



"Behold, I come quickly."

"Occupy till I come."

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[For Terms, &c., see Fourth Page.]

Communications.

SOMETHING FOR THEE.

Something, my God, for thee, Something for thee:
Something for thee:
That each day's setting sun may bring
Some penitential offering;
In thy dear name some kindness done;
To thy dear love some wanderer won;
Some trial meekly borne for thee,
Dear Lord, for thee.

Something, my God, for thee, Something for thee: Something for thee:
That to thy gracious throne may rise
Sweet incense from some sacrifice—
Uplifted eyes undimmed by tears,
Uplifted faith unstained by fears,
Hailing each joy as light from thee,
Dear Lord, from thee.

Something for thee:

For the great love that thou hast given,
For the great hope of thee and Heaven,
My soul her first allegiance brings,
And upward plumes her heavenward wings,
wearer, my God, to thee,
Nearer to thee.

[Original.] THOUGHTS ON THESSALONIANS.

THE TIME OF THE ADVENT. BY A PEDESTRIAN MISSIONARY.

King Nebuchadnezzar dreamed a dream, away, that no place was found for them; she refuses to be ashamed.

terpretation. It was an epitome of the How often has it overcome them. no part of it remains. What becomes of have the best of the argument. said that it will never be destroyed and it Papal antichrist.

tiplying around us? the judgment was set and the books were ing.

riod, "but the judgment shall sit and they shall take away his dominion to consume and dom under the whole heaven shall be given to the people of the saints of the Most High. whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him."

image are ten kingdoms into which the fourth universal empire was to be divided, so are the ten horns of the fourth beast. The by a kingdom that shall never be destroyed, but shall stand forever. The kingdoms of the ten horns and of the little horn are to be first, and that man of sin be revealed." And see upon the water as upon the land. Most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him. The two dreams, therefore, are wanted development. But a hindrance stood 2,000 horse power. and seven bad ears of corn, they are one.

tainty upon the Papal antichrist. breast and arms of silver, its belly and thighs stout than his fellows. v. 20. How graphicof brass, its legs of iron, its feet part of iron What "very great things," what lofty speeches and part of clay. He saw till that a stone have been uttered by the Papal antichrist! was cut out without hands which smote the Whether the description has reference to auimage upon its feet and brake them to pieces. dacity or effrontery, how true it is that its Then was the iron, the clay, the brass, the "look has been more stout than his fellows." and became like the chaff of the summer except her impudence. No exposure can threshing-floors; and the wind carried them make her blush. Like the whore's forehead,

and the stone that smote the image became I beheld, and the same horn made war a great mountain and filled the whole earth. with the saints and overcame them. v. 21. Alas, how true! How often has antichrist Such was the dream, and this was the in- made cruel war against the church of God!

world's history given in advance. By means "And he shall speak great words against of it God showed unto his servant things the Most High, and shall wear out the saints that were shortly to come to pass. The dif- of the Most High, and think to change times ferent metals represented different empires and laws." v. 25. Again how graphic. O yet to arise, the gold being the Babylonian the abominable blasphemies of Popery. O empire, the silver the Medo-Persian, the her bloody and unrelenting persecution of brass the Grecian, and the iron the Roman, the Church of God! O her daring and most General Belisarius re-conquered the West- side walks are washed twice a week. All while the iron and clay represented the king- insolent enforcement of her own wicked de- ern empire, and thus restored it to its mas- projecting signs are ordered down. The doms into which the Roman empire was to crees in violation alike of reason and of ter, so that the grant became valid as Justin- children, rich and poor, are furnished with be divided. All have passed away except Scripture. If the little horn be not the Pa- ian was then the undoubted master of the school books. The city is splendid for its the last. We are down to the toes of pal antichrist, it seems to me that those who Roman world, and so from that date the straight streets, and has 20,000 more houses the image. After they too are gone, maintain that it is useless to study prophecy 1260 years began to run their course. Then than New York, though it has 150,000 less

the stone, broken to pieces and the whole im- the Apostle Paul in his second epistle to the the darkness thickened, filled the world like made us feel at home. The church here age disappears. This is the interpretation. Thessalonians, as the man of sin and the son the flying roll of Ezekiel with mourning, suffering for want of members and singing, "In the days of these kings shall the God of of perdition who opposeth and exalteth him- lamentation, and woe, and made the scarlet but they made our hearts glad by their heaven set up a kingdom which shall never self above all that is called God, or that is women drunk with the blood of the martyrs abundant sympathy. be destroyed, and the kingdom shall not be worshipped, so that he as God setteth in the of Jesus. left to other people, but it shall break in temple of God, showing himself that he is Twelve hundred and sixty years added to ware to Beverly in search of the grave of pieces and cousume all these kingdoms, and God. 2 Thess. 2: 3, 4. Want of space 538, brings us up to 1798, about which one of the fallen braves. Sad was the sight it shall stand forever." Dan. 2: 44. These will not permit me to argue the point, but time beyond all question, the temporal power as I found the spot with the head board words are applicable only to one kingdom. fortunately argument does not seem to be re- of the Papacy began to decline in conse- marked with the familiar name of my dear Of no kingdom but that of Christ, can it be quired. It is evident that this also is the quence of the great movements inaugurated relative. On the boat my heart was drawn

Does not this fact lend tremendous signifi- given to the saints of the Most High, and be delivered into his hand is ended. And we started for Pittsburg. cance to the predicted signs which are mul- the time came that the saints possessed the being ended, we are living in "the time of Tuesday, 7% A. M. Stopped on the road. kingdom." Dan. 7: 21-22. "For," says the the end," and the time is not far distant when A smash up ahead. Two freight trains The Prophet Daniel dreamed a dream, Apostle, "the mystery of iniquity doth already | the angel shall come down from heaven hav- meet. One engine thrown into the Juniettaand this was the manner of the dream. He work, only he who now letteth, i.e., hindereth, ing great power, and lightening the earth five cars burnt up. "Truly our lives are in beheld and lo the four winds of heaven will let or hinder until he be taken out of the with glory. And he shall cry mightily with a His hands." We spend the day in the cars strove upon the great sea, and four great way, and then shall that wicked be revealed strong voice, saying, Babylon, the great, is writing and conversing. We find many opbeasts arose out of the sea, diverse one from whom the Lord shall consume with the spirit fallen, is fallen, and is become the habitation portunities to do good. the other, and the fourth beast, which was of his mouth, and shall destroy with the of devils, and the hold of every foul spirit, 31 P. M. We start. The delay was favorable dreadful, and terrible and strong exceeding- brightness of his coming." 2 Thess. 2:7, 8. and a cage of every unclean and hateful for our crossing the Alleganies. At 41 we aply, had ten horns, and among them came up Now then, is there anything in Scripture bird. And after these things, then will be proached, after a refreshing supper at Altooanother little horn, having eyes like the eyes from which we can discover the probable du- heard a great voice of much people, saying, na, and sat to enjoy the long anticipated of a man, and mouth that spake great things. ration of antichrist? If so, how important! Alleluia. Salvation and glory, and honor and sight of crossing those everlasting hills. No

prophetical days or years so frequently al- be ye therefore sober, and watch unto prayer. Such was the dream. And Daniel was luded to in Scripture, and then it immediate. Let your moderation be known unto all men. astonished, and desired much to know the in- ly adds, "But the judgment shall sit, and The Lord is at hand. Be ye also patient: terpretation, and this was the interpretation. they shall take away his dominion to con- stablish your heart, for the coming of the These four beasts were four kings that should sume and destroy it unto the end." v. 26. Lord draweth nigh. Thus saith the Lord, arise, and the ten horns of the fourth beast Whether this means the final judgment or Behold, I come quickly. Hold that fast were ten kingdoms into which the kingdom some special judgment upon Popery, where- which thou hast, that no man take thy crown. of the fourth beast was to be divided. The by its strength shall be wasted away, and as little horn was an anti-christian power that it appears to me, the latter is not improbashould arise after them and inflict much evil ble, it is evident that when that period teron the people of God, who should be deliv- minates, the Advent of the Son of God is ered into his hand for a certain specified pe- not far off. It is again referred to in Daniel der that the prophet beheld, thus plainly gathered to spend an hour in social prayer. world's history.

> tion of this period, we require to know its where parting will be unknown. commencement. When does it begin? Not Boston, Friday, 2d. The hour for our deinto its hand." And when was that?

Mark It was the fourth beast, "dreadful, terrible are anxious to start. Every not "be given into his hand."

But as time rolled on, the mystery of ini- Saturday, 11 A. M., finds us in Jersey triumph of antichrist. In the year 533 the some places looks very singular.

And Daniel beheld till the thrones were cast For then we may be able to arrive at an appower be unto the Lord, our God; for true tongue can tell the sublimity of that grand down, and the Ancient of days did sit, and proximal idea of the time of Christ's com- and righteous are his judgments, for he hath ascent. The mountains rose to heaven bejudged the great whore which did corrupt fore us, the valley was far below us as we

(Original.) MISSION JOURNAL.

Westboro', Dec. 1st. Sad were the feelings 12: 7, as being the termination of the won- of the dear friends as Thursday evening we destroy it unto the end. And the kingdom, shewing us that its conclusion is destined to Benedictions and sweet parting words were and dominion, and the greatness of the king- inaugurate a most important period of the exchanged. A gathering never to be forgotten. God bless the little church. If we But before we can ascertain the termina- mingle no more on earth may we meet again

in the time of Daniel himself, for he lived parture came. Loved ones pressed around Such was the interpretation. Now it will in the time of the first beast, and centuries to part-no tear was shed. The glorious be at once seen, that between the dream of had yet to run their course. Not in the work outshone all sorrow. At 5. P. M. we the king and the dream of the prophet, there time of Paul, for he lived in the time of the started for New York via Norwich. Praver are certain general points of resemblance. fourth beast, then in the zenith of its power, had arrisen that "He who never slumbereth The four metals in the kings image represent and the ten kingdoms with the little horn nor sleepeth" would watch every wheel and four consecutive kingdoms, so do the four power itself was as yet non-existent. It be- guard every rail. I was reminded of this beasts of the prophet. The ten toes of the gan at the time when "the saints were given on the way, by seeing a man with a hammer, strike every wheel to see if it was sound. When the Thessalonians were filled with Ten at night, we enter the city of Bostonthe idea that the day of Christ was at hand, not the city left behind, but a floating city. kingdoms of the ten toes are to be succeeded Paul wrote them saying, "Let no man de- A state room furnished a place of prayer ceive you by any means; for that day shall and rest. Anew we consecrate to God and not come, except there come a falling away find sweet peace. How sweet, that He can

followed by the kingdom of the saints of the he goes on to say, "For the mystery of ini- The boat trembles like a palsied old man, quity doth already work," from which we see though new, costing \$200,000, and could that even then it was in embryo, and only not be duplicated for twice that sum. Engine

one, each relating to the same great events. in the way, and Paul refers to it, for he We have 60 Prisoners on board, 3 es-Like the two dreams of Pharoah of seven says "The mystery of iniquity doth already caped, though manacled. Several persons good and seven bad kine, and seven good | work, only he who now letteth, i. e., hindereth, on board had ears to hear "the word of salwill hinder until he be taken out of the way, vation." The night was dark and rainy. But there is one feature in the dream of and then shall that wicked be revealed, whom As we neared "Hurl Gate," the fog was to the prophet which has no counterpart in the the Lord shall consume with the spirit of his thick to advance; "we laid to," and drifted. mouth, and shall destroy with the brightness It was a serious hous. Lights from boats of There is little difficulty in identifying this of his coming." 2 Thess. 2:7, 8. Now every discription appear and disappear. men free of cost, and second, we shall gain power. The description given of it in the what was this hindrance which prevented the The fog bell, the warning whistle, the sound- much by experience of this work. After six LIGHT AND TRUTH SOLICITED CONprophet's vision taken in connection with the development of the Man of Sin, the Son of ing lead, the careful watch, all lead our weeks we shall be at liberty to attend to nistory of the church in past ages, enables perdition, who was yet to exalt himself above minds toward "Him who numbereth the our special mission. Geo. H. Child. us to fix it with a feeling of infallible cer- all that is called God or that is worshipped? hairs of our head." The morning breaks, all king saw and behold a great image whose what is said of the little horn. It is de- and strong exceedingly," which "devoured, the Captain, who stands watching for our brightness was excellent, and the form there- scribed as having eyes, and a mouth that brake in pieces, and stamped the residue with good. Impatient expressions escape the lips of was terrible. Its head was of gold, its spake very great things, and a look more its feet." It was the Roman empire far too of some. He stands unmoved. Why? bepowerful to be contended against, which cause he knows best. So Jesus, our Captain, brake in pieces all who opposed it. Until decides for us irrespective of our impetuous that is "taken out of the way," "that wicked" desires. The light increases. Slowly and cannot be "revealed." Antichrist cannot carefully we feel our way. From every raise his his head among the nations, and point we hear whistles and bells notifying of commence his destined work of making war ferrys crossing our track. Suddenly a silver and the gold broken to pieces together, Nothing could exceed the audacity of Rome upon, overcoming and wearing out the saints boat emerges from the fog, all expect a bunt, of the Most High, for until then they shall and crash, but the speed is cheecked and the passengers cheer at deliverance.

