

A. E. Ellis 1897

THE MINNESOTA WORKER.

"Whatsoever thy Hand findeth to do, do it with thy Might."

VOLUME 8.

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THE MINNESOTA WORKER.

—ISSUED WEEKLY BY THE—

MINNESOTA TRACT SOCIETY.

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Our Tent Companies.

By the time this issue of the WORKER reaches its readers there will be six tent companies at work in Minnesota; Brn. A. J. Stone and A. E. Christian are at Clinton, Big Stone Co.; Bro. Fred Johnson will join them a little later in the season; C. L. Emerson and J. W. Ingison are located at Batavia, Todd Co.; M. H. Ellis, W. A. Sweany, and D. E. Scoles are working in Albert Lea; D. Nettleton, L. H. Christian, and A. Moon are at Clayton, Faribault Co.; A. J. Voth and A. W. Kuehl are following up an interest at Fulda, Murray Co. They may be joined later by J. H. Behrens, who is at present laboring for the little company of Germans at North Branch; A. Mead, C. H. Parker, and O. O. Bernstein are at Lake Benton, Lincoln Co; W. B. Hill will labor at Leslie.

The Bible Workers are in the fields occupied last year. Ella Merickel, Lena Nichols, and Hannah Carlson are in Duluth; Rose Mead and Alma Johnson are in Minneapolis; Frances Boughton will carry on her work in St. Paul; P. S. Olsen will continue to follow up his interest at Alden.

Oh what solemn responsibilities are resting upon these dear workers. They are to know nothing of the eight hour system in their plans and work; but must watch for souls night and day as those that must render an account to God. We are assured that all heaven is intently watching their every move with far more interest in the result of the work than we are. How much they need to realize that without Jesus they can do nothing, and that they can have Jesus in his fullness only as they abandon self, and consecrate all upon the altar—a living sacrifice. And now what can we do to help them. We can preserve this number of the WORKER so that we shall have at hand the means of knowing where these

brethren are, and then as they report their experiences, we can pray for them, when the work goes hard, and rejoice with them when they see souls turn to God for salvation. Then too, we can help them by writing letters of encouragement. The worker's heart is greatly cheered by being remembered to the extent of a letter from some brother or sister who may be working away on the farm. There is a blessing too in the tent companies corresponding with each other. In every way, brethren, let us take hold of the work of God with such a consecration as we have never known before. Time is so short, and the work so great that we must not stop to think of ease for self. May God's rich blessing rest upon our work this season. C. W. FLAIZ.

Proceedings of the Minn. Tract Soc.

THE twenty-fourth annual meeting of the Minnesota Tract and Missionary Society was held June 3 and 4, 1897, at Merriam Park, St. Paul, Minn. The treasurer's annual report showed total cash receipts for the year to be \$26,087.72, and expenditures \$18,693.60. The Corresponding Secretary's report was full of interest and encouragement to those who had scattered the printed page. A number of precious souls had found the way of life and salvation from reading these silent messengers of truth, which were sent out with earnest prayer, that the seed would fall on good ground and be fruitful. 75,000 letters were written, 1,641 letters received; 1,383 Bible-readings were held, 67,308 periodicals distributed, and also 425,351 pages of books and tracts, and 9,441 missionary visits made.

Resolutions presenting the following sentiment were adopted: That a spirit of personal consecration to the missionary work be cultivated, and that all church members be encouraged, to become active members of the missionary society. That the Christian help work should receive a larger share of attention in the home missionary effort. That the plan adopted and carried out during the past year of devoting the second Sabbath in each month to the consideration of the foreign missionary work, and the collection of offerings for the same having been fruitful in good results, there being over \$1,100.00 more contributed to this fund during the past year than the previous one, it was recommended that the plan be continued during the present year. That the *Signs of the Times*, being an able exponent of Bible truths, a strong effort be made to increase its circulation under the supervision of the State Agent. Also as in our church papers, in English and foreign

tongues, is found such instruction as our people need at this time, it was recommended that ministers, church elders, and librarians make a special effort the coming year to place the *Review*, *American Sentinel*, and *Home Missionary* in every English-speaking family of Seventh-day Adventists in our conference; and that churches and isolated Sabbath-keepers, speaking other languages, be urged to supply themselves with papers in their respective tongues.

