

# Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

Vol. 5

Calgary, Alberta, April 27, 1916.

No 9

## TWILIGHT

The tasks of the day are ended  
And a few great stars gleam bright;  
The birds have sung their vespers,  
And I feel the hush of night.  
The whole wide world seems quiet,  
Swinging through shadows deep,  
Like a mighty cradle rocking  
The sons of men to sleep.

Through the heart of the dancing twilight  
Creep the cares and joys of the day,  
And out from the glowing embers  
Peer faces that fade away;  
And the evening's peace comes o'er me  
As the shadows are folded low  
Over the old earth-cradle  
That swingeth to and fro.

O fair is the rosy dawning,  
And bright is the noonday sun!  
But give me the dusky twilight,  
When the day is almost done.  
Then sing me a song of the homeland  
As the coverlet of night  
Shines out with a thousand jewels,  
And the pain of day takes flight.

MAY COLE KUHN.

## TO OUR SEVENTH-DAY ADVENTIST SISTERS IN WESTERN CANADA

Announcement is made elsewhere in this issue of the *Tidings* relative to the raising of a fund of \$61,000 for the purpose of erecting and equipping a hospital in Los Angeles, California, to be known as the "Ellen G. White Memorial Hospital."

As has been mentioned, this enterprise is to be in connection with the College of Medical Evangelists, located at Loma Linda, California, and is to afford facilities for clinical work for our medical students. It is to be located at Los Angeles, because it will afford better opportunities for clinical practise, which is a very important and necessary part in the medical course.

It was suggested that this hospital be named in memory of our beloved and esteemed Sister White, as a memorial of her great interest and devotion to the cause of humanity during her remarkable career, and it certainly seems fitting that this should be done.

Then, too, it seems appropriate that the women of the Seventh-day Adventist denomination in North America be given the privilege of becoming responsible for the raising of this fund for so noble a purpose. I feel sure that our dear sisters in this great western field will look upon this as an opportunity and privilege to help in a special way to lift an important load, and thus show our goodwill as helpers in the cause of the Lord.

I will write you a letter before long, giving more definite information regarding the matter. Meanwhile

I trust that we may all be praying for the blessing of the Lord upon this worthy endeavor. A little lift from each sister will supply this need and build this hospital in Los Angeles, free of debt. MRS. A. C. GILBERT.

## EDUCATIONAL AND MISSIONARY VOLUNTEER REPORT

In endeavoring to bring to you a report of the Educational and Missionary Volunteer work of this Union Conference, I feel I should apologize for my meagre acquaintance with the work which I represent. Inasmuch as I am comparatively new in this field and having other duties to get hold of, which consumes a great deal of my time, I have found it quite hard to do a great deal with the Educational and Missionary secretary work, so the report which I shall render will be very largely prospective instead of retrospective. In making this report I will say that I am not in any way discouraged, but feel that the work in both of these lines in this field is on the upward move.

The most encouraging feature of the work here, I believe, is that of the young people themselves. The class of young people which we have in this conference is excelled by none. Our young people are of an earnest and determined class. I should say that this feature of the work is certainly encouraging. It is a great comfort to me to see the earnestness which our students manifest in Christian activities. It would seem to me that this is something for which we should rejoice and take courage.

Our young people, nevertheless, are subject to the temptations of the world, and in order for us to fortify them against the increasing temptations which they are coming in contact with we must avail ourselves of every possible opportunity to strengthen them for the larger trials of life. For the doing of this, I should say that there are no better ways for this than their education and organization. Our young people must have an education. Much might be said as to the necessity of, and the reasons for, educating our young people, but I believe that it will be unnecessary for me to do so before such a body as this. Furthermore, the results which may be obtained through the organization of our young people into Missionary Volunteer societies should not be minimized. Our young people need an opportunity for expressing their magnetic minds and bodies in good Christian programs and Missionary enterprises. I believe that there is nothing that will so give our young people the right desires for life and develop leaders for our work as will the combining of these two lines of work in one individual,

that is, Education and Missionary Volunteer work. Although we have much for which to be thankful for the development of these lines in our Union we have even much more to attain. I feel that the educational work should take a stronger tenor.

Although I have not been into the Manitoba Conference, I am sure that the church school work there is in great need of help. There is now in progress only one church school and one home school. In these two schools there are only 12 enrolled.

I would say that the educational work in Saskatchewan is much more encouraging. At the present time there are being conducted two church schools, five home schools with an enrollment of 57, all the grades from one to eight being represented. We are very much encouraged at the prospect of the school work there as regards the establishment of a larger school. It seems that God has been very near to us in the opening up of many avenues for the establishing of our work there, which would seem to indicate His approval.

For the work in B.C., I would say that we have four church schools, five home schools with an enrollment of 123 students. This includes the church school at Armstrong, where a school of 62 members is being conducted by two teachers.

Our school work in Alberta is still growing. We have seven church schools with an enrollment of 123. Besides this we have a primary department in our Academy with an enrollment of 67 pupils. These schools are doing very well, we believe, and all are ready to testify as to the advantages of the church schools. The work in Alberta Academy likewise is prospering. This school this year has enjoyed the largest enrollment of any time of its history, there being 219 enrolled. This gives us a total enrollment for Alberta of 342 students. Summarizing them as the work of the Union, we have 532 students in our schools taught by 37 teachers.

