of a second, he must barter some ever during privilege ? Wrestle, strive, fight, as men who "know that your labor is not in vain n the Lord.": Ye cannot indeed merit advancement ... What is called neward will be the reward of nothing but, God's work within you, and, therefore, be a gift most royal and gratuitious, But, whilst there is the strongest instituted connecfairy name on which young imaginations tion between attainment here and renjey. by the certainties of happiness wo The Judge of mankind cometh, bringing with him, rewards, all, wonderfully, glorious; but, nevertheless, "one star differeth from another star in glory " Q God it were an overwhelming mercy, and a magnificent portion, if we should obtain the least; but since thou dost invite, yea command, us to "strive for masteries," we will struggle thy grace being our strength for the higher and more beau tiful, Rev. Henry Melvill, B. Ding

Communications, vada

AN ALARMING AND GROWING TEND-

ow gnisiENCY, OF THE AGE doser One of the primary objects of Chris tian teachers should be to set before the human race, so far as possible, the om niscience of God, and in contrast the ignorance of the creature man. fore the world hath not known God by wisdom (I Cor. 1: 21). There is true, and there is false wisdom. There is earthly wisdom—or that which the world calls wisdom—which is "earthly, sensual, devilish" (James 3: 15), and then there is that which is from above; which is pure and peaceable, gentle, and easy to be entreated, full of mercy and good fruits." James 3: 17. "The wisdom of this world is foolishness with God." or human honors since the mean and world to exalt false or human wisdom reasoning. Reason is that faculty with which God in his wisdom has endowed ward in the battle-time, no weapon of the human soul or mind, which enables the evil one can pierce through that help it to arrive at proper or just conclusions met. To susaded they ald see it is the case, it follows, that in order that help it is the case, it follows, that in order that good also that he quietly wait. There legitimate conclusions be reached, and that reason answer the aim of the Creator in becoming a guide to man, it must have facts, and only facts, to fact upon. We are taught that God is infinite and omniscient, that he is the centre of all of our utter inability to distinguish betam-Head of knowledge and truth. Rea-

from dving lips the confession, "the half "The whole vast plain of Enhesus har But what a contrast! the Duke and in a new form and dress. It adopts the nant-keeping God. Previous to her de- their Jesuit brethren; they are regard has not been told me." The weakness been silted upon and filled up to the lative to its common use as a beverage. Duchess of Norfolk of 400 years ago quarto size, the most convenient for parture, she frequently gave expression as martyrs for the sake of the Churc of the burnan mind makes it an easy | depth of twelve or fourteen feet with The fact that there are some passages walked three miles barefoot to a certain binding and preservation, and increases to her trust in Jesus and resignation to The second important measure is the law

THE ADVENT HERALD, NOVEMBER 19, 1873.

leads us to the conclusion that in our great weakness we must go to God, lean upon him, rely upon him, and reject everything as untrue that conflicts with his revelation, regardless of its source. And yet we find men and women of talent and education, possessing a disposition to rationalize and philosophize upon simply imaginary facts, which being refuted by the divine revelation, sink into detestable falsehoods. The most lamentable feature connected with this is, that as the natural mind seizes with avidity anything and everything which assumes to

are professed Christian teachers exempt from this snare. It is a sad truth which by virtue of position and obligations should be teachers of true wisdomdonly, are giving attention to that which is of the earth. and not faint." And

I attended a Sabbath School Convention at Carlisle, Pal, recently, and while there listened to an address delivered by one who was called a Sabbath school worker, on the proper methods to be employed in order to retain the older minds in attendance at our Sabbath schools. His positions were: I. That all thinking minds withdraw from the Sabbath schools because they fail to receive the food that they require b.2. In order to supply such food, teachers must go out into the wast field of philosophical research and bring

The error here is apparent. It is not the thinkers that have vacant seats in Sabbath school or in the house of God. It is the unthinking It is not the thoughtful one who accepts error and clings to it with tenacious grasp, but the one who, in the bustle and tumult of life does not pause for reflection. If you see a person running after an object that you know lies in exactly the opposite direction, and you wish to do him a favor, you first try to arrest his attention, then get him to stop, and next tell him that he is going the wrong way. give him the evi lence of it, and get him to give the matter due thought. In If you succeed in this, thought will generally be the basis of reason, and reason difficulty lies in getting people, young or old, to think. "God says "to mankind," "Come and let us reason together," Isa. 1: 18. That word "come " is designed to secure attention. If that is not given how can they "reason"? All mankind are running after happiness, the great majority in the wrong direction. Get them to stop, think and reason, and they will almost invariably retrace, seeking

where only true happiness can be found. But how is the attention to be arrested and thought cultivated? Surely not by would-be-teachers trying to accumulate a vast store of worldly knowledge and using it as a reflector to reflect their own image, to the annovance and detriment of the class. One fruitful source of declension in our churches is discernible in the fact that too often those members to whom God has given an unusual gift of language, make the church a place of oratorical display, bringing self prominently to view, hiding Christ and the graces of the gospel to the mortification and disgust of those feeble ones who feel themselves thrown into the background. The result is, that gradually the feeble ones drop off. In like manner Sabbath school classes are depleted. Let us take Jesus as a model teacher, and Paul next. As far as they taught physical science, let us teach it, but where they taught gospel truths in purity and simplicity, let us follow in their steps. Paul declared Christ "hath sent me to preach the gospel, not with wisdom of words, lest the cross of Christ should be made of none effect." 1 Cor. 1: 17. "I came not with excellency of speech or of wisdom"; "My speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power, that your faith should not stand in the wisdom, of men, but in the power of God. Howbeit we speak wisdom among them that are perfect, yet not the wisdom of this world nor of the princes of this world that come to naught; but we speak the wisdom of God." 1 Cor. 2: 1-7. Paul termed his Corinthian brethren "babes in Christ"; regulating their food accordingly, he fed them with milk, for they were unable to bear meat, 1 Cor. 3: 1, 2. The vast majority of professors are only babes to-day. When they ought to be teachers, they have need that one teach them the first principles of the oracles of God. Heb. 5: 12. This being the case, why try incessantly to gorge the stomachs of babes with food suitable only for those of full age? Is not the land full enough of spiritual dyspeptics? Let us simplify-let us come right down to "the sincere milk of the word," that both teacher and pupil may grow thereby. 1 Peter 2: 2. Christ commands us to feed his lambs. He does not require us to supply the food, only as we receive it from him. The Bible is a rich storehouse, containing food both for old and young. Let us draw from its precious depths in such a manner as to be able to give unto all their proper portion in due season, and the Holy Spirit will prepare the mind to

receive and properly assimilate the nour-

into the broad field of scientific research

is to lead them out of the fold into a re-

too deep for its most profound students.

getting to draw supplies of strength and wisdom from God's storehouse, is gradually led by the artful adversary in-to the depths where he is soon so comus stand on the platform of the gospel, his authority, these leading minds readi-ly gain control over the masses. Nor roborative of Divine revelation, let us magnificence, adorned by temples, gymgive it due weight, if not, let us at once conclude that it is simply a product of justifies us in saying that very many who human wisdom, and have nought to do with it. It is only the gigantic minds that can read the voice of God in nature in harmony with the Word; and those as to rely implicitly upon the Divine arm, are the only ones who can with safety for thine unerring word! Give us grace that will enable us humbly to follow it; and in eternity, when mystery is swept away, we will praise thee in a nobler. sweeter strain. all ni ots A. L. Branda

The Advent Rerald.

BOSTON, WEDNESDAY, NOV. 19, 1873.

BACK AGAIN.

Our "vacation" is over, and we are once more in the editorial chair. The relief from office duties, though only partial, has been greatly enjoyed. We are specially grateful to Bro. Pearson for the assistance he has rendered. If any have failed to read what he has written on "Rome-Pagan and Papal," we hope they will yet do it. With pen in hand we will now try to speak of a few things in which all ought to feel interested.

A SPECIAL PAVOR

Owing to a mistake at the paper warehouse last week, we found we had not our usual nuriber of papers when we came to mail the edition; -consequently of action. The man will turn about and a number of our subscribers did not rego in the right direction. The great ceive the Herald. We would be greatly obliged if those of our subscribers who can spare that number (November 12th) would return it to us by mail, after they have finished reading it. If they so desire and will inform us, we will send them in return a copy of May 28, containing The Millerite Scare," unless that edi-important suggestion, it has been a pleastion should be exhausted; in which case ure often to think since my return to my we shall have to send some other back native shores. He was an old man, fee-

UNITED IN CHRIST.

IRENÆUS of the second century thus looks lovingly and Scripturally toward the day of "the resurrection of the just," when the saved of all nations shall

lieved on Him in the time of Tiberius where, with the assistance of his son, he Sept. 18th, thus refers to one of his late Cæsar that Christ came, nor did the Father exercise his providence for the men only who are now alive, but for all men altogether, who from the beginning, according to their capacity, in their generation have both feared and loved God, and practised justice and piety towards their neighbors, and have earnestly desired to see Christ and to hear his voice. Wherefore he shall, at his second coming, first rouse from their sleep all persons of this description, and shall raise them up, (as well as the rest who shall be judged) and give them a place in his kingdom. For it is truly 'one God who' directed the patriarchs towards His dispensations, his work till he laid down his life. Poor sand, for the chapel was crowded in eveand 'has justified the circumcision by faith, and the uncircumcision through faith." - Writings of Irenœus, Vol. I.,

Christ was already in the past—that it em, A. D. 70-never seems to have, entered the mind of this Christian Father! It is now taught by many, but properly belongs to the "fables" of the "last days" (2 Tim. 4: 1-3).

THE CANDLESTICK REMOVED.

The Christian church in Ephesus was ymbolized in John's vision by a golden favorable! To duly Thorn That." andlestick or lamp-stand (Rev. 1: 10-20). It was a church of renown in the apostolic age, and to it two inspired pistles were addressed—one by Paul and he other by John (Rev. 2: 1-7). Henry Day, Esq., a New York lawyer, in a letter to the Observer, thus speaks of

"Ephesus is situated about fifty miles from Smyrna, on the Cassaba Railroad. You are able to go there and back in a day, and accomplish in one day what ordinarily in this country requires a along down green valleys between the mountains, the scenery being very much ike that of the Erie Railroad in Sullivan county, N. Y. Every traveller should, if possible, visit Ephesus, for it was once a mighty city, a chief mart of Asia, famed for its colossal Temple of Diana, and as one of the 'seven churches of names of Paul and John, who labored here. Here Timothy and Luke lived house remains or living being inhabits was undoubtedly the fermented article." mote wilderness, abounding with vora- this once renowned city, yet we delight any department of science has proved and where a Christian church once stood worthy to receive that glorious Epistle

from dving lips the confession, "the half has not been told me." The weakness been silted upon and filled up to the lative to its common use as a beverage. Duchess of Norfolk of 400 years ago quarto size,—the most convenient for parture, she frequently gave expression as martyrs for the sake of the Church.

are now growing crops of barley, waving Him who alone can make mystery plain ruins of the Temple of Diana, for very research, only to live and die in the teen feet of soil has been deposited blackness of confirmed infidelity. Let within fourteen or fifteen centuries.

