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Echoes from the Field.

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Just Being Happy.

Just being happy
Is a fine thing to do;
Looking on the bright side,
Rather than the blue;
Sad or sunny musing
Is largely in the choosing,
And just being happy
Is brave work and true,

Just being happy
Helps other souls along;
Their burdens may be heavy,
And they not strong;
And your own sky will lighten
If other skies you brighten
By just being happy,
With a heart full of song!—Sel.

GENERAL ARTICLES.

Prayer.

NO. ONE.

"And it came to pass, that, as he was praying in a certain place, when he had ceased, one of his disciples said unto him, Lord, teach us to pray."

No man ever walked the paths of earth who knew how to pray as he, and well may we say, as did that disciple, "Lord, teach us to pray." In order for us to be taught how to pray, we must first learn why we should pray. "Prayer is the opening of the heart to God as to a friend." When the burdens of life press heavily upon us, and sorrow and disappointment overtake us, how we long to

tell some friend our inmost breathings, and how sweet is every word of sympathy! How we ponder them over, and lay them up in memory's hall! Even our Lord, while on the cross, yearned for a tender look, a word of pity, but there was none to give them.

If his friends had all been with him during that last hour of earth's dark night, they, no doubt, would have comforted his sad heart. But prayer will bring us to that help which no earthly friend can give. Prayer is not a few, well chosen words, spoken to our Father in heaven, but prayer is the inmost breathing of the inner life poured out to God the Father in Jesus' name.

"Prayer does not bring God down to us, but brings us up to God." Fervent prayer, coupled with a godly life, will save men—not only the man who does the praying—but it will cause to spring up in the heart of others a desire to know how to pray. This desire caused that disciple to say, "Teach us to pray." The knowledge of what was before Jesus, and the work that had been committed to him, made prayer a privilege and a necessity. He says, "I can of mine own self do nothing." Thus he was often in prayer. Dear fellow-workers, fathers and mothers, do we know what is before us? Do we realize what a work has been committed to us? If we do not, let us pray; and if we do, we will pray in such a way that those who hear us will long to be so minded. "Lord, teach us to pray."

G. F. Watson.

A Marked Change.

It is always noticeable and interesting to notice the chameleon methods the world assumes toward the truth of God after a great calamity. And it matters not in what section of the world, whether

Kingston, Valparaiso, San Francisco or Martinique, the same actions are followed as if by instinct rather than reason.

The methods to which I allude is the fervor and interest that they manifest in the things that the Lord saith at such times, though they were deaf to a "thus saith the Lord" previous to their misfortunes. And to those, and those only who act so deceptively, I take pleasure in saying to my friends and brethren, "these things ought not so to be."

The wise man said, centuries before the coming of the Just One, that there is nothing new under the sun; and sacred and profane history confirm the facts. Noah beheld from the ark's window what Californian editors describe so vividly in the columns of their papers, namely, a mocking people with tongues paralyzed to mockery, but quickened to praise the One at whose word they had previously scoffed, and, alas! at whose word (when the excitement, danger and peril have passed) they will mock, scoff, yea, and blaspheme again. "My spirit will not always strive with man," saith the Lord today with all the earnestness as when expressed of yore. And woe to that man who fondles mercy in today's calamity, and stabs her in tomorrow's peace! And unto such I say, yet not I, but the Lord, though they run to the tabernacle (the church), and be found clinging to the horns of the altar, justice shall slay them, and their blood shall be upon their own heads. Why, you ask, are they treated thus? Because, when he called, they refused; he stretched out his hand, and no man regarded; therefore he says, I also will laugh at their calamity. I will mock when their fear cometh. When your fear cometh as desolation, and your destruction cometh as a whirlwind, when distress and an-

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guish cometh upon you, then shall they call upon me, but I will not answer. They shall seek me early, but they shall not find me. Prov. 1:24-28.

A few words from Whittier's Ezekiel, slightly paraphrased, seem pertinent: "Who trembles at our warning word, who heeds the prophet of the Lord, How mocked the rude, How scoffed the vile, How stung the sinner's scornful smile. As o'er our spirits sad and slow, the shadows creep of earth's dark woe, but the world refuses still to see, The three-fold message of mystery."

