

# EASTERN CANADIAN MESSENGER

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No. 39

## The Fall Council

We have just returned from the regular Autumn Council of the General Conference committee held at Kansas City, Mo. The Autumn Council is the time when the important financial and general interests of the world field are considered, and appropriations made for the ensuing year. This means a most careful study of financial conditions in the home land upon which estimates the General Conference income for the succeeding year can be safely based.

The mission fields must have their regular apportionment month by month, from the beginning of the year, so that the appropriations have to be made, not on the basis of funds already received, but on the basis of what may be safely estimated as the receipts for the ensuing year. Therefore it has become the practice of the General Conference committee to invite to this council the presidents of the local conferences in North America, the chief base of supplies for our foreign mission work.

The income on the sixty-cent-per-week last year was far below expectations, and this year thus far, shows a shortage over the last year. So the officers of the General Conference did not feel free to estimate the income for 1923 above the actual income for '21.

The General Conference began the year 1922 with funds in hand for its operation of the great world field of \$1,757,000. During the first eight months of 1922, in addition to the regular sixty-cent-per-week mission funds, one million dollars of this money in hand has been expended in meeting the appropriations made at the Fall Council one year ago.

With such a great world wide work in progress, all of which, outside of North America, is dependent upon the General Conference for funds, it does not seem wise to attempt to operate the General Conference on less than \$1,000,000 working capital. The last half of the year is the time when the greatest amount of funds flow into the mission treasury, and therefore it

is necessary for the General Conference to carry a large capital in order to keep the appropriations up during the first part of the year, when the income is low.

However, with the capital of the General Conference so depleted as at present, we found in council that we are facing a world crisis in our own work. The budget calls, carefully trimmed down by committees the world around, knowing the pressure upon the home land, total over four million dollars, or nearly one million dollars in excess of the appropriations made for 1922.

As the requests for 1923 were nearly one million dollars beyond the 1922 appropriation, and that appropriation is cut 28% for 1923, which means a round million dollars less than sent out in 1922, the appropriation made to the mission fields for 1923 is two million dollars less than their budgets requested. In other words, their requests can be granted up to only about 50%. This is a staggering proposition for our leaders to face in the great mission fields of the world. However, in the main, the representatives who were present believe that God will help them in some way to maintain a strong work even though it may mean the reduction of their laboring forces, both foreign and native. They realize that the conferences in the home land have had to curtail on account of the shrinkage in tithe, and are willing, but they are very sad indeed to think of any curtailment in the foreign fields.

The council set itself to study ways and means of meeting the emergency, and of standing by the men and women whom we have sent to the ends of the earth with this precious Message. Believing that our people in the home land, when they are made familiar with the situation, will respond to the plan laid down for the increase of our mission offerings, a vote was passed that if funds came in beyond the estimated income for 1923, that it would be sent on to the mission fields on a pro rata basis.

In addition to urging upon all our people to make the Harvest Ingathering for Missions the

largest ever, and to increase their own offerings in the Sabbath School as far as possible, it was voted to request all the conference and institutional employees in the cause the world over, to donate one week's salary to foreign missions before the close of the year and to request all our people as far as possible everywhere, to join in this sacrifice. It was also voted, that all our people the world around be requested to abstain from making unnecessary holiday gifts, applying whatever funds they might be able thus to expend, to the cause of foreign missions. It was voted to make this special sacrificial week on the part of our workers and people everywhere who would unite with us, Thanksgiving Week, arranging for some special service during the week to be conducted in our churches, when these gifts should be brought in and laid upon the Lord's altar. Further details will appear in the MESSENGER concerning this plan. Thanksgiving week with us in Canada comes earlier than in the States.

It was the unqualified and general testimony of everyone who expressed themselves, that this had been the most spiritual Council ever attended. Facing gigantic questions of finance, both at home and abroad, which made it necessary for all to bear and forbear, as different aspects were considered, the utmost unity prevailed.