"As you look from Mount Pryone with the Holy Spirit as the agent of upon the smiling fields below and around spiritual enlightenment, and if a truth you, you can scarcely be persuaded that nasia, and theatres which were the wonder of the world. No sign of life now appears over the whole scene except one sheepfold in the base of an ancient temple. You ask yourself, Why should she merit and receive the curse of the out of his place, except thou repent?"

RENEW-RENEW

subscribers expires next month and they diately. This would not only furnish us next volume commences?

ORIENTAL REMINISCENCES.

A few weeks since we had a call from the "returned missionary," whose arti cles on "Baalbee and the Cedars" re cently appeared in our columns. He left with us for use, if acceptable, some artieles from his pen which have been pubished in different papers within a few years past. On looking them over we find several which we conclude to give under the above caption. The one this week is from the Tract Journal:-

lo sid to sen NO. IL. THE BLIND DISCIPLE.

"While a resident, a few years ago, in Western Asia, I knew a Christian Arab, of whose example, as one full of ble and tottering with years, totally blind, and very poor. I know not whether he yet lives. But, for a long series of years, he devoted his time and strength to the cause of his Redeemer with an ardor which in his circumstances, seemed almost sublime. In addition to the be gathered into the kingdom of God: charge of a school, of from twenty to "It was not merely for those who be thirty youth, in his humble dwelling, long taught and preached the Lord Je efforts: nighted countrymen.-Eighteen years grimage to Paray le Monial in France. on seeing him slowly wending his way talker and as such excels in interesting on his errands of mercy. But it were his audience. well if we were all as rich as he, as rich "The word pilgrim, he said, occurs in

> tudes in lands more highly favored, who land. content themselves with doing nothing,

THE WINE OF SCRIPTURE.

a sermon on a question which needs to be understood in these days, when the warning words of Christ in Luke 21: 34 are specially applicable :-

sake and thine often infirmities."

pletely enveloped as to be unable to find since the destruction and removal of the it reasonable to suppose that where the Pope so that pilgrimages to Paray-le Mo-lisher. and clear, and hence many become lost few remnants of the temple are found it was the unfermented wine that was were too lazy, or too much occupied with intricate labyrinths of scientific beneath the surface. Probably this four meant, and where it was condemned, the business, or were too ill to go in person,

that mixed wine was intended, or perothy was so strictly abstemious in regard | penditure and an easy conveyance to and from the realm of science can be brought here once existed a thriving and popu- to the use of it, that it needed an apos- from the Shrine of Marie. tolic injunction to induce him to use even "a little" as a medicine; this be- the arts of the Roman Catholic Church ing the case, the advocates of the use of wine could get no sanction from the passage for its use as a beverage.

The institution of the Lord's Supper

was alluded to, where it is understood Smyrna and Athens exist to this day, that wine was used as a symbol of His so firmly rooted and grounded in faith while Ephesus is buried in ruins? Did blood, though the word "wine" is not used in the account—in one instance it is Apocalypse-I will come unto thee called "the fruit of the vine," and in of the Metropolis some three miles, we Lord in prayer and the Lord heard their attempt it. We praise Thee, O God, quickly, and will remove thy candlestick another merely "the cup." Most likely reached our home at ten o'clock, feeling cry, and at the Centre County Camp it was the unfermented wine, as it was that which the Jews were in the habit of using at the passover with the unleavened bread, and also in that state it was a As, the subscription of many of our more fitting emblem of His blood, which saw no corruption. He thought too, doubtless intend to renew about the first that Christ would not have chosen an of the year, we would suggest to those article for so holy a purpose, which, in of them who can, that they do it, imme- many cases was so dangereus to use; such as in the cases of reformed inebriwith money which we greatly need at ates, where it often occurs that the taste the present time, but would render it of alcoholic wines would revive in them easier for us in the business department their old desire for strong drink, which -as the rush of letters in January and was very likely to prove uncontrollable, February always crowds us. Why not and which would lead them to a condidivide the work a little by giving us an tion that would exclude them from the opportunity to do part of it before the society of the good on earth, and from the hopes of being admitted into the company of the blessed in heaven, as the Scriptures declare, "nor drunkards ... shall inherit the kingdom of God."

In concluding he hoped the churches would get in the habit of providing for themselves unfermented wines for the holy ordinance, so that they may be sure that they, in this particular, may not put "an occasion to fall in [their] brother's

NEW SUBSCRIBERS.

For two dollars we will send the Herald to a new subscriber from the time the subscription is received till Jan. 1, 1875,

DR. CUMMING ON PILGRIMAGES.

Romanism and the Revelation are fields in which Dr. Cumming of the National Scotch Church, Crown Court, London, is so accustomed to travel, that we could hardly expect the recent Papal manifestations of interest in "pilgrimages" to escape his notice, -nor have they done so. A correspondent of the Sabbath Recorder, writing from London

sus Christ, he was greatly interested in "The evening of the 12th instant, self the distribution of the Holy Scriptures and wife improved, by a walk to London and religious tracts. Blind though he Bridge, and a ride on a penny boat to was, he loved to load his donkey with Waterloo Bridge, and thence by a few the precious burden, and, procuring a short turns we soon arrived at Crown spreading the light of life among his be- the recent English Roman Catholic pil-

ago he was old, and said he must work "The usual religious services of readfast' in order to redeem the time. But ing the Scriptures, prayer and singing year after year he still toiled on, as preceded the lecture-sermon. The authough he intended never to lay aside dience must have numbered two thouold blind man ! most men would exclaim ry part. The Doctor is a very pleasant

The idea that the "second coming" of in faith, and love, and good works, and the New Testament only twice, Heb. 11; as likely to reap the rewards of faithful 13 and 1 Pet. 2: 11, and in the original, took place at the destruction of Jerusa effort to turn sinners from the error of (as they are found, are respectively, partheir way, and save souls from death. aypithimi and paraypithimoos,) signifies "What an amount of good can be ac- a sojourner in a strange or foreign councomplished by the humblest instruments, try. The word pilgrim did not signify when the heart is right! And what a traveling from home to visit foreign parts, rebuke is such an example to the multi- but the being in and dwelling in a strange

> "The attraction to Paray-le Monial is because they are so unlearned, so poor, founded upon a miracle said to have been so old, so weak, in circumstances so un- performed 200 years ago upon a poor, ignorant, nervous, sickly girl, whose name was Marie Marguerite Alacoque. The Lord Jesus had appeared to her, had taken his heart out of his body and placed We are indebted to a friend for a it in her body : then he had taken both copy of the Champlain Journal of Oct. hearts from her body, and put them into 4th, containing the following notice of his own body, and finally had given back to Marie her own heart; hence the name of the Shrine at Paray-le Monial of the Sacred Heart. "Now this pretended phenomenon is

so unlike the miracles recorded in the The Rev. D. T. Taylor of Rouses' Point, New Testament, so out of all consonance N. Y., preached in the Presbyterian with nature, and being attested to by week. The route is beautiful, winding | Church in Champlain last Sunday, and Marie only, it is really wonderful how in the evening announced as his subject sensible and educated people can, for a the "Wine Question," taking as a text moment, give it the least credence. Pope the last years of Louis XIV., John G. things concerning the kingdom of God. 1 Tim. 5; 23, "Drink no longer water, Clement IV., a hundred years ago, conbut use a little wine for thy stomach's demned it as false and discouraged pilgrimages thereto, but Pope Pius IX. He alluded to the fact that wine was earnestly recommends these pilgrimages a generic term, and included different and gives credence to the story of the are papers on "Finding the Way to the to sing the "songs of Zion." Always Church goes on without relenting on kinds, and of those mentioned in the apparition. What kind of infallibility Sea," "Physical Education," and "The rendering obedience to her parents and either side. Both parties are obstinate, Asia. It is fragrant with the beloved Bible, he named the "sweet wine," the that was which resulted from the con-"mixed wine," "wine upon the lees, tradiction of two infallibles he would not well refined," &c. The "sweet wine" then say. The pilgrims, 600 strong, and died. Here, too, we remember the was the unfermented juice of grapes, were described as being well clad, well ishment. To lead the lambs of God out labors of Apollos, Tychicus, Trophimus, the "mixed wine" was that which was fed, and specially cared for in going and Aquilla, and Priscilla. Though not a mingled with water, and "refined wine" returning. Indeed, the comforts of the serial, yet on the whole it is managed defies a discord. journey were in striking contrast to the with ability and contains much good On the Tuesday evening previous to ty, the expulsion of the Jesuits and kin-Wine was often used as a figure in life of the pilgrims of the middle ages. cious wolves. The vast field opened in to see where such men lived and died, the Scriptures, as "the wine of the The present Duke of Norfolk had made wrath of God," where it meant God's every arrangement for the comfort of Street, New York. Terms \$5 a year; our counsel, "Lizzie, trust in Jesus," have been frequently expelled from the heavy judgments, and also as an emblem the travelers, which included precautions of wealth and plenty; but from such against annoyances at railway stations.

use of wine was spoken of approvingly, nial could be made by proxy. Those who could send, at their own expense, sub-In the text he thought it most likely stitutes. He did not doubt but that and a book of remembran many would like the trip could they be for them that feared the Lord, and that though haps the unfermented; at any rate Tim- furnished with the means of liberal ex- upon his name."

> "The imposition of the thing and were exposed lucidly and fearlessly. He warned his hearers not to touch her, for her touch was death. They should all betake themselves to the Word of God desire of the brethren, I moved to Cen and seek to worship Him in spirit and in tre County, and have been laboring here truth. The discourse, which lasted an by the help of the Lord ever since. hour, was very impressive throughout. By walking and riding through the heart Church had been long wrestling with the that we had profitably employed our Sabbath evening."

WANTED

be entered on our list within a few weeks, Jesus. and we think it might be done if preach. On the Sabbath following the above as they should. The best time to get the ordinary Sabbath services six prepire with the year, and people will be young woman who had been a member ooking about them to see what paper of the Presbyterian Church for several Will you not show your neighbors ours another was a member of the Roman and present its claims kindly and fairly? Catholic Church, but the light of truth Don't delay in the matter till it is too burst in upon her mind and she boldly late, but begin at once.

FAITH OF ABRAHAM AND OF CHRIST."

extensively circulated than it is. We next month. abate nor his hope grow dim.

We send the book by mail, post-paid,

A NEW TRACT.

them for distribution in his section, servants. Who will imitate his example? Price, post-paid, 50 cents a hundred.

little boy to lead him, go forth on foot Court Chapel, Covent Garden, where Dr. address is now Moshannon, Centre Co., those professing to be the children of only 12 not having used tobacco in any

LITERARY NOTICES.

matical and critical notes, by LEONARD TAFEL of New York; Dr. Tafel, 635 Arch St. Single parts, Old Testament, \$2., New.