Chas. Lightner.

FIELD REPORTS.

Rosswell.

The work here is progressing. Since we returned home five have begun to obey. Of these, four have moved away and the other is going in May. Those who have gone took with them a good supply of our literature, and left with a firm determination to continue faithful. They are of the better class and we are confident they will do the best they know. There are at least four others whom we hope to be able to report soon. Pray for them and for us.

M. D. Warfle.

Hotchkiss.

I have been asked to take up work in this section for awhile, and accordingly we left Collbran on Feb. 7th, and I left my family at Palisade and came here to Hotchkiss with Elder Kennedy to hold a series of meetings and we have begun. While the interest is not large, it is growing, and we hope for good results. About fifty attend evening services. We were happy to find a few faithful souls here working and praying, and we believe their prayers will be rewarded.

I expect to return to Collbran before long, as there will be a few ready to unite with the church there.

I expect to locate my family either in Delta or Hotchkiss soon.

Will F. Hills.

New Windsor.

On Feb. 17th, Elder J. Riffel, of Kansas, and myself began a series of meetings with a fairly good attendance. The people are not busy with their work, and could attend if they but realized the need of hearing and obeying the truth. The god of this world hath blinded the minds of them which believe not.

We are now near the deciding point

and will see in a few days who will obey. The adversary, in the form of a man, and professing to be a teacher of the Word, is busy warning the people against us. Denouncing us as teachers of error because we teach that man is mortal.

May the ECHOES family pray for success in the effort here and may we see the victory.

H. A. Aufderhar.

Canon City.

I came here two weeks ago and found Brother MacGuire with a good interest to hear and investigate the truth. Elder Watson had been with Brother MacGuire, but had to leave. As a result of our united efforts, under the blessed hand of God, seven precious souls were buried with their Lord in baptism, and eight united with the church. Another one, who has been baptized, will join at the next opportunity. There are others who have been deeply interested, for whom we still have hopes. To the dear Lord be the praise.

There is a nice company of young people here, and they were greatly helped during the meetings, especially through Brother MacGuire's services.

The Young People's Work demanded Brother MacGuire's presence elsewhere, hence he has gone to Denver, while the writer remains for a short time to follow up the work.

My health is still poor, but I praise God for the opportunities I have had here.

L. A. Spring.

Lafayette.

It was my privilege to visit the little company at Lafayette, where Brother Moody Douglas is now working. I found this company of good cheer, and in hope of being able to build themselves a meeting-house. They need such a building very much, as they are now compelled to meet in private houses. I held two services at night, and visited in the houses of our people during the day time. They are anxious to learn more fully the evidences of the true faith of Christ. We studied especially the work and character of the remnant people as outlined in the Scriptures; and more specifically the gift of the Spirit of Prophecy, its blessed work in connection with this message. We also presented some things on Bible health reform. All these things appeared to be appreciated by this church, and they want to learn all the good things God has for them in this great and grand message. There

are some interested ones not yet in the church whom the Lord is drawing to his fold. I believe that Brother and Sister Douglass are doing good work at Lafayette. They are young in this work, and will meet many problems which past experience cannot help them to solve, and that must be settled at once without waiting for human counsel.

Pray for these workers that the spirit of wisdom and counsel from the Lord may rest upon them and give them precious souls as the reward of their labors.

I have also visited and held meetings with the churches at Hygiene, Fort Collins, Campion and Loveland, and had excellent times, and the blessing of the Lord is presenting the testing truths for this time.

H. M. J. Richards.

Don't Forget.

The canvassers' institute will be held at Pueblo, March 3 to 17. Remember that instructions, room and board will be free to all that attend who enter the work. We expect to have one or two of our ministers present to help us and have preaching services in the evenings. Let all our churches encourage every honest member they can to attend and get a preparation for the Lord's work. Encourage them in a financial way if they need it. The Lord will reward you. We wish every church from Colorado Springs to the southern boundary of the state and from the western divide to the eastern boundary would send us some canvassers to this institute. We need them. Let any others come who wish. We will make you welcome and help you. The Hygiene institute will be held April 1-14. Be planning, brethren and sisters, to enter the work of God.