> quity which was at work in the days of City. We feel the Jersey blues, they afflict Paul, gradually arose in power, and while us all through the state. Here we begin to the Roman empire waxed weaker and weak- see the canals and donkeys: a great instituer, the Roman antichrist waxed stronger tion this way. In the peach season 20,000 and stronger, until at last it became a mat- three-peck baskets of that delicious fruit ter of consequence to the former to receive pass daily into New York. From this to the support of the latter. Then came the Trenton the earth is a brick color, and in

Roman Emperor, Justinian recognized the 4 P. M. We are in the city of brotherly Bishop of Rome as the Universal Bishop of love and white window shutters, giving the the Church. In the year 538 his great first impression of a city of store houses. The began that dreadful series of persecutions inhabitants. Father Lye, in his erratic style, them? In the dream they are smitten by And what is that evil power described by which gradually increasing in intensity as said to us "you are welcome," and his family,

Monday, the 5th. Started up the Deleby the French Revolution. Since that time out to converse with several persons. One shall stand forever. His, then, is the next Thus we see that the rise of Popery has Giant Pope, although still regarded by mil- Mass, boy promised to go to Sunday school, kingdom to be set up on earth. Could we been made the subject of prophecy. It is lions as the Vicar of Christ, has been as pow- I asked a coloured minister whether the only tell how long the existing kingdom evident too, from the vision of the prophet erless for purposes of persecution as Giant "Freed Men" loved the near coming of Jesus. would last, we could know when Christ will and declaration of the Apostle that the ad- Agar. No doubt he is still "that wicked," He answered that no people would receive come, but to that, this marvellous epitome of vent of Christ and the final destruction of and will continue to be so until destroyed by us as quick as they, that "the doctrine was the world's history affords no clue. But antichrist are coeval. "I beheld," says the the brightness of the Lord's coming, but he much preached among them a few years this much at least we draw from it, and the prophet, "and the same horn made war with can no longer make war upon the saints, since, but Jesus not coming, the virgins are information is of incalculable importance; the saints, and prevailed against them until with the certainty of overcoming them as of slumbering." He preaches the doctrine. that we are living towards the close of time. the Ancient of days came, and judgment was old time, for the period when they were to Monday night at a quarter past ten o'clock,

to impress the splendor of the scene.

at the Soldiers Home, giving one day each and ever." week in turn for the entertainment of the tality with gratitude.

From Crestline to Columbus we paid our fare. It is the only road thus far that will ble at His word; your brethren that hated not pass the Delegates of the Christian Com- you, that cast you out for my name's sake, mission free of charge.

the hospitalities of the Burnett House in ashamed." Isa. 65: 5. Cincinatti. We have called on Dr. War- To which class of persons do we belong? Hope. We learn that Judge Story of this times :city is a decided Adventist in views. He is "Unto them that look for Him shall He to commence our work among the sick, the 2 Tim. 4:8. wounded, and dying soldiers. To some of "Even so, come, Lord Jesus." Rev. 22:20. are two-fold. First, we get to the Freed - (Wesley.)

[Original.] THE FIRST AND SECOND ADVENT OF THE MESSIAH

costly incense. Matt. 2nd. chap.

East," Judges 6: 3. That they were "wise can fulfill this prophecy." men," is evident from this language: "Solo- Does it not appear reasonable that these

The rest of the world, have their hearts fail- federacy.

prophecies of the two comings of the Messiah and eat her flesh and burn her with fire. connected in the same prophecy. The orig- perdition, as says the sure Word. nial prophecy thus stands: "It shall bruise thy head, and thou shalt bruise His heel."

THE ADVENT HERALD Ancient of days, and there was given him the saints shall be given into the hand of an hand. And again they will say, Alleluia. smoke mingled with fire and vapor, leading the signs of the coming of the Son of man | John is carried into the wilderness. The glory and dominion, and a kingdom that shall | tichrist for a time, times and the dividing And her smoke will rise up forever and ever. | the long train, told us that the task had comnot pass away, and his dominion that which of a time, that is, for the period of 1260 Brethren, the end of all things is at hand; menced. On the very side of the mountain star," "a sceptre." "There shall come a star wildered. John beholds a woman in lewd we saw a train ahead, moving up. Nature out of Jacob." This sign has appeared in attire, with the superscription of her abomiseemed to rise and say you shall not, but Art heaven, and at the first advent. "And a nable character upon her forehead: indicatanswered I will, and here was the struggle. sceptre shall rise out of Israel." Numb. 24: ing, that she, as the worst of criminals, is Upward we toil around the mountain side, 17. This sign, emblem of the Kingdom of As we rise the vales sink from sight amid Him whose "Kingdom shall be exalted," and the dusk of twilight. Deep ravines and ab- who "shall be higher than the kings of the rupt mountains all around us feast our eyes earth,"-and "higher than Agag," has not till we feel that "we are as nothing in his been seen as yet in heaven. It will be, and sight." At the top is a dangerous tunnel constitutes "the sign of the Son of man" three quarters of a mile long. We pass it to be revealed at his second coming, and safely and are startled with a fire in the preceeding it; then "all the tribes of the mountains. We have now entered the coal earth shall mourn." As the intelligence region; and the burning ovens of coal and that "His star" had appeared, spread consterfron meet us on every side, but impressive nation among the unprepared inhabitants of was the sight of an Iron Works on the side Jerusalem, so will the appearance of "the of a dark mountain, employing 1,700 hands, sign of the Son of man in heaven cause seen in the evening. A burning city could trouble to a guilty world" and lukewarm not have presented a more sublime spectacle. church. But then shall the saints and all It was enough for one day, and we retired who love His apearing in all lands lift up to rest feeling that the delay was overruled, their heads and rejoice "with exceeding great joy," and mysterious voices shall every Pittsburg is a city of smoke-but a city where proclaim aloud "the Kingdoms of this of health. No asthma can live there. The world are become the Kingdoms of our Lord, ladies and gents, 40 in number, take turns and of His Christ; and He shall reign forever

The true church and bride of Christ—the passing soldiers. We received their hospi- "wise virgins"—the waiting ones, will then with calm hope await their deliverance.

"Hear the word of the Lord, ye that tremsaid, let the Lord be glorified; but He shall Friday, the 9th. We are now enjoying appear to your joy, and they shall be

dle, and finding him enjoying the Blessed Let us apply the Scriptural test for the last

an active man in the Christian Commission. appear the second time without sin unto We start to day for Louisville, Ky. We are salvation." Heb. 9: 28. "A crown of rightin excellent health and high spirits, all ready eousness unto them that love His appearing."

the friends it may seem strange that we "Love or dread for Christ's appearing is a are in this department of labor. The reasons sure indication of a true or false Christian."

CERNING ANTICHRIST.

Roman beast to be the French republican government, which arose from 1789 to 1793, and continued until the reign of Napoleon I. And his reign to 1815 he considers the eighth head. We wish to correct what we The intelligence that the King of the consider an error in this part of the section, Jews was born, and the evidence given by which it was impossible for Mr. Smith to the appearance of His sign ("His star,") had see at his time, it then being in the future. a very different effect upon another class, But now, it is, in part, fulfilled. To do this, though comparatively small in number, both we take the responsibility to enclose a few in Jerusalem and in Gentile lands, than that notes in brackets, hoping the reader, by these upon Herod and the most of the inhabitants hints, will be enabled to come to right conof that city. The "wise men in the East," clusions, if he does not agree with us exactly when they first saw "His star," were exced- in our views. We think that it may be ngly anxious to find the new born King and seen by what Mr. Smith says himself, and Jerusalem, laded with rich and costly gifts; is not the eighth head, but that the French Divine influences. They were from Persia head, and that is the last one, and goes into life time, and "sent them eastward, into about ten kingdoms under their control, or called in the Scriptures "the children of the seem to be the only powers or kingdoms that

mon's wisdom exceeds the wisdom of all the two heads, the seventh and eighth, and the pery, is evident from the passages relative to children of the East country." 1 Kings, 4: eighth being of the seventh, should be the the Roman beast, which have been noted; Besides these there were no doubt the powers that have led Popery into captivity, aged Simeons and Annas who saw the begin- and that now hold her there. And the Alli- chapter. Also that his revival was to be ing of them were still living and looking for lance, if it did not lead the French Power but a short space before the battle of the the Lord in their day, with a multitude of into captivity, it most effectually checked it, great day, is clearly ascertained, as will apothers who are waiting for the consolation and apparently stopped it from conquering and hope of Israel, the resurection of the all Europe and the world. And afterwards his seventh head, [Republican and Imperial dead, and the change of the living saints. it embraced her (France,) in its great Con- France, from 1793 to 1815,] has, I believe

ing them for fear for looking after those In this way they became one and the things coming on the earth, but are as yet same seventh head as written. (Rev. 17:11) unsatisfied that the Lord's coming is at hand. "even he is tle eighth and is of the seven, "The sign of the son of man," will settle the and goeth into perdition." Let the reader matter beyond further controversy; and bear in mind, that Mr. Smith published his pire under its power; and continuing the with its appearance the character and desti- work in 1811, four years before the Alliance nies of men are fixed irrevocably. The was formed: and also, that he and others believed that there were to arise in the future The signs of the two advents are re- from their time, ten kingdoms, or powers vealed to the Gentile world, through a Gen- represented by the number ten, that should eighth, [That is, the French government tile prophet, for the benefit of the Gentiles; make war with the Lamb, and also hate the gave way to the alliance of 1815—the symand are both seen in Gentile lands. As the whore, and make her desolate and naked, bol here used, the beast of Rev. 17, symbo-

invariably connected and interlinked togeth- A part of this work these powers have al- but one head, and that the 7th of the Roman er, in all the Old Testament prophecies, from ready done, and are fast preparing to try to beast, which is symbolized in this chapter the original one in Gen. 3d chap. to the last their uttermost to do the rest, in which effort by a new beast, ascending out of the bottomprophet Malachi, so are the two signs thus they will meet their awful doom and go into less pit, great and terrible. Verse 11. "And

(CONTINUED.)

though needing to be interpreted much as ter had poured out the vials of the wrath of to her execution, is the eighth head of the opened. And one like the Son of man came The vision of the prophet furnishes us the earth with her fornication, and hath rounded the "Horse Shoe." Two smoking did Jacob's prophecy, crossing his hands on God, proposes to show to the evangelist the Roman beast. This last head of the old in the clouds of heaven, and came to the with the needful clue. It informs us that avenged the blood of his servants at her engines rolling out dense masses of black the heads of the children of Joseph. But judgment, or destruction of the Papal harlot. beast is symbolized by a new beast of pecu-

presented for speedy execution. Bishop Pearson and Doctor Lardner, upon the superscription over the head of our Saviour, have shown that it was a custom among the ancient Romans, to place on, or over, the foreheads of the worst criminals, the superscription of their guilt, at the time of their execution. 'The superscription upon the cross of our Saviour was upon the same principle. The great harlot is presented with this, her superscription upon her forehead, inscribed in capitals: "MYSTERY, BABYLON THE GREAT, THE MOTH-ER OF HARLOTS, AND ABOMINA-TIONS OF THE EARTH." And she has also upon her the symbols of her past magnificence, and of her allurements and crimes, in order to show her to be the Papal hierarchy. She is mounted on a beast, that may be said to be bearing her to her judgment, or execution. (This is not a woman directing and governing an empire, but just the reverse.)

This beast is of a scarlet color, to denote his cruel and bloody character. He is full of the names of blasphemy to denote his infidelity and wickedness. And he has seven heads as well as ten horns, to identify in him the old heathen Roman empire, now revived. The angel, in explaining the mystery of

the beast, informs, that he was, and is not;

and shall ascend out of the bottomless pit, and go into perdition; and they, who dwell on the earth, shall wonder (whose names were not written in the book of life from the foundation of the world,) when they behold the beast, that was, and is not, and yet is. The seven heads, the angel informs, (in addition to their being seven moutains, on which the woman sitteth, or on which Rome was built;) are seven kings or forms of government, in the different periods of the Roman empire. Five are fallen; those of Kings, Consuls, Tribunes, Decemvirs and Dictators were past, when John had his vision. One is, the then present form was Im-Mr. Smith, in the latter part of this sixth. perial, and was the sixth head, or form of cion, considers the seventh head of the government. And the other is not yet come; short space. Concerning this seventh head or form of government, their future, which, when it should come, should continue a short space, expositors have been divided and perplexed. Every scheme which they have adopted, appears attended with unanswerable objections. The reason, I think, is obvious. Nothing had taken place, to which the description was applicable; or the event was still future. The sixth head continued in the days of Constantine. Then it received its wound, and died.