It is widely and generally known, that our General Conference session was one in which differences of opinion were so strongly and so firmly entrenched, that it indicated very serious division of sentiment, and resulted in more or less depression with many of our workers. However, this autumn council, brought to light the essential unity of spirit, binding the hearts of the leaders in this cause together, which for a moment was obscured in the General Conference session.

The believers in the great three-fold Message, make no mistake in loyally supporting the ministers and workers in this cause, for it is evident that the greater the crisis, and the more tightly we are shut up, the more obstructed the path before us, the more, thank God, we press together, and are united in the great work of sending this message to all the world. This is clear evidence that the messengers of the Advent are of close kin with the first disciples, and in the apostolic succession. They had their differences, but they were finally shut up in old Jerusalem by the great commission which commanded them to begin to preach the gospel there. The one way out of old Jerusalem according to the Divine command was by preach-

ing the gospel fully there, before they should go into Judea, Samaria, and the uttermost parts of the earth. Along with this command, was the promise that they should be endued with power from on high, and the prophecy, "Ye shall be baptized with the Holy Ghost not many days hence."

It is very clear to the writer, that showers of the latter rain are already beginning to fall upon the workers in the home land as well as the field abroad. Let us all pray most earnestly for the mighty out-pouring of the Holy Spirit for the finishing of God's work in all the earth.

F. W. STRAY

## Miraculous Growth No. 2

When we review the progress of our work in Eastern Canada, we feel clear in applying Isaiah 54:2-4, as the basis of the progressive program, for to no small extent our field has done its share in producing the satisfactory world records presented in last week's issue.

Looking into the records, we find that we have no filed information prior to 1908. No doubt there are several believers in each conference who could give a graphic mental report for several years previous to that date.

The year 1908 saw Ontario make sales amounting to \$3,191.00, and Maritime only \$11.00 behind her. Quebec sold \$578.00 worth. In 1909 Ontario and Quebec gained \$500.00 each, while Maritime lost \$1,000.00. During 1910 Ontario went back to \$3,100.00; Maritime lost another \$1,000.00; while Quebec sold only \$158.00 worth. Ontario, in 1911, went lower still—\$2,700.00 while Quebec and Maritime gained \$300.00 and \$600.00 respectively. The records for these four years bring us to ten full years ending December 31, 1912—1912-1921, both dates inclusive. These last ten years we will divide into two periods of five years each; the first five having little or no organized methods and no permanent Tract Society facilities, while the last five years have had the services of a Union secretary, a local secretary in every conference, and a duly organized Tract Society in each field except in Newfoundland.

The following figures will reveal at a glance the wonderful progress made by the help of God in each Conference, especially after order and system were injected into the work:—

Conference	1st. 5 years 1912-1916	2nd. 5 years 1917-1921	Gain
Ontario	\$41,800.00	\$113,800.00	\$72,000.00
Quebec	3,300.00	31,600.00	28,300.00
Maritime	10,300.00	64,400.00	54,100.00
Nfld.	700.00	3,000.00	2,300.00
Union	56,100.00	212,800.00	156,700.00

This shows that more than one fifth of a million dollars worth of literature has been circulated by the colporteurs—exclusive of the smaller literature handled by the church membership—during the last five years, a gain of nearly 400 per cent over the previous five years.

Have the stakes been driven to stay? Have the cords been lengthened to their utmost capacity? No! One hundred times NO. We have only begun to warn our territory. There are sections that have never been canvassed as yet. How much longer shall we hold back? Young men, young women in Eastern Canada, God is calling you to enter this important work. How much longer shall the call sound unheard, and unheeded? Behold our field is ripe, ready for reapers. Will you not volunteer today? Time is short, and according to present indications (September 17) we are not far from another war, which may claim some of you. At this writing England has wired her colonies for recruits. New Glasgow received its call a few hours ago. May God help us to see the importance of finishing this work in the little time of "apparent peace" that remains.

