

OSHAWA, ONTARIO, MARCH 26, 1918

As You Make It

To the preacher, life's a sermon,
To the joker, it's a jest;
To the miser, life is money,
To the loafer, life is rest.
To the lawyer, life's a trial,
To the poet, life's a song;
To the doctor, life's a patient,
Who needs treatment right along.
To the soldier, life's a battle,
To the teacher, life's a school;
Life's "a good thing" to the grafter;
It's a failure to the fool.
To the man upon the engine
Life's a long and heavy grade;
It's a gamble to the gambler,
To the merchant, life's a trade.
Life is but a long vacation
To the man who loves his work;
Life's an everlasting effort
To shun duty, to the shirk.
Life is useful or unuseful,
Life is false or life is true;
Life is what we try to make it—
Brother, what is life to you?

—Selected

ONTARIO

Toronto

Friday night and Sabbath morning, Feb. 22 and 23, will long be remembered by the Sabbath keepers at Toronto. Elder Daniells spent the time with us and the time soon slipped by as he rehearsed to us the wonderful progress of this message in distant lands, and at the same time giving us a view of our brethren over there. As we sat and listened we could but say, "Surely the loud cry has come and God has put His hand to the work which will mean its soon finishing, and the message cut short in righteousness."

Seeing and hearing the wonderful story of how the Lord is going before us to finish the work strengthens every member of the Sabbath School to do his part by bringing to the Lord each Sabbath an offering. The Toronto Sabbath School has set its goal at \$300 for the first quarter of 1918. This means that every member must remember the Sabbath school offering. The great demands in the fields beyond and the calls for help urge us to be faithful each week.

The Lord is still blessing in the theatre meetings by sending more people than we can care for. It is surely encouraging to see the people come by the hundreds until we have to turn them away. Books and tracts are placed in the hands of those attending and we are visiting the people each week in their homes and find many interested in the message.

The offerings have been very good each night, ranging from \$32 to \$72 each Sunday. We feel our need of God's working power to reach the hearts of the people as Satan has laid hold of the world to bring swift destruction by causing men to trample under foot the law of Jehovah and spurning his grace until, "heaven's record books shall mark the sum of transgression complete, wrath will come, unmixed with mercy, and then it will be seen what a tremendous thing it is to have worn out the divine patience." God has waited long and with lovingkindness his arm has been outstretched to save, but now we are beginning to see the judgments of God falling upon earth's inhabitants until the cry has begun to sound through the land, "the great day of his wrath has come, and who shall be able to stand?" Brethren, let us get our house in order for soon the King will come to give to every man according as his work shall be.

We solicit your prayers for the work in Toronto.

J. W. MCCOMAS.

HARRY P. GRAY.

EVELYN CASE.

Toronto Sabbath School Convention

On Sabbath, March 2, we enjoyed an interesting and educational Sabbath School Convention.

The following are some of the papers that were read: "The Kind of Teacher I Like;" "A Model School;" "How to Conduct a Review;" "Personal Work for Every Pupil;" "The Greatest Need of Our Sabbath School;" "Daily Study of the Lesson;" "The Teachers' Training Course."

It is three years ago since Toronto held a Sabbath School Convention but judging from the way it was enjoyed and the help we received from the papers read, we will not wait that long again before the next one. All feel that the benefits received were well worth the time spent preparing the papers.

Our aim is for a larger and better Sabbath School with every member of the church on the Sabbath school roll. We realize that through the Sabbath School a great work can be done to hasten the soon coming of our Saviour, and as we reconsecrate ourselves to him for service we would ask for the prayers of all those who believe in the third angel's message.

Our advice to every Sabbath School throughout this conference and every other conference is, hold a Sabbath School Convention if you want your Sabbath School to be interesting and soul-saving.

J. STURDY, *Supt.*

MISS SKILTON, *Secy.*

Recent Visitors

A few Sabbaths ago Elder and Mrs. Heald spent the week end at the Seminary. Sabbath morning Elder Heald spoke to the church on "The Last Generation." In the afternoon he spoke to the Oshawa Church.

Saturday night he and Mrs. Heald organized a band of fourteen and gave a home missionary demonstration. It was the aim to bring in every phase of missionary endeavor.