For the work of the Missionary Volunteer department of this Union, I should say that we are progressing very slowly. Manitoba has 58 Missionary Volunteer members which are divided into two organized societies and one Conference Missionary society. In the Conference, which has a membership of 24, eight are following the Morning Watch; 10 are endeavoring to read the Bible through this year; eight are studying for the Standard of Attainment Certificate, and 13 are taking reading courses.

We will have the following work to be done in this Union this year: number of young people, 493, gain of 60; Standard of Attainment members, 39; young people converted, 78; number to read their Bible through this year, 78; reading courses to be issued, 117, and the special offerings for missions, \$1,064.

These figures are based upon the following:—

One Standard of Attainment certificate for each 12½ members; one converted for each 6¼; one to read the Bible through for each 6¼; reading course certificate for each 4 1-6; and also demands a giving of \$2.50 for special missionary offerings in order for the obtaining of the goal. As regards the object for the money which will be given, I will say that we have been asked by the headquarters at Washington to consider the following:—

For the conferences of British Columbia, Alberta and Manitoba will be the publication of the following vernaculars: Erdu-Hindi, Karen Burmese, Marathi, Bengali, Tamil, and Telagu, seven vernaculars \$150.00 each, making \$1,050.00. Besides this; Saskatchewan has been asked to support the following native workers for one year in Najijabad, North India: Lakan-Singh, \$69.00; Sunny Thomas, \$60.00; Piyare Sing, \$36.00, making Saskatchewan an allotment of \$165.00.

I am sure that the young people will take hold of the work in a very diligent manner and that these goals will be accomplished. As regards the work in the future I will say that I feel that there needs to be more attention given to the young people's work, both by education and organization in this Union. It would seem to me that these departmental officers of the local conferences should not be requested to do too much other work, so that they may be able to keep in touch with the young people in their department and the departments of the Union as well. I feel that the conferences are liable to be short-sighted in not providing one who can devote more time to these departments. I believe that we can do nothing which will be more paying in the end than the giving of the young people's work all the encouragement and consideration that our young people may be better established in the Truth. Furthermore, I would say that my heavy duties with regard to my other work has thus far made it almost impossible for me to get in touch with the work as I should. I feel that the burden might be given to another with better results.

Assuring you that I ever stand ready to do all in my power for the up-building of the youth in this Union, I am,

E. D. DICK.

## MAY SIXTH

Sabbath, May 6, which has been appointed by the General and North American Division Conference as Missionary Volunteer Day, should bring a great blessing to every church. The work to receive special attention upon this day is an important one and grows more and more interesting as it spreads over the world, gripping the hearts of thousands of young people and children and leading them forth in Christian service.

The program for the regular church service, May 6, appears in the *Review and Herald* of April 20. It contains important articles by Elders Daniells, Evans, and Kern. Surely no church interested in the salvation of its young people will fail to observe Missionary Volunteer Day.

Time is short! Only a few years, at the most, remain in which to save the children and youth whom Satan is working hard to destroy. May 6 is the day set apart for churches and companies everywhere to unite in studying prayerfully this all-important work. Let us pray and labor to make it Decision day for many young people. Let all of us pledge ourselves to work unceasingly for the children and youth. Do it for the sake of the young people. Do it for the sake of the church, for "he who saves the children saves the church."

Every church should receive on May 6 a special blessing for its homes, for its parents, for its young people, for its children. Every church is asked to observe that day by using the program prepared, by studying how to save its own children and youth, and

by uniting in earnest prayer for the salvation of children and young people everywhere. Your church should make May 6 a day never to be forgotten. Will you?

NORTH AMERICAN MISSIONARY VOLUNTEER  
DEPARTMENT.

### CIRCULATE THE LITERATURE AMONG THE JEWS

It has been very encouraging the way our brethren and sisters have taken hold of the work of circulating the Yiddish magazine which was published last year. In a short time ten thousand copies of the magazine were disposed of, and the calls kept coming for more. Before we could get another edition out, orders for nearly two thousand copies were waiting to be filled. We regret that the orders could not be filled sooner, but we are glad that we know that all the papers which have been ordered have been sent.

We have printed another edition of five thousand copies of the same magazine, and we wish to tell our people that we have a good supply on hand to fill all orders.

Many encouraging words have come to us from those who have been among the Jews with this paper. Many Jews seem surprised when they learn that a Christian-Sabbath-keeping people are getting out literature of this character. Some of our people have been obliged to wait while the Jews would read the magazine; it seemed such a surprise to these poor lost sheep of Israel that such a work was going on. Our people have many questions asked them, and the Jews wonder what these things mean. Some of the Jewish people tell our brethren and sisters that they think *we* are the real Jews, and they feel as though they were castaways. It is sad to think of the Jewish people who once were the chosen people of God, now without any hope, and practically without God in the world. The masses of the Jews are fast giving up religion of every form. Many of their leading men are taking from the laity what little faith the poor Jew had in Moses and the prophets.