The advantages which this Translation

offers to the study of the Scriptures have been already noted. This number, the second of the Hebrew text, begins in the thirty-third chapter of Genesis and carries the work forward to Exod. 27: 18. There are in all 184 pages 24 of which are devoted to brief explanatory and critical notes. The Hebrew text is points, accents and punctuation marksand over it a literal, word-for-word translation. In the first number we had GREGG. under the Hebrew text the pronunciation of each word expressed (as perfectly as it can be) in English letters, but this is and daugnte of Bavic it can be) in English letters, but this is Hay, aged 19 years and 9 months. wanting in the second number. In paper, type, &c., the work is all that four years ago, at a protracted meeting men. They hold an aggregate of real need be desired; and as an aid to the held in one of the churches of her native property valued at about \$2,000,000. study of the original languages of the Bible we know of nothing better than adorn the faith of Jesus. From that this Translation.

Whittier, and "How the Stabat Mater Nothing seemed to give her so much fine steel-plate engraving of WHITTIER brethren and sisters upon the way of sal-

"The whole vast plain of Ephesus has cases no argument could be drawn re- But what a contrast! the Duke and in a new form and dress. It adopts the nant-keeping God. Previous to her de- their Jesuit brethren; they are regarded of the human mind makes it an easy | depth of twelve or fourteen feet with | The fact that there are some passages walked three miles barefoot to a certain binding and preservation.—and increases to her trust in Jesus and resignation to The second important measure is the law

prey to Satan. The creature man for- rich soil, and where once stood one of of Scripture which commend the use of shrine. His successor of the present the price to \$3.00 per annum. We like the will of God. Her remains were inthe most magnificent cities of the world, wine, and also others which condemn it time is taken without jolt, worry or fa- its appearance. It is one of our best ex- terred in the family burial lot in the vilseemingly contradictory to each other, tigue to the shrine of the Sacred Heart! changes, and we wish it much success in make it important to distinguish between The dector stated also that arrangements its "new departure." John Young, 114 the banks of the beautiful Schuylkill, filling up has all been accomplished the several different kinds. He thought had been made with the sanction of the Nassau street, New York, is the publ waiting the morning of the "first resur-

Correspondence.

"Then they that feared the Lord spake often on to another; and the Lord hearkened and heard it

LETTER PROM ELDER ALDRED.

Church-Kylertown-Revival at Kar-

Dear Bro. Orrock :- According to the recommendation of Conference and the

The few members of the Snowsho meeting among the number who sought the Saviour were eight souls from the vicinity of Snowshoe. So the church received that accession to its little band: and, praise the Lord! there are no drones Hundreds of new subscribers ought to among them-they are all workers for

ers and people took hold of the matter meeting, I preached in Snowshoe, and at subscribers is within the next two or cious ones gave their hearts to the Lord three months, as many subscriptions ex- and found peace; among them was a they had better take for a year to come. years, but had never known the Master; came forward, accepted the offers of the Gospel, and now rejoices in hope.

I held a meeting for one week at Ky lertown Church. The attendance and attention to the word were good, and This work of the Rev. Henry Dana one prodigal returned to his Father. Ward, M. A., ought to be much more expect to hold a protracted meeting there

think it his best. To encourage its pub. I have held a meeting at Karthaws, lication the A. M. Association agreed to which, by the blessing of the Lord, retake two hundred copies. None of them sulted in the conversion of thirteen souls. ought to be allowed to remain long on The inhabitants of that region say that our hands. It will aid us, encourage the the congregations were the largest that author, and benefit the purchaser to have have ever been gathered in that place, young boy, residing in Wood county, them sold. The venerable author has and the attention to the word was good, took a black cat-skin from which the been in Boston and vicinity for two or and numbers who knew nothing of the original tail of the cat had been removthe Lord willing. This will give him a three weeks past, doing what he can in Advent faith drank in its precious truth ed, and a mink's tail nicely sewed on infew extra numbers of the present volume his own way to disseminate a knowledge and confessed they saw the light. My stead, and sold it to a certain buyer of of the kingdom of God and to interest prayer for them is, that they may give furs, not many miles from Grand Rapids, the clergy especially in this great theme. their hearts to the Saviour and rejoice in for \$1.25. It was done as a practical Though "the days of the years of his the hope of his coming. I had the pleas- joke; but the boy kept the money, pilgrimage" are more than "three-score ure of administering the ordinance of grew to be a prosperous business man, years and ten," yet does not his zeal Christian baptism on Sabbath last to joined a church, but his conscience up-

> repaired to the Susquehanna River and closing \$3.70, principal and interest. there in the presence of a large concourse The joke is now on the fur dealer, as he of people, they were "buried" with put the cat-skin among a lot of mink-"A WEED IN THE SERMON," is the Christ in baptism, and although the skins and sold it for \$3. As he cannot title of a four-page tract recently issued. weather was chilly, their hearts were so now find the purchaser, he proposes to It ought to go into the hands of church- warm with love that joy and happiness contribute the money to some benevomembers and ministers everywhere who were seen in their bright faces. May lent purpose. brother in Pennsylvania ordered 500 of things, and at last be hailed as faithful Binghampton Inebriate Asylum, in 1872,

> I am thankful to the blessed Saviour for what has been done; but while I rejoice to known that good has been acing themselves to be deceived by the good words and fair speeches of men" instead of taking the sure word of God INTERLINEAR TRANSLATION OF THE to guide them in the way of life. The SACRED SCRIPTURES, with gram- cry of "peace and safety" is in much Dr. favor in this region, as in others, and a RUDOLPH TAFEL of London, and L. false feeling of security exists in the H. Tafel of Philadelphia. Hebrew minds of those who should be alarmed. Text, Part II. Philadelphia: L. H. How needful then that God's servants \$2.00, Old Testament; New Testatheir voices like a trumpet and show pro-"cry aloud and spare not," but lift up fessing Israel their transgressions and a work almost unequalled in its close danger! Yours as ever waiting for Jesus. J. A. ALDRED.

Moshannon, Pa., Oct. 29th.

Gbitnary.

with a shout, with the voice of the archangel, and with the trump of God, and the dead in Christ shall rise first; then we which are alive and remain shall be caught up together with them in the clouds, to made of it, and its aggregate circulation given in fair, good-sized type, - with the meet the Lord in the air; and so shall we ever be is said to have been larger than any with the Lord. Wherefore comfort one another

> Fell asleep in Jesus, Oct. 30th, 1873, Lizzie L. Gregg, wife of Henry Gregg, and daughter of David and Rebecca

village, since which time she tried to time until she removed with her family THE ECLECTIC for November is espe- to the city of Reading, it was my privicially strong in biographical sketches. lege to meet with her week after week Articles on Johann Friedrich Schiller, in the social service of prayer and praise, John Milton, Madame de Maintenon and and to take sweet counsel together upon was written," come under this head. A pleasure as to hear the testimony of her adorns the frontispiece. In science there vation. In the family circle she loved

lage of her nativity, (Auburn, Pa.,) upon tion," when shall be heard the exclamation: "O death! where is thy sting? O grave! where is thy victory?" Rev. Mr. Mixel improved the occasion of her ourial, by remarks on Job 14: 14, "If man die, shall he live again?" May lod comfort and save the bereaved husand and parents in that day when he omes "to make up his jewels." And now, Lizzie, we bid thee farewell. "Green e the turf above thee; may violets bloom and flourish around thy grave, and the last rays of evening's sunlight linger and play near the spot."

"Thou shalt sleep, but not forever, There will be a glorious dawn; We shall meet to part, no never! On the resurrection morn! From the desert and the plain, *From the valley and the mo Countless throngs shall rise again 'Thou shalt sleep, but not forever, In the lone and silent grave Blessed be the Lord that taketh, Blessed be the Lord that gave

In the bright eternal city, Death can never, never co In his own good time he'll call us From our rest to Home, sweet Home." Јони G. Вовв

General Intelligence.

RELIGIOUS SUMMARY.

REV. Mr. Spurgeon's church employs 8 colporteurs to visit, conduct Bible lasses, and sell religious books. In 1872 they sold over \$6,000 worth.

PROTESTANTISM AT ROME.—At Rome Protestantism now numbers more than forty chapels or places of worship, open every Sunday and several times a week. A Scripture-readers' Association has just been formed for reading the Bible from house to house. Formerly, in the city of the Pope, one could do no more than give the Bible; now it is sold, at a very low price certainly, but enough to prove that those who buy it have the desire and intention of reading it .- La Se maine Religieuse.

Conscience Money.—An Ohio paper relates that about seventeen years ago a braided him so much that a few days After morning service at Karthaws we ago the ex-fur dealer received a note in-

Of the 258 patients admitted at the 128 had received a common schoool education, 90 an academical, and 31 a collegiate; 122 had intemperate parents, and 156 had been constant drinkers; ELDER JAMES A. ALDRED'S Post-office complished, I feel sad when I think of 237 had smoked or chewed tobacco, from village to village, on the slopes and Cumming was to lecture on 'Pilgrimages,' Pa., and we shall be pleased to have him God, who reject the words of truth and shape; 46 were book-keepers and clerks, in the valleys of the goodly Lebanon, —a subject suggested by the notoriety of act as agent for the Herald wherever he turn away their oars unto fables, suffermen. Rev. S. W. Bush, chaplain of the Asylum, speaks discouragingly of the treatment of tipplers as a means of permanent reform.

> The Publishers' Weekly says: "All the books of the late Dr. John Todd, D. D., thirty in number, have been republished in England, and some of them have seen the light in eight different languages. The 'Lectures to Children,' sympathy with children, has been translated into French, German, Greek, Dutch, and Tamil, and has passed through several editions in Great Britain. His 'Student's Manual' sold in England to the extent of some two hundred thou-"The Lord himself shall descend from heaven sand copies, and its circulation in this country has been probably larger yet. Two French translations have been book by an American author, with the single exception of Webster's Spelling Book."

> THERE are more than 900 Young Men's Christian Associations in this country, with a membership of more Lizzie gave her heart to Jesus about than 150,000 active and aggressive young

THE Religious Herald assures us that the "confessional" is already established in most of the Protestant churches in that neighborhood. They "are quite inclined to confess to their ministers the faults of other people, but have not usually much to say about their own."

THE CONFLICT BETWEEN CHURCH AND STATE IN GERMANY.

The duel between Bismarck and the

Ringed Planet;" and of Miscellaneous affection to her husband, her life seemed though at present the German statesman articles a good assortment. Sometimes to be made up of deeds of kindness rath- is master of the field. To place the facts an article containing sentiments which er than empty words. Like the chords clearly before our readers, it may be well appear to us to be opposed to the obvi- of a well-tuned instrument, they were to review the events of the struggle thus ous teachings of Scripture gets into this arranged in that beautiful proportion that far. The first great measure of the Empire in the protection of its sovereign-

her death we visited her and found her dred bodies, is now well known. The act Published by E. R. Pelton, 108 Fulton very ill but calmly composed; and to is not without precedent, for the Jesuits two copies, \$9. Single number, 45 cents. she said, "I'll try." We prayed with her States of Europe. The Catholic hierarchy THE METHODIST comes to us this week and committed her to the mercy of a cov- have universally taken up the cause of THE ADVENT HERALD, NOVEMBER 19. 1873.

in the Pall Mall Gazette:

"The common law in Germany who proposes to enter any professional career, be it that of a physician, a lawyer, a elergyman, a tutor, or a civil official, a course of from two to four years of university study. To this rule the Catholic clergy cheerfully submitted in those balmy days when religious strife slumbered in Germany—that is to say, from 1638 to 1830 or thereabout. But when the Roman Church began to lift her head and to take the offensive against all opponents -namely, about 1835—the universities, where future priests had mixed with future clergymen, doctors, lawyers, and professors, and saw a good deal of real life, began to be abandoned. Every-where seminaries were founded where the future apostle was sequestered from the age of ten or twelve up to twenty or twenty-one, when he definitively took orders, from all contact with the world.'