GEORGE BUTLER

### College Notes

While on the way home from the Fall Council, the Union Conference Committee and School Board met at the College to outline policies for the coming year.

The College faculty entertained the Board members on Monday evening. It was a "get acquainted" hour and united the hearts of all still closer in the cause of Christian education.

The last two Sabbaths the Young People's Society has been held out of doors under the cedars not far from the dormitory.

The chapel hour on Monday was taken by Elder Stray, and on Tuesday by the presidents of the three local conferences. We greatly appreciated the admonition expressed by all to be faithful in our preparation for service. Previous to Elder Chapman's talk the students, by a rising vote, sent their greetings to the students of Maritime Academy.

Mr. Pincombe occupied the chapel hour on

Wednesday and we were very much interested as he pictured to us the trip through the Heavens which will be the privilege of the faithful when Christ comes to claim His own.

The Union Conference office has been transferred to the College building, in the room formerly occupied by the Studonian.

Elder Stray left for Newfoundland on Sunday to attend their general meetings.

Much interest is shown in the sewing industry which is known as the College Clothing. Several girls are employed and already sufficient orders are on hand for a month's work.

The carpentry industry building is progressing nicely.

The young men of the College, under the supervision of Prof. Wilcox, have recently organized a Ministerial Band with the following officers:—Leader, Mr. Westman; assistant leader, Archie Rawson; secretary, Walter Connell.

Students attending O. M. C. this year:—

#### Ontario:

Albertson, Clarence	Durnford, Alice
Anderson, Elsmere	Hannah, Vera
Barrett, Mary	Hemmerich, Ella
Best Bessie	Lofthouse, Harold
Best, Gladys	Mac Dougall, Duncan
Bradley, Audrey	MacIntyre, William
Bradley Phyllis	Nisbett, W. W.
Bradley, Melville	Patten, Orpha
Brock, Charles	Rawson, Archie
Brock, Ella	Rawson, Elsie
Brock, Ruth	Rawson, Winnie
Clymer, Virgil	Revine, Harold
Collingwood, Vivian	Russell, Mae
Conibear, Ernest	Russell, Robert
Conibear, Howard	Stray, Carrie
Conibear, Lena	Vrooman, Beulah
Davies, Florence	Williams, Beatrice
Davies, Mable	Williams, Evelyn
Dingwall, Grace	

#### Quebec:

Crump, Frank	McElroy, Marion
Crump, Arthur	McElroy, Melicent
Cyr, E. M.	Libby, Ethel
Davis, Freda	McElroy, Vera
Dudevoir, Albert	Nadeau, Louis
Farrell, Gabriel	Shepard, Della
Hewson, Earl	Westman, E. J.

#### Newfoundland:

Mann, Edison	Manuel, Hilda
Manuel, Arthur	

	Vermont:
Chase, Everette	Tatro, Raymond
	New York:
Fearing, Andrew	Sunderland, Janet
	West Indies:
Connell, Walter	
	Haiti:
Lanaix, Herodati	
	New Jersey:
Morrison, Henry	
	Nova Scotia:
Sutherland, John	
	Saskatchewan:
Lone, Jack	

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## ONTARIO

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D. J. C. Barrett, Pres. Mrs. E. A. Jones, Sec.-Treas.

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### Fall Council

The Fall Council was held in Kansas City, Mo., September 20-27. The delegates in attendance were the vice-presidents from Europe, South America, Inter-America, the union and local conference presidents of North America, a number of missionaries from different sections of the world-wide field, General Conference representatives and leaders in other departments of our work.

The chairman, Elder W. A. Spicer, sounded the keynote—"Be of good courage." From the beginning a spirit of fellowship, unity, cooperation, freedom of expression characterized the convention. The seriousness and urgency of our task appealed to every delegate, and contributed in a very definite manner in decisions that will give new impetus, new initiative and more determined energy in the onward march of the Message. A united, consecrated ministry is the master-key to our difficulties and problems.