J. J. Jobe.

The Morning Watch.

We have been glad indeed to see the deep interest that has been taken in the Morning Watch plan. It would be interesting, if we had the space, to quote from scores of letters of the blessings and benefits already received by those who adopted the plan. We sincerely hope that none will let the enemy steal from them the blessing by becoming careless in its observance. We at first ordered 300 copies of the Prayer Cycle, though we had a suspicion that the people at College View did not think we would ever use that many. The first 300 were soon sent out, and as orders kept coming in, we ordered 200 more. One

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hundred came last week, and were sent out at once, and still some orders are unfilled. We shall send them just as soon as possible. Please do not ask for them unless you fully expect to faithfully observe the Morning Watch. We gladly send them to all who desire on this condition. Meade MacGuire.

Minutes of Young People's Convention.

Minutes of the eleventh session of the Young People's Convention, held Sunday afternoon:

The meeting was called to order at 2 p. m. "Weighed in the Balance of the Lord," was the opening song, followed by an earnest season of prayer, in which many took part.

The report of the committees was read, and following is the report as adopted:

Recognizing the pernicious influence of fictitious and sensational literature upon the minds of the youth,

1. We recommend, that our workers and young people's leaders make an earnest effort to turn the attention of the youth to the Word of God and those books which make for the upbuilding of character.

2. That our young people give more careful attention to the young people's organ, the *Youth's Instructor*, and our other denominational papers, and especially our conference paper, the ECHOES.

3. That, as far as possible, all our young people take up the General Culture Reading Course, outlined by the Central Union Conference and published in the *Educational Messenger*.

4. That immediate steps be taken in every church toward providing a suitable library giving special attention to the needs of the young. We would suggest as suitable books our own denominational works and books which are being recommended by leaders in the young people's work in the Central Union Conference.

6. That all our societies exercise greater care in reporting to the state secretary.

7. That all our young people take up the Morning Watch, using the Prayer Cycle published by the Central Union Conference.

8. That all our churches take immediate steps to prepare for the proper observance of Young People's Day, Jan. 26, 1907.

9. We earnestly recommend that all the societies study carefully the manual sent out by the General Conference, and

conform closely to the principles of organization laid down therein.

Committee: Prof. Kern, Ralph Emery, Ruth Knudson, Meade MacGuire, Louise L. Wyss and W. A. Nary.

After a short intermission, the work of the convention was resumed. The subjects discussed were music, social questions, finances and libraries.

There is wonderful power in music, and if properly carried on it may be the best means of interesting those who are unconverted. All our social gatherings should be characterized by a *decided religious influence*.

There should be system and order in the financial as well as the other divisions of this work.

After singing, the question-box was opened, and the questions were given due consideration.

Session closed until 7:30 p. m.

The closing session of the convention held Sunday evening was devoted to

prayer and praise. Many earnest testimonies were given, expressing deep gratitude to God for the privilege of attending the convention and the blessings enjoyed. All seemed to feel of good courage and stronger determination to do faithful work for the Lord.

Several dear young people yielded to the wooings of the Spirit, and surrendered to Christ in this closing meeting. Elder Wilcox dismissed the convention, and the delegates returned home feeling that our first Young People's Convention in Colorado had proved a success.

Louise L. Wyss, Secretary.

The fourth number of *Liberty*, which is just printed, completes the first year of this new magazine. The average circulation during the nine months it has been published reaches nearly 50,000 copies per issue. Send for a liberal supply of the magazine and sell them in your community. Subscription price is 25c per year.