Both these acts have the same object -an object which Bismarck steadily pursues. They aim to prevent the growing up in the State of an organized body hostile to the State. The Jesuit is segregated from the world, and knows no sovereign but his superior; the priest, educated apart from all other young men in the State, has no interest in common with them, and is better fitted to be a pliant instrument of the Papacy. In the latter measure, Bismarck has struck the Church a heavy blow. The priests' semlaw. We shall see. - The Methodist.

WITHOUT THE BIBLE

The world has had six thousand years to bring in its "more excellent way.' What has it devised, apart from the Bible, to heal the sores of the broken, wounded heart? What has Rome, with her ages of martial glory, or Greece, in her era of philosophic culture and refinegreatest intellects, extorted from the barren rock? What desert "whose leaf shall itated with remorse, darkened with be- public. reavement-the sick, the weary, the lonely, the dying, have been cheered and re freshed, and comforted by the consolation of this book.

ONE MORE WAY TO RAISE MONEY IN THE CHURCH.

A novel method of raising money to uild a church has been introduced by the Colored Methodist congregation of Montclair. The following is a copy of the handbills circulated on the occasion "The young ladies and gentlemen of Montclair will give a grand Cake Walk, in Pillsbury Hall, Sept. 10, 1873.

'The cake will contain an 18-karat gold ring, and each piece will be numbered. Price fifteen cents per piece.

"Four cakes will be offered as premito be decided by judges. Entrance fee to this walk, twenty cents per couple. "There will be music for the benefit

of the walkers, but no dancing will be allowed.

"The committee will spare no pains to make this cake walk one of the finest of

"Admission to the hall, ten cents.

"Doors open at 7-30 o'clock, P. M."-Cincinnati Star.

A FINE SERMON "SMASHED."

The following actual incident was re

lest they should fall upon rocks, they cast four anchors out of the stern, and wished for the day." Acts 17: 29.

substantially as follows :-

also said that the four anchors were around the spot where the main body a fertile and healthy country of rich French diplomatists and generals, it is were not rejected. Under the new ec- sympathy, depends upon our own efforts. faith, hope, love, and prayer. If that's fell were found numerous little balls of black soil, growing two or three crops hoped, will throw cold water upon cleri- clesiastical laws, however, government so, we hain't got any faith, hope, love, the material varying from a shot to an yearly, and full of vegetable wonders cal ardor, at least for some time to come. claims the right of refusing all the can-

requiring Catholic priests to be educated and prayer in the church, as they have ordinary-sized marble. They were per- and glories yet unnamed. The fruits in the State universities. The nature and been cast out. And you said that Chrisfect spheres, and can be accounted for and flowers of Ashantee-land are said to operation of this law are thus described tians are the crew. If that's so, they upon no other hypothesis than that the be perfectly marvelous. Curious aniare a mighty blood-thirsty set, for they rapid revolution of the liquid mass in its mals, such as the bird called "pookoe," wanted to kill Paul. You told us also descent threw off these particles by cen- and the huge, corpse-eating, "arompe' whether wisely or unwisely it is not for that the island of Melita meant Heaven. trifugal force. Parts of the material rat, are found in the woods and clearings. us to decide—exacts from every citizen Well, if that's true, Heaven must be a have been subjected to intense heat with- Reptiles are horribly plentiful, including mighty snakey place, as one bit Paul as out the least effect being produced, and enormous boas; a peculiar puff adder, soon as he landed."

> the young preacher was never known to ments will be shipped to the Smithsoni- that Bosman took the first he saw for a preach that "purty" discourse again, in an Institute, and the remainder are in-all that region of country.—The Chris-tended for the Purdue Agricultural Col-exported. In that metal Ashantee-land tian, Quincy, Ill.

NEWS ITEMS.

Advices from St. Petersburg state that pendent on Russian favor.

Volcano of ÆTNA.—A dispatch from London, dated Nov. 1st, 6 A. M., says that a special dispatch from Sicily reports that the volcano of Ætna is in a state of violent eruption. The outbreak is accompanied by fearful earthquakes. Portions of the crater have fallen in, and the mines of sulphur which had been worked for years, and were valued at £300,000, have been destroyed.

General Sir Garnet Wolseley, in cominaries are closed, but the Catholic clergy mand of the British expedition against dies were instantly changed. Enough declare that they will not obey the new the Ashantees, has arrived at the scene of the seeds of this deadly weed were of operations. The London Times re- brought away by the medicine to have ral took out instructions to first offer the ly said that he thought that in five min-Ashantees peace, on condition that they lay down their arms and withdraw from the territory under British protection.

The Town Council and Common Council of Dresden have unanimously resolved to send an address of thanks to the Emperor William for his recent re- was saved. ment, done to solve the vexed problem ply to the Pope, which is described as a of aching humanity? What streams of truly imperial act that will insure the comfort has the rod, wielded by their triumph of the state over priestly dom-

The London Times on the morning of not fade, neither shall the fruit thereof be the 29th ult., published a note from Archconsumed, whose fruit shall be for meat, bishop Manning, inclosing an extract and the leaf thereof for medicine?" On from Mainze's Journal, in which it is the other hand, how many thousands and stated that the Pope has written a sectens of thousands, racked with pain, tor- and letter to the German Emperor, and tured with doubt, worn with anxiety, ag- that this letter has not been given to the

> The Chinese have taken to largely adulterating their teas. In London there have been condemned as unfit for consumption, and notices have been given to merchants in China that all spurious teas will henceforth be destroyed.

New Orleans never had so many highway robbers as now, and the police are charged with shielding them and dividing the proceeds.

. An old woman's obstinacy in smoking while crossing a Kansas prairie started a fire which swept over four counties.

SINGULAR POWER What sort of power is it? Two or three days ago Mr. Brown, a young man ums to the four neatest walking couples, man of about twenty-one years of age, come into our office, and kindly offered to let us test a certain power which he undoubtedly possesses, but does not pretend to understand. He first tied a handkerchief tightly over his eyes, then bidding us stretch out our left hand, he grasped it in his left hand, at the same time placing his right hand for a moment on our forehead, then upon his own. The communication-electric, or of whatever solitary or convertible force it bebeing established, he would instantly lead us to any object upon which we fixed our thought, in whatever part of lated by Bro. Shaw in one of his dis- the building it might be. He professes courses in this city, as illustrative of the to be led by certain flashes of light gospel in any other sense than what was man Emperor and government, in the modern practice of spiritualizing texts which seem to dart out from his head in the country of the Pope to of Scripture, and giving them a meaning the direction of the object. He says foreign to that intended by the inspired that he has no other peculiar power. A young preacher—a graduate of one persons, here and elsewhere, that it is of the theological schools of the country beyond question. The phenomenon is preached a very nice discourse from certainly well worthy of the attention the following words: "Then, fearing of philosophers and scientists. - The Advance.

AN INDIANA ÆROLITE.

Said the young preacher, "The ship A very curious visitor from unknown are Faith, Hope, Love, and Prayer. pecanoe county in the Layfette (Ind.,) Christians are the crew. The sea repre- Journal: "Mention was made a short sents the great ocean of life. The storm time since of the fall of a wonderful that prevailed is the trials to which we erolite, in the lower part of this county. are incident here, and the island of Me- Yesterday we met Mr. Harter, who dishta, where 'they all escaped safe to covered it upon his farm, near Romney. land,' means Heaven." The preacher The fragments in all, it is supposed, will dwelt with becoming fervency on the amount to about a thousand pounds in importance of casting out the anchors— weight, and some features are presented land has trouble just now, is a great Af- construction put upon the proceedings a poor, blind, misguided fool. Then comes faith, hope, love, and prayer, the neces- which will be of great interest to scien- rican power. It numbers about 3,000,000 of the angry priest seems to force on the the class of verbiage harping upon his flictions of Christ," and "know the felsity of abiding in the ship in order to be tific men. The erolites heretofore found souls of whom some 200,000 are war-inference that the Vatican fully relies conceit and insane hauteur. The high-lowship of his sufferings." They cannot diately. saved, and the consolation to be found are of a solid and metallic nature, hav- loving barbarians. Every twenty-one upon the sentiments of the Bourbon est round of the ladder is reached by in the fact that not a hair of their heads ing evidently struck the earth as com- days they hold adai, or "blood custom," prince, and what is equally remarkable, those journals which decline to treat him thy. Herely, talking about, eulogizing, should be hurt, but that they (the mem pact bodies. This one is entirely differ at which yam and palm wine having expects him shortly to be in a position to as other than a comic character. There and eloquently describing the love of bers of the church) should all reach the ent. From the traces it is easily deter- been drunk like water, skulls are carried act. With these sentiments uppermost is no very marked difference in all this Christ, falls, far short of preaching the has paid; thus "Jul. 73" shore in safety. The preacher concluded mined that the vast descending globe in procession to the sound of drums at Berlin, no little satisfaction is felt between the leading papers of the Cathby asking one of our aged preachers, came hurling through the air in one made with human skin, and most horri- that the reply of the Emperor should olic and the Protestant districts. We whom he had invited into the pulpit glowing, molten mass, and that at the ble massacres and debaucheries go for have exposed the presumption of the read pretty much the same at Breslau out of respect to his gray hairs, to close moment of its impingement it was in a ward. At the annual "Yam-festivals," Papacy in so forcible a manner. The and Cologne as at Berlin and Magdeburg. the meeting with a few remarks. The liquid state. The fragments are honey- just now coming on, they celebrate a wisdom, too, of anticipating the sup- That the German press of Vienna shares which yearns for sinners, but the preachold brother arose, and, placing his hands combed, like a cinder, and vary greatly still bloodier carnival of death, and when- posed intention of the Pope and divulg- these opinions and registers the Emperon the young theologian's head as if giv. in their weight. It is further evident ever a caboocer or freeman dies, slaves ing the whole affair at an early date, is or's reply as an achievement of which ing him a phrenological examination, that the globe was hollow, from the are killed "to wet his grave." They eat highly commended. Some go the length every Austrian German must be proud, with and help sinners as Paul did, until proceeded in his plain, uneducated style, smoothness of the concave parts. The the heart and drink the blood of a con- of likening it to the famous Benedetti is perhaps likewise worthy of notice. he feels as Paul did, and is willing to be "My young brother, you've preached body that has struck upon solid parti- finger-bones as ornaments. When the latter eventful period, I may supply a occasion a new controversy between the Christ to be persecuted for his fellow Howden 7.00; R. J. McKusick 2.00 us a mighty purty discourse to-day, but cles, as the indentation of grass blades, king dies, thousands of wretched slaves re-assuring remark. As the Ultramon- secular and ecclesiastical authorities. men, that they might be saved. I'm afeared you've made some awful big straws and sticks are plainly discernable. and attendants are slaughtered over his tanes so strangely miscalculated the Under former arrangements the Episcomistakes. You said that the ship meant One of the fragments had fallen on a tomb; in a word, it is a land of murder. chances of the first collision between pal chapter submitted a list of candidates. Holy Spirit never calls a man to the minthe church. If that's so, we haven't large stick of wood, and conforms to it It was meant by nature to be a land of Germany and France, their present reck- for the vacant see, government being en- istry who is incapable of consoling, helpgot no church, now, for the ship was all exactly. The very texture of the wood peace and plenty, for beyond the thick onings are considered as likely to prove titled to reject all except two. The chap- ing, blessing others. Yet the developsmashed to pieces and destroyed. You can be seen. Further than this, all forest which lies along the coast stretches erroneous and delusive in many respects. ter then chose a bishop out of those who ment of unselfishness, tenderness, warmth,

lege."