The writer sees more and more the force of the statement the servant of the Lord wrote about forty years ago. It is as follows:

"His (Marcus Lichtenstien) knowledge of Hebrew would have been a help to the office in the preparation of publications through which access could be gained to a class that otherwise could not be reached." Testimonies for the Church, vol. 3, page 19.

We also have a number of different kind of tracts which will appeal to the Jews. We hope that you will order a quantity through your church librarian or through the local tract society, and do something for these poor lost sheep.

The Yiddish magazine costs you three cents per copy; three dollars per hundred. You get for them what you can. We are hearing encouraging words from many of the people to the effect that most of the Jews, when they see the paper, gladly give five or ten cents. May God bless you, dear brother and sister, for your interest in the work among the Jews.

F. C. GILBERT.

## Alberta Conference

Office Address, 502 Seventeenth Ave. West, Calgary, Alberta. President, H. Humann; Secretary-Treasurer, F. L. Hommel; Educational and Missionary Volunteer Secretary, Hattie A. Beardsley; Field and Missionary Secretary, R. P. Mooney; Sabbath-school Secretary, Mrs. H. Gertrude Rick; Tract Society Secretary, F. L. Hommel; Religious Liberty Secretary, J. L. Wilson.

### AMONG OUR CHURCH SCHOOLS

During the past three weeks it has been my pleasure to visit the church schools in the south-eastern part of the Province, and I am glad to report that the Educational work in these schools has been progressing nicely. The patrons, teachers and children were all of good courage.

During the winter the following teachers have conducted schools in our conference.

Mr. B. Saxild, Manville.

Miss Josephine Renville, Stettler.

Mr. and Mrs. E. Clark, Beiseker.

Mr. and Mrs. C. Armeneau, Irvine.

Miss Elizabeth King, Steveville.

Mrs. Fern Owen, Cayley.

Some of the schools are now closing, but the school boards are already making provisions for school next year. This is an encouraging omen—a sign of the end for the hearts of the parents are being turned to the children.

The children and young people of the Alberta conference are its greatest asset. We are told through the Servant of God that "our greatest mission field is in our own homes." This means the proper training of the children, it means providing a way whereby they may receive a Christian education.

Will there be a church school in your church next year?

H. A. BEARDSLEY.

### WORK FOR ALL

Since my last report I have visited churches at Gadsby, Retlaw, Whitla and Leduc. A good spirit pervades at each place, and an earnest desire to do something to help along the work and hasten the coming of the Lord. In tithes and offerings, mostly all are faithful, but how to do personal work seems to be the question everywhere. Each of these churches have decided to work the towns near them, and thus seek to create an interest. The way some have determined to do is this: Take a number of the *Review* extras from numbers one to sixteen, loan number one the first week, number two the second week, and so on until sixteen have been loaned. This method will enable the whole town to read the full series. Others in the same church will take the monthly *Signs*, the *Vatican and the War*, *Armageddon*, etc., and sell them. In this way they will be getting the town and country ready for the living preacher.

Aside from this the persons engaged in this work will be gaining an experience that is worth everything to them. They are "Workers together with God." What a privilege! If all of our people should take up this work, what would be the results?

The workers in Edmonton are full of courage. They have sold nearly 500 *Signs* monthly this month and as a result there are more calls for Bible studies than we can care for. We have a Mohammedan from Damascus who has commenced to keep the Sabbath. He is a

business man. A number of other people are in the valley of decision.

Many of our members have been compelled to leave the city for the summer to work on farms, but the numbers at church on the Sabbath are being made up by new ones coming in. Brethren McCready and Cordis, with the help of the church, are doing all they can to take care of the interest while I am absent, trying to help others in different parts of the province. I am convinced that the time has come for our people to fulfill Isa. 1; 1-3. This will mean much to the church of God. Are there any among us who do not feel they must help in order that the work may be finished in the allotted time? Brethren and sisters, send to the office and get supplies for your neighbors. All heaven is waiting to bless those who are seeking to bless others. Let all work and pray. J. L. WILSON.

### CARING FOR THE LAMBS OF THE FLOCK

Perhaps the readers of the *Tidings* would like to hear something about the Training School carried on in connection with the Academy. At the opening of school last October it was quite evident that more room would be needed for the primary department. The little church school building was crowded, with forty-three children, you may be sure. Accordingly, an addition of 24x30 was built on to the cottage formerly occupied by J. I. Beardsley. By remodeling somewhat, we now have a very pleasant little school, consisting of two main or assembly rooms, two recitation rooms and a hallway which also serves as a cloak room. The entire building is furnace heated.

On Nov. 15th we moved into the new building. At that time Miss Hazel Knutson, connected with the Training School, taking the first three grades and I taking grades four, five and six. The highest enrolment for both rooms reached seventy-three, and altho' spring work has now called some of our number home, our attendance continues to be good.