At this meeting solemn emphasis was placed on the necessity of being ready to meet our God in peace. This is the supreme issue in a personal and denominational sense, and the acceptance of this privilege and responsibility will assure us the refreshing promised the people of God. As an outgrowth of this conviction on the part of leaders and laity in all sections of the world-wide field a ministerial association

was created with Elder A. G. Daniells at its head. He has an advisory committee of fourteen, and we are sanguine of the infinite possibilities of this association.

Elder Daniells because of his long administrative experience, his gift and talent as a preacher, his fund of knowledge, is preeminently qualified for his new duties. He has dedicated himself unreservedly to the uplift, revival, and reformation of the people of God. The aims of the association met with the unanimous approval of the delegation and all felt a revived spiritual emphasis is the need of the hour.

A number of transfers of laborers were recommended that are of interest to us. Elder M. N. Campbell of the British Union was elected assistant secretary of the General Conference. Elder J. L. Wilson of Maritime was recommended to take up work in the Lake Union. Brother Donaldson was called to act as secretary-treasurer of the Southern Asia Division of the General Conference. Elder Beazley was asked to take up evangelistic work in the Lake Union. All these calls are subject to the acceptance of the persons concerned, and whatever the outcome, we pray God will continue to use these earnest workers in the finishing of His work.

Let every member of the Ontario Conference read carefully the reports and actions of this meeting. They will appear in the Review and Herald. If you are not a subscriber it will pay you to subscribe for the report of this convention. Let us keep in touch with the experiences and providences of the church of God, it is an essential need in this time of perplexity, crisis, and uncertainty.

D. J. C. BARRETT

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### News Notes

Elder and Mrs. A. L. Beazley called at the office one day last week on their way to Port Hope, Ontario.

The tent effort in Hamilton closed last Sunday night, and Brother E. A. Jones has engaged the Odd Fellows' Hall for two months where he expects to continue the meetings on Sunday nights. There is a good interest and already one or two have signified their intentions of keeping the Sabbath. Let each one of our people remember the effort in Hamilton in

**Don't Forget! Five Subscriptions to the CANADIAN WATCHMAN Between now and December 31. - - - See the Last Page.**

their prayers.

The Toronto Church has raised over \$600.00 of its \$2500.00 goal on the Harvest Ingathering.

The MESSENGER readers will be sorry to learn of the death of Dr. Florence McCormick, at her home in Toronto, on Wednesday. Elder Joseph Capman, assisted by his son Elder Howard Capman, conducted the services on Friday afternoon. Our hearts go out in sympathy to the ones that are left to mourn her loss but we have the assurance that we shall meet her when the Lord comes to gather home His jewels.

The many friends of Leon Dryden will be glad to know that he is improving nicely from his illness. While canvassing in the north he contracted typhoid fever and has been in the hospital in Sault Ste. Marie for several weeks. It will be a week or two until he will be able to leave there and he would enjoy hearing from his friends. Mail addressed to him at Sault Ste. Marie, Ontario, care of Plummer Memorial Hospital, will reach him.

Elder Lane was a welcome visitor in Toronto on Sunday evening.

Sister Howard of Newmarket called at the office one day this week. We are always glad to welcome any of our believers at the Conference office.

### Toronto

The work in Toronto is growing. Some who have not attended the church for a long time are again meeting with us. We have also noticed that several have moved from other places to this city, who are glad to find a nice church building, and a large company of believers with whom to enjoy church fellowship. We are glad for their help and encouragement.

The work that each member should do for the Master is held up continually before the congregation and many are becoming interested in those who live within their reach. One sister said, "I had a burden for a person who lives around the corner. I called on her the other day and she said, 'You have not been to see me for a long time and I miss your friendly calls and your words of comfort so much. You must come and tell me about the coming of Jesus.'" Others are telling of how they are finding interested people as they go from house to house with the Ingathering papers, and are arranging for Bible studies.