A PRAYER ANSWERED

A mother of my acquaintance had Russia has definitely determined to an- child taken alarmingly ill. She sent for nex all the territory on the right bank the physician. The child was in convulof the Amoor, from Bokhara to the Sea sions. The doctor began at once vigorof Aral, as well as the Delta of the ously to apply the customary remedies-Amoor. Khiva will be completely iso- cold water to the head, warm applications lated from the Sea of Aral, and the nav- to the feet, chafing of the hands and igation of the Amoor will be made de- limbs. All was in vain. The body lost nothing of its dreadful rigidity. Death seemed close at hand, and absolutely inevitable. At length he left the child, and sat down by the window, looking out. He seemed to the agonized mother to have abandoned her darling. For herself she could do nothing but pray. And even her prayer was but an inarticulate and unvoiced cry for help. Suddenly the physician started from his seat, "Send and see if there be any jimson weed in the yard," he cried. His order was obeyed; the poisonous weed was found. The remeports, on good authority, that the Gene- killed a man. The physician subsequentutes every kindred case he had ever known in a quarter-century's practice passed before his mind. Among them was the one case which suggested the real but before hidden cause of the protracted and dreadful convulsions. And the child

Now is there anything inconsistent or unphilosophical in the belief that at that critical moment a loving God, answering the mother's helpless cry, flashed on the mind of the physician the thought that saved the child? Is it any objection to that faith to say, the age of miracles is past? If the mother may call in a second physician, to suggest the cause and the cure, may she not call on God? What the doctor can do for a fellow-practitioner, cannot the Great Physician do? Is the Almighty more hampered and hinder-

ed than his creatures in his working? In brief, it is not necessary to believe are 10,000,000 pounds in bond which that God sets aside the laws of nature in answer to prayer; it is enough to believe that he may and does use them in a vastly higher sphere, with an infinite knowledge and power, and with results that run far beyond our power to produce, or even fulcomprehend .- Lyman Abbott, in the Christian Weekly.

THE NAME "PROTESTANT."

The name of Protestant took its rise from the following circumstances: at Spires, in Germany, in the year 1592, the ordinary human attributes. Not beit should be maintained till the meeting of a council, if the ancient (the Popish) religion could not be restored without danger of disturbing the public peace, but that the mass should not be abolished. nor the Catholics hindered from the exercise of their religion, nor any one of them allowed to embrace Lutheranism; that the Sacramentarians should be abolbaptists should be punished with death: against this decree, namely; John, elec-But this has been tested by so many Brandenburg; Ernest and Francis, dukes of Branswick and Lanenburg; Philip, landgrave of Hesse; Wolffgang, prince of Anhalt. To these were added the following free cities of Germany: Strasburg, Norinburg, Ulm, Constance, Linden, Memmingen, Kempfen, Nordilingen, Halibrun, Rentingen, Isue, St. Gall, Messenburg and Windoshin. And from represents the church. The four anchors regions is described by a farmer of Tipthe name of protestants, which was afterwards given in common to all who separated themselves from the practices of the church of Rome.

THE LAND OF THE ASHANTEES.

they show unquestionable evidence of whose bite is certain death; scorpions It is stated, as a historical fact, that igneous action. A box of these frag- as big as cray fish, and toads so large must be fabulously rich; the chiefs wear golden breastplates and golden or gilded warcaps. The caboocers go about with lumps of virgin gold hung upon their necks and waists, some weighing, it is said, four pounds or more; and Dowditch has described golden window-frames in the king's palace at Coomassie. After the battle of Accra, in 1826, the Ashantee King sent in as "peace-money" six thousand ounces of dust and nuggets, and the swords, muskets, and elephant tail fans are described as being profusely rich with goldsmith's work. The Government is a despotic monarchy, the religion feticism modified by African Islamism. They believe in a Great Spirit, who, they say, created six white and six black people, and gave the first choice between a calabash and sealed paper. The blacks took the calabash—which contained gold, iron, maize, and all the wealth of nature—and the whites got the scroll, which contained instructions in the right use of all these products. Thus the whites are forever superior. As for Coomassie, the capital, accounts differ, one statement making it out a poor struggling place of mean huts, and another, a

THE POPE AND THE EMPEROR.

Weekly Baptist.

really fine and imposing city for Africa.

The great Political Event in Europe-How the Correspondence is Regarded in Germany—Temper of the German Press, Catholic and Protestant.

[Berlin c rrespondence (Oct. 18) of the London

Since the battle of Sedan no incident

has produced so powerful an impression

upon the German mind as the correspond-

ence between Emperor and Pope. All political parties agree in looking upon the two letters as an event. Both in their immediate effect upon the politics of the day and as calculated to strengthen the religious and political progress of this country, these missives have uncommon importance attached to them. With reference to current politics, there certainly was no need of a fresh declaration of war proceeding from an ecclesiastic who, a year ago, reminded his German majesty of the little stone that was sure to fall from on high and smash his tottering throne to pieces. Still, though the Pontiff's animosity had been displayed difference is felt to exist between former are frankly avowed, the Pope will receive ed to others. is argued, cannot have been written for to make common cause with him is infinit was decreed by the majority there ing prepared to admit the workings of this kingdom he probably knows best. present, that in those places where the the infallible mind to be altogether unedict of Worms had been received, it intelligible to mere mortals, the Germans would be lawful for no one to change his are naturally anxious to investigate the religion; that in those places where the motives which can have counselled so new religion (the Lutheran) was exercised grave and pregnant a step. To chide with the certainty of eliciting a cutting retort can be hardly regarded as a sufficient reason for giving mortal offence. However great the satisfaction derived from making a clean breast of it, it cannot but appear, even to the self-constituted censor of humanity as altogether disproportionate to the danger incurred in the act. Such being the case, the onished from the empire; that the Analy way of accounting for the experiment in German eyes seems to be to attribute and that no preacher should explain the to the Pope a desire to declare the Gerthe empire introduced their protest could be devised, enemies of the church; to hand them solemnly over to the hatred tor of Saxony; George, margrave of of the faithful in and beyond the fronbefore God and man.

ter in order to publish it. If he delayed. communicating the important missive to injurious to his correspondent; while he, of course, anticipated such a contingening even than this conjecture is the con-The Ashantee nation with whom Eng- light of other recent occurrences, the

motto of the day. Just as in the period that any will be needed in the immediate future. The public are certainly incensed at the necessity of the continued and accelerated armaments; yet they cannot, under the circumstances, avoid being gratified by the reports announcing redoubled activity in those highly serviceable ateliers where machinery for the abridgment of life is being manufactured with such consummate skill.

Besides the influence likely to be exercised by this memorable correspondence upon the evolutions of the next few years, the Germans flatter themselves with the hope" that the Pope's step in placarding the most extravagant pretensions will materially assist the progress of independent thought. There is little doubt that the expectation will be fulfilled. Between the Russian and French frontiers there are few educated Catholics willing to admit the papal claims in their totality. If they have not declared against Pio Nono, if they have not deserted the church and joined the Old Catholic banner, this is owing to their respect for ancient institutions rather than for the men now representing them. Very many among this class have lately found it rather difficult to refrain from open disapproval of clerical doings. Very many have been considering the expediency of signing addresses to the Pope, even though they may not care to join a new creed. To renounce all political connection with a priest who chooses to constitute himself the enemy of their country has long been regarded as desirable by not a few who were content to leave his new dogmas unnoticed. Having never voted for his cause at the polls, these men have been considering for some time past whether they had not better vote against him rather than continue their former practice of entire neutrality. After the papal letter these malcontents will be more dissatisfied than ever with the policy of Rome. Before long they may find it necessary to combine for common action.

Already we have some indications of what is coming. In some parts of the country committees have been formed in the last few days consisting of Catholics bent upon the return of ministerial candidates in the impending elections. Headed by men of the highest rank and standing, these bodies, which are so many Catholic organizations distinct from Roman Catholicism, will probably attract numerous adherents, and cause many to take sides in a quarrel who have long tried to remain indifferent spectators. What this open espousal of the national cause by the higher ranks of Catholic society portends in a country like this I need not specify. Suffice it to say that peevish ebullitions and the present delib- palpable proof that in Germany at any erate onslaught. So serious a letter, it rate the number of gentlemen prepared nothing, even by a person of other than itesimally small. What good he can possibly derive from the lower classes of It may, however, not be wandering from the point to observe that on the occasion of the only Ultramontane emeute which has occurred in the last few years, some 3000 Polish miners were subdued by just a dozen Uhlans charging boldly with lance and sword. Nor ought it to be overlooked that the other day a procession of 2000 devotees, going to Kevelarer, the Rhenish shrine, with bishops and counts at their head, to pray for the persecuted church, were stopped by one poiceman meeting them in the open fields, at a considerable distance from all hab their proceeding as so many private perthrone is in imminent danger because of the Ultramontane quarrel; but, unless tiers of this country, and to outlaw them he has more resolute allies than are to be found hereabouts, the prophecy is not The Pope, it is thought, wrote his let- likely to be soon fulfilled.

I must not omit saying a word upon the language of the German press on his flock, he only waited for a moment this memorable occasion. It is flercer when his doing so would be particularly than anything of the kind I have seen The epithets bestowed upon Pio Nono cy to be close at hand when he first put forcibly remind me of certain unmenpen to paper. No matter whether this tionable adjectives then used about Nadently begins to prevail in political cir- against the Jesuits and the clerical army cles, and is pretty generally accepted by under their command are a good deal clusion based upon it. Viewing it in the the most complimentary phrase used in regard to the Pontiff, denounces him as

To prepare for the worst, however, is the didates proposed. As the new regulacise, growth. The old man must be subtions refer likewise to the appointment dued; love of ease, desire to be served, preceding the sensational scene in the of a provisional administrator of the see, inclination to seek our own comfort, congardens of Ems, every precaution is another conflict may be at hand. Nor venience, honor, pleasure, must be suptaken, however unlikely it may appear is it altogether impossible that the Papal pressed; and skill to take hold of quel before long.