Sunday night Elder Heald gave a stereopticon talk in the chapel and closed with scenes in Jerusalem as it is today. Monday morning he spoke to the students in the chapel on the "Consecrated Life."

We were very glad for the visit of these workers, and trust that we shall see more of them in the future.

QUEBEC

Hatley Center and Waterville

You will doubtless be interested to hear something from Hatley Center and Waterville, where I have been laboring since the latter part of last summer.

Elder Young and I held some meetings in the Town hall at Hatley Center, which is a settlement composed largely of Universalists and Baptists. There being no house that we could rent near the hall we had to locate in the town of Waterville, about five miles from our place of meeting, necessitating a travel of ten miles every time we went to the hall and returned home.

On account of the pressure of farm work and the shortage of help, we soon learned that meetings could be held only a few nights each week.

Elder Young has been called away from this interest a great many times on account of conference duties, so that oftentimes we have been made to feel our lack of experience, this being the first series of meetings I have ever had a part in.

Near our home in Waterville, which town is largely peopled with Swedish folk, there is an apparent interest among the English-speaking people, and these have already decided for the truth. These, with the five at Hatley Center, make a total of eight new Sabbath keepers in this district.

On account of the large factory, which was formerly the main support of the place, having sold out to a Montreal firm, the bulk of the men residents go to Sherbrooke to work, returning home week-ends only, hence we see the futility of public work in this place.

The resident preachers are becoming fearful of their flock and are getting busy spreading anti-adventism tracts, and trying to persuade the people to "climb up some other way."

We are equally busy spreading truth-filled pages, and whenever the opportunity presents itself holding a Bible reading with the people in their homes, thus we hope for still more cause for rejoicing in heaven as well as in our hearts.

ERNEST CLARK.

To Those Having Friends in the British Isles

A biweekly, 16-page missionary paper is published by our people in England entitled "Present Truth." During the coming twelve months this journal will run a series of special articles in each issue bearing on the leading points of our faith, and the believers in the British Isles are working hard to increase its circulation among those not of our faith. It was felt that many of our people in the United States and Canada who have friends and relatives in the British Isles would be glad to take advantage of the opportunity thus offered of getting the truth before these people by having the paper sent to their friends from the English office of publication. A year's subscription is \$1.04, half year 52 cents. Send postal order to M. N. Campbell, Oshawa, Ontario, Canada, and the orders will be sent on to England. Do it now!

M. N. CAMPBELL,

President British Union Conference.

The Return of Jesus

A recent letter from one of our leading brethren in the North American Division Conference, contains the following reference to Elder Haynes' book entitled, "The Return of Jesus."

"I have enjoyed reading it very much, and I believe we shall see many souls gathered in as a result of the publication of this book in various languages. One thing that has especially impressed me about 'The Return of Jesus' is that personal touch with the soul which I think is so essential no matter what doctrine we present in our books. In reading this book I have felt that it has that touch."

According to the reports, this little book is proving to be a real soul winner. The publishers inform us that but very little advertising has been given this book, and yet its circulation is steadily increasing. Considerably over a hundred thousand were sold last year. It is perhaps one of the best books we have to break down prejudice, and is devoted to a subject in which practically the whole world is interested.

Soldiers' and Sailors' Steps to Christ

The small edition of "Steps to Christ" for the Soldiers and Sailors is handled by the Missionary Volunteer Department and will not be supplied in the regular way through Tract Societies and Branch Houses. All who desire copies for their own use will send the order accompanied by a remittance to the Review & Herald Publishing Association., Takoma Park Station, Washington, D. C., who are handling this part of the work in harmony with the Department. The price is 25 cents each or five copies for \$1.

REVIEW & HERALD PUB. ASSN.

The New 1918 Instructor Temperance Annual

The 1918 Temperance Annual will be issued under date of March 26. It will be beautiful in design, coloring, illustrations, and strong in contents. It touches the liquor traffic in its present-day stages, and is well designed, in all respects, to add to its present wide influence in its last great struggle for national prohibition. The greatest power against the liquor traffic is public sentiment, and the best way to mould the public mind is by giving it the great volume of facts which condemn liquor in the most effective way. That is what the 1918 Temperance Annual will do. Its power and influence will be in proportion to its circulation. Now is the time to order and to begin work.