There was now no beast, till the Papal hierarchy arose. But this was not the revito him honor. They proceeded at once to the few notes of ours, that Imperial France val of the Roman beast, as has been shown. Whenever the Roman beast revives in his even treasures of gold and sweet spices and government from 1789 or '93, to 1815 is the seventh head, which continues a short space, seventh head, and the Holy Alliance, so it must be in the heathen or infidel nature, of These "wise men" were, as one author called, from 1815 to the end of time is the avowed, as well as real opposition to the tells us, "obviously Gentile philosophers, who, eighth head. The eighth head is of the sev- cause of Christ. Otherwise, he is not the in addition to their learning, enjoyed special enth, and they together constitute that one real Roman beast. For whatever wickedness, cruelty or real idolatry was attached to and Arabia. Early antiquity informs us perdition. But if Napoleon I. was the eighth the Papal imposture, that was only the imthat messages or letters were afterwards sent and last head, surely he did not continue in age of the Roman beast, but not the beast to Jesus from Abgarus, king of Edessa in power to the end, nor go into perdition. himself. [Instead of saying "that was only Arabia, containing expressions of the highest Neither did he have ten horns, or ten kings, the image of the Roman beast, but not the respect for His character and mission." or kingdoms under his control, which did beast himself," would it not be more correct Abraham had "sons of other wives than continue to the end, and make war with the and truthful, to say, that it was only the Sarah, to whom he gave gifts" during his Lamb, &c. But the Alliance has ten, or wounded head partly healed, and not the Roman beast wholly restored to life ?7 the East country." Gen. 25: 6. These are combined in their confederacy. And they Whenever this beast himself shall revive, it must be with the characteristic of direct opposition to the cause of Christ. And that he was thus to revive, as distinct from Poantichrist of the last time? These are the (See Dan. 7: 11, and Rev. 13: 3, and onward.) and from what we shall find in this pear. This revival of the Roman beast, in never taken place, till of late. And, if I am not deceived, this head has recently appeared under an Atheistco-republican [and Imperial] form of government; reducing the principal nations of the old Western Roman emshort space of several years; which was longer than some of the former heads of this beast continued.

The seventh head then gave way to the lizing both the 7th and 8th heads, which are the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition." Here we find that the beast in Thus stands connected the two advents, One of the angels, who in the 16th chap- this chapter, who is bearing the Papal harlot

TThe Alliance of 1815.7

Now he recovers his own nature, indea mere tool of his own ambitious policy; her with fire." And thus the Papal power measure, &c &c. and he is, in the cause of Divine Providence, which has led into captivity, now goes into Rev. R. Hutchinson, Waterloo, C. E., in

We find that the accounts given of the healed head of the Roman beast, and those which is also the eighth head and the seven, are essentially the same. . .

In chapter 17, this head [Keep in mind that the seventh and eighth heads are but one and the same head, and they together are symbolized by this beast of the 17th chapter of Rev.] is symbolized by a new ter 13, is described with seven heads, as beast and the head of the beast It is a new beast; and at the same time it is a head of beast, or in some preceding events, time will creditable production." the old Roman beast. It is remarkable that determine. To me, the former appears prob- Haverhill Gazette, 1864: "This work will resented as existing at distant periods. Uncrucified. Under the second reign of the rise of the antichristian beast. same head, Christ will terribly destroy this beast. In the first reign, the head persecuted it is the Papal horn, that is in company with end." the primitive Christians in ten successive the Roman beast, at the time of his destrucbloody persecutions.

The great object of the beast, in the sec- the great words which the horn spake; I beond reign, is war against the same cause. held, even till the beast was slain, and his These shall make war with the Lamb. And body destroyed, and given to the burning the same head, for heads seventh and eighth, flame." Here are the two noted powers, but yet, both being one, the seventh head which unitedly go into perdition; the antiand this head being antichrist, at the close christian beast and the Papal horn. And in of his last reign will sink into perdition, un- the Revelation these two powers are repeat- to waste away, we hardly know how. It is der that awful appearing of the day of the edly spoken of in this connection, the beast plain that he does not digest his food, and Lord, to which that former event may be and the false prophet. viewed but as a prelude.

These reigns of the sixth head of the Roare specifically one; and mystically repre- denominated the false prophet. It is a strength, but it does not abide. sented as one. In this sense, the last head scheme of false religion; in the most noted wastes faster than he renews. of the same beast has ten horns.

horns which thou sawest are ten kings, connection of the former with the beast be- without a pastor. These six men have carthat are with him are called, and chosen, and swords of each other.

the same with the ten horns of the ancient filled. An incipient fulfillment it may prob- them. They have, I fear, depended upon cient horns of the Roman beast, the things One who loves and seeks for truth and light. that galvanizing a man, though it may make here ascribed to the horns of the antichristian beast. Insomuch, that in Pools Annotations upon the passage, we read, "But who NEW POEM. ZETHAR. these ten monarchs be, or what these ten kingdoms are, I must confess mivself at a loss This work has not yet had a sufficient Will the good people of Oldenville take it to determine. I am much inclined to think circulation to warrant an opinion as to the kindly, if I give them a few hints how they the prophecy to concern some kings nearer public judgment of its merits. It has not may get out of this state; for, unless they do the end of antichrist's reign." [Are not yet been read enough to be appreciated, get out, they will be as weak; to say the those the kingdoms of the Alliance? This may be in part because it is a Poem, least, a quarter of a century hence, as they this acknowledgment was made, while under and a long, as well as a moral Poem, and are now. If I tell them some hard truths. the mistake of supposing the beast that wore then, it is in a new measure of blank verse, I will try to tell them in a soft way.

horns of the antichristian beast. "And I letters, and papers, some of these experience has been different from mine." saw the beast, and the kings of the earth and of gradie to TESTIMONIES. his army" Whether the number of these one comprehended the scope of the work, make mistakes, and very likely you will miss passion of debauchery and wit. There was will decide. [Where can there be any king- pleased with it than I expected. The rythm have done you so little good. But he will sertion, destitution. A decayed actress kept doms found in our day, but those that com- becomes pleasing to the ear, and you have have zeal, and he will not be trammelled by watch by his pillow, stuffed with thorns; pose the Alliance of 1815, that will fulfil managed the subject in this opening Book experience, and he will move onward. But even the fire scarce flickered on the hearth. this prophecy? But as the number of the in a manner that does you real credit, &c." there is a thought of more worth than all O misery and desolation! How true is the July 14, 1766, and signed by the name of a last the bracing and energising air of winter ber of the ten horns is likewise definite; wrote, Aug. 12, 1862: "I have read and cor- influence the young as no other mind can. laugh!" Nevertheless a man-it was Basthe guished inhabitant of Harford. that ten will be the precise number of the rected, as I wrote you a week since. And The youth loves to read Henry Kirk White -made his appearance in this direction. Now then is the Published by Dr. Wm. Paine, 931 Arch vassal kingdoms of the antichristian empire. now as to my opinion of the work, I am because White was a youth, thought as a silence: he had a huge roll of paper under prophecy is ten years before the Declaration time for each church to turn attention to this Street, Philadelphia, for December, has come Their servility, as well as the shortness of greatly pleased with it; in conception and ex- youth, and wrote as a youth. In many his arm. The dying man said: "Ah, it is of Independence, and at a time when the matter, and while the season is passing, lay to hand. This, like the preceding numbers, their existence, is hinted. "Which have ecution it is a very meritorious labor. I cases, I should advise a church to seek a full- you! Welcome! You of all the friends 1 attachment of the colonies to Great Britain hold on God, and cultivate the spirit of rereceived no kingdom as yet; but have reshould hardly dare write you my pleasure grown, mature mind in their pastor. But had, are the only one who has come to bid was at its height. That these inscriptions vivals. beast." . . . Their object is noted. "These | the result of friendship or flattery (though him you must bear with him, make allow- far from Cafe Procope!"

har and terrible features. And yet there is shall make war with the Lamb." The first I know you would not,) It is a work ances for his inexperien of and feel sure that Barthe unrolled his manuscript and said: errd to is one which once seen cannot be must be awakened and converted or soon a uniting of this symbol with that of the old Roman empire to evince that it is systematically a uniting of this symbol with that of the old event is given. "And the Lamb shall over that would do no discredit to any living the wear and tear of lift pivil make him concerns that would do no discredit to any living the wear and tear of lift pivil make him concerns that would do no discredit to any living the wear and tear of lift pivil make him concerns that would do no discredit to any living the wear and tear of lift pivil make him concerns that would like much to see it in servative enough erelor. The unanimity of these horns, poet, and I would like much to see it in

cient heathen form; and is not. He was mind, and shall give their power and strength the MSS of First Book: "I wish to express fore don't put your minister up to make mounted from his bed: "But, my dear friend, slain. His eighth head was wounded to unto the beast. For God hath put in their my pleasure, profit, and surprise, in going death in the revolution under the reign of hearts to fulfil his will, and to agree and give through it. I think there is good matter that Constantine, and has ever since lain dead, their kingdom unto the beast, The kings of should come out, and the alcyone and mounonly as he has existed in the Romish hierar- the Alliance did agree, and give their king- tain observatory visits are grand and very chy, till he began to recover his life in his doms for the purpose of holding the balance interesting. seventh head; [French republican and Im- of power in Europe, or to prevent any one Rev. P. Hawkes of Providence writes: perial government to 1815.] which was to power from overcoming all other powers or "After a careful reading of the work I am continue a short space; and has his deadly earthly governments] until the words of God constrained to say that I have been agree-

saints under antichristian tyranny.

tion "I beheld then because of the voice of

enotines for horiginars but tell but

wound completely healed in the eighth. shall be fulfilled;" as in the forceited pass ably disappointed. As a work of genius, in sage, Dan. 11: 36; "and shall prosper till the plan of the Poem it would do credit to the indignation be accomplished; for that the great masters of poetry; while the senpendently of an officious ecclesiastical hier- which is determined, shall be done." And timent is admirable for its strict adherence arch. And this new power [The French | the final destruction of the Romish hierarchy, to Scriptural teachings, his personages are power and the Alliance, or 7th and 8th by these horns, is predicted. "These shall well chosen and are made to fulfill their heads which are one, in his turn, takes the hate the whore, and shall make her desolate mission most perfectly; the poetry or rythm Papal hierarchy into his grasp, and makes it and naked, and shall eat her flesh, and burn is peculiar, but yet of smooth and attractive

bearing the mother of harlots to her execu- captivity. He, that has killed with the a note, Sep. 1864, says: "I can now say that I sword, is now killed with the sword. Here have read Zethar and can say I have read is the patience and faith of the saints; either it with peculiar delight, . . . it is well calthat righteous vindication, for which the culated to interest, enlighten, and purify. given of the beast from the bottomless pit, martyrs have been represented as patiently Perhaps the second part is not equal to the waiting and expecting, or new trials to the first, yet the entire Poem is good. In my aints under antichristian tyranny. Lumble opinion it deserves an extensive cir-The Papal harlot appears in the beginning culation. Some literary friends who have of the chapter, dressed out and presented for read it join with me in the above expression.

execution. "I will show unto thee the judg- Boston Recorder, 1859: "Zethar. This little ment of the whore." And now the event book has been some time on our table, and takes place, under the agency of the ten we have had it in our mind to call attention beast; which yet, to shew that it is but the horns of the beast, as her executioners. to it. The spirit of the work is deeply healed head of the old Roman beast in chap- Whether this execution of the Papal harlot religious; in its execution the author gives will be finished in the mutinies, and bloody evidence of native poetical talent, and as a well as ten horns. It is called both the havoc, which are to take place among the first attempt of one whose life has not been

the Imperial head of the Roman beast, that able. For the false prophet is represented be found interesting to all lovers of good under which the greatest mischief has been as present, in union with the antichristian poetry, we look upon it with none the less done to the Church of Christ, is thus repre- beast, and going into perdition with him, at favor because of its home origin. The banks sented as twice existing; and its two reigns, the battle of that great day. (See Rev. 19: of the Merrimac have given birth to authors which mystically constitute but one, are rep- 20.) By the false prophet here, must be well known both in this and other countries. understood Popery, after it ceases to be a We hope it will meet with ready sale.'

der the first reign of this head, and before it beast; its throne being subverted and its Tri-Weekly Publisher: "The plot is an received its deadly wounds, Jesus Christ was kingdom being filled with darkness, upon the original one and well conceived and the reader, after commencing, can hardly fail to This is evidenced from Dan. 7: 11, where be interested in the plot and trace it to the

SPIRITUAL INDIGESTION.