At the opening of the second semester in February ten Normal students from the Academy, under supervision of Miss Harriet Beardsley, began practice teaching in the Training School. It is certainly gratifying to see the interest these student teachers take in their classes, and we believe this training is giving to them a desire for greater usefulness in caring for the lambs of the flock.

Truly, work for the children is a grand work, the results of which eternity alone will tell. We have some noble little Christians here, for which we constantly thank God. Some of our dear children have not yet given their hearts to Jesus, but we still hold on to the strong arm of our God, in faith believing that victory will come to everyone.

"Every child within the fold of Christ" is our aim. Pray for us that this may be reached.

PHYLLIS M. SARGEANT.

### ALL ARE WORKING

Every Sabbath-keeper should be awake. Now is the time to gather into the fold the honest-hearted ones. Therefore, let us watch for opportunities to do something to lead souls to Christ.

A missionary spirit has entered our midst and our church in Lacombe is working. At our last missionary meeting a club of thirty *Signs* (weekly), five *Haus-*

*freund* and five *Sendebud* were ordered for six months. These are being wrapped and addressed each week by the ladies of the Sewing Circle and sent out by mail. The parties who receive these papers must be kept in touch with, so this affords opportunity for some to write missionary letters.

Others visit the sick and poor, and some are laboring for the unsaved in our midst. Some hold Bible readings and conduct cottage meetings. We have one regular cottage meeting in town, and aside from this, Tuesday and Thursday nights are devoted to prayer bands in the neighborhood. Here the Lord comes very close to us.

Some of the younger members are selling magazines and after the canvasser's institute, some of our Missionary Volunteer members will engage in a temperance campaign, using eight hundred *Temperance Instructors*. In fact all are scattering tracts and papers, and as a result I try to keep our Alberta Tract Society busy supplying us with literature.

"It is a great deal braver to try to do something to better conditions than to stand around and criticise. If you mean to help along, don't get in front and block the way. Get behind and push. In short; pray, praise, push and keep sweet."

MRS. J. K. FISH,  
Miss. Sec'y.

### LETHBRIDGE

It has been some time since I reported to the *Tidings*. After Union Conference, my wife and I moved down to Lethbridge, where we are endeavoring to hold up the light of Truth.

We are now busy going from house to house with literature. We believe these silent messengers are the great opening wedge by which to get into the homes of the people to give the message. As we were going from place to place with the *Signs of the Times* magazine, we met the Salvation Army captain. She not only wanted a magazine for herself, but also bought one to give to a friend.

We find the citizens of Lethbridge a very nice class of people. We hope to be able, by the Lord's help, to lead some souls to the Lamb of God that taketh away the sins of the world, before it is too late. Brethren, we would ask you to remember the work at Lethbridge at the Throne of Grace, that we may be able to search out those that are honest in heart in this city, and that the seed sown may bring forth an abundant harvest of souls for the kingdom.

ENOCH WILSON.

### ACADEMY NEWS NOTES

The new study table, installed in the chapel room, is very much appreciated by the students.

Miss H. Beardsley returned on Monday from Stettler, where she had been visiting the church school since Thursday of last week.

Mr. W. B. Easton and Misses Boyd and Champagne, of Edmonton, arrived here Wednesday afternoon, April 19, to attend the Canvassers' Institute.

Quite a number of the students enjoyed the musical program given by three Russian musicians Thursday, April 13, and considered their time well spent.

Professor E. C. Kellogg, of Walla Walla College, Washington, visited our school Monday, April 17, and during the few days he was with us, gave us some very good talks. He left Wednesday, April 19.

Miss Blanche Hippach, who has spent the last few days in the Academy home, has finished her course in book-keeping here and left Monday, April 17, for a few days in Lacombe, before returning home.

Bro. W. L. Manful, Field Agent of the Western Canadian Union Conference, came to the Academy, Thursday evening last, April 13, to conduct the Canvassers' Institute, and will be with us until Wednesday of next week.

Mr. Chester Rick, who left on Monday for the farm rented by the school, one mile east of Lacombe, with the intentions of getting it in readiness for the spring crops, found it still too wet to plow, so returned the next day.

Mrs. L. Long has had the pleasure of a few days' visit from her father, Mr. M. D. Rinzy, of Sunset, Saskatchewan, who, with his wife and little son, will soon be moving into the house recently vacated by Mr. C. M. Smith, on Mr. Wissner's farm in Rosedale.

Tuesday evening, April 18, the teachers and students gathered in the chapel room at 6.40, to listen to a brief but much appreciated address by Professor Kellogg. He opened his address by making a few emphatic statements about the necessity and advantage of an education, giving as proof, an extract from the statistics of the Massachusetts Board of Education. The following figures seemed very important to us: That out of every nine thousand eighth grade students, one rose to eminence; out of every forty-two college graduates, one rose to eminence; that the high school student was worth fifty-two dollars and seventy cents more per day than the eight grade student, and college graduates were worth twenty-seven dollars and eleven cents more than high school graduates. He illustrated the fact, that according to our education will be our outlook upon life, our ability to grasp and cope with different situations intelligently. Anyone who has health and strength, however poor, could go to college, as for example: those who were the very poorest, and often orphans, are the men who have risen to eminence. Last, but not least, he pointed out the fact that none are too good for God's service.