Miscellaneous.

STEWARDSHIP.

BY REV. JAMES UPHAM, D. D. No beggar is thy God; he needs no aid,

The world's vast wealth, created by a word, Is his to-day.

Yea, but a word, and other worlds shall fill The space afar, Beyond where light has failed, with tired wings, From furthest star. How

Think not to bribe a place in God's esteem, With gift of gold, E'en though thy gift should hungry thousands feed From stores untold;

Or structures rear, and every chair endow, For learning's use; Or Gospel heralds to the heathen send,
Their bonds to loose.

God gives the work thy character to test, Or mold complete;
"Tis love, and faith, and faithfulness he seeks-All else is cheat. The love he asks is Godward, manward, too-

Take heed, lest thine be sheerest love of self, Or be undone. 'Tis faith in God and all that God hath spoke

A faith that works;

Tis faith in Christ as Saviour, Teacher, King, Nor servi e shirks. 'Tis faithfulness from faith, nor less from love To God and man;

"Tis faith and love co-working out in act," VI

Where'er it can. Dost thou bring much, and yet keep back a part? 'Tis worse than naught 'Tis not the smile of thy approving Lord-Mere name is sought

Hast but a mite to bring, and bringest that?

He in whose eye the millions are as mites On motive looks; Each is a steward of a sacred trust—God keeps the books. -Watchman & Reflector.

1. To remember that we are all subject to failings and infirmities of one ledge of God!" Ministers have power kind or another.

each other's infirmities. Gal. 6 : 1, 2, social meetings, and particularly in pri- spire all their being. vate. James 5: 16.

for the purpose of hearing news, and in weep over sinners, and glow with visions terfering with other people's business. of full salvation, fall back from the deep

slanderous report, and to credit no pulse. If they held fast to their best escharge brought against any person until tate, and lived in the light as they occawell founded.

on more occasions than one, a notable the moment the sentiments of this class him of it in private, before it is mention found views of human sin and peril, sin-

7. To watch against a shyness of each other, and put the best construction be disturbed in spite of themselves. And on any action that has the appearance of when the active, wonderful mercy of God

omon, that is, to leave off contention ness to save, it takes hold of people; faith before it be meddled with. Prov. 17: comes by such hearing; weary, guilty,

9. If a member has offended, to con- have mercy on me!" Ministers thus ensider how glorious, how godlike it is to dowed are sure to gather many sheaves forgive, and how unlike a Christian it is from the world, and prove a comfort and to revenge. Eph. 4: 2.

watch against everything that furthers isters .- The Baptist Union this end.

11. To consider how much more good we can do in the world at large, and in itations. Only after they had consented the church in particular, when we are all to send their banners and crucifixes home united in love, than we should do when did the dauntless constable consent to acting alone, and indulging a contrary

> 12. Lastly, to consider the express injunction of Scripture, and the beautiful example of Christ, as to these important things. John 13: 5-16, 35; Eph. 4: 32; 1 Peter 2: 21.—American Tract Society.

MINISTERIAL QUALIFICATIONS.

The ministry is a high office and requires rare endowments. Among them all, sympathy is chief. This is a strong since the first days of the last campaign. | word; it goes to the heart: denotes unselfish burden-bearing, taking the sorrows, cares, perils, sins, miseries of others upon our own souls. Christ did that interpretation is correct or not, it evi- poleon III., while the attacks launched perfectly. "Surely he bore our griefs and carried our sorrows." "The chas tisement of our peace was upon him, and public opinion at large. More interest- hotter than anything ever recorded as with his stripes we are healed." Thus employed against the French. About he put his heart under our burdens, and made our cause his own. Ministers are expected to walk in his steps, possess his spirit, "fill up what is behind of the af- find the proper credit given on their papreach the gospel if they lack sympagospel. Preaching is a living, personal effort of a saved soul to save others; the love in the sermon must burn in the heart; it must not be Christ's soul alone er's also. Paul is a good example. But it is utterly impossible for a man to plead outside presents the appearance of a soft quered enemy, and wear the teeth and exposure in July, 1870. Speaking of the The death of Bishop Kott at Fulda will accused as Christ was, given over by

Sympathy can be cultivated. The Some are more susceptible than others,

correspondence business will have a se- troubled souls, nurse the feeble, restrain the wayward, lift up the weak, cheer the sad, inspire the dull, instruct the ignorant, be attained. God promises to "strengthen us with might in the inner man;" and urges, "if any man lack wisdom, let him ask of God." No power is so freely given as this power to love; no wisdom so generously imparted as wisdom to win souls. This is the one special mission of the Spirit, and the one special mission of those who are called to preach the gospel. May they not then expect unusual help in this respect? Is there any excuse for those who are chosen for this service to be cold, reserved. blunt, unsympathizing? Had they been incapable of this tender endowment they would never have been called to the work. The fact that they are called is proof that they can acquire the needful spirit and skill to lay hold of lost men and help them in all their distresses. Some urge that it is not natural for them to be genial, helpful, tender, but that is no excuse. The old man can be crucified, the new man developed; the old spirit cast out, and the Spirit of Christ put in its place. Earnest study of the great necessities, weaknesses, sorrows and perils of humanity, and the boundless mercies of God; and the adaptation of mercy to relieve misery, of divine might to help mortal weakness, of heavenly love to console broken hearts, will assist them to feel for man, and bring the Saviour and the lost, the feast and the famished together. Two overwhelming conceptions should throb in the minister's soul, one, that of the utter helplessness With God 'tis more of man, and the other, or the millions brought with noise and pomp helpfulness of God in Christ Jesus. Two passages of Scripture embody these conceptions as felt by the great apostle. A study of man's degradation, guilt, and peril, forced the outcry, "Oh, wretched man that I am! who shall deliver me from the body of this death?" A study of God's love, and his wise and effective plan to save, brought this other exclamation to his lips, "Oh, the depths of the riches both of the wisdom and knowto save men just in proportion as they 2. To bear with, and not magnify enter into the significance of these two utterances, or rather in proportion as 3. To pray one for another in our these two ideas enter into them, and in-

It is a great thing to attain this grace 4. To avoid going from house to house and abide in it. Many who sometimes 5. Always to turn a deaf ear to any experience, and lose the powerful imsionally enjoy it, they would be invinci 6. If a member be in fault, to tell ble. While the preacher has such proners are alarmed: they cannot resist the appeals made to them: their souls will 8. To observe the just rule of Sol- in the soul as a flame of love and eagerlost men, cry out "Jesus, Son of David, help to the saints. This is their most 10. Remember that it is always a needful, and most helpful qualification, grand artifice of the devil, to promote and we are sorry to add, one in which distance and animosity among members there is general deficiency. May the of churches; and we should therefore Lord increase the sympathy of his min-

Married.

WALKER-TAYLOR. At Snowshoe, Centre County, Pa., Oct. 19th, by Rev. J. A. Aldred, Mr. Lucien Walker to Miss Martha Taylor, both of Snowshoe.

Qusiness Department.

APPOINTMENTS.

Providence permitting I will preach in Newburyport, Mass., Sunday, Nov. 23rd. J. M. Оккоск.

NOTES TO CORRESPONDENTS.

Amos G. Matthews.—Please tell us where William Fitts receives his paper, and also give us the name of your Post office, county and State. and

- LEITERS RECEIVED.

All communications, orders and emittances for the ADVENT HERALD hould be addressed to J. M. ORROCK, 46 Kneeland Street, Boston, Mass.

The following list contains the names of those who write to us and the amount sent. Subscribers who do not per or wrapper the week following this acknowledgment should inform us imme-

The figures printed opposite the name of the subscriber on the paper or wrapper indicate the time to which he means that the subscription is paid to the first of July, 1873, and at the rate of \$2.00 a year a subscriber can thus tell at any time how his account stands. The letter "f" indicates that the paper is sent free. Henry Crouse; C. R. White; L. Osler; O. M. Gaylord; H. M. Skinner; Wm. McCullough 2.00; H. S. Mont-gomery 4.00; Rev. T. H. Sketchley; Collins, Jr. 2.00; Mrs. Julia A Crooker 3.00; D. G. Stouffer; G. Burnham; Thomas Howe 1,00; W. S. (will send it for that this year); R. B. Jones 3.00; I. R. Gates 2.00; W. H. Swartz—am not sure whether we can give it or not, having met with a difficulty we did not expect.

BOOKS, TRACTS, &C., SENT

During the week ending Wednesday, Nov 19. By Mail.-Thomas Howe: R. B.

gralari Drbulimund mand e sub

migrate Falleth with its quiet shade be edi 19 oyer tree-top, sky and steeple, was

On your pillows for repose, and Neath the Father's mighty care, Bow the head and bend the knee siw Asstate to Bits ili fervent prayer. Lattle children, when the morning Poureth o'er the eastern hills

siw Its bright food of precious sunshine, and indicated the fields and intil no eEre hou leave your quiet chambers; belle Pause and kneel and humbly pray and the God who has preserved you as

odo aLittle children, when temptations an beviese Cometh with its tyrant power not a Pray to God, dear little children, In that dark and bitter hour; He will then disarm the tempter

Turn from you his poisoned dart, ei bell And with grace and strength triumphant And who within your health with health Little children, when stern sorrow

Weiling, too, the better land 22 He will soothe and he will bless Will revive your drooping spirits, Jinic

Lays on you its heavy hand, I so

nealt Weilinguall the world in darkness,

Little children, when his summons the Calls you from these scenes away Ask him to receive your spirits, sain den Pray, that through the great Redeeme

You may rise to life and light, left on Ring and hallelujans singing hem to fechigis am all reverol liswed the Sav eigrand the fort the feast and the fan

interinicontentment Is GAINani Do you suppose I am going to wear a sun-bonnet forever?" The speaker

Imear a sun-bonnet forever ?!! to vbute A bedGuilda,dGewingstverydhafdsoverlicher patchwork diddnot quitenknow what to say; so the little speaker continued : mort younger nime, and she has a bonnet fiv-

ing with ribbons, and I have nothing but a sun-bonnet. She twisted the despised temper in to someofing sent of the result of the court of

bonnets," said Guilda, softly, own se "Well! I wouldn't be so mean; Guilda, Lithought you learned your Bible to talk like that to merbecause I've nobody but a mother to go and tell me

that l'and she rubbed her eyes with

her apron until they were red. 11 Indeed I dam sorry, be said Guilda, dropping her work helter-skelter and Bitting her arms around the little girl with hobody but a mother.", low Indeed Tam

fathers had to learn to be content." You just want to keep making me it is !- English Paper. think of my poor father who died when I was nine days old; I wish I'd staid home to day : you do not like me a bit." bivid do like you, Violetta, 'nandashe kissed the cheek half-covered in the apron. 1975 Well say then, Guilda, wouldwyou wear a sun-bonnet forever and dever ?

she dropped the apronuand dooked into Guilda's face it helpful sand man line of oldwI mwould brather whave something grander, but our mothers, you know, must buy bread.