We sometimes meet with one who has a fair appetite, no sallowness in the face, no alarming cough, no hectic flush on the cheek, and yet he gradually grows weak, and seems assimilate it with the system. One-half of The false prophet must mean the same what he eats, could it be made into flesh with the horn in Dan. 7: 11, or Popery. and bone, would make him a strong man. man beast are numerically two. In this This scheme we might naturally expect The physician, perhaps, prescribes stimusense, the last is the eighth head. But they would, after it ceased to be the beast; be lants, and they give a momentary renewal of

is of the seven; being the sixth, healed of and mischievous connection with the antiits deadly wound. The old Roman beast christian beast, when they shall be destroyed. There is the church in Oldenville, which I had ten horus. And this revived new head No other power or scheme has been known have known for more than a quarter of a by this appellation. It must mean either century. They have had six pastors in a nforms, verse 12, "And the ten Pepery or Mohammedism. And the noted little more than twenty years, and are now which have received no kingdom as yet; but ing his nominal form of godliness, in my ried and spread over them a great variety receive power as kings one hour with the opinion, decides, that Popery, after it ceased, and a great amount of mind. Some of them beast. These have one mind, and shall give upon the rise of antichrist, to be a beast, re- have been very eminent men-and none infetheir power and strength unto the beast. ceives the appellation of the false prophet. rior. They have had the slow, phlegmatic, These shall make war with the Lamb, and And the destruction of the vast confederacy, and the quick, murcurial, the heavy columthe Lamb shall overcome them; for he is at the battle of the great day, is represented biad and the light artillery. Sometimes Lord of lords, and King of kings; and they as being partly, if not chiefly affected by the they have taken stimulants, in the shape of revivalists and extraordinary measures—had taithful. And the ten horns which thou The great city, probably meaning the em- spiritual spasms. But still the church and sawest upon the beast, these shall hate the pire of the antichristian beast, is then said congregation don't grow strong. There are whore, and shall make her desolate and to be divided into three parts. (Rev. 16: good men among them-very good-but naked, and shall eat her flesh, and burn her 19.) The Papal part of the coalition, or they as a body, are apparently weaker from with fire. For God hath put in their hearts the false prophet, may be one of these three year to year. They have had first rate to fulfil his will, and to agree, and give their parts, rising in mutiny against the beast, preaching as a general thing, but from some kingdom unto the beast, until the words of their master; and falling first by the swords cause or other, their spiritual digestion is God shall be fulfilled." of his vassal kings. And thus the execution not good. They don't grow strong, don't feel These ten horns have been supposed to be of the mother of harlots be completely ful- strong. A spiritual lassitude rests upon Roman beast. But this must be a mistake. ably receive in events, which were to precede stimulants too much. They seem to have Expositors have met with insuperable dif- the battle of that great day, as may appear forgotten that stimulants are for men "ready to perish," and tonics are not really food; him open his eyes for a moment, and even laugh, does not give him life. They want the power to digest all the good preaching

which they have had.

these horns to be the Papal hierarchy; a never before attempted. This last however a. Get you a pastor as soon as may be. sentiment attended with inexplicable difficul- should (and will yet) be deemed one of its but not in such a hurry that you take a man ties! Had the pious expositor viewed the chief merits, when the superiority of this whom you have heard only once. The relabeast wearing these horns in the character measure over the old Iambic measure comes tion between pastor and people, like that in which he has just been exhibited, I trust to be comprehended. It is not always that between husband and wife, should be foundhe would have been still more inclined to a great work is immediately appreciated, the ed on acquaintance, esteem, respect and view the prophecy as respecting events still very finest paintings extant, strike even a love. Don't depend on hiring a preacher by future when his annotations were written. critical beholder, at first sight as tame, and the month, or by the year. Depend upon it, These ten horns are kingdoms under the lifeless. There is a reason for this; ordinary such a man, be he ever so good, will leave antichristian empire. We find the great minds must first take up the details, and only you at the first good call, or at the first cold Power noted in Dan. 11: 36, and onward, after becoming familiar with these, is the wind that blows over and among you. He subdaing neighboring nations, and distribut- effort made to group, and grasp, the idea of cannot have the power of a pastor, cannot Let me remove this picture and show an- carving upon it is very beautiful, and the But a possession of David's throne by the ing their principalities to his favorites. He the whole. How far these remarks apply to feel like one, pray like one, be like one. No is thus forming to himself horns. We find the work in question, its readers can judge; man but a pastor, can pray with a pastor's in various passages relating to this terrific but it may be well to hear what those have heart. If you have ever known a church beast of the last days, that he has a group said who have read and appreciated the and society grow, under this system of hiring painful minuteness. of kings at command. Here then are the Poem. We are now copying from notes, different men, and for short periods, your

great mental strains, and to give you great dont't you see I am dying? For Heaven's

all you require. one-half of every Sabbath. It will seem pity read till he reached the end. After he me vou require.

hint that he can make of these something Here was death as the immediate penalty the Baptist. Notwithstanding he that is will be gone. thing unlike you, if possible. Help him to shape of a selfish and cruel wretch, who had he." Matt. 11: 11. 4. It is said it is the become a strong and vigorous church. His into what blindness of darkness must the un- of Scripture all these views are predicated, has been steady and its testimony true to the him here. It is his hope.

freely after every such exercise of giving. to make the misery of poverty and pain more an arrow that will pierce the skies if your and faith of the Christian, and the life and reign, in Isa. 9: 6, 7. "His name shall be once? Now is the time to do it, so as to beright hand is employed in grasping your purse. "Give without grudging." Alas! glory of God and the good of man, and death God, the Everlasting Father and the Prince preachers who are interested in its success

g. Have faith in the Gospel, in the mission of the church, in the power of your church—to reach snd save men. You are the light of the world, rekindle that light, by renewing the oil. To work, then, and begin at the bottom. And then "they that shall be thou shalt raise up the foundations of many generations: and thou shalt be called the Repairer of the breach, the Restorer of paths to dwell in." - Congregationalist.

PRINCE AND POET

effect upon the Queen. The closing hours unbelieving poet's will appear only as an mourning household had that sweet consola rors. Who would not rather be an inheritor tion, which is mingled with the chastening with those who through faith and patience sorrow when a good man dies. The writer obtain the promises, rather than of the num-

The last Sunday he passed on earth was perish? very blessed one for the Princess Alice to "O POSTEHITY, POSTERITY, BEWARE look back upon. He was very ill and very weak, and she spent the afternoon alone with him, whilst the others were in church. He begged to have his sofa drawn to the window, that he might see the sky and the clouds sailing past. He then asked her to the Montreal Evening Telegraph, from the play to him, and she went through several of his favorite hymns and chorals. After have seen the box, and read the prophetical she had played some time, she looked round and saw him lying back, his hands folded as ah Wyllys. He was of one of the old Conif in prayer, and his eyes shut. He lay so netticut families who owned the "Charter had fallen asleep. Presently he looked up first volume of the "Voice of the Prophets." and smiled. She said, "Were you asleep, dear papa?" "Oh, no," he answered; "only straws showing which way the wind blew I have such sweet thoughts." During his 100 years ago? And what about 1866-68? illness his hands were often folded in prayer; and, when he did not speak, his serene face

b. I would recommend you to get a young comedies: "Les Fausses Confidences." He inscription is this rude ryme: their armies gathered together to make war | Our lameuted Bro. Bliss, who read and man for your next pastor. To be sure he was a friend of the poet Dorat. The latter, against him that sat on the horse, and against revised the MSS, and more than any other will be a young man, and very likely he will while yet young, died exhausted by every horns will be precisely ten; or whether a said of the First Book, in a note to the Poet, that maturity of thought and teaching which nothing around his death-bed but faded roses, certain number is put for an uncertain, time "I have read your MSS and am much more you have had so long, and which seems to old billet-doux, echoless elegies, misery, deseven heads is definite, I apprehend the num- After reading the whole work through he this, and that is a young man can get at and word of the Psalmist: "Woe unto them that gentleman who at that time was a distin-

the three great laws of Lulth are, plain diet, or the Selfish Fellow.' I am persuaded that ally the same power.

The beast which was. He was in his anand the judgment of God in it for judgment, print."

the three great laws of Lulth are, plain diet, or the Selfish Fellow.' I am persuaded that regular exercise, and the open air. Thereyou will be pleased with it." The invalid instruction, and not too much at once, it is man replied, "Get out! you are not half dead! Besides, my comedy is not long; in c. Encourage your minister-when you three hours I'll run through the whole of it." have one -to give you expository preaching He smoothed his manuscript, and without dull at first, but in a short time you will rel- had ceased to read, he waited, full sure that ish it—the sincere milk of the word. Don't his work world be successful, for the invalid's article. From pulpit and press we hear it name is honored in the world by such a wait for the milk to be made into butter and compliments. Dorat said to him with his said, "This phrase has various signiffcations." work. He is honored by the praise he recheese. Take it as milk. You can digest dying voic: "Add, I pray you, a scene tothis. You have had too much labored, your Egotist; depict him coming to read a anvil-wrought preaching. The stomach is comedy to his dying friend, and going away "Behold the kingdom of God is within you." says. "Herein is my Father glorified that in an abnormal state. Expository preaching after having drunk the last glass of the dy- 2. It signifies the Christian Church. Matt ye bear much fruit." will bring it back to a healthy condition. ing man's infusion." So saying, he turned This is "the plain food," which it seems to his face to the wall, and gave up his petty frivolous soul, and his worthless mind. "O d. Encourage and aid your minister to the egotist, and envious wretch?" exclaimed devote much of his thought to the young, Barthe, as he quitted the dark chamber and "Among them that are born of women, converted this winter will never be convert-

> which he cannot make out of you-some- of a mis-spent life, and a mocking fiend, in the least in the kingdom of God is greater than gather them into the Sabbath school, and been a boon companion in the days of rio- kingdom of glory in heaven. "Blessed are With one more number the Advent into the Bible class. Let him lay the found- ting and sinful madness, to harass and tor- the poor in Spirit for theirs is the kingdom Herald will have completed its 25th volume. ation of what will, in fifteen or twenty years, ment the last hours of existence. And oh, of heaven." Matt. 5: 3. On these texts and have been issued 1230 times. Its course very youth will be an immense advantage to happy soul have passed, as it descended into the valley of the shadow of death. The poe- the phrase; for unquestionably it has a Di- was commenced. Its tone has ever been e. Then for "exercise" and "open air," the try and wit, which had made him the centre vine and Scriptural origin. This is manifest sound and evangelical on all the great fundameans are at hand. Come out more will- of a circle of admirers, while health and for- from the manner in which John the Baptist mentals of Christianity, turning aside after ingly, promptly, regularly and cheerfully, to tune smiled upon him, had no consolations and Christ make use of it. They both speak no side issues. January 1865 will introduce your weekly prayer-meeting. Go to work for him, in the awful hour when heart and of it as something promised and expected, a new volume, which we trust will be inin the Sabbath school- help your minister flesh failed; and there was no resource left, "The kingdom of God," and "kingdom of ferior to none which has preceded it, in the to establish and sustain "mission Sunday no friend at hand, no sympathizing, precious heaven" are used in the Gospel as synony- richness and importance of its teachings. schools" in different parts of your town. Saviour, no cheering promise, no peaceful mous phrases. What Matthew calls "the So far as the Standing Committee and edi-Keep your library full of books, let the chil. trust, no deathless hope to dispel the gloom kingdom of Heaven." Mark, Luke and John tor are concerned they are determined that dren through the town see that you are of the death hour. Even the death of the call "the kingdom of God." "The kingdom nothing shall be wanting to make it one of taking them up in your arms and blessing infidel Mirabeau, was better than such an of Heaven is at hand," said the Baptist. the best religious and family papers of the them. Take air and exercise regularly in awful exit, though the moment after death Why speak of it thus familiarly if it was not age. And judging from present appearances, the devotions and activities of the church- was doubtless alike to both. "Crown me expected by the people? You are rusting, you are perishing for the with flowers, fill the air with music, that I want of air and exercise. How few of you may taste earth's pleasures to the end, for of God made to the fathers. When the ready response to our call for both materia go to the prayer-meeting! and how few to death is an eternal sleep," was the brilliant Psalmist celebrated the Messiah, in the 45th and intellectual contributions. the monthly concert! Up, brethren, take Frenchman's dying command, and thus he Psalm, he said, "I speak of the things I have But there is yet another thing wanting ehtered the eternal world. But here were made touching the king." He added, as and that is a large increase of subscribers f. Give more liberally. It is a beautiful only the withered emblems of a squandered Paul says, an address to the Son of God: The amount of good we can accomplish by way of taking the air. You breathe more life, and the heartle s words of a false friend, "Thy throne, O God, is forever and ever; the paper will very much depend on the Don't do it by spasms, but as a regular thing. poignant. Could there be two scenes more thy kingdom." And to this end is that won-not be swelled a thousand the next three Your prayers are better. You can't send suggestive of the difference between the life derful prediction concerning the Messiah's months? Who will engage in the work at unbelief of the infidel? One life was for the how little of such giving is there in the was a portal to glory; the other was in de- of Peace. Of the increase of his govern- take hold of it immediately?

final plunge into the depth of doom.

not many wise, nor mighty, nor noble, are stroyed." If "the God of heaven" is to set astray, we shall point out. One of the members of the royal house- will the power of that faith, which cheered

OF YEAR 1866!" "THIS IS PROPHETICAL"

Bro. Litch:—The following is copied into Hartford (Ct.) Times. It is no fable. I writing. The writer signs his name Hezeki-What does it mean? Is this one of the

Is HE coming? D. T. T.