Miss Florence Wilson, the teacher of our foreign church school at Shanghai, had an operation for appendicitis at the Red Cross Hospital on March 3rd. On account of heart weakness, she was advised not to take an anaesthetic as ordinarily administered to surgical patients, and therefore she entered the operation with only a local injection of cocaine. The doctor said this was an exceptional case of this kind, being the first operation performed at the Red Cross Hospital with only a local anaesthetic. Miss Wilson is also termed the "star" patient at the hospital, on account of the rapidity of her recovery. She was at the hospital only eight days after the operation, and hopes in a short time to resume her work in the school.—Asiatic Division Mission News.

## British Columbia Conference

Office Address, 1798 Maple Street, Vancouver. B.C.

President, J. G. Walker; Secretary-Treasurer Conference and Tract Society, J. B. Giddings; Department Secretaries—Religious Liberty, I. G. Walker; Health and Temperance, E. R. Potter; Sabbath School and Home Missionary, Bertha Lofstad; Missionary Volunteer, Lydia Stickle.

### PARTING WORDS

My last day in Vancouver was a very pleasant one. As Elder Burrill expects soon to leave Vancouver for his new field, Victoria, quite a number of the members of the Vancouver churches assembled at his home for a farewell afternoon. A program of song, recitation and talks was carried out, then a bountiful luncheon was served by the sisters. What impressed me most were the words of appreciation spoken by those whom Elder and Sister Burrill have been instrumental in bringing into the truth; and I thought surely if in this world we can know the joy of seeing souls saved for the Kingdom and can appreciate the efforts of those who have faithfully toiled that we might know the way of life, what will it be when we all meet in the Kingdom, where our joy will not be an earthly joy but heavenly, and where, seeing the glories of our Heavenly Home, our appreciation of the services of those who

have toiled that we might share this Home, will be an appreciation that earth can never know. My one wish in leaving British Columbia is that I may be faithful and meet all our British Columbia brothers and sisters in the Kingdom.

In Victoria I had just an hour and a half to stop, so was delighted to see a number of the Victoria church members at the boat. The time was all too short, but we improved every minute of it. I was glad to see so many of the young people whom I have watched so long with such interest and to know that they are pressing onward in the way that leads to life eternal. One of the sisters living near the dock took us all to her home for lunch. It will long be remembered, this last visit with so many of the Victoria church members. It seemed like a family gathering, and so it was. May the Lord keep us each one, so that when these partings of earth are over we may meet—a part of the great Family of Heaven.

BERTHA LOFSTAD.

### TEMPERANCE RALLY

"Help Make British Columbia Dry in 1916," is the watchword of our temperance campaign now being launched.

The plan of our campaign is simple and practical, and gives promise of giving the best results of any plan I have yet heard of—in fact it is a combination of the best plans yet used.

The following printed appeal goes with every *Temperance Instructor*:

#### HELP

**Make British Columbia Dry in 1916**

Every Fifth Home Supplies a Drunkard

#### HELP

Drive the Demon from the Land and Save the Boys and Girls

#### HOW?

By Agitation, Education and Legislation

**This Paper Sounds the Warning Cry.**

**Read it! Study it!**

Do YOU wish to assist in this Campaign by helping place this Temperance Paper in every home?

If you do, place a free-will offering (10, 15, 25 or 50 cents) in the envelope

**PLEASE READ THIS:**

The bearer is an authorized Temperance worker, and your offering of 10, 25 or 50 cents, or whatever you wish to give, will be used in Temperance work, for papers, etc., as stated in this circular.

**BRITISH COLUMBIA TRACT SOCIETY**

1708 Maple Street

Vancouver, B.C.

J. G. Walker, Pres.

J. B. Giddings, Sec'y-Treas.

E. R. Potter, Sec'y Temperance Dept.

To those who give any amount towards the campaign fund the solicitor will leave a copy of the paper, and to those who can not give anything the solicitor says, "If you would like this or other temperance literature I shall keep a record of it and when the funds are collected the literature will be distributed as far as the funds will allow."

No paper is left where no collection is made until the worker has finished his territory. Each solicitor pays the tract society five cents per copy for the *Instructors* and keeps five cents per copy for his time and expense in soliciting and distributing the papers. The

tract society also furnishes the information slips to be used in the work.

The important thing is for each one to order the number of papers he wants to begin the work with, *and order at once*, as we have but a short time in which to work. For more information, address the writer, 1708 Maple St., Vancouver, B.C. E. R. POTTER.

## Saskatchewan Conference

Office Address, 103 Willoughby-Sumner Blk., Saskatoon, Sask.  
President, A. C. Gilbert; Secretary-Treasurer, U. Wissner, Field Secretary, R. H. Kitto; Tract Society Secretary, U. Wissner; Educational Secretary, A. C. Gilbert; Sabbath-school Secretary, Mrs. A. C. Gilbert; Religious Liberty Secretary, M. Mackintosh; Missionary Volunteer and Home Missionary Secretary, O. Ziprick.