The Ingathering campaign is going slowly but we are hoping to reach our goal. It is a pity that more do not have a real burden for the Lord's work. The faithful few are working and we now have over five hundred dollars. If there are any belonging to the Toronto church who see this article and feel impressed to help us reach the goal, please bring or send your gatherings or donations to the church, 3 Aude St., Toronto.

Last Friday night the young people brought fruit and filled two sunshine baskets for the sick. These were sent to Sister Olsen and Sister Lacey at Weston Sanitorium.

The Sunday night meetings are well attended. Last Sunday night the writer spoke on the Twenty-fourth of Matthew. At the close of the services Mrs. Dr. Myers of Jamaica was baptized.

We have a good church school this year with Miss Blanche Davies of Oshawa in charge. She is doing good work and is well liked by both the children and parents. We all feel encouraged for the good work that is being done and solicit an interest in your prayers for the work here.

J. CAPMAN

### Attention!

During our Union Conference Committee meeting held at the College, October 2 and 3, an action was taken authorizing a Fall Colporteur institute, to be held at Oshawa, November 24-28. The new Publishing House affords accommodation for drills and instructions, and the College has given us a hearty invitation to meals. Provision is also made for sleeping accommodations. This announcement applies to the Quebec and Ontario Conferences.

An invitation is extended to every man and woman, young or old, in these conferences, who feels that the Lord is calling him into this soul-saving work. It convenes at a time of year when the field men are least busy, and therefore, can give much time and attention to assist you in making good in the field. There is no scarcity of territory or books. Conditions are very favorable now, as indicated by the exceptionally good deliveries this fall. None need fear of going hungry in this phase of the work. The preacher may be hard pressed to pay his rent, and may be compelled to wear black tape on the worn edges of his clothing, but the colporteur can be independent all the time. He has a new home every night—in most cases without

rent—and a new place every meal with people longing for just what he has between the covers of his book, plus his earnest words of appeal and exhortation.

Each conference will pay the expenses of fares and entertainment at the institute of those who come for business, proving their sincerity by working eleven weeks of forty hours average. Further information will be given later through the MESSENGER. If you desire some private counsel or advice feel free to write your Conference President, Field Secretary, or the writer. There never was a better opportunity to make good in the field than now. Some have made two scholarships in three months including time used in delivery. Let us hear from you soon.

GEORGE BUTLER

### Canvass for Harvest Ingathering

Good morning. I am soliciting funds for home and foreign missions. To all who give us a donation we are to give this beautiful, illustrated, missionary report. (Pass the magazine.)

We are having a world-wide campaign for missions and our plan is to gather one million, two hundred and fifty thousand dollars. Thousands of us are working like a hive of bees and we are having good success. The people are treating us nicely and I want to thank you for a donation. There is no price on the magazine. You may give as much as you feel impressed to give. We are grateful for anything you may give whether it be little or much. Thank you.

J. CAPMAN

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## MARITIME

E. M. Chapman, Pres.  
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### Biennial Report of the Maritime Conference

(Concluded from last week)

Two of the lady workers took up another line of work, and except for a reduction in our office force, our workers have been kept on. This is a condition not often paralleled in any conference during the past year and a half.

#### Mission Offerings

The year 1920 was a sort of high water mark for our conference. The task of raising 50 cents a week for missions was assumed with

courage and we were not disappointed with the results. We went over our quota. The loss on our mission funds for 1921 was due to the falling down in the Harvest Ingathering receipts. The Sabbath school, Mid-summer, and Annual offerings showed gains. We were pleased to note that the general cry of hard times did not tend to tighten the purse strings of God's people. The records for the two years show that a substantial increase was made over the previous biennial period. The gain for the two years amounted to \$6,489.02, or 60 per cent.