A REMARKABLE PROPHECY. showed that the "happy thoughts" were with | "Some years since a discovery was made in this city which, though at the time regard-He had been a Prince beloved by his ed as only curious, seems now in the light exact. And then it is evident that the evan-assistance of others to keep up the interest. family and his people, and he fell asleep on of the present to be remarkable. A few gelists believed in the literality of the pre- Let us have our pigeon-holes always full earth to awake a king and a priest unto God days ago, an aged lady, a representative of dictions, for Matthew commences his Gospel from which to select. in heaven. Everything connected with his a family of great repute in our colonial days narrative by saying, "The book of the gendeath was beautiful and peaceful. This and in the early history of our state, died in eration of Jesus Christ, the son of David MISSION SCHOOLS IN NEW YORK daughter soothed his last hours, and spared this city. Among the estate which descended the son of Abraham." Luke recorded Peter him the sight of her sorrow; his queen bore to her next of kin was an old mansion sit- as teaching the same thing. "Being a prophhim the sight of her sorrow; his queen bore to her next of kin was an old mansion sight of her sorrow; his queen bore to her next of kin was an old mansion sight of her sorrow; his queen bore to her next of kin was an old mansion sight of her sorrow; his queen bore to her next of kin was an old mansion sight of her sorrow; his queen bore to her next of kin was an old mansion sight of her sorrow; his queen bore to her next of kin was an old mansion sight of her sorrow; his queen bore to her next of kin was an old mansion sight of her sorrow; his queen bore to her next of kin was an old mansion sight of her sorrow; his queen bore to her next of kin was an old mansion sight of her sorrow; his queen bore to her next of kin was an old mansion sight of her sorrow; his queen bore to her next of kin was an old mansion sight of her sorrow; his queen bore to her next of kin was an old mansion sight of her sorrow; h prayers of a nation rose up on his behalf, gentleman now residing here, in looking over oath to him, (David,) that of the fruit of and were answered in God's wisdom, accord- the various things which had been accumu- his loins according to the flesh, he would ing to His own holy will, in a removal to lating for more than a century and stored raise up Christ to sit on his throne," &c. schools under her care. She wants books for them to read. If any of our friends have glory above, of one who had gained the away in the garret, found beneath a pile of And Paul, Rom. 1: 3, wrote the same sentibooks they do not use, and will send them to heights of earthly honor; and a well-spent rubbish a curiously carved, inlaid old box. ment: "Who was made of the seed of David Mrs. A. E. Smith, 128, Twenty-seventh life closed at the portals of a happy eternity. The box is in itself a great curiosity; the according to the flesh." other which presents a fearful contrast, the whole finish of it is exquisite. The box was Messiah, is as clearly expressed in the word sad fruit of infidelity and vice. It is drawn a good deal out of repair, and in looking it of prophecy as his royal descent. "The by Jules Jauin with terrible vividness and over to see what was necessary to be done Lord God shall give unto him the throne of to renovate it, upon one of the interior divi- his father David, and he shall reign over the We have purchased a printing press for There was in the last century a poet sions of the box were found written on wood house of Jacob forever," said Gabriel to the printing tracts. Who will furnish us the named Barthe. They still play one of his these inscriptions of a prophecy. The first Virgin Mary. No one doubts that his name three hundred dollars to pay for it and the

"On July 14th, 1866, Beneath it, in Latin, these words: "O posteri, posteri, cavete vos

And signed

"Propheticus es" Preceding these inscriptions is the date

The Advent Kerald.

JOSIAH LITCH, EDITOR.

No phrase of Scripture is more perversely revivals must expire sooner or later. explained than the one at the head of this 3. God is glorified by them and his 13: 33. "The kingdom of heaven is like 4. It will be the means of eternal happileaven which a woman took and hid in three ness to the saved. Let us all be at it, then, measures of meal, until all was leavened." and always at it. Don't let this winter pass 3. It signifies the Gospel dispensation, without seeing souls saved. Many if not the children and youth. Excuse me if I went to carry his comedy to the play actors. there hath not arisen a greater than John ed. Before a more convenient season they

> nial and defiance of God, and death was the ment and peace there shall be no end, on the The character of the paper will remain the throne of David and his kingdom," &c. Be- same as in times past, thorough evangelical. Faith gave a screnity which filled life's side these, the prophet Jeremiah spoke of a The doctrine of the personal advent and closing moments with "happy thoughts," to righteous branch to be raised to David, who reign of Christ on earth will be a leading one; unbelief had encouraged mad and de- shall reign and prosper. "This is the name doctrinal feature. stroying sin, which made the last hour a cup whereby he shall be called: The Lord, our The development of prophetic events and

called of God. But in the day when earthly up this kingdom, it is appropriately called The colums will be open for a free interhonors are forgotten, when the titles of this "the kingdom of God" or "kingdom of change of views on questions relating to the world are gone, when the poetry of earth heaven." All the passages above quoted coming kingdom, when conducted in the gives place to the song of the redeemed, then place the Messiah on the throne as the ex-spirit of brothe alted and glorious king. No pious and Bi- Expositions and illustrations of obscure hold has written a letter respecting the sick- the royal death-bed, be seen in its eternally ble-loving Jew ever had a doubt but what texts will be given from time, with ness and death of Prince Albert, and its beneficent effects; and the horrors of the the Messiah, when he should come, would carefully selected matter from cotemporaries, be a visible and personal king. If he be- and general literature, which we intend shall of his life were eminently peaceful, and his awful prelude to an everlasting night of hor- lieved at all the word of God concerning the be the choicest to be found. Messiah, he must look for such a king. The record of current events will be And looking for him, his ideas must take briefly noted so as to keep our readers posted their form from the language used to foretell in whatever concerns the times in which we ber of those who despise, and wonder, and his coming and reign. How could a Jewish live. These, with the rich experiences of reader come to any other conclusion than our correspondents and others, will amply that expressed by the Pharisees, "He is the repay the two dollars we ask for the paper. son of David." The predictions are such as these: "Of the fruit of thy body will I set upon thy throne." Ps. 110: 11 "Upon the throne of David and his kingdom, to order Don't forget the Youth's Visitor. We it and establish it," &c. Isa. 9: 7. "I will have now closed the volume for 1864, and raise unto David a righteous lranch; and a are waiting to hear from our friends how king shall reign and prosper." Jer. 33: 6. many they want for next year. It is highly These are a few of the many passages from important that this should be done at once the prophets which make him a king of Da- so that we may know how many to print, or vid's royal line. The reasoning of that peo- at least form an estimate approaching corple was thus: "Hath not the Scripture said rectness. And also that we may have the long without moving that she thought he Oak." I gave a full account of it in the that Christ cometh of the seed of David, and first number out before New Year. out of the town of Bethlehem, where David | The friends of the paper should also rewas?" John 7: 42. The Scribes and Eld-member that we need their pen and scissors ers of the people, when called together by to provide material for its columns. Articles Herod, and he demanded of them where should be short and pithy for so small a pa-Christ should be born, all answered, "In per and for the minds of the little ones. The Bethlehem, of Judea." And thus it came Editor, Elder J. M. Orrock, will do all he to pass. "Now when Jesus was born in can, but at his distance from the office, Wa-Bethlehem of Judea." How literal, how terloo, C. E., it will necessarily require the

was called Jesus, as predicted or directed. type for seting up tracts. Why not the other part of the text be as literal? It must be.

THE SPIRIT OF REVIVALS.

doubted by those who have turned their

And if the alarm is not given in faithfulness. that responsibility will follow us to the judgment. United, earnest, importunate prayer should be made by the church day and night "intellectual treats." If he gives you plain sake, have compassion on me!" The other TUESDAY, DECEMBER 20, 1864. for the awakening spirit to do his office on

the hearts of sinners. 2. Because the church needs such result THE KINGDOM OF HEAVEN. • fill her depleted ranks. A church without to bring her up to her holy standard, and to

1. It is said it signifies the grace of God in ceives from converts and their friends. the heart of Christians. Luke 17: 21. "Whoso offereth praise glorifieth me," he

THE NEW VOLUME.

But we will inquire what is the origin of great subject for the advocacy of which it xpected by the people? . the same determination exists on the part of And who can fail to recognize the promise the friends of the paper at large, by their

a sceptre of righteousness is the sceptre of number of readers we can reach. Shall it called Wonderful, Counsellor, the Mighty gin with the new year. Will not all our

of bitterness, and a foretaste of misery, to Righteousness." Jer. 33: 6.

But we will listen to Daniel. "In the And new light which may arise on the

There is reason to fear that few earthly days of these kings the God of heaven shall prophetic periods will be given, and what princes will wear the heavenly crown, for set up a kingdom which shall never be de- we may regard as erroneous, if likely to lead

THE VISITOR

Sister A. E. Smith is laboring as a miscolored population. She has two or three schools under her care. She wants books Street, New York, they will no doubt do

NEW PRESS.

AND THE PROPERTY ASSESSMENT

"THE BLOOD OF JESUS," is the title of We propose to review this entire subject an excellent work written by Rev. Mr. of the kingdom of God in its various aspects Reed, of Edinburg; it has had an almost unparalleled success; 500,000 copies having already been circulated in America; and *immense quantities in England. It has been That the leisure of winter hours as well translated into Italian, French and Arabic.

Medical Reform Journal, stands at the head

ceived power as kings, one hour with the on its perusal lest you should deem my words you need a young man. And when you get me farewell—and yet my chamber is not were made at that time they bear date there | 1. Because sinners are perishing and hast- of all that have ever been devoted to that can be no doubt, for the signature above re- ing to the judgment in their sins. They subject. It is conducted with signal edi-

\$2. The 9th vol. commences in Jan. We copy the following from its pages, for twenty times that of Germany.

poisoning from it is of frequent occurrence, have five hundred millions. It is not necessary for me to enter into the manufactures. pathological condition of the system under One half of the gold and silver product of try will engrave on her memory those who, whose whole life has been one of sorrow! its influence. Suffice it to say, that it pro- the world is taken from the mines of the under God, shall finally save her from the Yet how few place a sufficient estimate duces a highy inflammatory action of the United States. This has been the case for cruel hand of the traitor. Not one of her upon the glory, enabling them to "rejoice and Rhus Venata is the most poisonous of all the Interior estimates the future annual product on, then, tired and worn soldier, with re-knowing every affliction adds to its weight. call the attention of our readers to a remedy, when the Pacific Railroad is opened, the blessing of God go with this little book, vine assurance, that leads so many to prefer which I consider almost a specific in the cure annual product will be five hundred and fifty shield you in the hour of danger, and guide exemption from sorrow. How few are willof the poisonous effects of the rhus.

When called to a case, take ammoniæ The whole world falls behind us in minerforty-eight hours.

Friend Paine, if you think this will be of it. Ohio has iron enough to last the world, Union, 350 Broome Street, New York. give it an insertion in your Journal."

Mews of the Week.

WAR NEWS.

News from Sherman, states that he had captured Savnnah with 11,000 prisoners after eight hours fighting. It is also reported that our forces have captured Kinston, N. C., and are still moving on.

crnshed, while he is trying to get off.

The Canadian Court at Montreal, has dis- to tell his own story. charged the St Albans raiders, and their A NEW SYSTEM OF PHONETIC SHORT-HAND stolen money has been given up to them. This has produced an intense excitement. both sides of the line. Gen. Dix, commanding the northern department, has issued an but little at this time to create a war with

Later news says that Fort McAlister had been captured by Sherman, and Savannah

GREAT BRITAIN AND THE UNITED

Britain, and fears are felt if not expressed forms. afford unpleasant comments on the great fact cent, faster than his reporting style. that a burden of debt lies upon British in- 3d. It is more easily reduced to practice. of condition under which the two govern- ing style is reduced more than one-half, thing has Great Britain - the advantage of most equally important. ours. She has to draw all the money for Thus, American citizens, we are permithas served mainly to keep her head above learn in vain. water. Great Britain has grown rich in The art of short-hand is now, for the first vice to the State; and by extending the tax ary men, but must become general." oppress the people of the country. All this o'clock. can be done by a kingdom whose whole erea Terms. Ten lessons for \$5,00. equals only 118,000 square miles, population thirty millions, and whose coal and iron will ANOTHER LETTER TO THE SOLDIERS. be entirely exausted in about one thousand

Yankee sovereigns will obtain by honest cally the soldier's friend.

of contributors. Monthly, pp. 48. Price Ireland and Scotland; eight times that of this may find you, will you not prize the and burn with e. Who will not turn from

population of England, the United States be blest. will have twelve nundred millions of Ameri-"Rhns Toxicodendron, and its species, are cans under its banner; but should it only she sought, and to that trust, as she trusted, Dear Brethren And Sisters: —I am strivfound in all sections of our country; and reach that of Massachusetts in 1860, it will in the same Redeemer; for the pardon of ing to gain that happy land, where, free from

are often of an alarming and serious nature, more miles of telegraph than all the world and prayers it will nerve you for the conflict, other's society forever. There is my glorious which demand immediate medical attention, besides. We have an inland navigation of or it will comfort you when sickness and inheritance, my ever-enduring treasure as many physicians can testify, who have had 122,000 miles. We have more timber and suffering may be yours. cases which would have proved fatal, if med- a greater variety than all Europe; more ical assistance could not have been had. hydraulic power; more raw material for membered, though far away from father, to the "eternal weight of glory" there. How

millions.

aqua pura, two pints. Mix. Sponge the silver, &c. The writers produce tables to consolations of religion through the reading We are all too loth to possess great glory, to parts often. If there be no internal poison- show that the wealth of the nation doubles of this letter and little book. ing of the mucous membrane, your patient every twenty years. A general famine is To the pastor or superintendent, who enterms of the Gospel. will be well in twenty-four hours. but if now impossible: for America, if necessary, lists his people in this blessed work, and forthere be internal inflamation it will require can feed Europe for centuries to come. wards their contribution, we will, if he recooling purgatives, mucilaginous drinks and In iron, coal, and copper, and extent of quests it, send a copy of the Revised New for nacertain wealth; whereas, were the the ammonice hydrochloras in five grain gold fields and perhaps of silver, no land be- Testament. doces, well mixed in some mucilage, every gins to compete with ours. Missouri alone three hours. This will effect a cure in has iron enough to last the world thousands bution should be sent immediately to W. H. and ever-enduring tseasure would be seof years, and coal enough to smelt and work WYCKOFF, Cor. Sec., of the American Bible cured.

any benefit to the profession, as well as a at its present rate of cousumption 3,700 speedy remedy to those who are suffering years. The anthracite coal fields of Penn. from the poisonous effects of the rhus, please would supply the whole world with fuel for ion in your Journal." ages, and the Illinois coal field covers 44,000 square miles rich in bitumineus coal. Others are equally rich.