### OUR GREATEST BURDEN

Recent visits among and letters from some of our brethren and sisters have been a source of encouragement to us. They have told us of their courage and hope, and of the many spiritual blessings they are daily enjoying.

We hope that all our people in Saskatchewan are enjoying the same experience. God has so many rich blessings for His children, and He is anxious for all to enjoy them.

It is pleasing to hear the good reports of missionary work being done by some of our churches and isolated members. May everyone enter into service for the Master at this time, so that the work can be done. Christ will not come until His work on the earth is finished, and He is depending on us to do it. So let us hasten His coming by each quickly doing His share in the work of saving souls.

The greatest burden we are bearing is in our endeavor to establish the Conference school at Battleford. Many perplexities are arising in our plans, but the Lord is helping us out of them all. We are determined to build without debt, and therefore it requires most careful moves in order to keep to our aim of a cash policy.

Our only hope in building this institution free of debt is in receiving the money from our brethren and sisters that they promised for this school. So we are anxiously waiting. We must not allow the work to stop.

It is encouraging to hear about our young people who plan to attend this school next fall. We hope that every young person of the proper age and purpose will work and pray to this end.

At our coming camp-meeting, which will be held in Saskatoon, June 29 - July 9, we will be glad to answer the many questions that arise in the mind in regard to the school, courses of study, general expenses, etc.

All departments of our work are prospering. Let us all pray for each other that much grace may be given to do aright the work required by God of this Conference.

A. C. GILBERT.

### SASKATCHEWAN NOTES

Elder O. Ziprick, who has been laboring at Aberdeen for some time, spent a few days at Rosthern before leaving for Loreburn, where he will hold meetings for a week or so.

Owing to the illness of his father-in-law, Elder Sulzle has had to leave the work at Aberdeen for a little while, and with Sister Sulzle has left for North Dakota in response to the summons which came so suddenly. He stopped at Saskatoon on his way to his home in Fenwood and reports that the new Sabbath-keepers at Aberdeen are getting along very nicely.

Elder M. Mackintosh, who has been laboring in Regina for the past three years, will move his family to Moose Jaw on the first of May. A nice church has been raised up in Regina, and we pray that success may also attend his efforts in his new field of labor.

Our Colporteurs' Institute will be held at Waldheim, April 28 to May 8. We have been pleased to hear from so many who wish to attend. Should there be any others who are planning to come, from whom we have not yet heard, we would be glad to have them communicate with the office at once. Brother Manfull will take charge of the meetings.

The work at the school is progressing nicely. Three car-loads of lumber are expected to arrive any day.

Brother Frank Wells, from Regina, passed through Saskatoon this week on his way to Battleford, where he will connect with the work at the school.

Sister D. S. Crawford, who has been in Saskatoon the past year or so, will make Humboldt her home for a while. She left for that place last week. We are sorry to lose Sister Crawford from our little company at Saskatoon.

Among the visitors to the office this week were Brethren D. D. and John D. Neufeld from Waldheim, Brother Rowe from Hanley, Brother Dinwiddie from Alberta.

Brethren Gilbert and Wissner spent last Sabbath and Sunday with the company at Titanic. They made short visits to Duck Lake and Rosthern on their way home.

## Manitoba Conference

Office Address, 418 Lansdowne Avenue, Winnipeg, Manitoba.  
President, E. M. Chapman; Secretary-Treasurer, B. L. Grundset; Sabbath-school Secretary, Mrs. V. W. Robb; Educational Secretary, Geo. R. Soper; Missionary Volunteer Secretary, Mrs. Barbara Cowan; Tract Society and Home Missionary Secretary, B. L. Grundset; Religious Liberty Secretary, E. M. Chapman.

### TO THE CHILDREN'S MISSION BAND

Dear Children:

Our camp-meeting is drawing near and I am wondering how many of you are planning to be there. I shall miss you if you are absent, for we have the nicest lessons prepared for us and we are to have the memory verse cards too, so come if possible. If it seems, now, that you cannot attend, tell the Lord all about it, and maybe a way will be opened for you.

Children, you cannot know how I enjoy the letters you write to me, and when I do not answer as soon as you would like me to, remember that I am endeavoring to get to that part of my work, and that I am praying for each one. Am glad that you are determined to earn so much money to help on the Lord's work. We will decide at the camp-meeting where our money shall be sent, so it will be necessary for you to be there.

I am glad to learn that some of you are taking the Junior Reading Course. It is better to store the mind with good thoughts that will help to make Christian character than to be spending precious time foolishly.

I shall pray that God will help the dear children in Manitoba to be faithful missionaries and true Christians—and don't forget to pray every day for God to help you to be better boys and girls, and also pray for our missionaries.

Mrs. V. W. ROBB.