#### Local Interests

Aside from the mission offerings, \$1,932.32 were donated to the Academy by our members. A portion of this amount was accumulated by the sale of books, and about \$500 were realized from a Tag Day which was conducted in Moncton. The erection of the Halifax Church, at a cost of \$10,000, has been another enterprise which has called for service and sacrifice. A church of this kind with only \$3,000 indebtedness is an eloquent testimony of hard work and careful planning.

#### Summary

From a conference of 262 members five years ago, we have grown to a membership of 415. The tithe receipts were then \$3,700. Now they amount to \$10,000, or a gain of 270 per cent. In those days the total mission offerings were \$3,000. We have now reached \$9,000 or a gain of 300 per cent. The book work has made the most progress, increasing from \$1,500 to \$18,000 sales for one year, a gain of 1200 per cent. These are a few of the items of comparison showing whither the work of God is tending in this conference.

#### Our Needs.

The reading of this report must reveal some glaring gaps in the work in Maritime. Scattered all the way from the State of Maine to Cape Breton, and from Gaspé Peninsula to the Bay of Fundy are more than one million people waiting to be warned. The steady stream of literature that has flowed into these provinces the past five years is bringing its results. From every quarter enquiries are coming into the office for a minister to come and tell them more of the Advent truth. This is not a foreign field, but no company of heathen ever listened more earnestly to light on the story of Jesus than have these people in the few meetings held in country school houses. In view of these interests we must study the field and place our laborers where the most

immediate results can be accomplished and that at the smallest expense.

There is need of a strong effort in St. John. We must have one who is capable of launching a city work, and one who can stay right with it. Truro and Amherst, two thriving cities in Nova Scotia, have no churches and no representatives of the truth. These cities should be entered and worked.

Our Home Missionary department must be strengthened. By combining the work of the Field Secretary and the Home Missionary secretary this could be accomplished. We are not financially able to keep a secretary for each of these departments, and in a small conference like this the duties of these two secretaries could well be carried by one person. The success of this movement in Maritime depends not so much upon the ministers, as upon the laity, and for that reason we believe better organization of our churches for work, and such encouragement as a Home Missionary Secretary could give, would mean much to every phase of the work.

A Missionary Volunteer Secretary and Educational Secretary could build up the young people's work and the school work to a great extent. If a suitable secretary could be secured for these departments, he could be located as pastor of one of our churches, and give good service in that capacity. There are enough young people in this conference to fill our school to over-flowing and they should be there. A personal canvass of the homes by an active educational secretary would reveal the fact that there are more than one hundred young people who would like to enter the school. The doors of the school must be flung open, and more than that, we must press our young people into them.

In order to make it possible for these young people to come to school, we must provide a way for them to help themselves in many instances. Our plan is to start carpentry and tent-making industries. This will give work to both boys and girls. Simple health foods could be made at the school and market found for them.

I wish to thank the people of the Maritime Conference for their co-operation. In the thirty years I have been in the work, I have not found a more loyal or co-operative people than is to be found in this conference. While we have had a hard pull during the last year of the biennial session to make ends meet, we look forward to the future with good courage and strong determination. We believe that we are

right on the verge of receiving a harvest of souls as the result of the faithful work done by the colporteurs during the last five years. In closing let us give praise unto "Him that sitteth upon the circle of the earth . . . that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in," who has given to the church its work, and address it in these words, "O, Zion, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah Behold, your God!"

J. I. WILSON

## Missionary Volunteer Personal Touch Corner

### Somebody Cares

"I received your kind letter upon my return from the farm tonight. You said in your letter that you would be glad to hear from me often, but I have struggled with one dark cloud after the other for the last two years and since campmeeting I have been forced to give in. I have settled things, but there is no use telling you my troubles. You have spoken about praying over the matter but it seems a thick black cloud settles down over me when I try to pray, so I have given up—there is no use. I have taken another course to find happiness. As things are now, this is probably the last time you will hear from me."