The new developments of oil in various parts of the country, indicate that we shall the Herald, and often wish God would ena-earth; to write their names in the sand. For have enough of the oleaginons product to ble me to add something to the paper that the future existence, the unending age; they light all creation and lubricate its machinery.

LINDSLEY'S PHONETIC SHORT-HAND.

We have received from Mr Lindsley some specimen sheets of his new system of Pho-Hood has been defeated and driven back netic writing, which he claims to be a great from Nashville, after two days dreadful advance in simplicity and ease of acquirefighting with Gen. Thomas. It is also re- ment over Pitman's system, and so far as we ported, that his army was likely to be are able to judge, we are inclined to yield his claim. But we will permit Mr. Lindsley

"The author of this system was a writer and teacher of Mr. Pitman's Phonography knowledge the Lord in all his works and beauty consumes, their glory perishes, and for several years. Learning from long expe- ways, I see not why I should not keep this their wealth can be of no farther service. rience that it was impossible to give his command. Whereas during more than twen- Naked and poor, covered with shame, they raiders from Canada on the spot, and if pupils any skill in that art without years of ty years, from less than forty years of age to must stand before the judgment seat of they flee to Canada to follow them, and arrest them there. What will be the result of rest them there. What will be the result of such measures is uncertain. It would take but little at this time to create a war with England.

Later news says that Fort McAlister had his is more scientific, simple and practicable. throne, I know not how I could have lived of unfading glory, will satisfy my nature. I soul." After which I asked him if Jesus 1230; S. Norcross, 1 00, 1256; J. G. White,

in the following results: style, without word-signs or contractions; Very much is said, in connection with our while the easy reporting style is equally war debt, of the National debt of Great definite and certain, containing no equivocal

operate as it has there. The millions of The simplest style can be written nearly paupers that swarm in England and the twice as rapidly as Mr. Pitman's simplest increasing necessity for rapid emigration style, and the reporting style 25 to 30 per

dustry, the interest of which amounts to The simplest style can be mastered in a four dollars per annum for every human be- small fraction of the time required to master ing resident in the kingdom. But if we the corresponding style of the old Phonoglook for a moment at some of the differences raphy, while the labor of learning the reportments exist, we shall find that in no one There are other points of difference, al-

her expenses, and the interest of her debt ted, through the good providence of God, to from a direct tax on the property and busi- offer you a style of writing, by which in its ness of the country, so that nothing escapes simplest form you can save two-thirds of the taxation to the fullest extent, except real time, and eight-ninths of the labor of writestate; and her only relief lies in the extening; a style perfectly legible, and as fully sion of her manufacturing and commercial written as the common writing; and above that a long, long eternity is just ahead; the Advent of our blessed Lord. To sleep now interests, in the last of which her India trade all, a style which you will not attempt to present time, the present moment, is all they is dangerous beyond expression. Now is

spite of her great national debt, and posseses time in the history of the world, adapted to ability, if the will were not wanting, to pay general use, and within the reach of all. off the principle of her debt within the next Every child in the land can now readily fifty years. By abolishing her sinecure master it. Its use need not be confined to offices, and pensions paid for no proper ser- reporters, nor yet to professional and liter- with them and for them; read the Bible to new approaches, I feel like giving myself

about one twenty-fifth of the national income, instruction at Eaton's Commercial College in gave so lovely and so glorious a being as I love it, its editor, and its enunciations she could reduce her debt annually, and not this city commencing this evening at 7

NORTHAMPTON. MASS. Now when we turn our eyes to the United My Dear Soldier Friend:—This precious States, how different the aspect: We have a little book comes to you from Mrs. Hannah half continent of land yet to be settled, and Keilogg, ot North Hadley, Mass. A few mines of incalculable value yet to be opened; days ago she was weeping and praying for heart of our country, with the second largest home in heaven. She died at the advanced river of the world running through its centre; age of eighty-nine years and five months! oil regions of unsurpassed richness just com- She was a model Christian character; so the whole catalogue of advantages the world tears and wrestlings with her Saviour for erase. affords, and those the next generation of you. She was a true patriot, and emphati- The mind recalls the look, the prayer,

mother land is a grown nation: we are mov- them practically to show their gratitude by ing up the scale, she stands on the top round contributing for the soldiers. The sum of will honor the child that has shown due while now the books are laying idle doing and when she moves at all it must be down- one dollar and fifty cents was raised, which honor to his parents, in the new earth; but no one any good. Yours looking for Jesus." ward. We can not only live on our own she sent to me a few days before she died. dishonor and eternal disgrace must fall upon account, but, if necessity require, can support With it I have purchased thirty copies abusers of parents according to God's word. her too. In proof of this assertion, let us of the Soldier's Edition of the New Testa- O that I could persuade them to revere enumerate a few facts respecting America. ment. It was her last bequest to you, wa- their aged parents in these days, as dear as ment of Gould and Lincoln, in another col-Uur country is nearly as large as all Eu- tered with her tears and prayers. Take it, those lived half a century ago, when parents umn. We will attend to any orders sent

torial ability, and supported by an able corp proper; twenty five times that of England, and wounded one in the hospital; wherever hates in his dad ire. His flesh consume France; fifteen times that of Prussia, and gift? I am sure, whoever may be so fortu- sins so base, h. Il punish with a dread disnate as to receive one of these precious n'e- grace. the benefit of those who are subject to Should this country ever reach the dense mentoes will be comforted; yea, they will Belvidere, Dec., 5,.1864.

Let it stimulate you to seek the religion vour sins. As you look upon the sacred the cares, sorrows, pains and bereavements both internally and externally. Its effects We have now more miles of railroad, and offering so richly freighted with her tears of this earthly state, we shall enjoy each

you even unto death.

Correspondence.

PROM SISTER DESIRE STONE.

been captured by Sherman, and Savannah was beseiged, and had been summoned to ages. It differs, from Mr. Pitman's system physical. I am now able to walk miles withshall, 2 00, 1282; Mary Green, 3 00, 1282; out tiring, my strength constantly increasing. enthroned in a city of gold, and pearls, and 1 st. It is more easily read. Each sound I have, I believe, felt some as Abraham did, with all manner of precious stones. I even is clearly and fairly written in the common who against hope believed in hope. I was aspire after the very image of God-to have too sickly to live, only as I knew God a body made like that shown to John on the would not suffer death to have dominion lone isle of the Egean Sea. over me, that I should be restored to health, Such are the high aspirations of my amand see his face with joy; and I have every bitious heart, and I hope through the power that a large national indebtedness here will 2d. It is more rapidly written than his, reason to believe he will come before another of Divine grace to realize them to the fullyear commences. We need great patience. est extent. Possessing the earnest daily in "Hope deferred maketh the heart sick." my heart, I anticipate with desire the day Our prospect is so eventful and glorious, we when Christ shall come to reward his saintscan't get discouraged. I greatly rejoice to learn that so many are strong and persevering. When our Saviour comes, we shall for

joy forget all our sorrows. great responsibility that rests on you toward end? the objects of your kindest affections. I have It seems to me that the signs of the times greatly wondered at the indifference often are ominous indeed. The condition of the der minds for future usefulness. They seem It is possible that the noted epoch for the invery desirous to see them first in society; troduction of the millennium, 1866, may no pains is spared in educating and clothing prove to be not far from correct. As the them according to taste, neglecting to teach civil power of the Poped m is to exist till them that life is the time to secure the great Christ comes, and its last extremity is now reward by obeying God's commands, and reached, we cannot be far remote from the life, or eternal death. "Just as the twig is erality. Woe to those who idle away their bent, the tree is inclined." Let the child be time, or hoard up the Lord's money, for taught by precept and example, that their soon their account for both will have to be mother is more deeply interested in their rendered. future welfare than their present; pray daily As the old year is ebbing away, and the them, explain its simple meaning to their anew to the work of God. to real estate, which now furnishes only Mr. Lindsley proposes to open a class of understanding, tell them for what reason God The Herald seems to increase in interest. death and resurrection will be upon their future, should they embrace him. Many

The anxious tear falls from the

rope. It is sixty times that of England, soldier on the battle-field, or, may be, sick needed not to children bow. Such vice God to us.

FROM M. D. WELLCOME

The "ligh afflictions" I am called to en-Soldier, be of good cheer—thou art re- dure while on my journey thither, do but add mother, brothers, sisters—thy bleeding coun- rich the portion of those toil-worn pilgrims,

cutaneous and mucous membranes. The the past fifteen years. The Secretary of the brave, loyal sons will be forgotten. Press be exceeding glad," in all their tribulation, species. All I intend, in this article, is to of the mines at one hundred millions; and newed energy and courage, and may the Perhaps it may be a lack of faith in the Diing to accept the condition of the great "re-May I not hope to hear that some one has ward," by having all manner of evil spoken hydrochloras, or sal ammonice, two ounces; al deposits of iron, coal, copper, lead, quick- been conforted and encouraged to seek the against them falsely, for the sake of Jesus. lay up much treasure in heaven, on the

Many toil, and waste their strength and same energy, devotion and sacrifice. made Contributions to aid in the work of distri- for the attainment of the true riches, great,

O, how little of earnestness and self-denial in this direction! How foolish is man A brief existence here; so brief it is compared to the flower so quickly fading-to the vapor that appeareth for a little time, and then vanisheth away, and the swift motion Dear Bro, Litch :- I still continue to be of the weaver's shuttle. Yet all of man's more and more interested in the perusal of energies are enlisted to lay up treasure on would benefit others as theirs do me. I give but a mere passing thought. The thought I would write a few paragraphs; Psalmist in speaking of such, says; "Their perhaps my few Advent acquaintances may inward thought is, that their houses shall like to hear that I am as ever, still alive to continue forever, and their dwelling-places the all important subject of the speedy com- to all generations; they call their lands afing of the blessed Lord and Saviour. Not ter their own names." If they may but be only do I acknowledge his grace with grati- clad with purple and fine linen, and have the tude for keeping my heart firm in the belief costly mansion in which to dwell, and the that he is even at the door, but that he has perishable gold laid up in store, they care so restored my health, that reading, talking. nothing about the heavenly mansion, the city or thinking, tires me not. We find in Isaiah of gold with its resplendent jewels, the robe 40: 31, a promise to them who wait on the of righteousness, and those ornaments which Lord. On my person it is in part fulfilled; in the sight of God, are of great price. and as it is our business and duty to ac- Like sheep they are laid in the grave: their

FROM ELDER C. CUNNINGHAM.

We are hoping to see a glorious revival while Bro. Burnham'is with us. Shall we I want to say to mothers, reflect upon the not be remembered in your prayers to this

manifest in training up these young and ten- Papacy is to my mind startlingly significant. can depend upon for preparation for eternal the time for earnest labor and enlarged lib-

was his well-beloved Son to snffer so much, May God bless you, my dear brother. Amen. and why Jesus gave himself to die, and why As ever, your affectionate brother in he rose again, and what the effect of his Christ. C. Cunningham.