The constitution of the Tract Society was revised in order to remedy defects, and meet the demands of the growing cause. The following officers were elected for the ensuing year: President, C. W. Flaiz; Vice President, C. M. Everest; Secretary and Treasurer, L. B. Losey; Corresponding Secretary, Mrs. A. E. Ellis; State Agent, J. F. Pogue; Assistant Secretary, Wm. Asp. L. B. LOSEY, Sec.

* THE SABBATH SCHOOL. *

Topics for the Book of John.

CHAPTER 1. Nature and work of Christ, Mission of John the Baptist, Calling of the first disciples.

Chapter 2. Marriage at Cana, Cleansing of the Temple.

Chapter 3. Christ's talk with Nicodemus about the new birth and the love of God, John's unselfish testimony.

Chapter 4. Talk with the woman of Samaria, Talk with the disciples, Two days visit to Sychar, Healing the Nobleman's son.

Chapter 5. Healing the man at the pool, Accused of Sabbath-breaking, Discourses on Life-giver, Judge, and Christ in the Scriptures.

Chapter 6. Miracle of loaves and fishes, Stilling the tempest, Discourse on the Bread of Life.

Chapter 7. Jesus at the Feast of Tabernacles, Attempted arrest, Water of Life or Holy Spirit.

Chapter 8. Lesson on Forgiveness, The Light of the world, Freedom through Christ, Abraham.

Chapter 9. Healing the blind man, The miracle discussed.

Chapter 10. Parable of the Good Shepherd, Attempt to stone Jesus, Departure beyond Jordan.

Chapter 11. Sickness, death and resurrection of Lazarus, Plans to kill Jesus, Departure to Ephram.

Chapter 12. Mary anoints Jesus' feet, Entry into Jerusalem, Voice of Heaven, Unbelief of Jews.

Chapter 13. Lesson on Humility, Christ foretells the betrayal of Judas, Christ foretells the denial of Peter.

Chapter 14. "Let not your hearts be troubled", Christ the Way, the Truth, the Life, Prayer in His name answered, Asks for love and obedience, Promise of the Comforter.

Chapter 15. The parable of the vine, Comfort in persecution, Office of the Holy Spirit.

Chapter 16. Christ foretells the tribulations of the

disciples, Promise of the Comforter repeated, Peace in Christ, tribulation in the world.

Chapter 17. Christ prays to be glorified, God's relation to Christ set forth, The Divine desire for man, revealed.

Chapter 18. Judas betrays Jesus, Jesus taken and led to Annas, Peter's denial, Jesus before Pilate, Jesus defines his kingdom, Jews ask for release of Barabbas.

Chapter 19. Jesus scourged, Crowned with thorns, Pilate desires his release but is overcome by the Jews and delivers him to be crucified, Lots are cast for his garments, Christ commends his mother to John, "It is finished", Christ is buried by Joseph and Nicodemus.

Chapter 20. Mary, Peter and John visit sepulchre after resurrection, Jesus appears to them, Thomas' confession, The Scripture to salvation.

Chapter 21. Christ appears again to his disciples, Miracle of the draught of fishes, Christ eats with his disciples, Christ charges Peter, "Feed my lambs", The conclusion. F. P. B.

• NOTES FROM THE FIELD. •

ELD. E. A. CURTIS, a former laborer in Minnesota, writes: "I am now holding tent meetings at Newton, Illinois with a fair prospect of a good series of meetings. I still love the truths of the Third Angel's Message, and enjoy presenting them to others. This State is a good field, and I have had fair success in laboring for the Master. We still take a deep interest in the work in Minnesota, and love to note its progress. We feel that we have many tried and true friends in that State to whom we are attached by strong bands of love and sympathy".

Fulda.

MINNESOTA WORKER: We arrived safely at our destination, put up our tents in the park, expect to hold our first service Sunday evening, June 20th. The people thus far have been very friendly toward us. However some are very unfavorable. The village is surrounded by rolling prairie as far as the eye can see. There is a lake of one and one-half miles in length south of the village, near our tents. May God bless his work in this place.

A. J. VOTH,
A. W. KUEHL.

Lake Benton.