The feelings revealed in the above letter are kindred feelings to many that we all have, or in other words, we have our dark days as well as our bright days. Experiences come into all of our lives that tend to make us discouraged and lead us to feel that nobody cares for our souls, and so long as sin reigns in the world, we will have these conflicts with darkness.

We are lead to believe that David had similar experiences when he wrote the one hundred and forty-second Psalm for we read in the fourth verse: "I looked on my right hand, and beheld, but there was no man that would know me: refuge failed me; no man cared for my soul." Sometimes we feel that our truest friends have forsaken us and that all refuge has failed us and there is not a man in all the world that cares for us. We seem to be a misfit in the world and even when we pray, the hea-

## Eastern Canadian Messenger

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vens are as brass and the earth paved with iron—our prayers get no higher than our heads. As the experience becomes more tense it is almost impossible for us to bend our knees in prayer, but this is the very time that we should cry unto our God and remain before Him on our knees until the clouds have cleared away and our hearts are light. David in the next verse says: "I cried unto Thee, O Lord: I said, Thou art my refuge and my portion in the land of the living."

The greatest lesson we can learn is that we must put our confidence and trust in God. The Psalmist says again: "Our help is in the name of the Lord, who made heaven and earth." The servant of the Lord tells in "Ministry of Healing" page 486: "We are prone to look to our fellow men for sympathy and uplifting, instead of looking to Jesus. In His mercy and faithfulness, God often permits those in whom we place confidence to fail us, in order that we may learn the folly of trusting in man, and making flesh our arm. Let us trust fully, humbly, unselfishly in God." We should remember in these serious times that eternity with all its happiness awaits him who faithfully fights the Christian fight. We are admonished again in these words: "When all things seem dark and unexplainable, remember the words of Christ, 'What I do thou knowest not now; but thou shalt know hereafter.'"

K. L. GANT

### Watchman Appreciated

That the *Canadian Watchman* is rapidly becoming more and more appreciated is not merely a preface to a conference resolution, but a reality among those who sell and buy it. This is being demonstrated every day. Those who put forth an honest effort can and do secure subscriptions.

Sister Cummings, who is handling 200 a month regularly, hears many recommendations of the magazine almost every day. She says:

"I always emphasize the fact that this is a Canadian product, here to stay, making a visit to this territory every month. It draws our attention from the unsettled conditions and disappointments of this life to the changeless and permanent realities of the next. People appreciate it. My last afternoon's work gave me two yearly subscriptions." Are there not others who will go and do likewise?

Several subscriptions are coming in from all parts of the field. The price is \$2.00 a year. Every person whether a regular magazine worker or a church member who works only when he can spare an hour or two, is entitled to a commission of 75 cents on every subscription secured from those not of our faith. There are many of our people who if they put forth the least effort could secure subscriptions. Think what it would mean to our Magazine if our 1500 believers would secure only one subscription each a year. Hundreds could do more. Only recently the writer received three from one person not of our faith. This subscription plan will enable you to have some change on hand all the time. Not only that, it places twelve magazines or about sixty sermons in the hands of the reader during the year.

The Press is offering now a better opportunity than it ever did to assist in securing subscriptions. They are accepting six month subscriptions for \$1.00 instead of holding to the full year plan, believing that a six-month's trial will find many readers for a longer period. The agent receives 37½ per cent on every six-month's subscription. Besides this the Press is offering free to each one-year subscription a copy of that beautiful book, "Christ the Divine One." It is just off the press and retails at 30 cents. It is one of the best of our Busy Man's Library. Just ask the Lord to help you as you endeavour to secure some subscriptions. How many believers in Eastern Canada will join me in securing at least five subscriptions between now and December 31? Let us make it a subject of prayer, brethren and sisters, and watch our opportunities. The Harvest Ingathering offers a splendid avenue whereby the most of us could do this. Watch carefully every time a conversation is entered into and direct it along the line of your magazine. Don't forget—"five subscriptions to the *Watchman* between now and December 31," taking advantage of the Ingathering campaign to secure them.

GEO. BUTLER