SISTER A. E. SMITH Writes from New very young, have been changed by such a York city: "Dear Bro. Litch. Our little kind of education. Let the mothers com- children have brought in their spending mence this work perseveringly; they will money, and we send it for the Visitor. Some soon reap the fruit of their labor: their of these little ones have neither father nor house become a Bethel at the time of their mother. But what pennies they have, comes morning and evening oblation. What we to you for the Visitor We send you \$2,50. we have the granary of the world in the the soldiers; now she has passed to her have learned from experience, we under- Will you please send us as many as you can stand. The influence mothers exert over for the money. As soon as we can, we will their young children is unbounded. Hence send for more; we ought to have 70 or 80 the necessity of seeking wisdom from above copies; but we must creep before we can run. ing into notice, and cotton lands that no dis- patient in her sufferings, so disinterested in to direct aright. How grateful should those We want them for a New Year's present. trict of the world fairly rivals, all which her benevolence, and so submissive to the children be, that have been honored of God Our school is doing nicely. I have startgive us a power over other lands that no dealings of God with her, that, to the friends with a praying, devout mother. Should they ed two schools since I saw you at Providence, country ever possessed. We need but a few who visited her, her room even seemed sa- be left orphans, the example and precepts and expect to have another the first of Januaacres of sugar and coffee lands to give us cred. That hallowed spot has witnessed her are ever abiding. Such graces death cannot ry. I often wish I could get hold of some Ad-

vent reading matter for my schools. I intend to start an independent Msssion House the Yankee sovereigns will obtain by honest purchase, and with the consent of the people living then. We are a growing people; our residence on Thanksgiving Day, she wanted

The anxious tear fans from the face Of the year, and want an Advent libration first of the year, and want an Advent libration first of the year, and want an Advent libration first of the year, and want an Advent libration first of the year, and want an Advent libration for the face Of the whose bosom pregnant with hope and fear, Looks forward, back, far off, and near, Hope swelling love beating cause trickling tears.

Hope swelling love beating cause trickling tears them to me? I could keep them circulations for the year, and want an Advent libration for the year, and year, ye first of the year, and want an Advent libra-I would say a few words to children. God ing, and do these poor, hungry souls good;

> BOOK ADVERTISEMENT. We call attention to the Book Advertise-

Gbituary.

SERGT. W. W. HEAGY.

Died; Nov. 26th, of dysentery, at the confess themselves Infidels. Point of Rocks Hospital near City Point, Va., Sergt. W. W. Heagy, of New Kingston, Pa., aged 21 years, 8 months and 1 day.

O tyrant Death! hope's destroyer! Thy shafts we cannot stay;
Thou tak'st the loved, the son, the brother, From hearts that loved, away.

Thou art victor, in this thy hour,
Thou hold'st the loved to-day;
But there is One, whose mighty power
Can raise the slumbering clay.

His might and power I know;
He'll cast thee down to death and gloom, And everlasting woe.

Thy victim now He'll bid arise, A brother dear to me,
He'll quickly come, mid opening skies,
And ransom him from thee.

Roll on, Old Time, fly quickly by,

And haste the welcome hour, When loved shall meet, and death shall die, By Christ's almighty power. Sleep, brother, sleep, in thy low bed;

The trumpet soon shall sound;
The living changed, 'twill wake the dead,
Though sleeping under ground. Then, Willie dear, we'll meet again Where cannons cease to roar; Then friends shall meet and loved ones greet,

And death shall hurt no more.

to be with those who are good."

When asked if he had any special message are in Kalamazoo, "The Age" will please for his friends, he said, "Tell them all to be inform us, that we may witness them if ever

good and meet me in heaven." Saturday night, at half-past ten, P. M., I found his end was near. He was restless and suffered intensely. I asked him if I should pray with him again. He requested he present crisis; that he would give him perfectly quiet. I then sang, "Alas, and did 3 84, 1274; Desire Stone, 1 00, 1256;

"Come sing to me of heaven, When I am called to die, Sing songs of holy ecstacy, To waft my soul on high."

and in less than half an hour, "he fell asleep.

A Christian brother remarked, and could not help feeling, that "Angels were hovering round."

I placed his corpse in a deoderizing coffin and started for home via. Fortress Monroe, Baltimore and Harrisburg. On Wednesday the 30th, inst, his remains were taken into the Church he loved when living, which was crowded to its utmost, when our dear Bro. Colder, of Harrisburg gave a most truthful and comforting discourse on the resurection. Text, John 11: 23: "Thy brother shall live again."

We then laid him in the cold and silent tomb, to wait the trumpet's sound, and res- TURE. Illustrations. Octavo, 112 pp., \$4. urection morn, when we know that our brother shall live again.

Your brother in sorrow, J. A. Heagy. New Kingston, Pa., Dec. 2, 1864.

SOMETHING INTERESTING!

"The Progressive Age"—the smart little piritual paper published at Kalamazoo, Michigan -contains the following, which we copy, in order to give it the benefit of our circulation, and also to append a few remarks suggested by the reading of the ar-Worlds' Convention-A Challenge.

Jesus said. "He that believeth on me, the works that I do shall he do also." From the time that Spiritualism began to attract attention until the present, the clergy have busied themselves in crying "Infidelity" after those trations. Octavo, cloth. \$3 50. who dare say that they had evidence of the inter-communication of this and the angel world. Now we claim that Spirtualists are the true believers—that by the aid of spirit influence, we can accomplish what Jesus \$2 50 said should attend the true believer. We also claim that the churches cannot produce one of the evidences that they are believers. HUSS. 2 vols, Royal octavo. \$7.

GUILD'S LIFE OF JAMES MANNING, and willing to test the matter. God knows we thing which is not true; we therefore pro- THE WAR. 12mo., cloth. \$1 50. pose that a world's Convention be called, in which all sects, as well as Spiritualists, shall be represented; the rostrum shall be occupied in turn by each one of the sects of Christendom, and if those sects or any one of them will do the work of a true believer according to the words of Jesus, above quot- of Modern Times. 12mo., cloth. \$175. ed, we will acknowledge them to be believers; but if they fail, they shall retire from the stand. Then we propose to appoint a Gose. Illustrations. 12mo., cloth. \$1 75. Fine committee of Spiritualists who shall occupy edition, tinted paper. Square, 8vo, various styles. the rostrum, and if they do not in one hour, Courses. Two octave vols. \$3 50 each. speak in languages they never heard, heal sight to the blind, and hearing to the deaf cloth. \$6 50. and give other evidences of being under the control of a power outside of themselves, we

are unbelievers. But if Spiritualists prove themselves to be the true believers by the inspired rule above quoted, we shall ask the churches and clergy to acknowledge it or

This is a fair offer, will the churches accept it? If not, will they cease their cry of Infidelity until they give us evidence that God is anong them?

Religious journals everywhere please copy.

The Investigator is not exactly a "religious journal," but being interested in the above challenge, it publishes the same for the benefit of its readers' who, being inquiring men and women, will be interested in seeing it, and learning its effects. The challenge, which seems to be all fair enough, is Hopkins. given for the purpose of proving Spiritualism by a Gospel test-or, in other words, of showing that the Spiritualists "can accomplish what Jesus said should attend the true believer." Now it so happens that just such a prposition as this we ourselves made to the Spiritualists some years ago. We were told that the mediums were able to perform the wonderful works attributed to Jesus, and as we doubted it, we respectfully desired the proof, which, we are sorry to say, we were not permitted to behold, for some reason or other. If we remember rightly, Jesus said that the "true believer" could not only per-Dear Brother Litch:-It is my painful form as great but even greater works than duty to inform you of the death of my dear he (Jesus) did, and this we presume is what brother William. Last August, he felt it his "The Progressive Age" means when it duty to respond, for the second itme, to his claims a similar power for Spiritualists. country's call for troops. He joined the Supposing, then, that this is its meaning, 200th Regiment, P. V., and was appointed we would ask its Editor, the Rev. Moses Orderly Sergeant of Company I. He was Hull, if he or any other medium out West faithful in the discharge of his duties, loved can feed a multitude of five thousand (beby officers and men, and was about to be sides women and children) on five small promoted, when disease (dysentery) got hold loaves and two fishes, and have twelve basof him, and in twelve short days he was kets of fragments left? Or, can he calm down numbered with the dead. It was my privi- a tempest by a word; or walk on the water; lege to be with him during the last three or raise the dead; or die himself, come to days of his illness. I found him fully pre- life again, and assend in the air like a balpared for the change for which he longed. oon? But if this is not what is meant, and His sufferings were great, yet he bore the Editor intends simply to say that the them with Christian fortitude. He expressed Spiritualists can perform the works which a desire to see his friends, but was willing to Jesus said his disciples could when he sent wait the resurrection morn, if such be God's them out to preach, then in that case we will. On Thursday evening, the 24th inst., would ask our Rev. friend it he or any other after changing tents and beds greatly to his Spiritualist in his locality can "cast out comfort, we sang a numbes of hymns, made devils, speak with new tongues, take up serremarks and prayed, after which he said, pents, and if they drink any deadly thing, it 'Tis like heaven here," and "'Tis so good shall not hurt them?" These wonders are not performed in this region; and if they

RECEIPTS FOR THE HERALD.

we should visit that place.

C. Cunningham, 200, 1282; Geo. Phelps, 00, 1247; Robert Turner, 5 00, 1260; me to do so brifly, as his pain was great. I Thomas Harrop, 2 00, 1270; Geo. W. Shafprayed that God would give him grace for fer, 2 00, 1282; Abel Houghton, 200, 1288; Benjamin Lodor, 2 50, 1254; Mrs. Elizaperfect peace; patience in suffering; relief beth Goll, 2 50, 1230; H. P. Buttrick, 1 00, 1230; Isaac Gibbs, 2 00; 1256; A. Collins, from bodily pain; restoration to health in due time if his will, if not, to receive his spirit. I rose from prayer. He remained

1230; Isaac G1bbs, 2 00; 1256; A. Collms, 2 00, 1248; T. Scott, 2 00, 1247; Anna E. Vanderzee, 1 00, 1256; A. C. Willey, 2 00, spirit. I rose from prayer. He remained Wm. O. Merriam, 2 00, 1282; Freeman my Saviour bleed," and "Jesns refuge of my While O. Merrian, 20; Abiel Grow, 500, shall, 2 00, 1282; Mary Green, 3 00, 1282; James Alexander, 200, 1282; Nathan Frith, 2 50, 1312; Eliza Hough, 3 50, 1282; S. D. Wheeler, 200, 1256; Mrs. Benj. Jackson, 2 35; 1290; Mrs. A. L. Shireman, 2 00, 1243; S. G. Hamlin, 2 00, 1282; Mrs. Eliza Wallace, 2 00, 1282; Mrs. Sarah W. Sage, 1 00, 1582; R. Blass, 2 00, 1282; James Gorman, 200, 1282; Laban Crandal, 2 00, 1250; Mrs. Charlotte Hartman, 2 00,

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work—the Lord is coming—labor to not LORD PALMERSTON AND HIS IRISH

be found wanting when he shall appear.

The Lamily Circle.

THE FAMILY ALTAR.

"O come, let us worship and bow down: let us knee

Parents and children, come and kneel before

Him whose alone your life and being are.

Ye band of loving hearts; O come and raise,

With one consent the song of grateful praise

Come and adore that heavenly power.

Ere wearied nature sinks in gentle rest;

Come and let all your sins be here confessed;

Come, and for his protecting mercy pray.

And the once cheerful home in gloom arrayed?

On wings of faith, to that all-gracious Friend

Who came to heal the bitter pains of sin.

At morn, at night-in gladness or in grief-

Parents and children all may meet at last,

When this your weary pilgrimage is past,
To mingle there their joyful notes of love.

NEATNESS IN DRESS.

Surround the throne of grace; there seek relief,

Or pay your free and grateful homage there.

To Him who blessed you with a lot so fair.

Your God, and with united hearts adore

Come to the place of prayer;

Come to the place of prayer,

Come in the morning hour:

Come at the close of day!

Has sorrow's withering blight

Come to the place of prayer;

Has sickness entered in

So in the world above,

of the arrangement.

any one in dress. So also the time that

There are some would-be philosophers

Your dearest hopes in desolation laid,

light?