Last year's prices will be continued this year. Fifty or more copies are four cents each; five to forty copies, five cents each; one to five copies, ten cents each.

Seminary News Notes

Miss Nesbit is visiting with Mr. and Mrs. Finch.

Mrs. Smith is working on her piano recital for graduation to be given in the near future.

Mr. Louis Hartin went to Toronto Sabbath to conduct the church services at that place.

Already we can hear various students counting the number of days until school closes.

Mr. and Mrs. Hill have moved into the Campbell home, while they are at General Conference.

Mr. Fred Hosking, a former student of the Seminary was visiting friends in Oshawa a few days last week.

Elder Barrett from Newfoundland visited at the College between trains, en route to the General Conference.

The concert given in the chapel last Thursday evening was greatly enjoyed. The chapel was filled and although only a small admission fee was charged yet the library fund was increased twenty-two dollars. The program rendered was as follows:

Piano Duet, Theme and Variation	<i>Beethoven</i>
MRS. MACKENZIE, MR. PEARSON	
Reading, Gunga Din	<i>Kipling</i>
MR. PEARSON	
Piano Solo, The Brook	<i>Pape</i>
MRS. MACKENZIE	
Reading, The Drunkard's Lament	<i>Gough</i>
MR. MARTIN	
Quintette, The Bells of Shandon	<i>Nevin</i>
MISS LEVERENTZ, MRS. OLSON	
MR. PEARSON MR. MARTIN	
MRS. SMITH	
Reading, A Soldier of the Empire	<i>Paige</i>
MR. PEARSON	
Duet, Life's Dream is O'er	<i>Ascher</i>
MRS. OLSON, MR. PEARSON	
Quartette, Speed Away	<i>Anon</i>
MISS LEVERENTZ, MRS. OLSON	
MR. PEARSON MR. MARTIN	
Chalk Talk	
MR. MARTIN	
God Save the King	

OBITUARIES

STUBBERT—Mrs. Stubbert, the beloved wife of Brother P. A. Stubbert, died at the Melrose Sanitarium, January 8, 1917, at the age of fifty-four years. She suffered much during her illness, but was very patient and quite reconciled to the will of God. She was laid to rest in Wyoming cemetery, Melrose, Mass. The funeral service was conducted by Elder Norton. She leaves to mourn a kind and loving husband and a brother and sister. Sister Stubbert was a faithful Christian, and true to the cause of God. During the last year of her life she was engaged in the colporteur work with her husband, and was a very successful worker. Our sympathy goes out to Brother Stubbert in this, his hour of trial. On Brother Stubbert's arrival in Nova Scotia, from laying to rest his dear wife, he learned that one of his sons had been killed in the mine explosion at Stellarton, Nova Scotia, which added to his sorrow. We are pleased to note that Brother Stubbert's faith and courage is good. May the Lord bless and keep him faithful until Jesus comes.

HOSKING—Delma Grace Nisbett, beloved wife of Fred W. Hosking, fell asleep in Jesus on Sunday, March 17 (22 years,

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1 month, 25 days), in the Ross Hospital, Lindsay. Her death was due to an abscess on the brain. The funeral took place at the home of the deceased where from 50 to 60 relatives and sympathising friends were gathered. The writer read a number of comforting scriptures and held up before the bearers the power of the Gospel of Christ in the face of death and sin; and the final defeat of these enemies at the soon appearing of the Prince of Life and Peace. Our sister was then taken to the Riverside Cemetery where a few verses on the resurrection were read by the officiating pastor.

J. VUILLEUMIER.

ARMSTRONG—Wm. Henry Armstrong, died in Hamilton, Ont., Feb. 10, 1918, and was laid away to rest in Holdbrook, Ont. Feb. 12, to wait the soon-coming Saviour. Though tempted, tried and persecuted to the last, Brother Armstrong was a consistent Christian Seventh-day Adventist.