Canvassers' Report to Feb. 16, 1907.

| AGENTS | HRS. | EX. | OR. | VAL. | DEL. | VAL. | HELPS | HELPS CASH |
|-------------------------|------|-----|-----|----------|------|---------|-------|------------|
| Y. P. S. of Denver..... | | | | | | | | 1,00 |
| W. R. Stevens..... | 45 | 110 | 55 | \$182 00 | | | 50 | 25 |
| N. S. West..... | | | | | | \$27 00 | | |
| U. W. Scott..... | 46 | 37 | 2 | | 3 | 7 50 | | 15 |
| Ruth E. Miller..... | | | | | 97 | 253 50 | | |
| Anna Olsen..... | 60½ | 105 | 46 | 32 95 | | 34 65 | 00 | 65 |
| G. A. Fowler..... | 75½ | 128 | 43 | 117 50 | 1 | 2 50 | 4 | 75 |
| Edna Reed..... | 48 | 77 | 25 | 44 75 | 2 | 3 50 | | 75 |
| Blanche Reed..... | 24½ | 54 | 9 | 15 75 | | | | 00 |
| Jennie Corbin..... | 4½ | 11 | 6 | 10 50 | | | | 00 |
| Chas. Feith..... | | | 4 | 6 10 | 5 | 5 40 | | |
| R. M. Dennis..... | 117 | | 1 | 4 50 | 3 | 11 15 | | 5 95 |
| E. K. Cassell..... | 4 | 15 | 9 | 25 75 | 5 | 12 75 | | |
| Total..... | 465 | 437 | 220 | 439 80 | 116 | 357 95 | 6 50 | 6 00 |



The Boulder-Colorado Sanitarium is a well-equipped and well-regulated institution for the treatment of all chronic disorders. It is the largest Sanitarium in the Rocky Mountain region intelligently employing the same system of rational treatment and conducted upon the same general health principles as the Battle Creek (Mich.) Sanitarium. The buildings are equipped with all modern conveniences, including steam heating, electric lighting elevators, gymnasium, etc. The medical appliances and equipment embrace Baths of every description, including the Electric Light Bath; Massage and Manual Swedish movements; Electricity in every form; Classified dietary; Laboratory of Hygiene, for bacteriological, chemical and microscopical investigations; Experienced Physicians and well-trained nurses of both sexes. No contagious or offensive diseases are received into the institution. **No Consumptive Patients are received. Special reduced rates are made to winter patients from November 1 to June 1.** Write for catalogue and card of rates.

Address,

BOULDER COLORADO SANITARIUM,

BOULDER, COLO.

NOTES AND ITEMS.

Open the door of your heart, my friend,
Heedless of class or creed,
When you hear the cry of a brother's voice,
The sob of a child in need.
To the shining heaven that o'er you bends
You need no map or chart,
But only the love the Master gave—
Open the door of your heart!

Parading a cross is no proof of possessing a crown.

Brother Bowes, from Fort Morgan, was in town Monday.

Elder Watson has been quite sick for the last two weeks.

Elder Ziegler spoke to the Capitol Hill church February 16th.

Monte Vista just ordered 2,000 tracts, "How Esther Read Her Bible."

We have a good supply of Commandment Cards on hand; price, 1c per copy.

Dr. O. G. Place and Mrs. Louise Moench were married in Boulder, February 16.

Elder Luther Warren and wife are spending some time in the Sanitarium in Colorado Springs.

We have over 500 *paid* subscribers on the ECHOES list. With your help we can get our list up to 600.

Elders Aufderhar and Riffle organized a German Sabbath school in New Windsor. Membership, 14.

Brother and Sister Hay, of Greeley, were in the office Thursday and purchased a large supply of tracts.

Sister E. M. Knox, who has been spending some time in the east, has returned to her home in Fruita.

Brother and Sister Munce and Brother Beamer and wife and daughter, of Greeley, were in Denver Thursday.

One Methodist lady in Greeley has just accepted the truth as the result of the young people's work there.

Sister Holliday and Sister Sperry have left Denver for Los Angeles, California, where they intend to remain for some time.

Good Tidings of the Messiah is a new paper published in Boston for work among the Jewish people. Price, 25c per year.

Brother Lippencott, of Niwot, has been very sick with appendicitis, but is better now. Dr. Shively, of the Sanitarium, has charge of the case.

Pueblo has distributed 10,000 "How Esther Read Her Bible," and now they are calling for a series of meetings. Quite an interest has been awakened.

Elder Bates writes from Durango: "We are getting along nicely here. Some are deciding on the Lord's side, for which we praise him."