R. R. Knowls. Treas.

The London correspondent of the Ayr Observer gives the following anecdote of the veteran Premier:

"To give every one his due Lord

Palmerston is an excellent landlord. I have myself know many liberal acts he has performed for his Irish tenantry in the neighborhood of Sligo. A few years ago he was shooting over this wild property, and after a long walk came to a dilapidated hut, in which the only inhabitants were an old woman and her pig. His lordship was hungry, and asked if there was anything to be got to eat. 'God bless your honor,' said the Who, who has raised you from the dreams of night? old woman, 'shure there are praties and Whose hand hath poured around the cheering egg, all at your service;' and she immediately set to washing some of the former, and putting them in the pot with their jackets, and she brought from a basket about half a dozen eggs, which in due time were cooked and served with the potatoes. Lord Palmerston appeared to enjoy his primitive meal. Every one gets good-tempered after dinner, be it ever so simple; so, for want Yet pray, for He can turn the gloom to light. of anything else to do, his lordship Your peaceful mansions? then let prayer ascend thought he would chaff his hostess, and he asked who was her landlord. 'Oh, he's one of the biggest lords in the land, shure, your honor it's himself that dines with the Quane, and tells her all that she ought to do; and shure she's the good lady that listens to him, and it's by these manes that the country's gov-

about her rent and her circumstances and was told that she had been a widow for twenty years, and supported herself by hard toil; that never during that We are almost inclined to think that period had she eaten fresh meat except every person, and especially all young when the pig was killed, and then the persons, should be encouraged and ex- greater part of it was sold to pay the pected to dress themselves with some rent, which, honor be to God, she never degree of fresh care during the after was behind in;' she doubted, however, part of each day. It may cost a little when her strength failed her, and she time, (it certainly should not be allowed could not work as she then did, what to cost much,) but it will be apt to in- would become of her; but added: If crease a person's self-respect, and that my husband had only left me money comfortable feeling of being allied and enough to buy a cow, and I had these equal to the better part of the social three or four acres of ground that's world, which is so desirable for all, and running waste, I'd be as happy as the especially for the young. Not long Quane of England, 'Well,' said his since, a lady, whose ideas were thought lordship, 'suppose I was to speak to by many to be above her circumstances, Lord Palmerston.' 'Ah, faith, your would insist on all her children dressing honor, it's not the like of you that 'ud for the afternoon, neatly though plainly, see Lord Palmerston; did nt I tell you but never remaining in their morning he was the biggest man in the country; attire. To wash, to arrange the hair, and shure it's not yourself that 'ud come and to be always dressed in the after- within a mile of him.' 'Well,' replied noon, not for company, but for home- his lordship, 'I'll try; and I'm not going life, became a habit of all the young to pay you for what I have until I try people of that house from childhood, not the experiment.' 'Good luck to your without some remarks from less pains- honor, but there's no more chance of taking neighbors. At last one of the that than of a poor creature like me to children, a bright, but rather self-willed see him wid my own eyes." His lordgirl, remarked, "I think we all feel so ship shook the old woman warmly by much more inclined to be orderly and the hand and departed. In a few days good when we are dressed for the after- afterwards a beautiful cow was sent to noon." This remark, made casually to the old woman, with a grant of ten acres the mother, was, she said, an abundant of land free as long as she lived. The reward for all the extra trouble and care poor creature was over-joyed, perhaps more at the honor of having shaken It is not expensive, but rather econom- hands with Lord Palmerston than with ical than otherwise, to pay this sort of what appeared to be her immense attention to dress. A little extra wash- wealth-the possession of a cow and ing which it may cost is nothing to what pasturage. Many similar acts has the is saved by the habitual carefulness not noble Premier done in his long life-time, it may be relied on to do for their relief all that it has to soil one's clothes. The sloven is the and the little favors have made him

most extravagant, generely speaking, of much beloved." it may take is nothing, compared to the The Future of Dull Boys.—Parents habit of order, of system, and of having should never despair because their chiltime for everything. It promotes self- dren give little promise of eminence in respect and pleasant social feelings. The early life. Douglas Jerrold was conman, woman, or child, who feels habit- sidered a dull boy; at nine years old he ually worse dressed than near neighbors, could scarcely read. Goldsmith was a will be apt to shrink from society and very unpromising boy. Dryden, Swift behave awkwardly in it. This will make and Gibbon, in their earliest pieces, did others shrink from them, and produce a not show any talent. The mother of sort of warfare and antagonism most Sheridan, herself a literary woman, undesirable, and sure to check the flow pronounced him to be the dullest and of those benevolent and social feelings most hopeless of her sons. The father which are the source of the purest and of Barrow is said to have exclaimed: best earthly joys, and much ot all our "If it please God to take away any of usefulness. For all this a person must my children, I hope it will be Isaac." have no thought or care or pride of The injudicious parent regarded the lad wherewithal they are clothed while in as a miracle of stupidity, but he afterward proved the glory of the family.

three dollars per annum) which we nearly all, and a quiet contentment and that all you need?" said villr. Wesley,

ADVENT

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THE

TRIFLES .- Nothing is a trifle which is displeasing to our friend. If everybody thought so, and acted upon the thought, there would not so often arise that dull, bad weather, those cloudy feelings, those little bitter disagreeables, by which married people, brothers and sisters, parents and children, by degrees embitter one another's lives, and which create altogether that grey, heavy, opprssive, cloud,

By the side of the above motto, we should inscribe on the tablets of home, Nothing is insignificant which gives pleasure to our friend. Because from this arises that bright, summer-mild atmosphere in the house which is called comfort.

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Chapel on Seventh Avenue, between Greenwich Avenue and Twelfth Street. Services every Sabbath at 10½ A. M., and 3 and 7½ P. M. Also on Tuesday and Friday evenings. All who wait our Lord's return and would labor for the advancement of his cause, and the promotion of his glory in the salvation of men, are affectionately invited to unite with us. The prayerful support and coöperation of Christian friends everywhere is solicited.

The Lord willing, Elder Edwin Burnham will commence a protracted meeting with the Free Evangelical Church in North Attleboro', Mass., on Tuesday evening, Dec. 20, 1864, to continue several weeks. We trust the friends in the surrounding region will come in, and help us in a strong and united effort to save our fellows from inpending and everlasting ruin. Brethren, pray for us, that the effort may be greatly blessed of God in the sulvation of souls.

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Great numbers of Clergymen, Physicians, Statesmen and eminent personages, have lent their names to cer- so much. tify the unparalleled usefulness of our remedies, but am feeling like a well man. space here will not permit the insertion of them. The gents below named furnish gratis our AMERICAN AL-NAC in which they are given, with full description of the complaints they cure.

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Willie Lodor,

You will see by the above weekly subscriptions the plan suggested and adopted by our last Conference for meeting the extra expenses in publishing the Herald and Visitor for the present year.

The Conference believing the above course to be far more acceptable than to advance the price of subscription (as other religious papers have, to at least will all and the same family, among neighbors and friends, greater self-respect in other religious papers have, to at least will be manufactured in future at the frequently induced dealers to represent that other in travelling in Ireland, his carriage betravelling in Ireland, his carriage betravelling in Ireland, his carriage betravelling in Ireland, his companion the working portion of society, when broke. While he and his companion were laboring to extricate it, a poor man dress for the Sabbath school, the church of the supervision of the supervision of under the same thing; and there is no essential difference between the Cabinet Organs and Organs the working portion of society, when parents and children have time and dress for the Sabbath school, the church of the supervision of under the same thing; and there is no essential difference between the Cabinet Organs and Organs the working portion of society, when passed in great distress. Mr. Wesley this various names made by other makers. These scenline of our Cainet Organs that other same thing; and there is no essential difference between the Cabinet Organs and Organs the summer and of the same time; and the harness broke. While he and his companion were laboring to extricate it, a poor man dressed in great distress. Mr. Wesley to the superiority of their workmanship, and inquired the cause of his distress. He said that he had been loved the same time; and the harness for the Sabbath school, the church of the superiority of the superiority of the superiority of the superiority of their workmanship.

The bigh reputation of our Cainet the same thing; and there is no terment of the superiority of their wo

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Among all the popular Medicines offered for sale, no one seems to have gained favor like the White Pine Compound. This Medicine was first made as lately as the spring of 1855, and then merely for one individual, who was afflicted with an inflamation of the throat. A cure was effected by it. This induced others to apply for the same remedy, and every one using it, received a great benefit. The article, however, went without a name until November following, when it was called White Pine Compound. During that month it was advertised for the first time.

Some time in 1856, an individual, who purchased a bottle for a hard cough, was not only cured of the cough, but also of severe kidney complaint, of ten years' endurance. This being truly a discovery, the fact was mentioned to a skilful physician, who replied, in substance, that the bark of white pine was one of the best diurctics known, providing its astringency could be counteracted. If the other article entering into the Compound would effect this, a fortune was in the Medicine. The fortune has not yet been reached, but the hundreds of cures effected by the Compound, in the most aggravated cases of kidney dis ases, including Diabetes, prove it to be a wonderful medicine for such allments. A large number of physicians now employ it, or recommend it for such use.

A wash of the bark, steeped in water, is exceedingly useful in reducing inflamation and cleansing old sores.—
In fine, the virtues of White Pine bark are known everywhere, and this, doubtless, is one grand reason why the White Pine Compound was so favorably recived at the first,

The past year has given a great opportunity to test the virtues of the White Pine Compound. It has been an unusual time for Colds and Coughs, and very large quantities of the White Pine Compound have been sold and used with the happiest effects. It speaks well for the Medicine, that the people living where it is prepared are high in its praise.

TESTIMONIALS.

A very large number of important testimonials have already been received from physicians, clergymen, apothecaries, and, indeed, from all classes in society, speaking in the most flattering terms of the White Pine Compound. Dr. Nichols, of Northfield, Vt., says :

"I find the White Pine Compound to be very fectual not only in coughs, and other pulmonic flections, but also in affections of the kidneys, ability of the stomach, and other kindred or-

Rev. J. C. Chase, of Rumney, N. H., writes: "I have for years regarded your White Pine ompound as an invaluable remedy. I can truly ay that I regard it as even more efficacious and aluable than ever. I have just taken the Com-bound for a cold, and it works charmingly."

writes:

"Having long known something of the valuable medicinal properties of the White Pine.

I was prepared, on seeing an advertisement of your White Pine Compound, to give the medicine a trial. It has been used by members of my formally for property the property for college and courses. family, for several years, for colds and coughs, and, in some cases, of serious kidney affections, ound. We intend to keep it always on hand.' Rev. H. D. Hoge, of West Randolph, Vt., who

"I find it (the Compound) an excellent medi-

s a physician, says:

Says Mr. S. Boody, of tha 14th Regiment Maschusetts Heavy Artillery, at Fort Tillinghast: "The White Pine Compound effected a cure stantiate this by men in this company who thought it folly for him to make a trial of it. In colds and coughs men leave the care of the surgeon, where treatment can be had for nothing, and try the White Pine Compound."

No effort has ever yet been made by the pro prietor to introduce it into the army, and yet it has often been purchased by friends of soldiers, to send in packages, and ordered by officers and soldiers, and large quantities have been forwarded

FROM JAMES HOYT.

Bradford, N. H., Sept., 1860. Dr. Poland—In the fall of 1857 I took a very violent cold, which brought on a very severe cough, pain in side and lungs, and raising blood. I was also very badly afflicted with that troubleour climate. While many inferior remedies thrust some disease—the Kidney Complaint. For the upon the community have failed and been disearded, three years past I have been very much troubled three years past I have been diseasted, with my throat and lungs, choking up and raising an immense sight, with a bad cough after ures too numerous and too remarkable to be forgotten.

We can only assure the public that its quality is specially supported by the property of the property was induced to try your White Pine Compound, though my faith in it was small. But to my astonishment, before I had taken two bottles, my cough was better, the kidney trouble also, and I could rest nights without choking up and raising so much. I have taken nearly three bottles, and

i am feeling like a well man.

I would add that my father's family is inclined to consumption, my father, mother, and two sisters having died of it.

[Many cases of Diabetes have been treated with the White Pine Compound, and the result has shown it to be a wonderful remedy in that so called incurable disease.]

Here is a sample:

Here is a sample:

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Of Bow, N. H., was so prostrated by Diabetes, in March, 1859, that neither himself nor any who saw him thought that he could possibly live through the month. As a last resort he thought he would try the White Pine Compound. They procured a bottle for him, he began to take it, ind, to the surprise of all, he immediately showed signs of amendment. Eleven months afterwards, (Feb. 23, 1860,) in a full statement of his case, he says : I believe Dr. Poland's White Pine Compound, under God, has been the means of my recovery thus far.

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We have before spoken of this discourse, but we fear text quoted as its foundation is in itself a sermon. It presents such a view of our invisible, secret, sworn, eternal foes as should startle the most drowsy disciple from his lethargy to the most untring vigilance and activity. Dr. Seiss gives us four translations of the text, the last of which is by far the most literal and striking. They are as follows

"For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness [margin—wicked spirits] in the high [margin—heavealy] places"—Common English Version.

"For our conflict is not with flesh and blood, but with principalities, and with those in authority, and with the possessors of this world, against powers, against the rulers of the darkness of this world, against spiritual wickedness [margin—wicked spirits] in the high [margin—heavealy] places"—Common English Version.

"For our conflict is not with flesh and blood, but with principalities, and with those in authority, and with

and Howson.

'For the wrestling to us is not with blood and flesh, but with the chiefs, with the powers, with the world-lords of the darkness of this dispensation, with the spirits of wickedness in the aerial region."—Literal

spirits of wickedness in the aerial region."—Literal Version of the Received Text.

We wish our readers to ponder well these words of the inspired apostle; and laying them to heart, take to themselves "the whole armor of God." We may rest assured that they are words of exact truth. The discourse is a faithful illustration of the text, and presents a subject with which every person should be familiar.—While we are satisfied that there is no hope of escaping a collision between this empire of evil and Jesus Christ and his cause, and that an outward and visible organization even now is in process of developement, we do believe that by suitable efforts many who are now entangled in the meshes of the fatal net may be rescued, and others who are in danger of being taken, may be saved from it. And we regard the circulation of this discourse as an invaluable instrument to lation of this discourse as an invaluable instrument to that end. Obtain, read and circulate this pamphlet.—Price. 12 cents; postage, 2 cents; or 4 copies, postage free, for 50 cents.

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"For the adversaries with whom we wrestle are not of flesh and blood, but they are the principalities, the powers, and the sovereigns of this present darkness, the company of evil spirits in the heavens."—Conybear and Howson.

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