"sters. The Buntist Union of You want to remind me how poor I am; for shame, Guilda, for shame!"

waybe not quite so poor " _ HELLER ten to-morrow and a bonnet I'll have peculiar, gentle motion of the cars inwith ribbon streamers, but you can do as terested me. There was no grating. mother's cot under the ledge of the hill. I glass wheels moved over the glass rails

as these blue-bells.

LEITERS RECEIVED. ". redt "Yes child," sighed the mother.

It is hard to be so poor hould be addressed blide, say (say ex, 46

"They tell me of it all the time. eds "What? tell you of what?"

father to help. id! "They tell you of it ? 32 quar to 19

and eloquently describing the bones of wrapper indicate the time to . norder the di . Yes, yes, child, I know how the it & Who are these ? "If cried, at dast, goods ligive to the poor, and if behaves

world thinks." time how his account stand, beddor ods

So I do, child, it is strue, but my est persons near me. Child shall have a bonnet! I will stay at trip? I asked a look to the trip of a stand work to more with the night and work to more and why the trip we are now taking row is your birthday, and I will take of the trip on the glass railway," was the he feels as Paul did, and is will rewens uoy bins light bins tenom retranglisht

half be gay as the rest "90.8 end and the Whyle do they lie along the road, if Sg the next Sunday when the children each one inchistents are be possible to sat no longer ashamed of her cotton sun half laught which froze my blood and bonnet, but as gay a butterfly, gloried, in him They were dashed to death at the Some spoke of lone main who shadd fought fortune by spicking blackberries were at bar Rowdered alum or borax will keep the her new hat with its gaudy ribbons. billie end of the railroad," said the person very bravely, and some of another no." quarter-day came round but the money whom I addressed. said best and he was are all mistaken of he best was not ready, and the land-owner frown the railroad terminates at man in the field to-day was a soldier, who

the foolish mother who bought knicknacks, when her quarter-money was unsettled, Ina little while the weary night work and the worry brought a slow fever and great suffering to the overburdened mother veffhere wasiand father to buy bread, nobody to earn it, and as Violetta took the bread of strangers, and saw the pale face among the pillows day by day, she wished—oh! how much! that she had never wished for gaudy ribbons, but had tried to be content .. van va

And when, as the mother was getting well, Guilda came one day with her little kettle of milkawhich was spared each day from their scanty dairy. Violetta said to Yea, but a word, and other worlds Wilselfras ren

frie space afar. Les the Gulden down down the Child rather be you in your sun bonnet, than myself in my hat and ribbons tor you are satisfied while I am always Wishing; it is good for us, quite sure enough, to learn to be content." Selected . reer serujouris 10

Or Gospedop HIIW HERENE A

A carrier in a large town in Yorkshire heard his carter one day in the yard swearing dreadfully at his horses A The carrier was a man who feared God, spent his Lord's day as a teacher in Sunday school and endeavored to promote the spiritual good of his fellow-creatures. He was shocked to hear the terrible toaths that resounded through the syard. "He went up to the young man, who was just setting off with his cart for Manchester, and kindly expostulated with him on the enormity of his sin, and then added, "But if thou wile sweat, stop till thou getthiough the turnpike on the moor where none but God and thiself canshear!"

The poor fellow cracked his whip and pursued his journey, but he could not get over his master's words on Some time after looked bindignantly rover, her shoulder: his master observed him in the yard and Si Saya Guilda, sayi font true, would you was very much surprised to usee him so altered. There was a seriousness and quietness ab ut him which he had never seen before; and he often seemed as if he had something to say that he could not Josef Here: Privite id and Julia Criggs as get out. At dength his master was oso much struck with his manner, that he asked him if he wanted anything.T

" Ahdemasterd' baaida helel' do twou thing up in a doll and tossed it away in a know what you said to med about swearing and was thunderstrucked I went on -dressed; standar of gentlemanly obearing. the road, and I got through the turnsike. There were sharp thrusts at the liquor and meached asthed moor; vand othere I thought that though alone ver God was deed, the whole shipeet was thoroughly with me; and I trembled to think how lesson Sundays and were good, and then he had been with me, and had known all ni bas and foiles all my life long. sins came to my remembrance, and I was thank God that I have been aroused to seek after the salvation of my poor soul,'

The master, as may be supposed, was overjoyed to hear the syoung man's noonfession; and it is gratifying to know that dt jesest tonnes wedt bearing erregen lession, and it is graen ing en di just as sorry as I can be, but you know, his subsequent conduct gave proof of his Violetta, that I was thinking we without having ceased to be a slave to sin.

A DRUNKARD'S DREAM. "OM

"There was a moral in that dream." .41 It seemed as though I had been sud denly aroused from my slumbers. d I look ed around, and found myself in the center of a gay crowd. The first sensation I experienced was that of being borne along with a peculiar, gentle motion. I looked around and found I was in a long train of cars, which were gliding over a railroad many miles in length It was composed of many cars. Every car "You are no poorer than I, Violetta: was open at the top, and was filled with men and women, all gaily dressed, all hap-70 But about the bonnet, Guilda Pm py all laughing stalking and singing stiff he you please, of course, and go in a sun-such as we hear on a railroad. This, I bonnet all your life; good-bye Guilda, say, interested me. I I looked over the and she picked the rumpled thing from side, and to my astonishment found the the ground and glided away toward her railroad and cars made of glass. The Was I wrong thought Guilda, without the least noise or oscillation. watching her up the pathway; "she The soft, gliding motion produced a feelasked me and I told; yet, I took would ing of exquisite happiness. I was happy. are tamed by innocence. And so with like to have a bonnet with ribbons as blue It seemed as if everything was at rest within I was full of peace tramys .lls

Mother, "said Violetta; rubbing ther w While I: was twondering over this cir- almost pure; all tof purity which is in eyes with her apronous itismas dreadful cumstance, las new sight sattracted my them of brought out; salikes attaches to thing to be poor like us, and have no fa gaze? All along the road on either side. within a foot of the track. Were laid long tines of coffins, and every one contained a corpse, dressed for burial, with its cold. Tepelled of the beart elicits in an inter-two cents of surged with the cold. white face turned upward to the light. The sight filled me with horror; I yelled in agony, but could make no sound. best and purest. Such was Christ. He the most of the world of having no The gay throng who were around me, stood in the world the world, of the world of having no The gay throng who were around the world in the world of the at the sight of my agony and we swept Yes, mother; you know I look so on gliding with glass, wheels over the impurity, and men became pure. Note poor and have only a sun-bonnet," and glass railroad, every moment nearer to this in the history of Zaccheus no In anshe sobjed behind her apron in a pitable the bend of the road, far far in the dis- swer to the invitation of the Son of Man,

orld thinks, best st noisting sould the dead in their commission of the dead in the de trip before us, was the reply of the gay-

As each car arrives at the end, it precipitates its passengers into the abyss. They are dashed to pieces against the rocks, and their bodies are then brought here and placed in the coffins, as a warning to other passengers; bbut no one minds it, we are soldiappromethe glass railfoad. erutuf

belincan never describe the horror with and accelesmed series words which these words and acceles acceles and acceles and acceles and acceles and acceles and acceles and acceles acceles and acceles acceles and acceles acceles and acceles acceles acceles and acceles acce biowwkapisathen hamenof this glass fail? being gratified by the reports Inches Bior The person whom I addressed, replied

in the same strain:

It is very easy to get into the cars but very hard to get out; for once in these cars every one is delighted with the soft, sliding motion. The cars move so gently med Yes, this is the drailroad wof Habit, and with glass wheels we have whirled over a glass railroad to a fathom less abysself Inciae few moments ive'll be

there, sand they'll bring our bodies and

put them in coffins as a warming the others.

filled "? Four this thicking like thodor and of was shocked with horrout Testroit gled to breather and imade frantic efforts o leap from the cars, and in the struggle awoke. I knew it was only a dream, and yet, whenever I think of it, I can see that fong train of cars move gently over the glass railroad ... I can see the dead in their coffins, clear and distinct, on each side of the road, the While the laughing land singing lof othesagay and happyn passengersa resound: in mynears, M only osee athose scold ifaces tof the blead, with their glassy eyesduplifted; and their frozen kandsunnen their White shrouds!io Acal maybridle hittor a thistory as herse don't train of glass learn think the tender glass staffbadger freighted with youth, beauty and music, while on either hand are stretched the victims of yesterday

A QUAKER'S TEMPERANCE LECTURE.

gliding over the fathonless abyse in the self-

A few years ago several bersons were crossing the Alleghany Mountains in stage. Among them was a Quaker. nsiderable time was on their hands, they naturally entered into conversation, which took the direction of temperance. and soon became quite animated; One of the company did suct mining with the enest die Heiwasiia darge evpdrtlye mani, well deadiffer by begaged the the the state of the business, tande the business of the canvassed and handled without gloves Meanwhile this gentleman stowed himself My away in one corner and maintained a stoical silence. After enduring it as long afraid he would strike me dead; and I as he could with a pompous and magis terial manner he broke silence and said: "Gentlemen Inwant you to understand that I am a liquon seller he Lokeep a pub lic house at strengthut Lowould have sylve know that I dave la license, and keepsa decentyhouse: Didon't keep doafers and blumgers rabout my iplace and whenera An word spoken in due season, how good man has enough he can get no more at my bar. ad I sell to decent beoble, and dora respectable business. When he had de livered himself, he seemed to feel that he It may, however, not be wandering from no answer could be given. Not so, thought our friend the Quaker, so he went for him, Said he, "Eriend, that is the most damning part of thy business, I thee would only sell to drunkards and leafers, thee would help kill off the race, and society would be rid of them a But thee takes the young the moon, the innocent dand the quisaspecting, and makes drunkards bando loafers defuthen turand when their character and money are gone theell kicks them still and turns then over to other shops to be finished off and thee ensures others and sends them on in the same road to ruin." Surely the good Quaker had the best of the argument, for he had facts on his side

INFLUENCE OF INNOCENCE.

he has more resolute allies than are to work see of gridt suclevem as at it pure and innocent heart purifies all that it approaches. The most ferocious natures human beings, there is a delicacy so pure that vicious men, in its presence, become like The pure heart becomes the center of attraction, around which similar atoms gather, and from which dissimilar ones are hour all that is bad in us; a spiritual one brings out and draws to itself all that is gathered. He stood in the presence of he says is Behold, Lord, the half of my wronged any many I restore him fourfold." and there is none other than he o bac If Isbe fifted up from the earth, I will draw mions and registers the Lune or's reply as an achievement

every A. A. Division of the property of the pr

after a battle, was talking over the events. early: and the good folks whispered of measure. It is fined with pointed rocks. my, but, when he heard the trumpet and Livingstone, in Nursery.

dropped his arm without striking a blow That perfect and ready obedience to the will of his general is the noblest thing that has been done to day." And noth ing pleases God so much as absolute and Reptiles are horribenegihedongnistiseinn

ormous boas ; . . peculiar puff adder moigrame : PROTECTING CLOUD. send s big as cray fish, and toads so large

Alexander Peden a Scotch Covenanter

with some others, had been at one time oursued both by horse and foot for onsiderable way. At last, getting some neight between them and their pursuers ne stood still and said, "Let us pray here for if the Lord hear not prayer and saye us we are all dead men." He then prayed, saying, "Oh Lord, this is the our and the power of thine enemies they may not be idle A But hast thou no other work" for athemethan Hoesend whom thou wilt give strength to flee, for dur strength is gone. Twine them about the hill, oh Lord, and cast the lap of thy cloak over pur old Saundere, and then puir things, and save us this one time grand the manner of the same and we will keep it in remembrance and tell to the commendation of thy goodness. thy pity and compassion, what thou didst for us at sic a time." And in this he was heard, for a cloud of mist immediately intervened between them and their per secutors and inintine mean withe corders came to go indquest tof James Kenricki, and a great company with him eds aud'

POUR RECEIPTS FOR SECURING SUNling pladuoz aun nitguiagnother,

really fine and imposing city for Africal Look at your mergies with the eyes; at your troubles and trials with THE POPE AND THE EMPSHORING 2. Study contentment. In these days

of inordinate greed and selfishness, keep fown the accursed spirit of grasping.