WE came to Lake Benton June 15. At first every thing seemed unfavorable and closed up before us. The Lord, however, was a present help and we were granted the privilege of erecting our tent on the *court house ground*. We are now very pleasantly situated with the preparatory work completed. Our

first meeting was held last evening, Sunday, June 20, with upwards of 150 in attendance. Lake Benton is a small town with only about 600 inhabitants. The large attendance at this *first meeting* was somewhat unexpected as we had done no advertising.

We are happy and of *Good courage*. We trust to be remembered in the devotions of the faithful.

ANDREW MEAD,
C. H. PARKER,
O. O. BERNSTEIN.

Is It Your Friend?

BRO. A. G. Adams in sending in his subscription for another year for the *WORKER* incidentally says that he cannot get along without the paper, as it seems like a dear friend, and its weekly visits are greatly appreciated, and the items are much more interesting now than when he was assisting in the proof reading. Are there not others who desire to have this "Friend" continue to make weekly visits to your homes? The date on the label will tell you to what time your subscription is paid, and if it reads June, July, or Aug. '97 won't you please renew? Or, if you wish it discontinued inform us, so we can stop the paper when your subscription expires. There are many subscriptions expiring this month which have not been renewed; and if each one who reads these lines, and whose subscription expires soon, will attend to this at once he or she, as the case may be, will confer an everlasting favor on the publishers of this paper as well as save them time and money in sending out notices. L.

ST. CLOUD.

WE left the camp-ground Friday morning for this place. The last camp-meeting was in some respects the strangest yet the most blessed in all my experience. Quarterly meetings were held Sabbath and Sunday. Two dear souls, as the fruit of the camp-meeting, were baptized and joined the church. The Christain Help Band reported that "a spirit of work is manifested by all". Nearly enough money is in the treasury for a poor fund. May the good spirit and work continue. Sunday night I leave for North Branch.

Would it not be good if the brethren and sisters throughout the State would devote a certain time during the day to prayer that the work prosper in this State and all over the world. Say the hour of 1 o'clock P. M. Ask the Lord to send means and laborers as needed for the work.

I remain your brother in Christ,
J. H. BEHRENS.

Eld. D. E. Scoles writes from Albert Lea. Meetings just begun; small attendance. Do not know what the developments will be, but our courage in the Lord is good.

DEDICATED to my brother, W. A. Alway and family.

Farewell, Farewell.

BY PAULINA M. A. ANDERSON.

Farewell, Farewell, may peace attend thee
Upon thy journey far away;
The grace of God, for aye defend thee,
And bless and keep thee every day.
Tis thus with life, brief time brings changes,
And scatters loved ones far apart,
How loath we are the ties to sever
And bid farewell to each loved heart.

I think of Childhood days, my brother,
Of pleasant hours together spent;
But not one word of harsh remembrance;
No, all is joy, and sweet content.
I cannot weep, for God hath called thee
To spread abroad his truth and love;
Go tell to waiting souls, the message,
And garner sheaves for heaven above.

Go tell them of the love of Jesus,
His mighty power to cleanse and save;
Lift high the merits of His goodness
To rescue them from sin's dark wave;
Help hasten on the blessed dawning
Of that glad morning soon to come,
When fondest ties shall be united,
Within that happy Eden home.

Where all the ransomed will be singing,
"Worthy, Worthy is the Lamb".
Jesus loves the theme all glorious
And the key-note of each Psalm.
Even now we'll sing His praises,
Waiting patient for the time,
Working, watching, trusting ever
In His promises sublime.

Watching as in days of childhood,
For the Lord upon the cloud;
See the angels too descending,
Hear the trumpet waxing loud,
Calling forth the sleeping loved ones,
From their dusty beds arise;
And with loving songs of praises
Mount up quickly to the skies.

WANTED

FIFTY good hygienic cooks. The Sanitarium summer school will conduct a special course for the training of persons who desire to become practical hygienic cooks. There is an increasing demand for such persons to take positions in connection with our schools, sanitariums, city missions, and in private families. Those interested should address the undersigned at once.

J. H. KELLOGG.

THE AMERICAN MEDICAL MISSIONARY COLLEGE.

THERE are now sixty medical students in the American Medical Missionary College. The success of the school has exceeded the most sanguine expectations of the Board. Another class of twenty-five students will be admitted at the open-

ing of the school, the first of October next.