### HOW SHALL WE EDUCATE OUR CHILDREN?

Jesus loved the children. "The Saviour would have passed through the agony of Calvary, that one might be saved in His kingdom." D. of A., p. 480. He gave his life for the lost. "The King of Glory stooped low to take humanity. For you and me He died on the cross." Have we that love for the lost and wayward? To us, at this time, He says:—

"While we should put forth earnest efforts for the masses of people around us, and push the work into

foreign fields, no amount of labor in this line can excuse us for neglecting the education of our children and youth. In this time of peril, fathers and mothers must arouse and work as for life, or many of the youth will be forever lost. If ever we are to work in earnest, it is now. The responsibility resting upon parents, teachers and church members, to do their part in co-operating with God, is greater than words can express.

"The experience of the children of Israel was written for us, upon whom the ends of the world are come. As in their day, so the Lord would have the children gathered out of those schools where worldly influences prevail and placed in our own schools, where the word of God is made the foundation of education.

"Schools should be established if there are no more than six children to attend. Work as if you were working for your life to save the children from being drowned in the polluting, corrupting influences of the world. We are FAR BEHIND OUR DUTY in this IMPORTANT matter. We cannot call ourselves true missionaries if we neglect those at our very doors, who are at the most critical age. Shall the youth be left to drift hither and thither?

"O, where are the fathers and mothers in Israel? There ought to be many whose hearts are touched by the pitiable condition in which our youth are placed, who realize that Satan is working by every conceivable device to draw them into his net. God requires the church to arouse from its lethargy and see what manner of service is demanded in this time of peril."

Brethren and sisters, we are nearing the end. The "Well done" of the Master is spoken only to those who have done well. What a glorious reward awaits faithful parents and teachers and all who save souls from destruction. Can we not do more for the children and youth?

GEORGE R. SOPER.

WINNIPEG

Realizing that "We are waiting and watching for the grand and awful scene which will close up this earth's history," and that a living, waiting church will be found working, the church at Winnipeg has during the past quarter put forth earnest efforts to spread our good literature in the city.

The following is a partial report:—

Missionary visits .....	107
Books sold .....	17
Tracts given away .....	1723
Papers given away .....	620
Papers sold .....	3081

Two of our M.V.'s are visiting the General Hospital weekly, leaving papers and tracts.

The church is but few in numbers and the work rests heavily upon its members. In fact it is too great a work for so few to reach the many thousands of English and foreign speaking people with the message, and so we ask the prayers of all of God's people that He will send laborers into the great vineyard.

MRS. B. COWAN,  
Church Miss. Sec'y.

OBITUARY

BRADLEY—Sister Susan Bradley, age sixty-four, died April 12, 1916, at the General Hospital, Winnipeg, of hemorrhage following an operation. She was born in Ontario but spent most of her life in Manitoba.

Six children are left to mourn their loss. Sister Bradley accepted the message over twenty years ago and was a faithful Christian to the last, fully trusting in Jesus. She always entered heartily into the work of scattering literature and of soliciting funds for missions; often sacrificing her own interests so that she could help in its support. We are sorry to lose her, but rejoice in the hope of the resurrection. We laid her to rest knowing that God is able to bring her again from the land of the enemy. Words of comfort were spoken by the writer from Rom. 1:16. Rev. Akins, of Austin, assisted in the service. E. M. CHAPMAN.

KERNAHN—Brother John Kernahn, born in Ireland, Oct. 31, 1835, died in Winnipeg, April 7, 1916, of heart failure, being over eighty-one years of age. He leaves a wife and children to mourn. Brother Kernahn accepted the truth under the labors of Elder Foster, fifteen years ago. Having very poor health, he was not able to attend meeting often, but remained faithful, and died in hope of the first resurrection. Words of comfort were spoken by the writer from 1 Cor. 15. E. M. CHAPMAN.

MANITOBA NEWS ITEMS

Elder H. S. Shaw recently spent a few days in Winnipeg. He conducted the mid-week prayer-meeting. We were glad to see him once more.

Elder E. M. Chapman visited the Carberry church lately, remaining over the Sabbath. He also visited the Winnipeg German church and the believers at the Beausejour church. It is sad that some of our dear people are giving up the truth.

Our sympathy goes out to those who are called to mourn the loss of their loved ones. We, too, shall greatly miss them from our midst. We recall with pleasure the good testimonies they bore while with us and the influence of their godly lives. May we all be faithful that we shall meet them, where parting will be no more.

Sister McCreery, who recently went to the Ninette hospital, reports that her lungs are healed and that she is expecting to go to her home as soon as she is strong enough. We join with her in praising God that He has seen fit to spare her life. She feels that it is in answer to the prayers of His people. Her son Arthur, who has been in British Columbia with Brother Potter, is expected home soon.

Elder G. F. Hafner, Superintendent of the German work in North America, is visiting our German churches. He has visited the Winnipeg, Russell and Beausejour churches. We are glad for the privilege of having him with us. Our belief is that God will bless his efforts as he faithfully stands as a witness for this wonderful truth.

STUDY AT HOME—The Fireside Correspondence School will show you how. Agents wanted. Send for our "Nutshell" Calendar. Address C. C. Lewis, Principal, Tacoma Park, D.C.

WANTED for distribution, clean late copies of all S.D.A. periodicals.—D. L. Henkes, Dnieper, Man.