Working for Christ brings heart-health. open toward heaven. Let the blessed will turn tears into rainbows an facitifor

of the day and as calculated to strengt One of the sins of parents that will abe risited upon their children to the third and fourth generations is the prevailing license given them to slight the services of the sanctuary. OUntesso our "children are brought to the house of God, they will not be likely to resort to it as they advance in years, and losing the advanages of early impressions from the Gos

Amy was a deard good girl in many things, dbut she shad one bad habit tishe

notives which can have course in their season.

ike to make some money ?? "Of course I would I" said Amy for my dear mother has often to deprive

erself of things she needs, so that she Mr. Green's five acre loty and he said I fresh, will at once disappear; if old, a than either - Hearth and Home. or anybodydelse was welcome to them. new quantity is pressed upon the spot, Now if you will pick the ripest and best and left to dry till the benzole evaporates, I will pay your sixteen cents a quart for when the magnesia disseleared aways as

decree, namely; refre to read the district of tion of going at once to pick the black-10 before God and man.
Then, she thought she poly place to

find out, with the aid of her slate and pencil; how much money she would make if she were to pick five squartsh she found she should make eighty cents walmost enough to buy a new calico dressi

g# But supposing I should pick woddzen quarts; how much should I cam then? " insect which crawls can live under the

could give her; and then how much she

put off hertenterprise till the differnoon: be won suspect that they harbor werming

farm. Touse and Garden

Cure for Ferons Boild four or six quarts of vellow abolt root; when sufficiently boiled, and while the liquor is as hot as can be borne by the hand, cover the kettle with a flannel cloth to keep in the heat and steam, and hold the hand or inger under the cloth and in the steam, in five minutes the pain will cease If it should return for a time, heat up the same liquor and do as before bebust

SUNSHINE IN SLEEPING-ROOMS. "Sun-

shine is as necessary to the health of animals as plants, and we should contrive,

if possibles to have vourtesleeping rooms

mpomethedeastllandgesouthlesidesetoflithe

houses aWe wwants more sunlight of the

material kind, as well as the spiritual, in our houses. The Faded carpets !! " ovoid exclaim of them out with them, or let them fade. b Better a thousand times than have the roses fade from the cheeks of wife seemed close at hand, and absolute bas CHAPPED THANDS Take ... Common starch and grind it with a knife antileit is reduced to the smoothest powder, put it in a clean tin box, so as to have it continually at wand for use. blothen every ly in clear water, wipe them, and while hey are yet damp, rub a pinch of the the whole surface. The effect is magical.

The rough, smarting skin is cooled, sooth-

greatest degree of comfort and freedom

ntes every kindred case he leansyour The story of the starter of the started of the star spoonful of alum in a quart of water. being particular to heat up all the lumps; What they don't have makes thousands stir in as much powdered rosin as will 4. Keep your heart's window always the flour mixture into it, stirring well at there for preservation. othe time of In a few Inimites is will be of low Arch PRETFUL BARES die 2 and light of Jesus's countenance shine in ; it ithe consistence of mush. of Pour it into han earthen or china vessel! let it cool; day a cover on, and put it in a cool place. When needed for use, take out a portion

> paper, and can be written on loud al hundred of water, it is said, will prevent thirsty, for little babies are often thirsty,

A correspondent of the Scientific Amerfrom the following direnmstances as a certain cure for nose-bleeding doing instead of doing of berager gai against a wall or post, or any convenient In the village where she lived Mr. object for a support. The arm on the Phornton kept a small shop, where he side from which the blood proceeds is the would be lawful for no cetavelengt see The difficulting seemed and the structure of the str

One day he said to Amy, "Would you fresh calcined magnesia, free from moist-she is always real good them? Would you ure, and add pure benzole, so that it is aid and he commenced to be good at like a thin paste, but a rather granular sible causes when their babies get fretful Mell, Amy, I noticed some fine rije ed bottle ready for use di This is first blackberries along by the stone wall in rubbed over the oil-spot which when artisiom raedunas delidures rata Wavada as man Emperor and governments, med Amy was delighted at the thought, may then be cleaned with water; delicate, and ran home and got her basket, and material like silk is cleaned with alcohol

> mion says that a liniment made by mixing equal parts of spirits turpentine and keresehe oileis 's good for manson beast,' relievings sore threat is cutst grivbruises. iswellings, Theumatism, and in fact almost everybdescription of paine of ache! , neb New Standard Rentingen Isue, St. Gall M. Sentinger, STAL STANDS OF THE STANDARD OF THE STANDAR

So she stopped and figured that out application of hot alum water alt will Dear me ! He would come to a dollar destroy red and black ants, cockroaches, to spiders, chintz bugs, and allother myriads Amy then wanted to know how much of crawling pests which intest our houses fifty, a hundred, two hundred, quarts during the heated term. Take two bounds of alam and dissolve it in three or could get if she were to put thirty two four quarts of boiling water; let it stand dollars in the savings bank, and receive on the store until the alum is all melted in six per cent, interest on it vigas out to obthem apply at with an brush while angarly Quilp; grew very impatient, but Amy boiling bot, to every joint and crevice in did not heed his barking and when she gourno closets bedsteads apantry shelves. was atmast fready to start she found if and the like!" Brushothe of evides in the was to near to dinner time that she must book of the skirtings or most boards; if As soon as dinner was over, she took will in whitewashing a celling Blenty of So also with Soribes, "Well, hand har basket, and harried to the five acre allim an added to the Time, it will also Thou hast well said, there is one God, alot to but a whote troop of boys from the there serve store keep insects sale as distance. public school were there before her. It Cockroaches will flee the paint which

was Saturday afternoon. School did not has been washed in cool alum water. keep; and they went out with their bas- Sugar barrels and boxes can be freed rom ants by drawing a wide chalk mark kets, and or some some state of the sense of berries had been gathered Not enough The mark must be unbroken or they will to make up a single quart could she find creep vover it, but a continuous chalk gathered on the school benches, Wioletta I was answered by a whisper and a of the day with his officers in He lasked The boys shad swept the bushes clean a mark, shalf an inch in width; will set their others who had done the best othat day. All barry's a grand dreams of making a idepredations at manght, standard bas

an end or Slowly and sadly she made her chintz bug at a respectable distance, and way home, recalling on her way the words travelers aloud always carry a buildle of of her teacher; who said to her, a One it in their hand bags to scatter over and ed; the mother wept and sewed late and an abyss, which is without bottom or was just lifting his arm to strike and en a hundred dreamers, which is without bottom or was just lifting his arm to strike and an abyss, which is without bottom. staying at a hotel in Denyer, Col., with a

party, most of whom complained sadly of ne nightly attacks of these disgusting insects, I was able to keep them entirely sat bay by its use and I distributed the contents of my bundle among the party, not only to their, great relief, but to the utter discomfiture of the bugs, who were forcedito seek new pastures dens vidgim

WHITE UNDERCLOTHES The Herald

of Health recommends white undercloth-

ing, as not only more healthful, but on count of its not radiating the heat of the body as some other colors do. Another strong inc ntive is the avoidance of possible poisoning resulting from deleterious dyes: The Journal of Chemistry gives an instance of the poisonous effect this bearing had BHILETS. of aliline colors upon the skin in the experience of a gentleman of Byfield. The had, a few days previous, jurchased some new undershirts of cotton, colored with various tints, among which aniline red oredominated. In a short time after putting on the garment a peculiar eruption, of an irritating nature, appeared on the portion of the body covered by the cloth. The effects were not merely local, but to a considerable extent constitutional, pain it and uneasiness being experienced in the back and lower extremities. In proof time that the hands are taken from the that the eruption was caused by the dye suds of dish-water, tinge them thorough, colors, it may be stated that a portion of the garment about the upper part of the chest was lined with linen on the under tarch thoroughly over them, covering side, and wherever this came in contact with the skin no enuption or redness appeared. It is not probable, the Journal remarks, that the number of persons is No.11. The Wide Welcome Isa 55.71. ed and healed, bringing and insuring the large who possess such idiosyncrasies of from this, by no means insignificant an constitution as to be reasily poisoned by No. 1. dve colors. but that there are some does lay down their arritared aviolitimbs form

Powdered charcoal When cold, stir in as much flour as will dressed poultry or meat will preserve it give it the consistency of thick cream, in good condition for a considerable period dressed poultry or meat will preserve it during hot weather. A few large fragments placed in the closet of a refrigeralie on a dime, and threw in half a dozen tor will absorb the tainted or disagreeable gleves to give it a pleasant odor is Have smell which may have been produced it on the fire afteacup of boiling water, pour the damp air acting on the viands, kept

Babies often ery without any apparent reason but a smother can Jusually sidis cover a reason if she stops to think about and soften it with warm water. Paste of And it is worth stopping to think thus made will last twelve months. It is about, no matter, if the housework or sewbetter than gum, as it does not gloss the ing be delayed a while in consequence. Perhaps it has eaten something which "Assolution of five parts of borax in the disagrees with its stomach ; perhaps it is the putrefactive process in meats for a and will drink a teaspoonful of cold water considerable time, fish dipped in the with the greatest eagerness, and be quiet mixture and then dried resists the usual and satisfied after it. Perhaps its little For dis-sock is tied too tightly, as my baby's was secting rooms, the taxidermist, and those the other day. I found a deep red mark engaged in preparing cabinet specimens around her little ankle, which at once exof animal tissues, this solution can be put plained her fretfulness. More likely than anything else, the flannel band around its bowels, if happily one is there, or its skirt band is finned too tightly. I know a baby who has cried a great deal since his birth,

he has always been dressed too tightly. The mother said to me one afternoon! when the child was so cross she hardly knew what to do, "I've a great mind to dt TodRemove Grease Spors. Take undress him and put on his night-gown; rust moist not sufficiently wet to flow once. "Mothers should search for all posmass, which by pressure shows some They hould not be too ready to attribute may buy shoes or clothes for me. "I don't liquid benzole. Keep it in a wide mouth crying to nervous temperament or to hunger, for it is more likely to be caused by the prick of a pin or an over-fed stomach

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