Miss Francis Brockman, a nurse from the Boulder Sanitarium, returned Thursday from New York, having been east with a patient.

Brother Hampton, of Loveland, recently ordered a large shipment of books, and will devote considerable time to canvassing.

Have you ever read *Capital and Labor*, by Elder E. T. Russell? If not, send for a copy at once. Reduced price, 35c per copy, post paid.

The Denver church ordered 1,000 *Life Boats*, 1,000 *Liberty* and a club of 100 *Signs*; also a club of *Watchman, Vaktare Sendebud* and *Hausfründ*.

We are glad to have Brother and Sister Chas. Innis take up the canvassing work. Brother Innis had excellent success while canvassing before the holidays.

If there are any in your church who do not take the ECHOES, will you not get them to subscribe at once? They cannot afford to miss one issue of our conference paper.

Orders for "How Esther Read Her Bible" are coming every day. If you have not ordered a supply you should do so at once. Price, \$1.50 per thousand; postage or express added.

Number of *Signs* taken in clubs in the United States, 12,934. Single subscriptions, 5,284. Our conference takes 548 in clubs and 185 single subscriptions. Can we not do more for this excellent publication.

W. D. Emery has been on the sick list and obliged to return to Boulder for a short time. One family near Wray accepted the truth and a school was organized known as the South Willow Sabbath school.

Sister Spencer, from Palisades, called in the office this week. She and her husband have just returned from a tour through the eastern and southern states. Sister Spencer bought a good supply of books and tracts.

Several of our churches report that they are doing more active missionary work than ever before. They are free to say that the secret of it is that old and young are planning and working together in perfect unity. "The old for counsel, the young for active service"—something for each one to do—is the motto, and the grand old message is going with greater

power. Truly this is a most encouraging omen.

Brother W. B. Conklin recently met with a serious accident while hauling ore. His team ran away and the heavy ore wagon passed over his leg, breaking and crushing the same. He is now in the Red Cross hospital in Salida.

Several reports have just come in telling of people who have been converted through the efforts of active members of our Young People's Societies. The great principle of "personal work for the unconverted individual" is taking deep root in the hearts of our young people, and with the blessing of God we shall see most precious results in the near future, and they will increase more and more.

Subscription books sold throughout the world by the denomination have been as follows:

| | |
|----------------------------------|-----------|
| Bible Readings..... | 1,000,000 |
| Great Controversy..... | * 350,000 |
| Daniel and Revelation..... | 200,000 |
| Patriarchs and Prophets..... | 200,000 |
| Coming King..... | 350,000 |
| Marvel of Nations..... | 90,000 |
| Heralds of the Morning..... | 100,000 |
| Prophecies of Jesus..... | 50,000 |
| Desire of Ages..... | 15,000 |
| Health Books, approximately..... | 125,000 |
| Total..... | 2,480,000 |

Ezekiel B. Bray, of Buena Vista, Colo., and Miss Emily F. Bragg, of Denver, were united in marriage Feb. 17th, in Denver, at the home of Mrs. A. A. Hodgdon, 60 Broadway, G. W. Anglebarger officiating. Quite a number of friends were present. Mrs. Hodgdon gave a very pleasant reception in honor of the occasion. One of the very pleasant features of the gathering was the fact that a number of those who were present were from the same state and city in the east. The bride, Mr. and Mrs. Anglebarger, Miss Maria Fay and Mr. and Mrs. Holmes were all formerly of Springfield, Ohio.

Our readers will be anxious to learn full particulars concerning the recent death of Brother A. G. Bodwell, a notice of which appeared in the last ECHOES. Sister Bodwell writes as follows: "Mr. Bodwell had started in to make a tour of all the Mexican churches. Had visited two of them and was trying to get to another one. He came to Solomonville on the train and was to go to Sauchez, which is seven miles from the railroad and the Gila river had to be crossed. He found some of the Mexican brethren and they sent a boy to pilot him across. They gave the boy instructions not to cross if the water was any higher. It seems that the boy did not notice the raise—about one foot—or decided to cross anyway. No trace of the body has yet been found, although we have done all that could be done to recover the same. Pray for me when it goes well with you."