B. M. HEALD.

Quebec Conference Report for January 1918

Churches	Tithes	Miss.	Sab. S.	Misc.	Total
Fitch Bay	\$ 8 46	\$	\$ 1 16	\$	\$ 9 62
Individuals	10 78		2 74		13 52
Mont'l Eng	150 22	2 00	11 21	2 50	165 93
Mont'l French	20 00				20 00
Namur	2 00				2 00
North Hatley					
Quebec	65 60		5 48	6 52	77 60
Sherbrooke	3 50	50			4 00
South Bolton	35 00			5 00	40 00
South Stukely	39 60	40	3 00	110 00	153 00
Sutton	5 85	1 70	4 54		12 09
Total	\$341 01	\$4 60	\$28 13	\$121 52	\$497 76

F. E. DUFTY, *Secy.*

Ontario Conference Tithe and Offerings for Year 1917

Church	Tithe	Miss.	Misc.	Local	Total
Albana	\$ 761 32	\$39 06	\$ 2 00	\$549 56	\$1351 94
Arthur	37 60	23 70			61 30
Attercliffe	191 74	85 91	1 20	25 00	303 85
Belleville	685 15	121 05	6 24	12 50	824 94
Bouck's Hill	137 11	57 59	5 11	2 25	202 06
Brantford	1215 85	507 70	5 80	215 00	1944 85
Brockville		39 24			39 24
Chatham	294 54	220 89	5 90	12 50	533 83
Conference	346 26	833 41	7 00	17 50	1204 17
Dresden	216 40	165 19	2 64	31 00	415 23
Exeter	89 60	60 19	4 00		153 25
Galt	628 60	204 73		129 13	1022 66
Hagersville		22 05			22 05
Hamilton	3006 05	710 38	16 48	41 50	3774 41
Individuals	853 98	247 60	2 50	26 42	1130 50
Ingersoll	7 92				7 92
Iroquois	122 57	40 53	23 00		163 34
Kenyengah	182 54	8 20		1 78	187 52
Kingston	462 54	226 76	101 67	105 00	895 97
Lindsay	190 59	146 79		50 00	387 38
London	1627 07	917 47	8 55	82 50	2635 59
Lynden	65 19	20 52			85 71
Muskoka	8 44	35 95	2 00		46 39
Napanee	48 17	14 39			62 56
Oshawa	1103 51	430 66	1 91	70 00	1606 08
Ottawa	1594 74	692 66	2 50	22 75	2312 65
Peterboro	60 05	21 75			81 80
Paris	224 09	95 87		2 50	321 96
Petrolia	153 76	52 98		3 33	210 07
Selton	68 20	68 21	3 80	4 15	144 36
Seminary	1095 24	720 14	9 49	103 50	1928 37
St Catharines	130 78	149 74		35 00	315 52
St Thomas	1099 63	467 50	2 45	112 50	1682 08
Sudbury	12 80	32 32		103 50	45 12
Toronto	3899 88	1284 97	19 20	70 50	5574 49
Windsor	687 02	282 39		5 00	974 41
Total	\$21398 62	\$9102 95	\$210 66	\$1731 87	\$32444 10

Maritime Conference Report for February 1917.

Churches	Tithes	Miss.	Sab. S.	Misc.	Total
Halifax	\$ 58 00	\$ 80	\$ 11 86	\$25 00	\$ 95 66
Conf Church				25 00	
Hopewell Cape	8 35	1 60	1 52		11 47
Moncton	73 31	50	19 25	38 20	131 26
North Sydney	49 83		18 15		67 98
St. John	67 50	2 00	20 00		89 50
Sydney Mines	31 35	50	9 15		40 50
Scott's Bay	45 65		1 55	5 00	50 00
Williamsdale	78 56	2 21	27 41	70	108 88
Total	\$410 55	\$5 11	\$108 69	\$93 90	\$620 25

AMY FRANK, *Treasurer.*

Colporteurs' Report, Two Weeks Ending March 15, 1918

Ontario					
Name	Book	Hrs	Value	Helps	Del.
*W Dunclos	BR	35	\$76 00	\$11 50	\$87 50
L Chamberlain	BR	33	6 00	22 20	28 20
Wm. Vance	BR	26	2 00	3 80	5 80
Totals		94	\$84 00	\$37 50	\$121 50
Maritime					
Mr. M. Miller	GC	10	\$85 00	\$6 00	\$91 00
S. Dewfall	GC	5	27 00	2 25	29 25
P A Stubbart	BR				120 00
Totals		15	112 00	8 25	120 25
Grand Totals		109	\$196 00	\$45 75	\$241 75