The course of study in the American Medical Missionary Collage is equal to the best schools in the United States in grade. Those of our young people who are thinking of obtaining a medical education should address the undersigned for a copy of announcement of the American Medical Missionary College for 1897-8.

J. H. KELLOGG.

THE BOOK WORK.

Canvassers' Report for Week
Ending June 11, 1897.

ORDERS TAKEN.

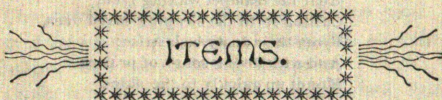
	Book	Ord.	Val.	Val.	Helps.
Gust Henrikson	P. J.	18	\$31.50		\$1.70
A. Hawley	" "	15	30.65		4.00
J. M. Little	" "	16	30.00		1.35
Jacob Skadsen	" "		16.00		
K. O. Shawham	G. C.	12	28.50		2.00
F. E. Rew	D. & R.	6	15.00		1.75
I. T. Andrus	C. O. S.	5	3.75		.50
		72	\$155.40		\$11.30

During the past week several have been delivering and met with fair success.

As Camp-meeting and delivering are now over, we hope to have a full report in our next issue.

Srs. Ida and Julia Johnson start this week for Little Falls which will be their field of labor.

J. F. POGUE.



D. Nettleton and family left Minneapolis for his work on Thursday, the 17th.

* * *

Bro. Graf writes from Wisconsin, Had a good Camp-meeting at Madison, but no better than in Minn.

* * *

Eld. Behrens made a short stop in Minneapolis last week, and did some committee work in storing away Camp-meeting furniture.

* * *

Eld. Scoles and family, after spending a few days in Minneapolis in sight-seeing, left on Tuesday, the 14th, for his field of labor.

* * *

Sr. Wing and her two sons, R. J. and Henry Nash, started for Amoy, Mississippi, Sunday, June 13. They expect to locate there.

* * *

M. H. Ellis finished his work in clearing the Camp-ground on Monday, the 13th, and left for his field of Labor on the following day.

Mr. Dudgeon the superintendant of the grounds occupied by our Camp expressed himself as much pleased with our deportment, and asked us to occupy the grounds again next year.

* * *

Bro. J. F. Pogue went to Sunrise last Friday where Mrs. Pogue is teaching school. He is making preparations to move his family to Minneapolis at the close of the school, June 25.

* * *

Bro. J. M. Houpt, of Blencoe, Iowa wishes to secure work on a farm. He is seventeen years old, and says he can do a man's work at most kinds of farm labor. Address him as above.

* * *

Wednesday morning, June 9, H. R. Johnson left for Iowa, his field of labor. His permanent address is College View, Nebr., Box 277. Some ordained minister will doubtless be called to labor in Minnesota among the Danes and Norwegians, as soon as the Conference Committee can consistently arrange for it.

* * *

Mrs. L. B. Losey, with her two boys, left last Thursday for Battle Creek, Mich., where she expects to attend the Summer School, at the Sanitarium. Instruction will there be given in Christian Help work by those who have had long years of experience in the various lines of rescuing the out-cast and disheartened.

* * *

Is there a Christian home in Minnesota whose doors are open to an invalid girl who has been at the Sanitarium since last December and is now recovering. She is a Christian girl, and the physicians recommend that she find a quiet home where she can recuperate and perhaps would soon be able to pay her way. Before she lost her health she taught school and supported others who were helpless. Who will do as much for her? There is a blessing in this for some one. Any one wishing to know more of the particulars with a view to help this worthy sister, correspond with C. W. Flaiz, Box 989, Minneapolis, Minn.

* * *

We clip the following interesting note from a Chicago daily showing how the Lord helps those who are doing their duty. Miss Nelson will be remembered as the daughter of Bro. C. Nelson of Minneapolis.

"While going to her duties as a nurse Miss Emma Nelson, a sister of Dr. Nelson of 11247 Michigan Avenue, encountered a highwayman at the corner of Cottage Grove Avenue and Thirty-first Street Monday evening. The thug made a lunge for her watch, but Miss Nelson pluckily frustrated him by seizing his wrists. The unexpected resistance caused the man to desist. He slunk away in the direction of Cottage Grove Avenue. The matter did not reach the ears of the police until yesterday. Miss Nelson's assailant has not been found."