FARM FOR SALE—Forty acres close to Industrial Academy, Lacombe. Good place to educate your family. Owner leaving for States. For further particulars apply to Jesse Fraser Agency or Prof. Dick, Lacombe, Alta.

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## Western Canadian Tidings

Issued bi-weekly by the Western Canadian Union Conference of Seventh-Day Adventists, at Calgary, Alberta, Canada.

Price Fifty Cents a Year

Entered as second-class matter at the Post Office of Regina, Saskatchewan, September 17, 1912; at Calgary, Alberta, April 3, 1914.

All matters intended for publication should be addressed to Western Canadian Tidings, 502 Seventeenth Avenue West, Calgary, Alberta.

F. L. HOMMEL - - - - - Editor

### Western Canadian Union Conference Directory

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### THE ELLEN G. WHITE MEMORIAL HOSPITAL

Some time ago an article written by Elder Evans appeared in the *Review* regarding the plan for the raising of a fund of \$61,000 for the purpose of erecting and equipping a hospital in the city of Los Angeles, California, to be known as the "Ellen G. White Memorial Hospital, for the College of Medical Evangelists."

As indicated by the name, this hospital is to be used in connection with the Medical College at Loma Linda, to aid in the clinical work of that institution, and the building is to be completed and furnished without incurring debt.

When the matter was under discussion at Loma Linda by the Council of the General and North American Division Committees, last fall, request was made by some of our sisters that the women of the Seventh-day Adventist denomination be permitted to raise the proposed fund for the building and furnishing of this institution, which is to be named in memory of our beloved and lamented Sister White.

This request was granted by the Council, and Mrs. S. N. Haskell has been chosen as chairman, and Mrs. G. A. Irwin as secretary of what is to be known as the "Women's Committee on the Los Angeles Hospital." Elder W. T. Knox is to act as treasurer of the committee. It is also agreed that each union conference in North America shall appoint a woman within its territory to act as secretary for the union field in connection with this proposed women's committee, whose duty it will be to lead out in the promotion of this enterprise.

In harmony with this plan, the Western Canadian Union Committee has appointed Mrs. A. C. Gilbert, of Saskatchewan, to serve as secretary to lead out in this effort of our sisters in Western Canada, to raise our part of this fund.

Sister Gilbert will enter upon her work soon and will explain more fully to our sisters in this territory the plans for the carrying out of this undertaking. I hope our sisters will receive much of the blessing of the Lord as they endeavor to use their influence in so good and worthy a cause.

H. S. SHAW.

### A FATHER IN ISRAEL FALLEN

John Ramsay, Sr., was born in Tarbolton, Ayrshire, Scotland, March 9, 1843, and died at his home near Branwardine, Manitoba, April 13, 1916. He, with his brother, came to Canada in 1880, being among the first to settle in that part of Manitoba where he chose to make his future home. In 1867 Brother Ramsay was married to Agnes Baird Graham, and to this union there were born ten children. Three have preceded their father to the grave, four boys and three girls, with their mother, remain to mourn their loss.

Twenty-three years ago a canvasser sold him some of our books, which he read, and after considering the question carefully, cast his lot with the people of God. The following year, hearing of a general meeting to be held in the province, Brother Ramsay drove eighty miles to attend it, taking his stand publicly for the truth. Later, a church was organized in his neighborhood, which has been, in the passing years, a great factor in the promulgation and sustaining of our work, both at home and abroad. In his death the cause has lost a liberal giver, the conference a good advisor, the church a willing servant, the community a noble citizen, and the family a loving husband and devoted father.

To a large audience of friends and sympathizers, the writer spoke words of comfort and encouragement. The "Blessed Hope" buoys up the hearts of the mourners in this affliction. Tenderly we laid away the remains of our brother, with the full assurance that in the "First Resurrection" he will come forth and we shall see him "face to face."

V. W. ROBB.

A photo of Lerolle's beautiful and impressive painting, "The Arrival of the Shepherds," 10 by 13 inches in size, will be sent *free* as long as the supply holds out, with a single subscription for the *Sabbath School Worker*. The *Worker* and the photo of the arrival of the shepherds at Bethlehem for 50c.

What about our kitchens and their present drudgery and unnecessary burden? Cornforth's "Kitchen and Its Equipment," in the *May Life and Health* may be of great service to our mothers and daughters who are burdened with the duties of the kitchen. With little expense to all ill-arranged kitchens, he converts them into palaces of ease and comfort, and renders the ordinary kitchen drudgery desirable and pleasant. The *May* number of *Life and Health* ought to be read by all mothers and daughters who are required to serve in our kitchens.

### BOYS AND GIRLS, ATTENTION!

Are you ready to take hold of a good work? Would you like to earn a little money and help the Temperance cause along at the same time? Here is your chance. A special Temperance number of *Our Little Friend*, full of fine stories and interesting pictures, containing 16 pages, with two-color cover, showing children at a drinking fountain, will be ready in a few days. Two years ago our boy and girl friends sold about forty thousand copies. You can get them from your tract society secretary for 2½c. a copy, by ordering ten or more. Your profit will be 2½c. a copy, for the selling price is 5c. We hope to hear from a large number of you within the next few days.